## CERTIF LATE OF HIGHWAY GILEAGE

# FOR YEAR ENDING FEBRUARY 10, 1969

Fill out in triplicate and file with your Town Clerk on or before February 10, 1969
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

	MILEAGE IN TOWN  (Outside of villages incorporated for highways)  MENDON		MILBAGE IN VILLAGE (Incorporated for highways)			Total All Systems	
	Town Highways	Siato Ald Highwayo	Siato Highwaya	Town Highways	Slate Aid Highways	State Highways	
PREVIOUS MILEAGH	10 70	1, 200				T	00.000
s shown March 16, 1960 HIGHWAYS ADDED	18,78	4.300	5,928	-			29,008
Since March 18, 1908, ac- ording to statute. Explain under paragraph I below.	,30						
SUB-TOTAL	19.08						
HIGHWAYS SUBTRACTED Since Murch 15, 1969, Those becoming untraveled, discondiuded, legal trails or pentronds. Explain under paragraphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1980.	19 08	4.300	5.928				29.308
We hereby certify that the		w highways, s	s substantint	ed by the at	tached "Selec	men's Cartific	the of Completion
: have been added since March از موندن اکترین کردند	16, 1968: Da'i vicii	,30 mi.					
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				**************************		* * - *********	and committee on the engineering of the committee of the engineering o
since March 15, 1968, as subst							
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		nac cae					
			,	Corporation	E. 13-50	2010 t	
		SELECTA	ADEIN:	Weigh A Joseph A the county of	Val:	uta len	
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At May done	* 7 2 Local a		100	newconeller on	nonnod 🦟	1 Jane - mil	
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the Sill day of GLR.						egane me	
the Sill day of		g allidavit by ti	heni subscribe		• •		
the Sill day of CLR		g allidavit by ti	heni subscribe		• •		
the Sill day of GLR.		g allidavit by ti	heni subscribe		• •		
the day of Selectmen of African and medo eath to the truth of	f the foregoin	g allidavit by t	beni subscribe Bofore me,	84. 7 E 7	// 616 c	Cox X DECLES a as Notary Po	(Ma)
Town Clerk should fill our to before black 18th.	f the foregoin	g allidavit by the interest one white	beni subscribe	L. T. (W)	III FICE VILL The official title of Commissions	COSC M. CECLLO G. as Notery Po r of Mighware.	ibilo) Montpelies, Valdas
Selectmen of March 18th.)  Torno Clerk should fill una ton or before March 18th.)	totlawing and	g affidavit by the first one white first one white first one white first one white first one of the first on	beni subscribi	L. T. (W)	II file of the commissions of his	COXI THERED  O BO HOLDY PO  T Of Highways	Montpeller, Variation
Enlectmen of Africa and made eath to the truth of and made eath to the truth of an or before March 18th.)  1, hereby certify that the foregon	tollowing and	g affidavit by the mail one white for many copy of record	bent subscribe Sofore me,  e and one ye  Cis of the certif	low copy to the	The official title of Commissions of 127	CONC A CLASS On an Holary Po To of Highways,	idio) Montpelles, Verno
Selectmen of March 18th.)  Torno Clerk should fill una ton or before March 18th.)	tollowing and	g affidavit by the mail one white copy of record vices at this offices at this offices.	bent subscribe Sofore me,  e and one ye  Cis of the certif	low copy to the	The official title of Commissions of 127	CONC A CLASS On an Holary Po To of Highways,	idio) Montpeller, Versie
Enlectmen of Africa and made eath to the truth of and made eath to the truth of an or before March 18th.)  1, hereby certify that the foregon	tollowing and	g affidavit by the mail one white for many copy of record	bent subscribe Sofore me,  e and one ye  Cis of the certif	low copy to the	The office this commissions of My doctors of	CONC A CLASS On an Holary Po To of Highways,	Montpelles, Van

Entre Tito I to C I SI DI Summer of the	Town Clerk of the Town
of MENDON, Ve	
that the following described section	Section 15, as amended, this is to certify on (s) of highway in the Town, Route Number SHERWOOD BRIVE, was EL on October 2, 1968.
	•
DESCRIPTION OF RIGHT-OF-WAY:  SEE ATTACHED DEED TMA	-
DEE WINCHED DEED THAT	<b>,</b>
•	
and as shown on a Highway Map of the dated Oct 2, 1965, and fil	he Town of MENDON, led in Book 21 on Page 789 of the
Records of the Town of Clerk of said Town	MENDON by the Town  on incorporated herein by reference  d Town Clerk.
and attested to on said map by said	Town Clerk.
Dated at <u>NEXNON</u>	, County of RUTLAND and
State of Vermont, this	day of FEBRUARY, A.D. 1968
	Robert & Bosserst Board
	M rabl H hardelying
	Jaseph, 24. Valignetter Selectmen (Alderman) (Trustees)
(and the Mayor of the City of	<b>.</b>
Mend on , Ver	rmont
<u>II. V. E </u>	<u>69.</u>
AND OPENED FOR PUBLIC TRAVEL, RECORDS OF AND RECORDS OF ON THE 2 DAY OF OFTO	PTION OF SECTION(S) OF HIGHWAY COMPLETED RDED IN BOOK 2/ ON PAGE 289 OF THE TOWN OF MENON 1968, AT 9:00 O'CLOCK, A, M.
	ATTEST: E. M. Alliceny
	CLERK OF 11 level OF VERHONT

The above described is the east, north, and west line of a 50

# Know all Memby these Presents

That

TERRA CORPORATION, a Vermont Corporation with its principal office and place of business in

xx the City of Rutland

in the County of Rutland

and State of Vermont

Grantor , in the consideration of

One dollar and other valuable considerations

full eatisfaction by

TOWN OF MENDON, a Municipal Corporation

XX

of kin the County of Rutland

and State of

Vermon t

Grantee , by these presents, do

freely Give, Grant, Sell, Convey and Confirm unto the said Grantes

#### TOWN OF MENDON

and its

SUCCESSOIS sheiss and assigns forever, a

certain piece of land in Town of Mendon - for highway purposes

and State of Vermont, described at

County of Rut land

follows, viz:

Beginning at an iron pin on the north side of an old town road and at the southwest corner of lands of Rondeau; thence north 15 degrees east Two Hundred Sixty-eight feet (268') to an iron pin set at an angle point; thence north 13 degrees and 40 minutes west Four Rundred Eighty-two and Twenty-five Hundredths feet (482.25) to an iron pin set at the southeast corner of lands of Mullen; thence south 66 degrees and 50 minutes west One Hundred Seventy feet (170!) to an iron pin sat at an angle point; thence north 82 degrees and 40 minutes west One Hundred Fifteen feet (115;) to an iron pin set at an engle point; thence north 36 degrees west One Hundred Fofty feet (1401) to an iron pin set at an angle point; thence north 85 degrees and 15 minutes west. Two Hundred Seventy-five feet (275') to an iron pin set in the east line of lands of Hoffman; thence south 1 degree and 05 minutes west. Two Hundred Sixty-three and seventy-five hundredths feet (263.75') to an iron pin set for a corner and the end of said laid out roadway.

