

District 3
Certcode 1122-0

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2026**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2026 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of SHREWSBURY in RUTLAND County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

| Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|----------------|------------------|---------------|--------------------|---------------|-----------------|
| Class 1 | 0.000 | | | 0 | 0.000 |
| Class 2 | 17.950 | | | 17.950 | 0.000 |
| Class 3 | 38.28 | | | 38.28 | 0.000 |
| State Highway | 4.236 | | | 4.236 | 0.000 |
| Total | 60.466 | | | 60.466 | 0.000 |
| * Class 1 Lane | 0.000 | | | 0 | |
| * Class 4 | 9.78 | | 38 | 9.40 | 0.000 |
| * Legal Trail | 0.38 | | | 0.38 | |

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Totals entered by P. DeAndrea, VTrans 1/28/2026

Initial
PD

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

TH 41, TH 46, TH 47

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Signatures of Selectmen/ Aldermen/ Trustees:

[Handwritten signatures]

Signature of T/C/V Clerk: *[Handwritten signature]*

Date Filed: 1/21/26

Please sign ORIGINAL and return it for Transportation signature.

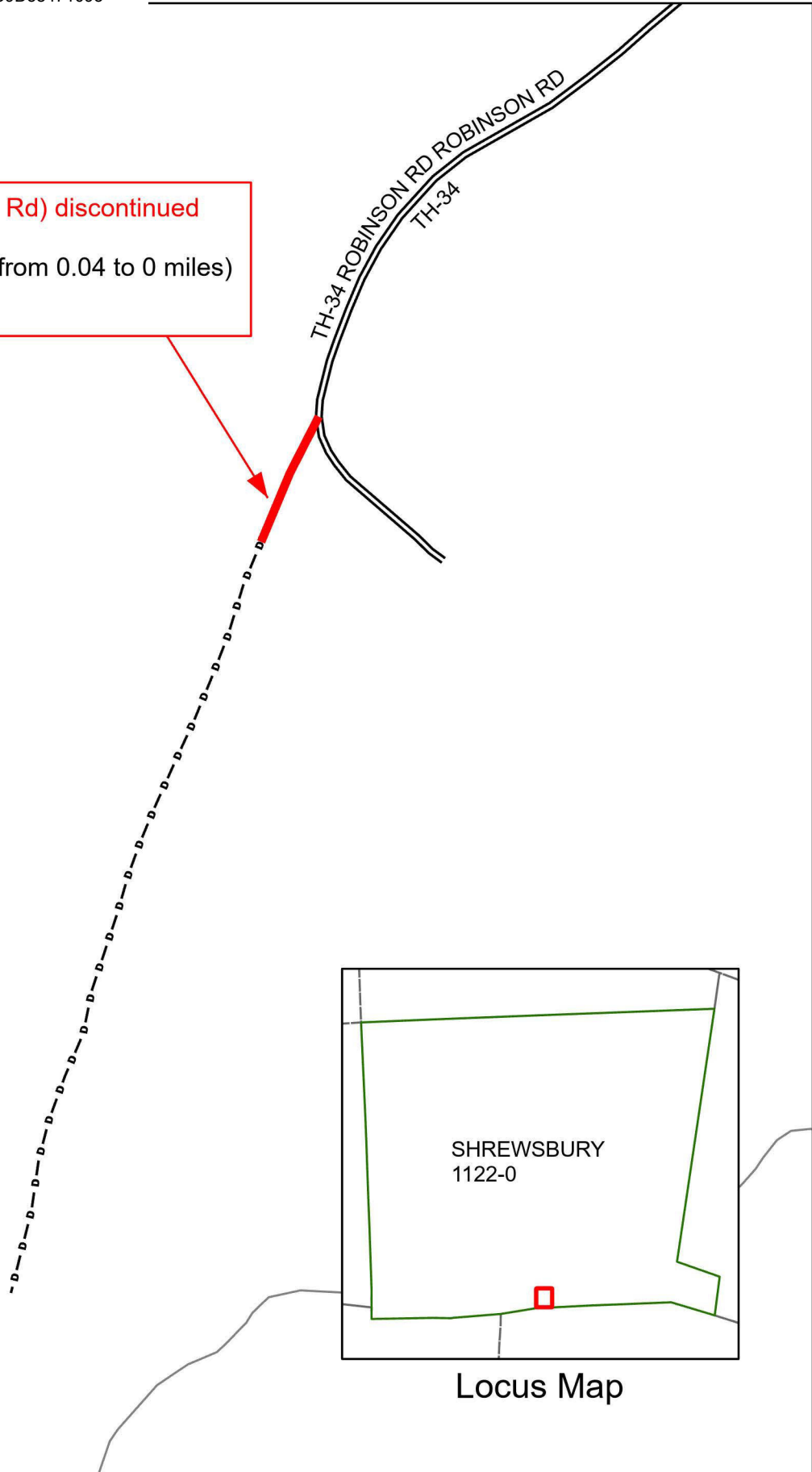
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

[Signature]
Johnathan Croft
Representative, Agency of Transportation

DATE: 1/28/2026

-0.04 CL4 TH-41 (Robinson Rd) discontinued
(CL4 TH-41 (Robinson Rd) from 0.04 to 0 miles)



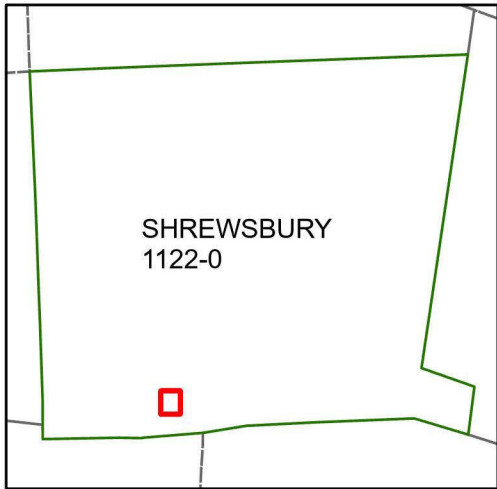
Mileage Certificate Changes 2026
SHREWSBURY TH-41

