FOR YEAR ENDING FEBRUARY 10, 1969

Fill out in triplicate and file with your Town Clerk on or before February 10, 1969
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

t w	MILEAGE IN TOWN (Outside of villages incorporated for highways)		(es	MILEAGE IN VILLAGE (Incorporated for highways)			Total All
		KNASSORY	* * •				Systems
	Town Highways	State Aid Highways	State Highways	Town Highways	State Ald Highways	State Highways	(A.C. 148)
REVIOUS MILEAGE s shown March 15, 1968	46.44	5.030	7,691				59.181
IIGHWAYS ADDED		V-				1 5	
ince March 15, 1969, ac- ording to statute. Explain nder paragraph I below.						1 2	
SUB-TOTAL						Ė	1 1 A. T
HGHWAYS SUBTRACTED ince March 15, 1968. Those ecoming untraveled, discon-							
inued, legal trails or pent olds. Explain under para- raphs 2 and 3 below.		2					्राप्ताः स्थापाः स्थापाः
OTAL TRAVELED HIGHWAYS Feb. 10, 1969.	46 44	5.050	7.691				59.181
. We hereby certify that the ave been added since March		ew highways, a	us substantiats	d by the at	tached "Selec	tmen's Certific	rate of Completion
1 (417 4 17 18 35151787.4 18857.494			· .				
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40.0	.,7			******			
. We hereby certify that th	e following ro	sads have become	 me untraveled	since March	l 5, 1968 :		**************************************
				1 4- 4- 41 -91-14 -14- 1	114 1840 - 7 - 7 - 8 - 7		······································
a manya kasa sa	,			variant visits in the first	1 4 7 1000 A 7 144-14, 14		***************************************
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		SELECT	· (
			`				THE PROPERTY OF THE STATE OF MALES
At	*			•			>>>***********************************
he day of				personally ap			
						4000 00411 0000	***************************************
Selectmen of and made oath to the truth o	f the foregoin	g affidovit by t					4
		;	Before me,	o Noorday (No. 1 papalay baac No Rel	PIAN 4412433 4417 E. NIJATA - 1178		
			11.1 mg/d			e, as Notary P	
(Town Clerk should fill out on or before March 18th.)	following and	mall one whit	to and one yel	low copy to th	e Commissione	er of Highways	, Montpeller, Vermo
L			-				
bereby certify that the foreg	oing is a true	copy of record	i of the certific	ate of the Se	electmen of		
relating to highway mileage,	fled and reco	rded at this of	Ace	#*####################################	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1
•		Attest				Clerk	

Rev. 1968

FOR YEAR ENDING FEBRUARY 10, 1968

Fill out in triplicate and file with your Town Clerk on or before February 10, 1968
(Note sections of Varmont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of feedbury, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1981, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1988, is as follows:

**************************************	MILEAGE IN TOWN (Outside of villages Incorporated for highways)			AGE IN VILLA		Total Ali	
	Town Highways	State Ald Highways	State Highways	Town Highways	State Aid Highways	State Highways	Systems
PREVIOUS MILEAGE as shown March 16, 1667	46,44	5,030	7,691				59,101
HIGHWAYS ADDED Since March 16, 1967, ac- cording to statute. Explain under paragraph 1 balow.	1 To	20 20 2 P	to take the second of the seco	de andre desar free; Lance ; i si liste mud ene	esso est e proposition proposi	ends secon Pross adoles press	softs with rest that
SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1967. Those	ni,	7	E PRESONA	king o		e is to distribute the second of the second	of the
becoming untraveled, discon- tinued, legal trails of pont roads. Suplatii finder page- graphs 2 and 3 below.	(2000) (2000)	Tane 35 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ara bullogi is arda Yusha # Aras mae # Jasemenaen # Jasemenaen	Control of the contro		Premius de premius de la premius de la premi	भीतार्थः अस्ति । भूगाः भूगार्थः अस्ति
TOTAL TRAVELED HIGHWAYS Feb. 10, 1988.	1.A. 2	[P	10 mg	opera CP (A)		Macar Macar Macar Madisa	a die Contro
 We hereby certify that the have been added since March 		new highways,	as substantia		tached "Selen		ata of Completion",
ne Certificati	attunid	L 1968	ដី <u>ខ្</u> មែ <u>ង</u> ម	Liquies			100 M
						. w. #ranne#1#X 474330	ses in some transfer in section
aince March 15, 1967, as subst					15, 1967:		
			, , , ,	· · · · · · · · · · · · · · · · · · ·		> 444	
		SELECT	MEN:		***********************	**************************************	
At day of			, 1968	s personally ap			
Selectmen of and made oath to the truth of	*** * **** *** ***	affidavlt by the					
			estate:)-				
(Town Clerk should fill out Vermont, on or before March	following and	mail one whi	ite and one	(With	te official title,	as Notaty Pu	
Vermont, on or before march			Chi	at of the Town	o d "		e *
hereby certify that the forego	dng is a true o	copy of record	of the certific	ate of the Sele	ctmen of	ini.	1 - 1,
relating to highway mileage, i					J.		
77 70 - 603 A + 4805 °D 57		Attest			Town		-113 110000 1 AND 10377 3 1

Rev. 1967

FOR YEAR ENDING FEBRUARY 10, 1967

Fill out in triplicate and file with your Town Clerk on or before February 10, 1967
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the all the traveled highways in amended 1961, Act No. 28, 1	this town and	find that the	lotal mileage	beforest to a	blohways nece	ading to Tille	19. V.S.A. Be	c. 15.
	MILEAGE IN TOWN (Outside of villages incorporated for highways)				MILEAGE IN VILLAGE (Incorporated for highways)			
	,	OODBURY					All Systems	
	Town Highwaya	State Aid Highways	State Highways	Town Highways	State Aid Highwaya	State Flighways		v L
PREVIOUS MILEAGE as shown March 15, 1966	46.44	5.050	7.691	-			59.181	- 19 (A)
NiGHWAYS ADDED Sinco March 15, 1966, ac- cording to statute. Explain under paragraph 1 below.								
SUB-TOTAL								
NIGHWAYS SUBSTRACTED Since March 15, 1966. Those becoming untraveled, discen- tinued, legal trails or pent roads. Explain under para- graphs 2 and 8 below.			-					•
TOTAL TRAVELED								
HIGHWAYS Feb. 10, 1967 1. We hereby certify that the state of the sta	ha fallondra n	ou hishways	ng substantio	ted by the n	Heshed "Sules	l man's Cartific	eta of Compl	oHon*
have been added since March		ew menwata,	ra. Buditalitik	ved by tale a	nzeneu Seige	mens Cerone	ate di Compi	SCHOOL S
	and the second of the second o							************
The state of the s	** **		*******************		**********************		***************************************	**********
	on a street of the		*** *********************		- \$4 13-1545-41 - \$\$4<\$43134597			*********
to the second se								
3. We hereby certify that the		ozds have bed	come untravel	ed since Marci	lı 15, 19 38 :			**************************************
	4 E E 2000		*************				**********************	***********
Constitution of the last course of the contract of the contrac		****************				,	*******************************	************
		SELECTM	TEN:	KM)	Ving A	Egis.		
Woodh	· u > a		in	the county of	Wasi	hing to r	······	
the day of	Fibra			personally a	4-	M. Kir	9	
Salectmen of Wa	ood bure	7						
and made oath to the truth of	the foregoing			_				- 7
		Ва	ore me,	1.6	torn	Ballice	- +3350.ecced18583+6831894Fe27#	
			*******	(Wr	ite official title	ss Notary Pu	blie)	monio
(Town Clerk should fill out Vermont, on or herore March	following and			vallow copy f ik of the Tow	iA	saloner of His	ghways, Mont 7	pall ar ,
hereby certify that the forego	olng is a true		-			Noodby	1.9	
relating to highway mileage,				chrone			1	1967
saving as sufficient a second		ttest	V.	. Q.10	bords			
H.O. 201400-66 Rev. 1966	, n		100		Town	Clerk		***************************************

POR YEAR ENDING FEBRUARY 10, 1965

Fill out in triplicate and file with your Town Clark on or before February 10, 1966

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmon of the town of hospital selection of the town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 19, amended 1961. Act No. 23, not including pent reads and trails, in this town for the year emiling February 10, 1986, is as follows:

	MILEAGE: IN TOWN (Chitskile of villages tocorporated for highways) WOODBIRY			MILTAGE IN VALAGE (Excorporated for Lighwaya)			Total All Systems
	Town Highways	Stole Ald Highways	State Highways	Town Iffghways	State Aut. Highways	State Highways	,
PREVIOUS MIEGAGE AS Shown March 15, 1965	46.44	5.050	7.691				59.161
Highways and Since March 15, 1965, ac- cording to statute, Explain under paregraph 1 below.							37.141
SUB-TOTAL.							**14***********************************
MIGHWAYS SUBSTACTED Since Murch 15, 1965. Those becoming untraveled, discon- tiqued, legal trails or peal roads. Explain under pero- graphs 2 and 3 below							
TOTAL TIMBERS NIGHWAYS Feb. 10, 1986					2 10		

^{1.} We bereby certify that the obligating new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 13, 1965:

We hereby county that the following roads have become untraveled since Merch 25, 1965;

, 1966 personally appeared

Seprement Were-de and made noth to the fruth of the foregoing affidavit by them subscribed.

(Write official title, as Natury Public)

. Woodbutty

officers, should fill and Judaving and mad one white and one yellow copy to the Councissioner of Highways, Montpeller, Vermont, an or before March 15th)

J. A. Thorp hearthy my lifty than the foregoing is a tree copy of record of the certificate of the Selectmen of

coluting to highway endouge, filed and mounded at this office -

. Clerk of the Town of

. 196A

11.57 201 400-0-65 Bev. 2280

^{2.} We hereby servity that the following highways have been discontinued, or changed to trade by post roads according to statute. since March 55, 1965, as sairs langitude by the artached copy of the proceedings.

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEBRUARY 10, 1965

Fill out in triplicate and file with your Town Clerk on or before February 10, 1965

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the	he town of Woodbury	on oath state that	we have carefully measured
all the traveled highways is	n this town and find that the total mileage of t	raveled highways according	to Title 19. V.S.A. Sec. 15.
amended 1961, Act No. 28,	not including pent roads and trails, in this tow	n for the year ending Febru	iary 10, 1965, is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)				CAGE IN VII orated for hi		Total
	W	OODBURY					All Systems
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highwaya	
PREVIOUS MILEAGE as abown March 15, 1964	46.44	5.050	7.691				59 . 181
HIGHWAYS ADDED Since March 15, 1964, ac- cording to statute. Explain under paragraph 1 below.					3		
SUB-TOTAL HIGHWAY5 SUBTRACTED Since March 16, 1864. Those becoming untraveled, discontinued, legal trails or pentroads. Explain under paragraphs 2 and 8 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1965	46.44	5,050	7.691	:			59.181
 We hereby certify that the base of the ba	he following 7 15, 1964:	iew highways	, as substanti	ated by the z	tached "Sele	ctmen's Certif	cate of Completion,
					4	,	

)					****** ** * *** *** *	*** ***** *****	*************************************
	ing in the state of the state o	,					
l. We hereby certify that to since March 15, 1964, as sub-	he following betontiated by	ighways have the attached	e been discont copy of the p	inued, or chan proceedings:	ged to trails	or pent roads	according to statute
						- -	
		**					****************************
					*******	.4~	
3. We hereby certify that t	he following t	ro ade bav e be	scome untrave	led since Mar	ch 15, 1964:		

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Car) W. Fair	Leslie L	с4	in th, 1961	he county of 5 personally a	pponred		s s n
Car) W. Fair,	Leslie L	rn Hateh	in the	be county of be personally as	pponred		s s
Car) W. Fair,	Leslie L	CM 1. Hatch ng affidavit b	in the	be county of be personally as	pponred		s s
Car) W. Fair,	Leslie L	CM 1. Hatch ng affidavit b	in the state of th	be county of be personally as	pponred		s s
Car) W. Fair,	Leslie L	CM 1. Hatch ng affidavit b	in the state of th	be county of be personally as	ppcared U	P.	5 ! P
Car) W. Falr. Selectmen of U.05 of ke and made eath to the truth	Lessia Is	ry. Hakeh ng affidavit b	in the state of th	he county of 5 personally of 1. Kang	pponred	P	S Public)
Sclectmen of U. 05 of kend made oath to the truth	Lessia Is	ry. Hakeh ng affidavit b	in the state of th	he county of 5 personally of 1. Kang	ppeared	e, as Notary	S Public)
Car) W. Falr. Selectmen of U.05 of ke and made eath to the truth	Lessia Is	Thatch I thatch I mail one wh	in the property of them subsections and one subsections and one subsections and one subsections are subsections.	be county of 5 personally of King bed, Wellow copy to	pponred	P	S Public)
Solectmen of U.O.S. J. Lead made outh to the truth (Town Cierk should fill out Verment, on or before March	Fashix Is 47 W of the foregoin following and 16th.)	Match ng affidavit in B	in the sand one of the sand on	be county of 5 personally a thed, Attack yellow copy to	ppoured te official title of the Committee of Wood	e, as Notary	S Public)
Solectmen of U.O.S. A lead made onth to the truth (Town Clerk should fill out Verment, on or before March I, hereby certify that the foreg	Frair S 47 9 of the foregoin following and 15th.)	Hatch Hatch B I mail one wi	in the property of the me, the	be county of to personally a thed, yellow copy to k of the Town floate of the Se	ppoured te official title of the Committee of Wood	e, as Notary	S Public)
Solectmen of U.O.S. J. Lead made outh to the truth (Town Cierk should fill out Verment, on or before March	Frair S 47 9 of the foregoin following and 15th.)	Hatch Hatch B I mail one wi	in the property of the me, the	be county of to personally a thed, yellow copy to k of the Town floate of the Se	ppoured te official title of the Committee of Wood	e, as Notary	Public) ghways, Montpaller,
Solectmen of U.O.S. A lead made onth to the truth (Town Clerk should fill out Verment, on or before March I, hereby certify that the foreg	following and 15th.) of the foregoing is a true, filed and reco	Hatch Hatch B I mail one wi	in the property of the me, the	be county of to personally a thed, yellow copy to k of the Town floate of the Se	ppeared te official till of the Commit of Work	e, as Notary	Public) ghways, Montpaller,

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING PERUARY 10, 1964

Fill out in triplicate and file with your Town Clerk on or before February 10, 1964

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

	MILEAGE IN TOWN (Outside of villages incorporated for highways)				ÉÂGE IN V II			
	COMBINE OF VI	WOODBURY		(Incor	perated for high	awaya)	Total All	
S r	Town Highways	State Aid Highways	State Highways	Town Highways	Stato Aid Highways	State Highways	Systems	
PREVIOUS MILEAGE as shown March 15, 1963	46.44	5.050	7.691				59, 181	
HIGHWAYS ADDED Since March 15, 1968, ac- cording to statute. Explain under paragraph 1 below.			1 1 2 2 2				2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
SUB-TOTAL						4 9 4		
MIGHWAYS SUBTRACTED Since March 15, 1969. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.		2 3 5 6 1 1 7 7 7 8 5 5 5 5 5 5 7 7 7 7 7 8 7 8 7 8						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1984	46.44	5.050	7.691				59.181	
We hereby certify that have been added since March		new highway	s, as substant	izted by the a	tached "Selec	:tmen's Certific	ate of Completion,"	
HAVE DEEN ADDED SINCE WANTEN								
***************************************			.,,					
***************************************	************			(**********************************	[er:			
			A-P4-#********* B #B***		***********************	***************************************		
3. We hereby certify that	the following	reads have be	ecome untrav	eled since Mar	ch 15, 1963:			
			***************************************	····				
***************************************				······································	*************	*********************	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
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Leanard E. Buss	ere E	Carl W.	Fair S	Leslie	B. 174	teh		
Selectmen of Wood	rurs	***********	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***********				
and made oath to the truth	of the foregoi	_	_*	ribed.	Á		100 mm 100 mm 100 mm 100 mm 100 mm	
			Before me,	Q G	7. Thu	MO		
			*****		Notary	le, as Notary P	in the second	
(Town Clerk should fill ou	following an	d mail one w	hire and one	•				
Vermont, on or before Mare	h 15th.)			31 F		Voodle	WFH	
hereby certify that the fore				rk of the Tow ficate of the S		Wood	Supen	
herehy certify that the tore, relating to highway mileage	filed and rec	orded at this o	officesiffice	Fibru	1977 3	····	1964.	
terating to memask umeage			* .		10 0	TI.		
UD 801_ 400_12-41		Attest	.,,		Tow	n Clerk		
H.D. 801-400-12-61 Rov. 1064				,	√			

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FOR YEAR ENDING FEBRUARY 15, 1963

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Fill out in triplicate and sile with your Town Clerk on or before February 10, 1963 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

	Consider of villages manipoened on highways Woodbury			EAGE OF VILL		Total All	
	Town Highways	State And Highways	Stata Hightyaya	Town Ughways	Slate Ald Highways	State Highways	Systems
PREVIOUS MILHAGE us shown Musch 15, 1968	66.66	5.050	7-691			× ×××××= +++	39,181
HIGHWAYS ADOED Siero Meuch 16, 1962, ac- rording to statute. Explain upder paragraph 1 below,		- "					1 (2)
SUBTOTAL.		:					2.1
HICHWAYS EURETRACTED Siece March 16, 1962, Thosa decombing outroveled, discop- linated, legal thails, or pero- rusals. Explain under pero- graphs, 2 and 8 below.			(S)				
TOTAL TRAVELED HIGHWAYS Feb. 10, 1968	146-44	51050	7.691				59.181
We hereby comify may in since Morch 15, 1967, as sub-	stantiased by t	he umiched ro	opy of the pro	sædings		Annual Co.	occording to statu
The threehy remaky that is	- × × -×-	awas mye br	Anne ontilite	led since Man.	17, 19022 	·×-×-× × ×	-()
× × × × ×	>>>>>	00000000000	100 (1-2)		- 50.0		
AT WOLD be the 21 st day of Lastin B. Hate Selection of Wood and made cult to the state	nty Jan Lucy bruty		in d Aussione	27100		Challe world ingtor	
			lefore rie,	J. G.	Stary Frenchistory	able co	Public)
(Three Clerk should fill our Vermont, pieces before March I. I. Jest install that the learner relating to higher mileage,	(15th.) 101 <i>f</i> ing is a arna co	alah ol tegasiq	of the cortific	of the Town o	of We	odbar Weadbl	Jumys, Montpelle
15.0, 201 -530-1801		Attese	1	A. 7	Langton Tours Circle		

FOR YEAR ENDING FEBRUARY 10, 1962

Fill out in triplicate and file with your Town Clerk on or before February 10, 1962 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Woodbury , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1962, is as follows:

	(Outside of VIII	AGE IN TO		MILEAGE IN VILLAGE (Incorporated for Nighted);			Total	
	Town Highways	Woodbury State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	All Systems	
PREVIOUS MILEAGE	46,44		7.691	Ingliwaya	nighways	111Blima's	59.181	
es shown March 15, 1961 HIGHWAYS ADDED				-			12 7 6 2 5	
Since March 15, 1961, according to statute. Explain under paragraph 1 below.		1			N.			
SUB-TOTAL					7	3		
HIGHWAYS SUBTRACTED Since March 15, 1961. Those becoming untraveled, dis- continued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.								
TOTAL TRAVELED HIGHWAYS Feb. 10, 1962	46.44	5.050	7.691		1		59.181	
1. We hereby certify that pletion," have been added si	the following nce March 15,	1961:				Selectmen's C		
				i na na propies de la constanta			economista microstratificamen	
20. 378 July 37 18838 - 25 3 - 5 30 - 5 5 5 5 5 5 5 5 5 5					magaata an	*		
g - ang g - 1 - g - agg - 12 a a 261 as - 1 a 201 - 1000 and		v						
		× 1 111					4 - (AFF)-(A	
3. We hereby certify that	the following	raads have b	ecome untra	veled since M				
ALCOHOLOGY BULL FOR COMMANDER COMMANDE	***************************************	* 10310944415149651816 BC 4 -4		***************************************	***************************************	***************************************	месталериялалы эттогону дж. оборы учанунданы	
At Woodby-	y F.G.	SELECTI		gali , por ever county of		ran Est ussil	ze Fon	
Carl Wy	Lajz,	Leslie	B. He	Jeh Y	Leoner	dEB.	csiere_	
Selectmen of	of the foregoing	y ng affidavit b	y them subsc	ribed.	***************************************	- Ar stratecher have a consequence	***************************************	
	,		-	•	1 10	.		
			** ******	y - 4	1. / Mo	SI III		
			- 5.11	(Writ	e official title	, as Notary P	ublic)	
(Town Clerk should fill out Vermont, on of before Marc	ኒኩ		te and one y	ellow copy to	the Commiss	sioner of High	ways, Montpeller,	
hereby certify that the fore	going is a true	convet rece	ord of the cer	tificate of the			· · · · · · · · · · · · · · · · · · ·	
relating to highway milear	ge, filed and	recorded at	this office	Fuch	1497Y	/3	, 1962.	
H.D. 301400-12-61 Rev. 1962		Attest	X.	Q.T	horfi Town Glerk	arron geriotorigue e produ		



Moodkary

Kashangana

STATE OF VERMONT IN A MARKET AND STATE

DEPARTMENT OF HIGHWAYS SESE MONTPELIER Highway Planning Division

January 24, 1962

gCarl W. Pair Chairman a sec les on the Short Street coast Board of Selectmen Woodbury, Vermont

to entrancing the committee would be a constructed to the

Doar Sire

57 日本文章

We are enclosing for your records a copy of the state-aid resoluction certificate for the Town of Woodbury, as approved by the Commissioner of Highways on January 18, 1962.

This is in connection with the 10-Year Resolection of State-Aid Highways. There has been no change in mileagen the work a look word

the planting the Yours very truly,

H. F. Farrington Highway Planning Engineer

HFF/VNT/mat Encs.

	extending (Give direction)	***************************************
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19, V.S.A., Sections 1 and 13

	Town of Nordbury
	County of Washington
	Vt. Hwy. Dist. No. 9
	Total S.A. Mileage 5.05
	Total S.A. Milesge
Important town highways as required by Title 19, V.S.A., Se	ections 1 & 13:
1 92	
No. 11.23 miles.	
Beginning at the Calais town line or	n the North Calais road
extending (Give direction) portheasterly t	o South Woodbury, then southeasterly
toward Route VI 14	
ending at Route VT. 14.	
No. 2 3.80 miles.	
Beginning at Route VT. 14 in Woodbury C	enter on the Lower Cabot road
	the Lower Cabat road
	- 1984년 (1987) - 1985년 - 1984년 (1987) - 1985년 (1987)
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PID 385 1M 10-61 .	

Woodbury CE B

No. 7		त्वर्त्वकृत्यात्रात्रात्रात्रात्रात्रात्रात्रात्रात्र	tralleren i i	
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We have this 27th	day of	December		61 , made the above
selection which is to supersede and	replace any and	all selections made prior to this tim	e.	
		S/ Carl W. Fair		
		and the large property and construction and appears of the large parties and personal construction of the		Selectmen
		S/ Leelie B. Hetch		of the
				Town of
		S/ Leonard E. Bussier		
			Effecti	e March 15th 7962
Approved:	•		JAN 18	962
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S/R. F. Taylor District Highway Engineer	namination total		134 W.L.	

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STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
Highway Flanning Division

Highest .

april 4, 1961

Mr. John A. Thorps Town Clerk Woodbury, Vermont

Dear Sir:

Thank you for the submission of your 1961 Highway Mileage Certificates and the State Aid Selection certificates reflecting the addition to State Aid highways in the Town of Woodbury, due to remeasurement.

As we did not have the State Aid Selection certificates at the time the Highway Mileage Certificates were forwarded to you, no mention was made of the change in State Aid mileage at that time.

However, now that we have received the Selection certificates and it is certain that the change will be approved by the Commissioner of Highways, then we would like to request that you make the following changes on the Highway Mileage Certificate that was retained in your records:

Under the column "State Aid Highways", opposite "Highways Added" please enter the amount of 0.20 mile. Under this same column, opposite "Total Travelled Highways", please change the entry from h.910 to 5.050 miles. Under the column "Total All Systems", opposite "Total Travelled Highways" please change the entry from 58.981 to 59.181 miles.

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物谱。强气学

office and would appreciate your cooperation in this matter.

To the Parent and the same for the pour of the pour of

编码: 3, 1%E

H. F. Farrington / Highway Planning Engineer

IN ACCUMENTANT OF YOUR SERVICES OF THE PROPERTY OF THE PROPERT

ending at

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

A. D. Bishop, Chief Engineer

H. F. Farrington, Highway Planning Division

DATE:

April 3, 1961

SUBJECT:

H.F. Farnington for

Attached for your approval are selection certificates for the Town of Woodbury.

This is in connection with remeasurement only.

HFF/HL/sem

HD-296 20M-12-60

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SELECTION OF STATE AID HIGHWA	

HD 305 . IM . 12.59.

inpo	mant town highw	vays as require	d by Title 19, V. S. A., Sections 1 & 13:	
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	ending at			

We have entered the change in State Aid mileage due to remeasurement on the enclosed certificates. Would was please enter the amounts, to be added or subtracted, on Town Highways.

	THE STATE OF	Mileo Add M	Made you	y traly yours,
	(<u>f</u>		~ 0.19 H•	r. Parriages of their Constitution.
	\$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	A 5 25	Hig	hway Planning Auginous
HFF/VII Encs.	T/SA	\$ 0.7%		De principal performant being the series
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BREAKDOWN OF 1960 ROAD MEASURINEMT CHANGES

Hap Idont. Lotter	Tona Hoa	Added Added	Miles Subtracted	and the second
ħ.	3		~ 0 .3 0	Now untravelled from T-17 to Elmore Town Line, per Road Commissioner.
Ç	10	4 0.15		Remeasured to Mardwick Tumn Lines
0	3.6	£ 0.37		Untravelled portion now being travelled to private road to K. Long Fond.
Ē	37	\$ 1.25		Untravelled now travelled to road to camp on Sleyton Lako.
ja·	23		~ O.JO	Now untravalled beyond Merses old garage.
0	23	v ^z	m 0 •0₽	Romannured from SA 2 to and.
en Ci	39		* 0.1E	Remonsured from Toll? to Toll.
7 .	÷16		- 0.12	Remembered from T-40 to T-44.
γ. <mark></mark>	ມ່ຽ		~ 0.3 6	Remeasured to Caldie Team Line as agreed to by officials of both towns.
N	l _i o	£ 0.06		Remassured from SA 1 to Vt. 14.
1	51		a 0.30	Now untravelled, per Road Commissioner.
'n	24	∲ 0±03		Said to be town highway to Clifton Eathburn Mace.
Q	Ħ	£ 0.03		Said to be town highway to Faul Almoworth Flace.
F	9A.	≠ 0°02		Said to be town highway to Gordon Batchelder Fiace.
Q	224	80,0 k	SECTION SPECIAL SECTION SECTIO	Said to be town highmay to Webber Flace.
		<i>4</i> 2 ,03	- 1.43	Agricia Agricia

NOTE: If desired, a copy of this sheet may be attached to your mileage report in place of filling in Items 1, 2 and 3. If this is done, the copy should be signed by the Selectmen and noterised, with reference to attached copy indicated under items 1, 2 and 3. However, such a copy does not constitute a substitution for the Cortificate of Completion and Opening to Public Travel required for new highways a dot.

Yandanay ton (E) 44 (3)

Town Clerk, Town of Woodbury, South Boodbury, Vt.

This is to certify that control of a section of highway described as follows:

Beginning at a point in the contex of the present travaled way, 30 feet right of Europy Station 189 & 82 of the established center line of the proposed highway and extending northwardly 0.2 mile, more or less, along said prepent travaled way to a point 120 feet right of Europy Station 201 \$ 02 of rederal aid Secondary Project 144 (3).

and boing more particularly described on the attached print, is hereby relixquished and returned to the Toen of Boodbury pursuant to Section 4719 of the Public Lass of 193].

the Francisco Control of the Control	State
A SHO MET CON THE CONTRACT OF	Highway
especialization BISI DECISE and held and accomment	.braos

South Sondbury, Vermont,

The above is a true copy of description of the section of highway reliangiable to the town by the State, pursuant to Section 4719 of the Public Lame of 1933, recorded in Book one of Congral Seconds, at Fage 131 conference, of Congral Records of the Town of Vocabury, on the 1942, at 1110. O'clock p. 2.

Elaston Bullion Clark. /s/

STATE OF VERMONT

DEPARTMENT OF HIGHWAYS

E.MONTPELIER-HARDWICK ROAD

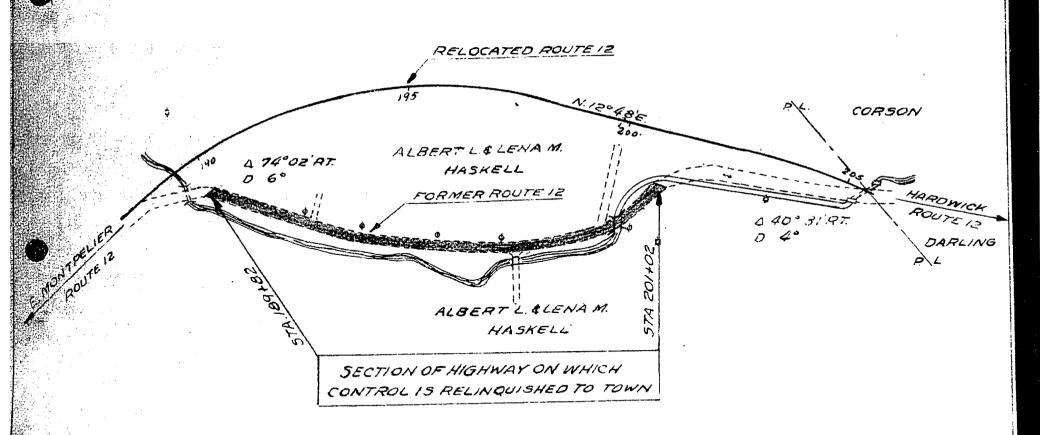
FAS 144(3)

TOWN OF WOODBURY

SCALE I"=200"

NOV. 13,1947

W.S.P.



STATE OF /ERMONT

DEPARTMENT OF HIGHWAYS
E.MONTPELIER-HARDWICK ROAD

FAS 144(3)

TOWN OF WOODBURY

SCALE |"=200"

NOV. 13,1947

W.S.P.