The above described is the east, north, and west line of a 50 foot leidout readway known as Sherwood Drive and is reflected on a survey plot plan "Sherwood Drive", Mendon, Vermont. Dated June 12, 1968, which is attached hereto in aid of description.

RESERVING AND EXCEPTING from the above described lands to Terre Corporation, its successors and assigns the right to go upon said lamis to dig, lay, construct and maintain waterways and pipes for a water supply system for the use of the area, from time to time and as the need therefor arises, provided said work shall be done in a good husbandlike manner.

Plan Survey of a 50 FT. ous

Plan Survey of to be known ors

Plant Plan Cood will to private the Surveyor

Laidout Road Drive poted June 12: 12th Surveyor

Sherwood Drive poted June 18: 12th Surveyor

Sherwood Drive poted June 18: 12th Surveyor old Town Road

FOR YEAR ENDING FEBRUARY 10, 1968

Fill out in triplicate and file with your Town Clerk on or before February 10, 1968

(Note sections of Vermont Statutes Annotated on reverse side of this

We, the Selectmen of the town of Mandon , on oath state that we have carefully presure all the traveled highways in this town and find that the total mileage of traveled highways according to Title 9, 48.4, Sec. 10, sugada 1961, Act No. 28, not including pent roads and traits, in this town for the year ending February 10, 1968, is as different to

	(0)			LEAGE IN VILLAGE rporated for highways)		Total All		
	_	MENDON					Systems	
	Town Highways	State Aid Highways	State Highways	Town Highways	State Ald Highways	Giale Highways		
PREVIOUS MILEAGE	17 60	/ 200				1		
as shown March 16, 1907	17.59	4.300	5.928				27,818	
HIGHWAYS ADDED  Since March 15, 1987, according to statute. Explain under paragraph 1 below.	1.19							1 83 142
SUB-TOTAL								, <u>, , , , , , , , , , , , , , , , , , </u>
MIGHWAYS SUBTRACTED Since March 18, 1007. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.								1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
TOTAL TRAVELED HIGHWAYS Feb. 10, 1908.	18.78	4 300	5.928				29.008	
1. We hereby certify that the have been added since March	15, 1967:	iew bighways,	as substanti	ated by the o	ttached "Soler	tmen's Certific	cata of vocagle	etion",
RIOGE ROAD	· - <del>ŏ</del>		· · · · · · · · · · · · · · · · · · ·		4-1 1- 2001007 500 5 51 1		********	
BLUE RIGGE HT	rs. C	.31 MILE					45437 (	*****
BARKER ROAD.		),10 mili	<u> </u>	-78 (4:43)-(47)-(47)-(47)	174 - 1311111.020	er,pabentreapers our sectober	et coher despekteskirte	*******
CURRIER ROAD		LOS MIL	<u> </u>		**** ** ******* ******	*****		
BROOKWOOD		57 mj	دك	*** *** ** ********		. may newempandah wanga nebud	ngaqada	
since March 15, 1967, ne subst	antioled by th		904 00 00 1 04 44400					
3. We hereby certify that th	e following ro						** * **********************************	
of the needs cores were an		200 2000						
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1 PARE		•• •• ••						
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At MINUE	and the same		W	the county of .	· W Chee	Langue grade		*****
the Robert	Bodko	edt 1	1. fr f	personally a	present Pan	l Spen	ich	energy to a
Selectmen of Maler and made asth to the truth of	the focusing	aMdavit hv thi	nı subsorihad				harman a registration and	Brannan,
			oro me.					1.77
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Town Clerk should fill out		meil one wh	ito and one					
L E. T. HULL			٠	شد داویو و	a Fire	and and	anginer a	FF.
	-						والمستحدد والمارات القاراط	Sabalina -
hereby certify that the forego	oing is a true o	copy of record	of the certific	esta of the Sel	etoen et	extra de		Total
relating to highway milenge, i	Hed and recon		•	Tarillarian			رُوْنِيالِمِينِ اللهِ "	277
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# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

E.T. WILLIAMS . TOWN Clerk of the Town	
E MENOON , Vermont	7.4
Pursuant to Title 19, V.S.A., Section 15, as amended, this is to cert hat the following described section(s) of highway in the <u>Town</u> f <u>MENDON</u> , Route Number	
OMPLETED AND OPEN FOR PUBLIC TRAVEL, on JUNE 3, 1967.	7.5
Description of Right-of-Way: Beginning	e e
ROAD KNOWN AS BLUE 18.0GE HEIGHTS"	i de d
SEE HITACHED DEED DESCRIPTION	
1684 FEET- 0.32 MILE	124
TOO FFEET D. 3 A MILE	
ated June 3, 1967, and filed in Book 21 on Page 103 of	Ŧ,
ecords of the Town of MENDON, incorporated herein by The	مرد
nd attested to on said map by said Town Clerk.	enc-
	ing sart
Dated at MENDON, County of AUTHAD.	ខ្មាំ
tate of Vermont, "his 1ST day of MARCH A 7. 19	68
Paul Spencer or	
merald to Spaulshing sein	ctw
trus.	
~~~ <del>~~</del>	一直
and the Mayor of the City of	2
MENDON, Vermont	.÷
MARCH 1968	
The above is a true copy of description of section(s) of highway, completed AND OPENED FOR PUBLIC TRAVEL, recorded in Book 2/ on Page / Records of the Town of MENDER on the 32 day of JUNE, 1967, at 8:15 o'clock A. H.	03
Attest: ET Welliams	
Town Clerk of MENDON . Ver	non t

COMPLETED AND OPENED FOR PUBLIC TRAVEL.

BR the City of Rutland

in the County of Rutland

and State of Vermont

Grantor, in the consideration of

One dollar and other valuable considerations

Dallar:

paid to 1ts full satisfaction by

TOWN OF MENDON, A Muncipal Corporation.

Xoy

of the County of Rutland

and State of Vermont

Grantee , by these presents, do

freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

#### TOWN OF MENDON

BLUE RIDGE HEIGHTS
1684 FEET = 0.32 MILE

and its heirsend a

hairend assigns forever, a

certain piece of land in Town of Mendon -- for highway purposes in

County of Rutland

and State of Vermont, described as

follows, viz:

"Beginning at a point in the Northerly line of the Old Town Road leading East from the Easterly line of lands of Dyer, said point of beginning or Center line of New Laid Out Road being one hundred and ninety (190') feet Easterly of the East line of said Dyer's land and one hundred fifty-eight (158') feet Westerly of the southwest corner of an old house on the north side of said Old Town Road leading East from said Dyer's land; thence North 5° 30' East three hundred ninety (390') feet to an angle point; thence North 60° East one hundred thirty-nine (139') feet to an angle point; thence South 85° 10' East two hundred fifty-two and one-half (252'z') feet then South 63° East one hundred sixty (160') feet thence South 53° 27' East two hundred fifty-five (255') feet; thence South 37° 27' East three hundred (300') feet thence South 51° 57' East one hundred eighty-seven (187') feet to the intersection of Old Town Road and the end of new re-location.

Said described survey line is the center line of a fifty (50') foot laid out randway and said Terra Corporation hereby conveys all its right, title and interest in said laid out roadway twenty-five (25') feet each side of the said center line.

The above description is reflected on a survey of New Road Layout Through Lands of Terma Corporation, Mendon, Vermont, Dated May 22, 1967, M.H. Welch, Surveyor, a copy of which is attached hereto in sid of said description."

#### 147

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

	E.7. WILLIAMS, Town Clark of the Town	-
f	MENDON, Versiont	****
	Pursuant to Title 19, V.S.A., Section 15, as amended, this is to ce the following described section(s) of highway in the Tours	rtif
HE?	LETED AND OPEN FOR PUBLIC TRAVEL, on	<b>~</b> •
•		
	ROAD KNOWN AS BARKER ROAD"	
	SEE ATTACHED DEED	5. 4. *.
	522 FT 0.10 Mi,	
rd i	se shown on a Highway Map of the Town of MENDON	
te	d <u>Dec 17</u> , 1966, and filed in Book 2/ on Page 32	of the
er	rds of the Town of MENDON by the Took of said Town DE MENDON, incorporated herein by ref	erenc
ıd i	attested to on said map by said <u>Four</u> Clerk.	7
	Dated at MARCH 1 1967, County of PUTLAND	_, an
at	e of Versiont, this 1st day of MARCH, A.T.	1968
	$\rho_{\perp} = \rho_{\perp}$	into The
	Robert & Bossardte	<b>હ</b> ાઇ 🦠
	Paul Spencer .	
	- July Spinelis 61	: : : : : : : : : : : : : : : : : :
	merald 16 Spauloling	ects.
	Canada Ca	C 68
	(27	usten
ınd	the Mayor of the City of)	ي
	and the state of t	
	MENDON, Vermont	7(4) 11 1/1/19
	MARCH (	ingt.
)+ <u>(2</u>	The above is a true copy of description of section(s) of highway,	32
l D	he 170 day of OEC., 1966, at 11:30 o'clock A. M.	w fin
., •		3 14
	Attest: E. Otilanes	<del>نمان در سرد در در</del>
	TOWN Clerk of MENOUS.	

COMPLETED AND OPENED FOR PUBLIC TRAVEL, recorded in Book

y Saliabury

in the County of

Litchfield

and State of

Connecticut

Grantor , in the consideration of

- One and more but less than \$100.00

Dellare

paid to my full satisfaction by

the Town of Mendon, a Municipal Corporation located

in the County of

Rutland

and State of

Vermont

Grantes, by these presents, do

freely Sibe, Grant, Sell, Convey and Confirm unto the said Grantes

Town of Mendon

BARKER ROAD SZZ FEET = 0.10

its successors

heire and assigns forever, a

certain piece of land in

the Town of Mendon

in the

County of

Rutland

and State of Vermont, described as

follows, viz:

Being a strip of land extending northerly and westerly from the Old Turnpike Road to be known as Barker Road and being a portion of the lands and premises conveyed to Arthur N. Milliken by deed of Elroy A. Barker and wife dated December 26, 1963 and recorded in Mendon Land Records in Book 20 at page 320, and bounded and described as follows:

Beginning at an iron pin located in the northerly or northwesterly line of said Old Turnpike Road about 650 feet northeasterly, measured along the northwesterly line of said Old Turnpike Road from the point where the same is intersected by the northeast line of lands of Jones, said liron pin being the southeasterly corner of Lot A-1 on a plan of lots entitles "Blue Tor Development, Dwg.#1; thence about North 48° East in the north westerly line of said Old Turnpike Road 51.9 feet to an iron pin; thence North 22° 10' West 114.0' feet to an iron pin; thence North 17° 37" West 58.1 feet to an iron pin; thence North 14° 32' West 128.1 feet to an iron pin at the northwest corner of Lot B-1; thence North 36° 10 West 101.2 feet to an iron pin; thence North 66° 57' West 68.8 feet to an iron pin; thence South 76° 11' West 85.7 feet to an iron pin; thence about South 22° East across the end of Barker Road about 50 feet to an iron pin in the north line of Lot A-6; thence North 76° 11' East 59.6 2 to an iron pin; thence South 66° 57' East 38.3 feet to an iron pin; thence South 36° 10' East 77.8 feet to an iron pin; thence South 14° 32 East 119.7 feet to an iron pin at the northeast corner of Lot A-1; then

South 17° 37' East 61.5 feet to an iron pin; thence South 22° 10' East 130.8 feet to the point of beginning.

# CERTIFICATE OF CUMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

E. T. WILLIAMS, TOWN Clerk of the Town
of <u>MENONN</u> , Vermont
Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the Four Route Number . Route . Route Number . Route .
Description of Right-of-Way: Baginning
ROAD KNOWN AS BROOKWOOD"
SEE ATTACHED DEED.
SECT, # 1 1610 FT 0.30 MILE SECT, # 2 1405 FT 0.27 MILE
and as shown on a Highway Map of the Town of MENDON:  deted DEC. 17, 1966, and itied in Book 21 on Page 30-31 of the  Records of the Town of MENDON by the Town  Clerk of said Town of MENDON, incorporated herein by reference  and attested to on said map by said Town Clerk.
Dated at MENDON , County of BUTLAND , and
State of Versont, this 15T day of MARCH, A.D. 1468.
Robert E. Bossandt : 3-1  Paul Spencer of  Merald & Spauleling Selectment
(And the Mayor of the City of)
MENDON, Vermont
MARCH 1, 1968
The above is a true copy of description of section(s) of highway,  COMPLETED AND OPENED FOR PUBLIC TRAVEL, recorded in Book 21 on Page 30-  of 1AND Records of the TOWN of MENDER  on the 17th day of DECEMBER 1966, at 1/:30. o'clock A N.
