

**CERTIFICATE OF HIGHWAY MILEAGE  
 YEAR ENDING FEBRUARY 10, 2021**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2021 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section through upload to the secure FTP site or if necessary via mail to: VTrans PPAID - Mapping Section, 2178 Airport Rd, Unit B, Berlin, VT 05641.

We, the members of the legislative body of MORETOWN in WASHINGTON County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000	<input type="text"/>	<input type="text"/>	<input type="text"/>	0.000
Class 2	10.730	<input type="text"/>	<input type="text"/>	<input type="text"/>	3.220
Class 3	25.71	<input type="text"/>	<input type="text"/>	<input type="text"/>	9.370
State Highway	12.287	<input type="text"/>	<input type="text"/>	<input type="text"/>	0.000
<b>Total</b>	<b>48.727</b>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>12.590</b>
* Class 1 Lane	0.000	<input type="text"/>	<input type="text"/>	<input type="text"/>	
* Class 4	13.37	<input type="text"/>	<input type="text"/>	<input type="text"/>	0.320
* Legal Trail	14.81	<input type="text"/>	<input type="text"/>	<input type="text"/>	

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).


3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).


4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

  
 \_\_\_\_\_  
 Rae Washburn III

  
 \_\_\_\_\_  
 Colli Stice

Signature of T/C/V Clerk:  \_\_\_\_\_ Date Filed: 01/11/2021

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

DATE: