

District 6
Certcode 1206-0

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2026

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2026 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **DUXBURY** in **WASHINGTON** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000	/	/	0	0.000
Class 2	7.170	/	/	7.17	0.000
Class 3	21.29	/	/	21.29	0.000
State Highway	6.316	/	/	6.316	0.000
Total	34.776	/	/	34.776	0.000
* Class 1 Lane	0.000			0	
* Class 4	3.35			3.35	0.000
* Legal Trail	7.05			7.05	

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Initial
PD

- PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**
- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
NA
 - DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
NA
 - RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
NA
 - SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.
NA

Added "X" for no changes, P. DeAndrea, VTrans 2/4/2026

IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Signatures of Selectmen/ Aldermen/ Trustees:

Signature of T/C/V Clerk: Date Filed: 2-4-26

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: DATE: 2/4/2026

Johnathan Croft
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Representative, Agency of Transportation