Attent: El Wallens
TOWN Glerk of NENDON . Versions

COMPLETED AND OPENED FOR PUBLIC TRAVEL, recorded in Book 2/ on tage

110%, a Venuona corporation with its ring cal office in the City of Rutland County of Rutland, State of Vermont and hereinafter designated as grantor, in consideration of the Sum of one and more dollars paid to its full a tisfu by the TOWN OF MENDON, a municipal corporation of the State of Vermont and hereinafter designated as grantee, by these presents does freely GIVE, GRANT, SELL, CONVEY AND CONFIRM. unto the said grantee and its successors and ascigne forever a certain piece of land in the Town of Mendon. County of Rutland, State of Vermont, described as follows:

BROOKWOOD #1 1610 FT = 0.30 MILE Parcel No. 1 - Beginning at a point at the beginning of a stone wall in the easterly line of the Town Line Road, soculled, also known as Mendon State Aid Highway No. 2 (said point of beginning being approximately 36 feet northerly of an iron size at the intersection of two stone walls which lron pipe marks the northwest corner of property now or formerly owned by Ers. Leonard Clark as shown on a survey plat on file in the Mendon Town Clerk's Office and entitled -"DROOKWOOD - PLAT NO. 1 (LOTS LA - LOT 17) - TOWN LINE HOAD 1 SPDON, VERSONT - DATE JULY 1966" said survey having been prepared by A.C.F. Precision Surveys, Inc. of Rutland, Vermont); thence South 750-37! East a distance of 129.7 feet along the property now or formerly belonging to Brookwood Corporation to a point; thence North 890-57! East a distance of 180.7 feet along the property now or formerly belonging to Brookwood Corporation to a point; thence South 650-00! Eq: t a distance of 224 feet more or less along the property now or formerly belonging to Erookwood Corporation to a p int; thence North 40-19: East a distance of 175 feet more or less along the property now or formerly belonging to prockwood Corporation to a point; thence South 759-23' East or distance of 90 feet more or less along the property now or formerly belonging to Brookwood Cornoration to an iron pipe; thence South 750-201 East a distance of 200 feet whome the southorly line of Lot Lo. 1A as shown on the afore antioned plat to an iron fire; thomas South 670-26! East alstence of 202.3 feet alon; the scatherly line of Lot No. l as shown on the aforementioned plat to an iron pipe; trence South 820-26! East a distance of 201.2 feet along the modifierly line of Lot No. 2 as shown on the aforementioned that to an iron pipe; thence South 830-44! East a distance  $\sqrt{I}$  202.2 feet along the h utherly line of Lot Po. 3 as sown on the aforementioned plat to an iron (ipe; thence South 130-49! West a distance of 50 feet more or less to an iron pipe; thence North 930-53! hest a distance of for & feet along the northerly line of Lot No. 7 at thewaren the

HANSEN IT LAW # ROW RHONT

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decrease timed plat to an Iron pipe; thence horm in 22 - 22; dect in time of Sol.2 feet along the northerly line of Lot No. 6 at the whom the aforecentioned plat to an iron pipe; whence North 67 - 20; West a distance of No2.5 feet along the northerly line of Lot No. 5, now or sprayly evened by Thomas A. with, Jr., to an iron pipe; thence worth 75 - 19; west a distance of 232.1 feet along the northerly line of Lot No. 4 as shown on the aforementioned plat to an iron pipe; thence South 40-23; West a distance of 189.2 feet along the westerly line of Lot No. 4 to an iron pipe; thence north 76 - 10 feet a distance of Lot No. 4 to an iron pipe; thence north 76 - 10 feet a distance of Lot No. 4 to an iron pipe; thence north 76 - 10 feet a distance of Lot No. 4 to an iron pipe; thence north 76 - 10 feet a distance of Lot No. 4 to an iron pipe; thence north 76 - 10 feet a distance of Lot No. 4 to an iron pipe;

the northeast corner of Lot No. 12 as shown on the storementioned plat); thence North 649-450 west a distance of
Col.9 (ext along the norther); line of Lot No. 12 to an iron
the set at the intersection of a stone wall and fence line;
thence continuing sorth 649-450 Mest a distance of U6 fest,
sore or less, when the ready new or formerly of Brookwood
for eration to a moint; thence South 839-570 West a distance
of low feet, when or less, when the property now or formerly
as Srookwood Corner tion to a point; thence Worth 739-370
mest a distance of 137 feet, more or less, along the property
were formerly of Orcekwood Corneration to a point in the
sterly line of the Town Line Road, so-called; thence Worth
19-60 East a distance of Su feet along the easterly line of
the Town Line Food, so-called, to the point of beginning.

anim and inventing to convey to the Town of Mendon for use town lighty a cone lot land approximately (1.610) feet to by approximately 50 feet wide artimately in a priored section of the Town Line area section 8800K wood = 12 - 1405 Feet with the section of the Town Line area section.

correr of Lot No. 12 as shown on the aforementioned plat; thence South 50-26! West a alathnee of 164.35 Feet slong the enterly line of Lot No. 12 to an iron pipe; thence continu-ing South 50-26! West a listence of 50,00 feet along the ensterly line of Lot No. 13 at a taken on the aforementalised lat to an iron pipe marking the northwest corner of Lot Fo. 10 tim or formerly owned by Horace J. Lyne; thence South 730bit East a distance of 200.0 Fact than the northerly line of Lot Do. 14 to an iron pive; thence South 800-36' East a disturner of 200.5 feet alon the northerly line of Lot No. 15 withour on the efforement wied a lat to an aron edge; thence with 770-591 East a diam are of 200.1 foot along the northe sky line of Lot to. Aftern ar forseral oncode of Termy : Blen to an iron plac; Louise South 731- I shall a what the follower feet close the highwarly line of Lot to. 17 how or Formably owned by John A. Massall to an iron pile; thense antinoing South 760-38! East a distance of 50.0 fact a ong the northerly line of Lot ko. 18 now or formerly come? by the A. Russell to a point; thence North 198-489 Scot a disgos of 450 feet, more or lest, along the projects of a or formerly of Brookwood Corporation to a point; to nee Forth opinalit west a distance of lower feet along in lenty has on constitution Brookwood Constant, on the find from the state the anotherst corner of Lot No. 3 as abown on the consecutioned 1: t; thence South 139-401 hout a fact to fact house

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General and plat to an Iron pipe; thence Worth 320-221 Lot No. 6 as shown on the aforementioned plat to an iron pipe; thence North 670-26! West a wistance of 1102.5 feet along the northerly line of Lat No. 5, now or Cornerly owned by Thomas A. quinn, Jr., to an iron pipe; then a worth 750-19 west a distance of 232.1 feet along the northerly line of Lot ho. 4 as shown on the aforementioned plat to an ivon pipe; thence South 40-23! West a distance of 189.2 feet along the westerly line of Lot No. 4 to an iron pipe; thence worth 760-

(the northeast corner of Lot No. 12 as shown on the afore-mentioned plat); thence North 642-455 west a distance of Gel.9 feet along the northerly line of Lot No. 12 to an iron the set at the intersection of a stone wall and force line; t ence continuing nurth 64 -45! Last a distance of 36 fe.t. some or loss, also the roserby new or formerly of Brookwood for oration to a point; thence South 899-571 West a distance of low fact, hove or less, whom the property now or formerly or Srockwood Cor or tion to a point; thence North 730-371 as t a distance of 157 feet, more or less, along the property a w or formerly of Brookwood Corporation to a point in the terly line of the Town Line Road, so-called; thence North '- O' East a distance of by feet along the easterly line of t e form Line Food, so-called, to the point of beginning.

waning and intending to convey to the Town of Mendon for use Report 12 6 2 1405

corner of Lot No. 12 as shown on the aforementioned plat; there once South 5 -26' West a distance of 164.85 feet along the e stermy line of Lot No. 12 to an iron pipe; thence continue ing South 50-26! West a distance of 50,00 feet along the ensterly line of Lot No. 13, an assem on the aforementioned lat to an iron pipe marking the northwest corner of Lot No. Make or formerly ormed by Horace J. Lyne; thency South 730-55! East a distance of 200.0 fact clam the northerly line of Lot Ho. 14 to an iron pine; thence So the 800-36! East a distarger of 200.5 feet alon the northerly line of Lot No. 15 without on the efforement band a latate an from edge; thence both 770-591 East o distance of 200.1 feat along the norto a ring line of Lot ho. At non or formeral outset of Terry . Alben to an iron plue; cance south 73'- if gast a class to e of flower fact blong the natherly line of Lot To. 17 now or forms ply awned by John A. marsall to an iron pile; thense wattheing South 760-38' East a distance of 50.0 foct a sug the northerly line of Lot ho. 18 now or formerly come by three of 450 feet, more or law, group the property na or Cormerly of Brookwood Corporation to a point; to nee Borth vs ?=111 West a distance of our feet along you ent, now or for sarily of Brookwood Compared, on the an iron page limits by the southeast corner of Lot No. 3 as shown on the sime contioned lut; thence South 139-49: hout a distribute of all thote, here

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electo ." TELET tustees) or less, along the eastern extremity of PARCEL 10. I hereinof Lot No. 7 as shown on the aforement oned rlat; thence South 152-49 West a distance of 200.0 foot along the easterly line of Lot No. 7 to an iron pine; thence South 130-49: West a distance of 150.1 feet along the easterly line of Lot No. 11 as shown on the a prementioned plat to an iron pipe; thence North 760-41! West a distance of 199.9 feet along the southerly line of Lot No. 11 to an iron pipe; thence North the southerly line of Lot in. 10 as shown on the aforemention el plat to an iron pipe; thence North 800-461 West a distance of 200.5 feet along the southerly line of Lot 110. 9 as shown on the aforementioned plat to an iron pipe; thence worth 680-58' West a distance of 137.0 feet along the southerly line of Lot No. 8 as shown on the aforementioned plat to a point; tience North 350-26! West a distance of 69.5 feet along the southerly line of Lot No. 8 to a point; thence North 79-64 Est a distance of 110.0 feet along the Westerly line of Lot to. 8 to an iron p pe marking the southwest corner of Lot No. 4; t ence North 760-16: West a distance of 50 feet, more or less, to the point of be nning.

Meaning and intending to convey to the Town of Mendon for use es a town highway a parcel of land approximately (1,405) feet lung by approximately 50 feet wide joining PARCEL NO. 1 hereinabove described in two places.

tymbre lent be the bone hore or lead.

EXCEPTING A'D RESERVING from PARCEL NO. 1 and PAPCEL NO. 2 hedeinabove described for the benefit of Brookwood Corporation and East Hountain Water Corporation and their successors and assigns the right to lay, construct, install, repair and maintain water mains, both present and future, across the medve described roadways provided, however, that following any exercise of this right the portions of the above described roadways affected thereby be restored to their previous consistion as soon as is reasonably possible without expense to the grantee herein.

TO ACE AND TO HOLD said granted premises with all the oriviler s and apportenances thereof to the said grantee, its successors and assigns, to their own use and beharf forever; and it, the said granter, for itself and its successors and sesigns, poes covenant with the said grantee, its successors and assigns, that until the ensealing of these presents it is the sole owner of the above described and granted premises and that it has good right and title to convey the same in

HANSEN

August , 1967, at .

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DIMAN.

# OF A HIGHWAY FOR PUBLIC TRAVEL

E.T. WILLIAMS	Town Clerk of t	he Town
MENDON	, Vermont	
it the following described	S.A., Section 15, as amende section(s) of highway in th , Route Number	· Tould
PLETED AND OPEN FOR PUBLIC	Route Number Rug.	8, 1962.
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d attested to on said map b	by said Town Clerk.	ed HereIn G, 1-18-che
Dated at MENU	County of	RUTLAND , OF
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nd the Mayor of the City of		
MENDON		
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MARCH !		
	y of description of section(	
LAND Rece	LIC TRAVEL, recorded in Book ords of the <u>Town</u> of	MENDAN
the 8th day of Augus	7 . 1967, at 10:10	o'clock ALM.
	Attest: 50 Mille	- 19 - 19 - 19 - 19 - 19 - 19 - 19 - 19
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_	Town Clerk of	MENDON, NOTHER

Ridge Road described as follows:

Salisbury

in the County of Litchfield

and State of

Connecticut

Grantor , in the consideration of

- One and more but less than \$100.00

my full satisfaction by

The Town of Mendon, a Municipal Corporation located

in the County of

and State of " Vermont"

Grantee , by these presents, do

freely Give, Grant, Sell, Convey and Confirm unto the said Grantes

Town of Mendon

RIDGE ROAD SECTIONS A+B and its successors and assigns forever a 713/ 769 FT = 0.15 MILE

certain piece of land in the Town of Mendon

in the

County of Rutland

and State of Vermont, described as ...

follows, viz:

Being a strip of land extending westerly and southwesterly from the Old Turnpike Road to be known as Ridge Road, and being a portion of the lands and premises conveyed to Arthur N. Millikeh by deed of Elroy A. Barker and wife, dated December 26, 1963 and recorded in Mendon Land Records in Book 20 at page 320, and bounded and described as follows: らさじて(ル

Beginning at an iron pin located in the westerly line of the Old Turnpike Road, said iron pin being located about 1,282.3 feet northerly measured along the westerly line of the Old Turnpike Road from an iron pin marking the intersection of the northerly line of Barker Road with the westerly line of the Old Turnpike Road; thence North 31° 51' Rast in the west line of said Old Turnpike Road 59.1 feet to an iron planthence South 89° 49' West 207.8 feet to an iron pin; thence South 62° 09' West 428.3 feet to an iron pin; thence South 74° 19' West 100.1 feet to an iron pin; thence South 15° 41' East 50.0 feet to an iron pin; thence North 74° 19' East 105.2 feet to an iron pin; thence North 62° 09' East 421.3 feet to an iron pin; thence North 89° 49' East 164.0 Feet to the point of beginning.

This conveyance is made for the purpose of establishing a public highway to be known as Ridge Road.

Together with a small triangular parcel to constitute a portion of maid Ridge Road described as follows:

TOWN Clerk of MENDON

Beginning at the You pin located in the west rly line of the Old Turnpike Road at the point of beginning of the parcel hereinabove described; thence South 23° 38' West in the westerly line of the Old Turnpike Road a distance of 45.2 feet to an iron pin; thence Worth 33° 40' West along Lot B-10 a distance of 49.7 feet to an iron pin in the line of the parcel hereinbefore described; thence Worth 89° 49' East in the line of said parcel about 47 feet to the point of beginning.

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To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantes.

CONTRACTOR OF THE

Town of Mendon, its successors

heirs and assigns, to their own use and behoof former,

And I the said Grantor

for myself

and my

Sexecutors and administrators, do covenant with the said Grantes. Its such

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

E.T. WILLIAMS	. Town	Clerk of th	Tour	
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	<b>北海湾</b>			
Pursuant to Title 19, V.S.A. that the following described sect	. Section I	. as smended	this is to	certiff;
E	Route N	ignesy in the	Teww.	
E MENDON OPEN FOR PUBLIC TRA	VEL, on	APRIL	6, 19	2.7
Description of Right-of-Way:	* C	KORO M	YOUN HS	Corre
SEE AF	ACHEDL	2 <i>440</i>	・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	
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nd attested to on said map by sa	10 Tour	Clerk.		
Dated at MENDON	•		4.1	
itate of Vermont, this	day of	MARC	et, A.D	. 146 B
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and the Mayor of the City of		-	<u>)</u>	
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MENDON	, Vermont			1
MARCH 1	10/5		* **	
MAKE 14	, 1960			دهای کار اعظی به د اعظی کار اینسمان
The above is a true copy of				
COMPLETED AND OPENED FOR PUBLIC T	RAVEL, recor	ded in Book	on Pay	r• <u>_80</u>
on the 5th day of APRIL	, 19 <u>67</u> , at	10:30	o'clock & H	
Attas	e 5 /	Walled		
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	Town a	erk of ME	VOAN.	Verseal.
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Before me, & TAFILERIANS

and described to follows: CURRIER RL D - 265 FEET = 0.05

Elf-Ly with

Beginning at an iron pipe set in the easterly line of Mendom State Aid Road No. 1 (24.75 feet from the center line of the road), which point of beginning is approximately 423 feet southerly from the Mendon-Chittenden town line in the town of Mendon, and thence N 150 10' B a usetance of 96.60 feet along the property now or formerly pelonging to the Robert B. Currier estate (the southerly lime of Parcel "A") to an iron pipe; thence N 67 05' E a distance of 117.40 · feet along the property now or formerly belonging to the Robert B. Currier estate (the southerly line of Parcel "A") to an iron paper thence in an easterly direction a distance of 50.0 feet, more of less, to an iron pipe (the northwest corner of the Vernon W. & Laure Has Bors property); thence S 9 1/' W a distance of 38.03 feet along the property now or formerly belonging to the Robert B. Currier estate to an iron pipe (the northeast corner of the Arden A. & Barbara P. Boutwell property); thence S 67 10' W a distance of 152.0 feet along the property now or formerly belonging to Arden A. & Barbara P. Boutwell to a marble post; thence S 75 10' w a distance of 126,3 feet along the property now or formerly belonging to the Robert B. Currier estate to an iron pipe set in the easterly line of Mendon State Aid Road No. 1; thence N 15 50' & a distance of 58.10 iset along the easterly line of Mendon State Aid Road No. 1 to the point of beginning

All bearings in the above description are based on Magnetic North (September, 1952) and the described parcel [a portion of Parcel\*B\* of the Mendon property of the Robert B. Currier estate) is shown on a plat dated June 7, 1966, drawn by Robert M. Aronson, Registered Professional Engineer of A.C.F. Precision Surveys, Inc. of Rutland, Vermont, which is filed in the land records of the town of Mendon and by reference thereto made a part hereof.

The intent of this deed is to dedicate a right of way approximately 50 feet wide for use as a road, part

The following lands and premises are / of the real estate whereof the said

Robert B. Currier died seized and possessed in the said town of Mendon, county of Rutland, state of Vermont.

To have and to hold the said premises, with all the privileges and appurtenances thereof, to the said town of Mendon, its successors

huter and assigns forever, to its and their own use.

And I the said Andrew B. Currier

Administrator,

do covenant with the said town of Mendon, its successors

besixumend assigns, that the said Robert B. Currier died seized of the granted premises, that I am duly authorized by the Court aforesaid, to convey the same to the said town of Hendon

11. . . . humand the discationed that he will the Hamma alorenid in this arts

in manner and form aforesaid, that I have in

E. Tillicians

Before me,

FOR YEAR ENDING FEBRUARY 10, 1967

Fill out in triplicate and file with your Town Clerk on or before February 10, 1987
(Note sections of Vermont Statutes Annalated on reverse side of this sheet)

MENDON State Aid			MILEAGE IN VILLAGE (Incorporated for highways)			
Tichman	State	Town	State Aid	State Highways	Systems	
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STATE OF VERMONT
DEPARTMENT OF HIGHWAYS Total S.A. Mileage A. William Montpelier
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#### Highway Planning Division

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March 15, 1966

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Chairman, Board of Selectman e/o Town Clerk of Hendon Rutland Vermont 05701

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Rutland, Vermout 05701

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#### Gentlemen:

As a result of the remeasurement of all traveled bighways in your town conducted in 1965; the State Aid arghway mileage has decreased by 0.16 mile to a total mileage of 4.30. This revision is reflected on the enclosed State Aid Selection Certificate, approved by the Highway Board on March 11, 1966.

appreciate your doing the same on your copy of the Highway Mileage
Certificate

Very truly yours,

the Sutland Town Like.

R. J. Nicholls Righway Planning Engineer

By: Sydney Liff
Administrative Assistant

RJH/SL/sla BBC.

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### SELECTION OF STATE AID HIGHWAYS

Town of

	County of Butland
	Vt. Hwy. Dist. No.
	Total S.A. Milenge. 4.30
nportant town highways as required by Title 19, V.S.A., Secti	
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60. 2 <b>2.73</b> miles.	en e
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io. 3 <b>0.47</b> miles.	
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# STATE OF VERMONT DEPARTMENT OF PICHWAYS MONTECIER TO CHARGE

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				<b>正和部本市公正本人公本进行中</b>

In accordance with Title 19, V.S.A., Section 15, as assended, all the traveled highways in your count ware measured in 1965 by Mr. Marley For Boad Commissioner, with Mr. McCoy of this office. A 出版版 L 公司服政

The resulting changes in highway milesprinted indicated on the suclosed may and explained on the attached brackdown chants.

4**0.**03 For your convenience, we have entered the changes in Town Highway wilness on the enclosed Mishway Mileage Certificates and would engreciate your entering any other changes proceeded in accordance with the statute.

"食" 6% 是为他的古代的古代的 Very truly yours,

**16.49** 

£4.3×

R. J. Micholle Highway Planaing Engineer

gre/gr/ola The.

E. T. Of allian



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I	4		-0.07	Section now private road
Ł	20		-0.04	Remarkanent
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Berore me, E. T. Akilliam

TOW YEAR EPERMENT PRESENCENT TO THE

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1966 prosenti, appoint

Beiore nie,

E. T. Okilliam

FOR YEAR ENDING FEBRUARY 10, 1966

Fill out in triplicate and file with your Town Clerk on or before February  $10,\,1966$ 

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Mendon , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A., Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1966, is se follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways) MENDON			MILEAGE IN VILLAGE (Incorporated for highways)			Total Ali Systems	
	Town Highwaya	State Aid Highways	State Highwaya	Town Highways	State Aid Highwaya	State Highways		
PREVIOUS MILEAGE as Bhown March 15, 1965	18.20	4.460	5,928			- The control line has a summer and the control line in the contro	28.588	
MIGHWAYS ADDEN Since March 15, 1965, ac- cording to statute. Explain under paragraph 1 below.	0.42	And Barriers and a second of the state of the	article contests of the contest of t					
SUB-TOTAL							-	
HIGHWAYS JUSTRACTED Since March 15, 1965. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below	1.03	0,16						
TOTAL TRAVELED MIGNWAYS Feb. 10, 1966	17.59	4.300	5.928				27,818	
<ol> <li>We hereby tertify that the have been added since Man</li> </ol>		ew highways,					ite of Completion",	
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3. We hereby certify that 1	the following	roads have bec	ome untrave	led since Mar	eh 15, 1965:			
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Selectmen of	f the lovegoin	g affidavit by i	liem aubscrib	réd.	MATERIAL WAY AND A STATE OF THE	TOTAL BUT TO STATE OF STATE OF STATE	Approximate and a second section of the section o	
		Bef	ore me,	Errof	eddian	Temper		
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(Town Gork should fill out Vermont, on or before More	1): 15(h.)		1.00			* * * * * * * * * * * * * * * * * * * *		
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hereby civilly that the foreg				18.7				
relating to highway millenge,						ener is not set man a new .		
Por Millago 9.68	Al		4.41.2	Litelian	Town	Clear		

FOR YEAR ENDING FEBRUARY 10, 1965

Fill out in triplicate and file with your Town Clerk on or before February 10, 1965 (Note sections of Vermont Statutes Annutated on reverse side of this sheet)

We, the Soluctmen of the town of Mandon , on oath state that we have carefully measure
all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 11
amended 1981, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1965, is as follows

MENDON Town Kighways State Aid State Righways Ri
PREVIOUS MILEAGE na shown Murch 16, 1964 18.20 4.460 5.928 28.588  NIONWAYS ADDED Since March 15, 1964, according to statute. Explain under paragraph 1 below.  SUB-TOTAL HIGHWAYS SUBTRACTED Since March 16, 1965  SUB-TOTAL TOTAL TRAVELED HIGHWAYS Feb. 10, 1965  1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1964, as substantiated by the attached copy of the proceedings:  2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1964, as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have become untraveled since March 15, 1964:
na shown Much 16, 1984 18.20 4.460 5.928 28.588  MICHWAYS ADDED  Since March 15, 1994, according to statute. Explain under paragraph 1 below.  SUB-TOTAL  HIGHWAYS SUBTRACTED  Since March 15, 1994. Those becoming natraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.  TOTAL TRAVELED  HIGHWAYS Fob. 10, 1965  1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1984:  2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1984, as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have became untraveled since March 15, 1984:
Since March 15, 1964, according to statute. Explain under paragraph 1 below.  SUB-TOTAL  HIGHWAYS SUBTRACTED Since March 15, 1964 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 bolow.  TOTAL TRAVELED HIGHWAYS Feb. 10, 1865  1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1964:  2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1964, as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have become untraveled since March 15, 1964:
HIGHWAYS SUBTRACTED Sinco March 15, 1964. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.  TOTAL TRAVELED HIGHWAYS Feb. 10, 1865  1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1984:  2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1984, as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have become untraveled since March 15, 1984:
Since March 15, 1964. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.  Total traveted Highways Feb. 10, 1965  1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1964:  2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1964, as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have become untraveled since March 15, 1964:
Highways Feb. 10, 1965  1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1984:  2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1964, as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have become untraveled since March 15, 1964:
have been added since March 15, 1984:  2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1984, as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have become untraveled since March 15, 1984:
2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1964, as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have become untraveled since March 15, 1964:
2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1964, as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have become untraveled since March 15, 1964:
2. We hareby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1964, as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have become untraveled since March 15, 1964:
2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1964, as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have become untraveled since March 15, 1964:
2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1964, as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have become untraveled since March 15, 1964:
3. We hereby certify that the following roads have become untraveled since Morch 15, 1964:
3. We hereby certify that the following roads have become untraveled since March 15, 1964:
3. We hereby certify that the following roads have become untraveled since Murch 15, 1984:
3. We hereby certify that the following roads have become untraveled since Morch 15, 1964:
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SELECTMEN: Sol J. Libbs
Jan spencer
At Menclon in the country of Routtained
the 9 day of Feb 1988 personally appeared R. E. Rochoudt  A. H. Nichard Pinel Special
Selectmen of Metallus and made oath to the truth of the foregoing affidavit by them subscribed.
Hefo)'s me,
5 Totalliam
Write official title, as Notary Public)
(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller, Vermont, on or before March 15th.)
1 Set Wethber of the room or medicallow
bounder sertifu that the foreming is a true copy of record of the corfficate of the Belecomen of Mary close
relating to highway mileage, flied and recorded at this office
16.10. 1016-100:12-61 Nov. 1880

FOR YHAR ENDING FEBRUARY 10, 1964

Fill out in triplicate and file with your Town Clerk on or before February 10, 1964

(Note sections of Vermont Statutes Annotated on reverse cide of this sheet)

We, the Selectmen of the town of Mandon , on oath state that we have carefully measured all the traveled highways in this town and find that the total militage of traveled highways according to Title 19, V.S.A. Sec. 18, amended 1961, Act No. 28, not including part roads and trails, in this town for the year ending February 10, 1964, is as follows:

	MILEAGE IN TOWN (Outside of villager incorporated for highways)  MENDON				MILEAGE IN VILLAGE (Uncorporated for highways)			
	Town Highways	State Aid Highways	State Highways	Town Highwaye	State Aid Dighways	State Highways	All Systems	
REVIGUS MILEAGE 8 chown March 15, 1963	18.20	4.460	5.928				28.588	
iGHWAYS ADDEB inca March 15, 1968, ac- ording to statute. Explain nder paragraph 1 below.								
SUB-TOTAL  IOHWAYS SUBTRACTED  ince March 15, 1968. Those ecoming untraveled, discon- inued, legul trails or pent oads. Explain under para- rophs 2 and 8 below.								
OTAL TRAVELED IIGHWAYS Feb. 10, 1864	18.20	4.460	5.928				28,58\$	
We hereby certify that ince March 15, 1963, as sul	the following	highways bav	re been discont copy of the p	tinued, or char proceedings:	aged to trails		7 4 3 2 5 <u>3</u>	
					****			
he Merrie day of P. E. Bland Selectmen of Markand made much to the truth	<b>~</b>		TMEN:	E Control	US a	sker citous		
he 7 day of	216	· /2 ·	I 4 B	64 personally	appeared &	a Ban	del.	
selectmen of Miles	of the forest	ing affidavit h	v them subser	ihed.	********		\$1,4778 . A \$ ** \$ 10 2 **********************************	
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			47.25	Motos	KALLICE By Both die	le as Notare I	ultici .	
