

District 6  
Certcode 1202-0

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2024**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: [aot.mileagecertificates@vermont.gov](mailto:aot.mileagecertificates@vermont.gov) or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **BARRE TOWN** in **WASHINGTON** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

| Town Highways  | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|----------------|------------------|---------------|--------------------|-------|-----------------|
| Class 1        | 0.000            |               |                    |       | 0.000           |
| Class 2        | 21.560           |               |                    |       | 0.000           |
| Class 3        | 73.76            |               |                    |       | 0.000           |
| State Highway  | 11.593           |               |                    |       | 0.000           |
| <b>Total</b>   | <b>106.913</b>   |               |                    |       | <b>0.000</b>    |
| * Class 1 Lane | 0.000            |               |                    |       |                 |
| * Class 4      | 4.64             |               |                    |       | 0.000           |
| * Legal Trail  | 1.84             |               |                    |       |                 |

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

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**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. **NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".

[Redacted area]

2. **DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).

[Redacted area]

3. **RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).

[Redacted area]

4. **SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

[Redacted area]

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

*Norm Malone*  
*Bob Nelson*

Signature of T/C/V Clerk:

*Liz Hunt*

Date Filed: 1/31/2024

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

*Johnathan Croft*  
Representative, Agency of Transportation

DATE: 2/1/2024