(CTUA:1122-0)
(CERTCODE:1122-0)

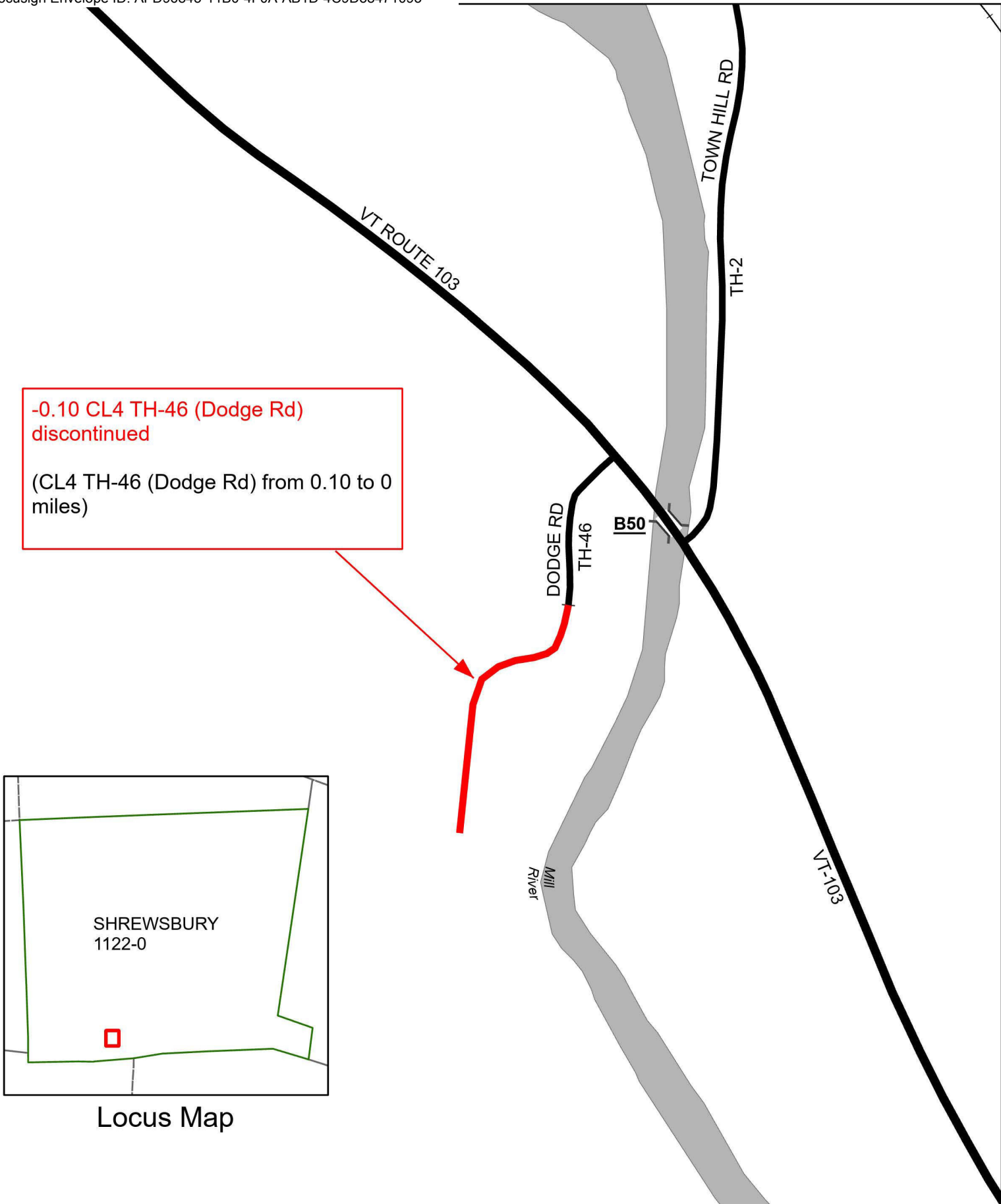


**-0.10 CL4 TH-46 (Dodge Rd)
discontinued**

(CL4 TH-46 (Dodge Rd) from 0.10 to 0
miles)

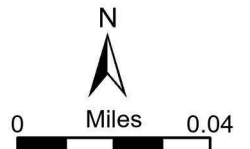


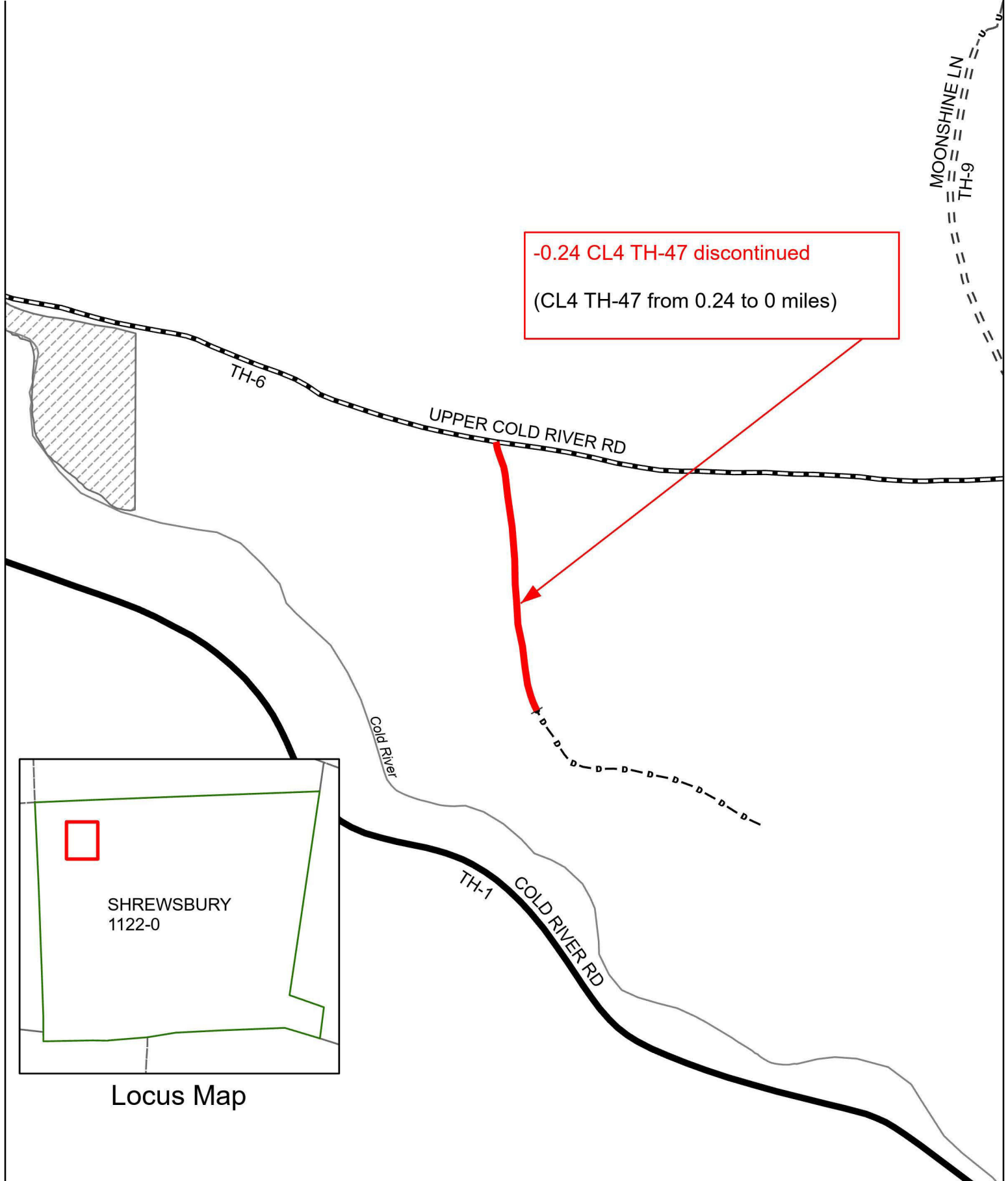
Locus Map



Mileage Certificate Changes 2026
SHREWSBURY TH-46

(CTUA:1122-0)
(CERTCODE:1122-0)





-0.24 CL4 TH-47 discontinued
(CL4 TH-47 from 0.24 to 0 miles)

Mileage Certificate Changes 2026
SHREWSBURY TH-46

(CTUA:1122-0)
(CERTCODE:1122-0)

**Minutes of Selectboard Meeting
September 17, 2025**

Present at meeting: *Selectboard members:* Aaron Korzun, Francis Wyatt, Marc Cimonetti. *Town Clerk:* Rebecca Rice. *Admin Assistant:* Alaina Cimonetti (Remotely). *Planning Commission:* Laura Black. *Road Commissioner:* Dan Cavoto.

Members of the public: Ethan Pepin (RRPC). Katie Stiles (NRCD). Paul Stewart. Greg Over.

The meeting was convened at 6:30 PM.

Agenda: Motion made by A. Korzun to follow the agenda with the following addition: Liquor license: one special catering Golden Rule Brewery. F. Wyatt seconded. All in favor, motion approved.

Town Property – Lincoln Hill Road: Due to all the steps being completed we will be moving forward with transferring the ownership of the town property on Lincoln Hill Road. A. Korzun made a motion to transfer the portion of town property 004-0-0167 on Lincoln Hill Road to Greg Over pending a survey to determine specific property lines. F. Wyatt seconded. Approved.

Shunpike Road - Traffic Study: Ethan Pepin reported on the traffic study on Shunpike Road. Good compliance with speed limits, remaining at 25-35 mph. Three reports over 45 mph. Selectboard is requesting help finding an engineer to aid in plans to improve the safety of the road. E. Pepin will give initial engineering suggestions and then will direct the board find a contract.

Northam Road Culverts/Dam Removal: Katie Stiles discussed the culverts and dam projects currently being pursued that have the appropriate funding. K. Stiles asked if the project is still feasible for this summer. K. Stiles is currently working to get funding for the Russellville Road culvert and is in preliminary design. Crown Point culvert is also in the process of getting funding for design. Northam and Cold River are also in the process of getting funding for the designs, implementation funding is under discussion. M. Cimonetti made a motion to authorize Dan Cavoto (Road Commissioner) to sign permits and applications for dam removal and culvert projects. A. Korzun seconded. Approved.

Road Commissioner's Report: Dan Cavoto is viewing the GMP project on the Crown Point road as it continues. Progress is being made on the project. We are going to upsize culverts that need to be replaced during the project and improve ditches. Possible grant opportunity for a salt shed D. Cavoto is pursuing with help from A. Cimonetti. Mill River Bussing Coordinator inquired about School Bus Stop Ahead Signs for 4635 Cold River Road. D. Cavoto is pursuing this request and will install them when they are delivered. The Selectboard/Road Commissioner will be pursuing language on the permit application requiring more information of the specifics of the ROW Permits. More information at the next Selectboard meeting 10/1.

Work in the ROW Permit: Dave Catellier will be trimming back trees and brush near Town Hill Road adding entrance and culvert to his property. A. Korzun made a motion to approve the Work in the Right of Way Permit for Dave Catellier for Town Hill Road. F. Wyatt seconded. Approved.

Dog and Wolf-Hybrid Ordinance Amendment: A. Cimonetti presented the amended version of the ordinance. The Selectboard has decided to not amend the current ordinance. The contact for the new Animal Control Officer (ACO) (Rutland Sheriffs Department) is on the website and will be published in the Times of Shrewsbury.

Town Road Reclassifications: A. Korzun made a motion to discontinue the 0.10-mile Class 4 section of TH #46 also known as Dodge Road, owned on both sides by Stawarts Enterprises LLC. F. Wyatt seconded. Approved. The warning will be posted. Public Hearing will be on November 5th at 5:30pm. The Selectboard is proposing to discontinue Town Highway #41, which is beyond Robinson Road, for the next reclassification. Laura Black will contact the landowners about that process.

Liquor License: A. Korzun made a motion to approve a special catering permit for Golden Rule Brewery for the Tap to Table event on 10/5/25. F. Wyatt seconded. Approved.

New Business/ Open to the Public: None

Review Minutes: A. Korzun made a motion to accept the 9/3/2025 Selectboard meeting minutes. Seconded by F. Wyatt. Approved.

Review Orders: F. Wyatt made a motion to approve Selectboard Orders #9A for a total of \$24,722.66, of which \$20,068.50 is the Town Garage Bond payment, and Road Orders #9A for a total of \$20,806.45 of which \$12,664.47 was for crushed stone. Selectboard Orders 9 is corrected from \$7,065.76 to \$6,104.51. Seconded by M. Cimonetti. Approved.

Adjourned at 8:25 PM

Respectfully submitted,
Alaina Cimonetti

These minutes are unofficial until approved by the Selectboard at the next regularly scheduled meeting.



**Minutes of Selectboard Meeting
August 20, 2025**

Present at meeting: *Selectboard members:* Aaron Korzun, Francis Wyatt, Marc Cimonetti. *Town Clerk:* Rebecca Rice. *Admin Assistant:* Alaina Cimonetti.

Members of the public: Barry Griffith, Phil Severy, Mark Goodwin, Laura Black (Remotely).

The meeting was convened at 6:30 PM.

Agenda: Motion made by A. Korzun to follow the agenda with the following additions: Excess weight permit Mac Elwain Contracting LLC and a special catering permit for Watson Wheeler Cider LLC. F. Wyatt seconded. All in favor, motion approved.

Discontinuance of the Right-Of-Way for Town Highway #47: Site was visited by Selectboard members: Aaron Korzun, Francis Wyatt, Marc Cimonetti, and Admin: Alaina Cimonetti. A. Korzun made a motion to discontinue the right-of-way for the Town Highway #47. F. Wyatt seconded. Approved.

Next Roads Up for Discontinuance Determination: Selectboard discussed pursuing Town Highways #46, #41, #16, #31, and #27 for the discontinuance process.

SVFD - Next Fire Truck: To stay within budget the SVFD is requesting a Mini Pumper for their next fire truck. The contract price is \$415,309. Deposit is \$50,000. Buying from Bulldog Fire Apparatus, Woodville MA. A. Korzun made a motion for the Selectboard to allow the SVFD to utilize the sinking fund for the Fire Equipment Reserve Fund for the purchase of this truck. M. Cimonetti seconded. Approved.

Vicious Dog Update: The Selectboard decided to pursue a contract with the Rutland Sheriff Office to be the town's animal control officer. Upon review of the updated information about the vicious dog situation a motion will be called. M. Cimonetti made a motion to stay the order until the next meeting 9/3/25. A. Korzun seconded. 2-1 Approved.

Excess Weight Permit: A. Korzun made a motion to approve an excess weight permit for Mac Elwain Contracting LLC. F. Wyatt seconded. Approved.

Liquor License: A. Korzun made a motion to approve a special catering permit for Watson Wheeler Cider LLC for the Tap to Table event on 10/5/25. F. Wyatt seconded. Approved.

New Business/Open to the Public: After the Shunpike Road traffic study A. Korzun has received confirmation that the study has been started but Ethan Pepin has not sent it since that last conversation, therefore he will be pursuing contacting the executive director of the RRPC.

Laura Black informed the Selectboard that the Cott Systems for importing and indexing the bound book land records scans quote received. The total amount to import the bound book 1-7 scans is \$12,350.00 with two scheduled payments. A separate scan of the large format prints would be around \$250 to \$350 for all of them.

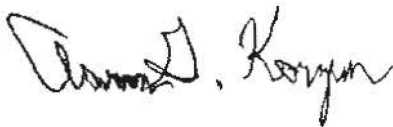
Review Minutes: A. Korzun made a motion to accept the 8/6/2025 Selectboard meeting minutes. Seconded by F. Wyatt. Approved.

Review Orders: F. Wyatt made a motion to approve Selectboard Orders #8A for a total of \$5,630.56 and Road Orders #8A for a total of \$20,984.38. Seconded by M. Cimonetti. Approved.

Adjourned at 8:07 PM

Respectfully submitted,
Alaina Cimonetti

These minutes are unofficial until approved by the Selectboard at the next regularly scheduled meeting.



**Minutes of Selectboard Meeting
November 5th, 2025**

Present at meeting: Selectboard members: Aaron Korzun, Marc Cimonetti, Francis Wyatt. Admin Assistant: Alaina Cimonetti (Remotely).
Road Commissioner: Dan Cavoto. Planning Commission: Laura Black. Auditors: Michelle Greene.

Members of the public: David Mosher.

The meeting was convened at 6:31 PM.

Agenda: Motion made by A. Korzun to follow the agenda with the following additions: Interim town auditor appointment and Green Mountain Power's request for a signoff of completion. F. Wyatt seconded. All in favor, motion approved.

Interim Town Auditor Appointment: A. Korzun made a motion to appoint David Mosher as the interim town auditor. F. Wyatt seconded. Approved.

Discontinuance of the Right-of-Way for TH #46 (Dodge Road): The site was visited by Selectboard Members: Aaron Korzun, Francis Wyatt, Marc Cimonetti. A. Korzun made a motion to discontinue the right-of-way for the Class 4 section of Town Highway #46 also known as Dodge Road. M. Cimonetti seconded. Approved.

Green Mountain Power Request for Signoff: A. Korzun made a motion to signoff that the work Green Mountain Power did on Crown Point is complete. F. Wyatt seconded. Approved.

Road Commissioner's Report: The road crew is currently working on ditching and grading and is preparing for the forecasted snow. They are also looking into upgrade the radio system. The new 10-wheel truck will be arriving soon and the new F600 will be available on the first of the year.

The Selectboard is aware of the concern about of the amount and context of the new road signs in the town. The road commissioner is working with the state regulators to adjust them for the needs of the town.

Appointments - Regional Emergency Management Committee: M. Cimonetti made a motion to reappointing Aaron Korzun at the Emergency Management Director and Jack Perry as the Fire Representative to the Regional Emergency Management Committee. F. Wyatt seconded. Approved.

Open Business/ Open to the Public: The town has officially applied to the MPG Grant on Monday and is waiting for the results.

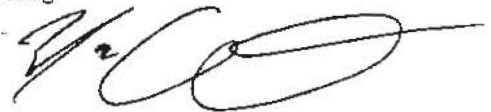

Review Minutes: A. Korzun made a motion to accept the 10/15/2025 Selectboard meeting minutes. Seconded by F. Wyatt seconded. Approved.

Review Orders: M. Cimonetti made a motion to approve the Selectboard Orders #11 for a total of \$18,404.89 of which \$11,781.97 is for property tax refunds, and Road Orders #11 for a total of \$32,502.80. Seconded by A. Korzun. Approved.

Adjourned at 7:29 PM

Respectfully submitted,
Alaina Cimonetti

These minutes are unofficial until approved by the Selectboard at the next regularly scheduled meeting.



**Minutes of Selectboard Meeting
November 19th, 2025**

Present at meeting: Selectboard members: Aaron Korzun, Marc Cimonetti, Francis Wyatt. Town Clerk: Rebecca Rice. Admin Assistant: Alaina Cimonetti (Remotely). Auditors: Michelle Greene. Sandford Bragg. David Mosher (Remotely). Conservation Commission: Louise Duda. Christina Clarke. Michelle Green.

Members of the public: No members of the public.

The meeting was convened at 6:31 PM.

Agenda: Motion made by A. Korzun to follow the agenda. M. Cimonetti seconded. All in favor, motion approved.

Discontinuance of the Right-of-Way for the Class 4 Portion of TH #41: The site was visited by Selectboard Members: Aaron Korzun, Francis Wyatt, Marc Cimonetti. A. Korzun made a motion to discontinue the right-of-way for the Class 4 Portion of Town Highway #41. F. Wyatt seconded. Approved.

Auditors Report: The auditors shared their budget request along with their schedule to finalize the annual report.

Conservation Commission - Recycling Film Plastic: The conservation commission is requesting the transfer station collect "unrecyclable" plastic film separately. When enough is collected a bench made from the material. The Selectboard is requesting a list of volunteers that will supervise this process before approval.

Letter of Support- Southern Northam Road Culvert Grant: A. Korzun made a motion that the Selectboard supports the Watershed United Vermont Grant. F. Wyatt seconded. Approved.

New Business/ Open to the Public: On Tuesday 11/18 the bids were due for the TH #2 Northam culvert. A. Korzun made a motion to select Niel S. Daniels inc. as the contractor for the TH #2 culvert for a total of \$463,000.00. F. Wyatt seconded. Approved.

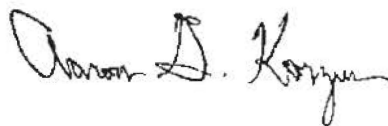
Review Minutes: A. Korzun made a motion to accept the 11/5/2025 Selectboard meeting minutes. Seconded by F. Wyatt seconded. Approved.

Review Orders: M. Cimonetti made a motion to approve the Selectboard Orders #11A for a total of \$6,578.95. Correcting Selectboard Orders #11 to \$18,404.92, and Road Orders #11A for a total of \$36,066.35. Seconded by F. Wyatt. Approved.

Adjourned at 7:39 PM

Respectfully submitted,
Alaina Cimonetti

These minutes are unofficial until approved by the Selectboard at the next regularly scheduled meeting.





Town of Shrewsbury
9823 Cold River Rd.
Shrewsbury, Vermont 05738

**NOTICE OF EXAMINATION OF PREMISES AND PUBLIC HEARING
FOR DISCONTINUANCE OF THE RIGHT-OF-WAY FOR
THE CLASS 4 PORTION OF TOWN HIGHWAY #41**

Pursuant to its petition and motion approved October 15, 2025, and the requirements of Title 19, Chapter 7 of the Vermont Statutes Annotated, the Town of Shrewsbury Selectboard will conduct an examination of the premises and public hearing on November 19, 2025, to consider the discontinuance of the +/-0.04-mile Class 4 portion of the right-of-way for Town Highway #41.

All interested parties shall meet for the following:

1. **An inspection of the premises at 5:30pm on November 19, 2025**, for the discontinuance of the +/-0.04-mile Class 4 portion of the right-of-way for Town Highway #41, at address 514 Robinson Rd., Shrewsbury, Vermont.

The Class 4 portion of the right-of-way for Town Highway #41 extends +/-0.04 miles southerly from the end of the Class 3 Town Highway #34 (Robinson Rd.). The parcel where this right-of-way is located, is owned on both sides by J. and I. Litz.

2. **A public hearing at 6:30PM on November 19, 2025** at the Shrewsbury Town Office, 9823 Cold River Rd, Shrewsbury, VT 05738, to receive testimony from all persons abutting, owning or interested in the matter of discontinuing the +/-0.04 mile right-of-way of the Class 4 Town Highway #41. Persons wishing to comment, provide testimony or give evidence regarding the proposal may do so in person during the hearing, or by filing their comments, in writing, prior to the hearing.

After examining the premises and hearing from any and all interested persons, if the Selectboard judges that the public good, necessity and convenience of the inhabitants of the Town of Shrewsbury warrants discontinuing the aforesaid Class 4 town highway right-of-way of Town Highway #41, it will be so ordered.

Notice dated this October 15, 2025.



Town of Shrewsbury
9823 Cold River Rd.
Shrewsbury, Vermont 05738

**NOTICE OF EXAMINATION OF PREMISES AND PUBLIC HEARING
FOR DISCONTINUANCE OF THE RIGHT-OF-WAY FOR
THE CLASS 4 PORTION OF TOWN HIGHWAY #46**

Pursuant to its petition and motion approved September 17, 2025, and the requirements of Title 19, Chapter 7 of the Vermont Statutes Annotated, the Town of Shrewsbury Selectboard will conduct an examination of the premises and **public hearing on November 5, 2025**, to consider the discontinuance of the **+/-0.10 mile Class 4 portion of the right-of-way for Town Highway #46**.

All interested parties shall meet for the following:

1. **An inspection of the premises at 5:30pm on November 5, 2025**, for the discontinuance of the +/-0.10-mile Class 4 portion of the right-of-way for **Town Highway #46, at the parking lot at address 5244 Rt 103, Shrewsbury, Vermont**.

The Class 4 portion of the right-of-way for Town Highway #46 extends +/-0.10 miles southerly from the end of the Class 3 Town Highway #46 (aka Dodge Rd.) which starts at Rt 103. The parcel where this right-of-way is located, is owned on both sides by Stewart Enterprises LLC.

2. **A public hearing at 6:30PM on November 5, 2025** at the Shrewsbury Town Office, 9823 Cold River Rd, Shrewsbury, VT 05738, to receive testimony from all persons abutting, owning or interested in the matter of discontinuing the +/-0.10 mile right-of-way of the Class 4 Town Highway #46. Persons wishing to comment, provide testimony or give evidence regarding the proposal may do so in person during the hearing, or by filing their comments, in writing, prior to the hearing.

After examining the premises and hearing from any and all interested persons, if the Selectboard judges that the public good, necessity and convenience of the inhabitants of the Town of Shrewsbury warrants discontinuing the aforesaid Class 4 town highway right-of-way of Town Highway #46, it will be so ordered.

Notice dated this September 17, 2025.



Town of Shrewsbury
9823 Cold River Rd.
Shrewsbury, Vermont 05738

**NOTICE OF EXAMINATION OF PREMISES AND PUBLIC HEARING
FOR DISCONTINUANCE OF THE RIGHT-OF-WAY FOR TOWN HIGHWAY #47**

Pursuant to its petition and motion approved July 2, 2025, and the requirements of Title 19, Chapter 7 of the Vermont Statutes Annotated, the Town of Shrewsbury Selectboard will conduct an examination of the premises and public hearing on August 20, 2025, to consider the discontinuance of the +/-0.24 mile Class 4 right-of-way for Town Highway #47.

All interested parties shall meet for the following:

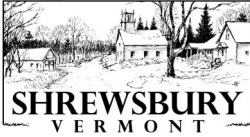
1. **An inspection of the premises at 5:30pm on August 20, 2025**, for the discontinuance of the entire +/-0.24-mile Class 4 right-of-way for Town Highway #47 **at the location Town Highway #47, at 900 Upper Cold River Rd., Shrewsbury, Vermont.**

The Class 4 town highway right-of-way for Town Highway #47 extends +/-0.24 miles southerly from the right-of-way for Upper Cold River Rd., and is abutted on both sides by the property owned by Michelle and Stephan Suker.

The Town of Shrewsbury proposes to discontinue the entire right-of-way.

2. **A public hearing following the inspection of the premises at 6:30PM on August 20, 2025** at the Shrewsbury Town Office, 9823 Cold River Rd, Shrewsbury, VT 05738, to receive testimony from all persons abutting, owning or interested in the matter of discontinuing the entire, +/-0.24- mile Class 4 right-of-way for Town Highway #47. Persons wishing to comment, provide testimony or give evidence regarding the proposal may do so in person during the hearing, or by filing their comments, in writing, prior to the hearing. After examining the premises and hearing from any and all interested persons, if the Selectboard judges that the public good, necessity and convenience of the inhabitants of the Town of Shrewsbury warrants discontinuing the aforesaid Class 4 town highway right-of-way of Town Highway #47, it will be so ordered.

Dated at Shrewsbury, Vermont, this July 2, 2025.



Town of Shrewsbury

Shrewsbury Planning Commission Chair & Member of the Class
4 Roads Committee (appointed by the Selectboard)

Laura Black
Town of Shrewsbury, Vermont
9823 Cold River Rd
Shrewsbury, VT 05738

October 16, 2025

Dear Inga and Jeffrey Litz –

The attached is the Notice of the site visit and hearing for the proposed discontinuance of the +/- 0.04 mile right-of-way of the Class 4 portion of Town Highway #41, which is located on your property. This letter and attachment serves as the required notice, sent by certified mail to your residence, per Vermont Statute 19 V.S.A. § 709.

Sincerely,

Laura Black
Shrewsbury Planning Commission Chair | Member of the Class 4 Roads Committee (appointed by
the Selectboard)

Cc:
Shrewsbury Selectboard
Shrewsbury Town Clerk
Shrewsbury Planning Commission



Town of Shrewsbury

Interim Administrative Assistant to the Selectboard

Laura Black, Interim Administrative Assistant to the Selectboard
Town of Shrewsbury, Vermont
9823 Cold River Rd
Shrewsbury, VT 05738

September 17, 2023

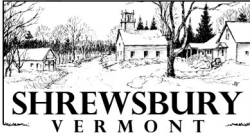
Dear Gina and Mark Stewart (also representing Stewart Enterprises LLC) –

The attached is the Notice of the site visit and hearing for the proposed discontinuance of the +/- 0.10 mile right-of-way of the Class 4 portion of Town Highway #46, which is located on your property. This letter and attachment serves as the required notice, sent by certified mail to your residence, per Vermont Statute 19 V.S.A. § 709.

Sincerely,

Laura Black, Interim Administrative Assistant to the Selectboard

Cc:
Shrewsbury Selectboard
Shrewsbury Town Clerk
Shrewsbury Planning Commission



Town of Shrewsbury

Interim Administrative Assistant to the Selectboard

Laura Black, Interim Administrative Assistant to the Selectboard
Town of Shrewsbury, Vermont
9823 Cold River Rd
Shrewsbury, VT 05738

July 5, 2023

Hi Michelle and Stephen Suker –

The attached is the Notice of the site visit and hearing for the proposed discontinuance of Town Highway #47, which passes through your property. This letter and attachment serves as the required notice, sent by certified mail to your residence, per Vermont Statute 19 V.S.A. § 709.

Sincerely,

Laura Black, Interim Administrative Assistant to the Selectboard

Cc:
Shrewsbury Selectboard
Shrewsbury Town Clerk
Shrewsbury Planning Commission

DeAndrea, Pam

From: shrewsburyclerk <shrewsburyclerk@vermontel.net>
Sent: Tuesday, January 27, 2026 12:47 PM
To: DeAndrea, Pam; Aaron Korzun; Marc Cimonetti; Francis Wyatt; Laura Black
Subject: Fwd: Re: SHREWSBURY - 2026 Mileage Certificate attached
Attachments: Cover letter to J and I Litz - TH#41.docx; Cover letter to Stewart Enterprises.docx; Cover letter to Sucker.docx; Town Hwy #41 Discontinuance Hearing Notice.pdf; Town Hwy #46 Discontinuance Hearing Notice.pdf; Town Hwy #47 Discontinuance Hearing Notice.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

You don't often get email from shrewsburyclerk@vermontel.net. [Learn why this is important](#)

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Pam,

Attached please find the documents you requested as well as an explanation from Laura Black who was orchestrating the project. She is also on the Planning Commission.

If we need anything else for you, please let us know.

Rebecca A. Rice

Rebecca Rice
Shrewsbury Town Clerk

9823 Cold River Road
Shrewsbury, VT 05738
Office: (802) 492-3511
Fax: (802) 492-3383
www.shrewsburyvt.org

Notice: This email message, along with any response or reply, is considered a public record and is subject to disclosure under the Vermont Public Records Law 1 V.S.A. §§ 315-320.

----- Original Message -----

Subject:Re: SHREWSBURY - 2026 Mileage Certificate attached
Date:2026-01-26 13:53
From:Laura Black <laura.black0@gmail.com>
To:Shrewsbury Clerk <shrewsburyclerk@vermontel.net>

Hi Becca -

Please see the following responses and attachments to answer the questions from Pam DeAndrea at Trans.

The process for Discontinuing a Town Highway was followed per VT Statute 19 V.S.A. § 709, with verification from VLCT and Shrewsbury's legal counsel.

The process included:

- 30 day notices to abutting property owners were sent by certified mail. Attached are the Cover letters and the Notices for each of the three Class 4 Road discontinuances.
- Notice of Site Visits and Hearings were posted in the 3 posting places 15 days prior to the hearing.
- Notice of Site Visits and Hearings were posted in the Times of Shrewsbury 15 days prior to the hearing.
- Notice of Site Visits and Hearings were posted on the Town website 15 days prior to the hearing.
- Notice of Site Visits and Hearings were sent to the Shrewsbury Planning Commission(SPC) by email (see minutes of SPC to verify, or I can forward the emails sent to the SPC).

The notices provide details on the exact mileage of the Class 4 road segments and whether it was a portion of the road segment as was the case for Town Hwy #46.

The current Town Highway map shows that there is one section of Twn Hwy #46 (0.06 mi.) that is Class 3, and another section of Twn Hwy #46 that is Class 4. The Discontinuance was identified to be for the (0.10 mi.) Class 4 section of Twn Hwy #46.

None of the Class 4 Road segments were located anywhere near State or Federal land (forest) so no notice was sent to the State VT Dept of Forests, Parks and Recreation.

I attest to the above statements.

Laura Black 802-770-2084
Interim Admin Assistant to the Shrewsbury Selectboard

On Jan 26, 2026, at 11:49 AM, shrewsburyclerk <shrewsburyclerk@vermontel.net> wrote:

Laura,

I think you did the Notices of the Site Visits and Public Hearing. I do not have those. Could you provide those to me? Also the Notice to Adjacent Landowners and to the Planning Commission. Was any Notice done to the VT Dept of Forests, Parks and Recreation?

Rebecca Rice
Shrewsbury Town Clerk

9823 Cold River Road
Shrewsbury, VT 05738
Office: (802) 492-3511
Fax: (802) 492-3383
www.shrewsburyvt.org

Notice: This email message, along with any response or reply, is considered a public record and is subject to disclosure under the Vermont Public Records Law 1 V.S.A. §§ 315-320.

----- Original Message -----

Subject:RE: SHREWSBURY - 2026 Mileage Certificate attached

Date:2026-01-26 08:42

From:AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>

To:shrewsburyclerk <shrewsburyclerk@vermontel.net>, AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>, Aaron Korzun <dockorzun@vermontel.net>, Marc Cimonetti <mcimonetti@gmail.com>, Francis Wyatt <wyattfe@gmail.com>, Shrewsburyroad <shrewsburyroad@vermontel.net>

Thank you very much Rebecca,

DeAndrea, Pam

From: AOT - Mileage Certificates
Sent: Monday, January 26, 2026 8:42 AM
To: shrewsburyclerk; AOT - Mileage Certificates; Aaron Korzun; Marc Cimonetti; Francis Wyatt; Shrewsburyroad
Subject: RE: SHREWSBURY - 2026 Mileage Certificate attached

Thank you very much Rebecca,

We will need some other documentation to ensure the process was followed. Can you please forward the following to us?

- Public notices of site visits and public hearing
- Notices to adjacent landowners
- Notice to Planning Commission
- Notice to VT Dept. of Forest, Parks and Recreation (if this has not been done yet, we suggest you notify them of discontinuances)
- More detail on road segments to be discontinued (if it is the entire road, let us know “in its entirety”)

In the minutes for November 5, 2025, it is not clear that just the Class 4 section of TH-46 was voted on to discontinue or the entire road. I saw that it was discussed in an earlier meeting to just discontinue the Class 4 portion, but I would make it clearer in the minutes or provide us with a description of the portion to be discontinued. We have the Class 4 beginning at the red circle in the image below. It looks like there is a driveway and turn around just past there (see image below). I just want to be sure you have discontinued past the red circle below and not starting at the red arrow.



Thank you,

Pam

Pamela DeAndrea (she/her) | AOT GIS Professional IV
Data Management Section / Mapping Unit
Highway Division / Asset Management & Planning Bureau
Vermont Agency of Transportation
219 N. Main Street | Barre, VT 05641
802-793-7555 cell | pam.deandrea@vermont.gov
<https://vtrans.vermont.gov/>

From: shrewsburyclerk <shrewsburyclerk@vermontel.net>
Sent: Friday, January 23, 2026 4:02 PM
To: AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>; Aaron Korzun <dockorzun@vermontel.net>; Marc Cimonetti <mcimonetti@gmail.com>; Francis Wyatt <wyattfe@gmail.com>; Shrewsburyroad <shrewsburyroad@vermontel.net>
Subject: Re: SHREWSBURY - 2026 Mileage Certificate attached

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Attached please find the 2026 Mileage Certificate for the Town of Shrewsbury.

Rebecca A. Rice

Rebecca Rice
Shrewsbury Town Clerk

9823 Cold River Road
Shrewsbury, VT 05738
Office: (802) 492-3511
Fax: (802) 492-3383
www.shrewsburyvt.org

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On 2026-01-06 19:23, AOT - Mileage Certificates wrote:

Greetings from the VTrans Mapping Section,

Please find the 2026 Mileage Certificate for Shrewsbury attached to this email.

This Certificate must be completed in order to determine your town's share of state aid for town highways for Fiscal Year 2027, and to ensure that your Town Highway Map remains current. Please note that 19 V.S.A. § 305(c) states that as of 2015, all class 1, 2, 3, and 4 town highways and trails shall appear on the town highway maps.

Any changes in mileage or highway classification, such as additions, alterations, or discontinuances made by your selectboard this past year should be entered on this certificate. If there are changes that occurred before this past year that are not shown on the Town Highway Map, please let us know so we can update the maps.

In filling out the Mileage Certificate, it is important to:

- >> Enter mileage and classification changes on PART I and PART II of the Certificate.
- >> Provide supporting documentation sufficient for the Mapping Section to:
 - Map the change
 - Verify the mileage
 - Demonstrate the change was made according to State statute by providing required documentation
- >> If you have no changes, you may simply check the box in PART II of the Certificate.
- >> The Town Clerk and Selectboard MUST sign PART III of the Certificate.

A Mileage Certificate 'How To' video:

<https://youtube/IQSTsmSYoL4>

Additional resources, including the Cert_Guidelines document and Cert_DocumentationChecklist, are available from the Mileage Certificate page on our website:

<https://vtransmaps.vermont.gov/Maps/Publications/MileageCertificates>

Direct link(s) to the current Shrewsbury Town Highway Map(s):

https://maps.vtrans.vermont.gov/Maps/TownMapSeries/Rutland_Co/SHREWSBURY/SHREWSBURY_MILEAGE_2025.pdf

2016 - 2025 archived Mileage Certificates are available from the Mileage Certificate Lookup page of our website:

<https://vtrans.vermont.gov/planning/maps/mileage-certificates/lookup>

To effectively process all the mileage certificates in a timely manner and to assure the completion of the mileage summaries, it is important that towns submit the certificates on time.

Certificates must be postmarked on or before February 20, 2026.

Certificates that are postmarked after February 20, 2026 may not be processed.

After the Agency has approved and signed the certificate, we will send you a copy. Please contact us at aot.mileagecertificates@vermont.gov if have any questions.

Please feel free to reach out to the Mileage Certificate Specialists (Kerry Alley and Pam DeAndrea) if you have any questions or need printed copies of the certificate.

Sincerely,
Kerry Alley

Kerry Alley | GIS Professional III
Policy, Planning & Research Bureau - Mapping Section
Policy, Planning & Intermodal Development Division
Vermont Agency of Transportation
219 North Main Street | Barre, VT 05641
802-917-2621 (cell) | Kerry.Alley@vermont.gov
<https://vtrans.vermont.gov/planning/maps>