(Town Clark should fill ou Vermont, on or before Man	ch 15th.i		hite and one	yellaw copy	to the Comm	distant of Hi	ghways, Mossp <b>elius</b>	
hereby certily that the foreit	going is a true	copy of recor	rd of the certif	icate of the S	daction of	**************************************		
H.D. 501-450-13-61						r Sleik		

FOR YEAR ENDING FEBRUARY 10, 1963

Fill out in triplicate and file with your Town Clerk on or before February 10, 1963 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Nandan , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Sec. 13, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending Pehruary 10, 1963, is as follows:

angle of the second	)	EAGE IN TO		MILEAGE IN VILLAGE (Interpreted for highways)			Total	
		Mendon					AU .	
	Town Highwaya	State Ald Highways	State Highways	Town Highways	State Aid Highways	State Alghways	Bystonus :	
REVIOUS MILEAGE s shown Marc: 15, 1902	18.20	4.460	5.928	A. In draid forms theybrid fire difference or	enance service et seus seus se se constant des		28.58\$	
HGHWAYS ADURD linco March 15, 1861, ac- ording to slatute. "splatn ender paragraph t bulo".							1	
SUB-TOTAL								
AIGHWAYS SUBSTRACTED Lines March 16, 1002. Those seconding untraveled, discontinued, legal trails or pentonds, Explain under paracraphs 2 and 3 below.							4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
OTAL TRAVELED HIGHWAYS Feb. 10, 1963	18.20	4.460	5.928				28.588	
. We hereby certify that the een added since March 15,	e following no	w highways,	as substantiate	d by the attach	ed "Selectmen	's Certificate o	f Completion," have	
				# #2 * PFF-#44F#		*** * * * * ***	······································	
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			******************************			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
e k								
. We hereby certify that th					ed to trails of	r pent roads :	according to statute,	
since March 15, 1962, as sub	sranriated by t	he artached o	opy of the pro	ceedings:				
, higgsambile w							***************************************	
		**********	***************************************					
. We hereby certify that t	he following	roads have be	come untrave	led since March	h 15, 1962:			
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	t and becomes on when		NO. 041 PART COLUMN 18 - 217	*******		*****		
	,	************		FAR	an les			
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		ł	lefore me,					
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(Town Clerk should fill out	tollowing and	muil one w	hice and one y				4.51.51	
Vermont, on or before Mand	1 15th.) H. M. C.	earl 3	Plant	of the Town o	s Marin	Asime -		
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er Si ann, meronor		Ameri	arlandadiri		Statelli	erecen		

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FOR YEAR ENDING FEBRUARY 10, 1962

Fill out in triplicate and file with your Town Clerk on or before February 10, 1962

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Mendon , on eath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Set 15, amended 1961, Act No. 26, not including petit roads and trails, in this town for the year ending February 10, 1962, is as follows:

	MILEAGE IN TOWN (College of edilages beorgonited for nighweres)			MILEAGE IN VILLAGE			
	1:	lendon					Total All Systems
	Town Highways	State Ald Highways	State Highwaya	Town Highways	Slate Ald Highways	State Highways	
FREVIOUS MILEAGE as shown March 15, 1961	18.73	2,540	5.928				27,198
HIGHWAYS ADDED Since March 15, 1981, ac- cording to statute. Explain	1.14	1.920					
under paragraph 1 below.	0.25		1				1.2
SUB-TOTAL	20.12						1 1
HIGHWAYS SUBTRACTED Since March 15, 1961. Those becoming untravel, dis- continued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.	1.92		:	13 50654	addition	Other cha	Highway 1911 due
TOTAL TRAVELED HIGHWAYS Feb. 10, 1962	18.20	4.460	5.928				28.588
We hereby certify that	the following		·	ntiated by the	e attached "	Selectmen's C	Certificate of Com-
pletion," have been added si							
	34						
a section of the section of	,			p.m.s.ks . s. opens grozes s. r			4
			a	**************************************		a in the constitution comprises	en e
				11. 1. 12	* * *		
<ol> <li>We hereby certify that statute, since March 15, 19</li> </ol>	the following 61, as substai	t highways ha minted by the	ave been disce e actached cop	ontinued, or py of the proc	changed to tr cedings:	rails or pent	roads according to
2. We hereby certify that stande, since March 15, 19	the following 61, as substai	thighways ha minted by the	ave been disce e actached cop	ontinued, or py of the proc	changed to the	rails or pent	roads according to
2. We hereby certify that statute, since March 15, 19	the following 61, as substan	t highways ha minted by the	ave been disco e actached cop	ontinued, or py of the proc	changed to to cedings:	rails or pent	toads according to
statute, since March 15, 19	61, as substar	ninted by the	e actached cop	py of the proc	eedings:		toads according to
statute, since March 15, 19	61, as substar	ninted by the	e actached cop	py of the proc	eedings:		roads according to
statute, since March 15, 19	61, as substar	ninted by the	e actached cop	py of the proc	eedings:		roads according to
statute, since March 15, 19	61, as substar	ninted by the	e actached cop	py of the proc	eedings:		roads according to
statute, since March 15, 19	61, as substar	ninted by the	e actached cop	py of the proc	eedings: arch 15, 1961		
statute, since March 15, 19	61, as substar	ninted by the	e attached cop	py of the processor welled since M.	eedings: arch 15, 1961		
statute, since March 15, 19	61, as substar	ninted by the	e attached cop	py of the proc	eedings: arch 15, 1961	usker.	
statute, since March 15, 19	61, as substar	roads bave b	men:	Lavy  Mirale	arch 15, 1961	usker	
3. We hereby certify that	61, as substan	roads have b	MEN:	veled since M.	arch 15, 1961	rsker dolig	
3. We hereby certify that	61, as substan	roads have b	MEN:	veled since M.	arch 15, 1961	rsker dolig	
At Me hereby certify that  At Management day of Management Lag.	61, as substant the following	roads have b	MEN:	veled since M.	arch 15, 1961	rsker dolig	
At 11/212days  The Lot day of March Selection of 17/17/24	61, as substant the following	roads have b	MEN:	Lacra  Michael  The county of	arch 15, 1961	rsker dolig	
At 11/212days  The Lot day of March Selection of 17/17/24	61, as substant the following	roads have by SELECT!	MEN:  MEN:  MEN:  MEN:  MODELLE STATE OF THE MENTER STATE OF THE M	Latra Market South of Separate of Separate Separ	arch 15, 1961  Charles  Appeared 1	isker lotze Ery i	
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At ////////////////////////////////////	following and following and	roads have by the roads have by SELECT!  222.0.2000 ing affidavit by Be	MEN:  in the subscitore rice,  income with the subscitore rice,	veled since M.  Lacry  M. Lack  The county of the county o	arch 15, 1961  A B County M. A County M. A County M. A County M. C	teams	Oarbert
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Town Clerk

20. 20. 400-12-61

# Tertificate of Completing and Pening Mighway for ublic Travel

Mandon

Lown Olerk.

Town of Mendon

Nutdand County Varment

Pursuant to Title 19, V.S.A. Section 15, this is the certify that the following described section of highway in the lown of endon the Park Land Extension is completed and open for Public Travel on

Beginning (description)

and as shown on a Highway Map of the Town of Tendon, june 24, 1661, and Ciled in Book 20 of the Town of Lendon to the by the Town Clerk of said Town, incorporated herein by reference, and attested to on said map by a id Town Clerk

Dated at Mendon, County of Mutland and State of Vermont this 30th day of January 4. D. 1363

Tay word lastle

The above is a true copy of description of a section of highway, completed and open for travel, recorded in Book 20 on lage 89 of Land Records of the Town of Mendon on the 24th day of June 1950 at 10 o'clock and 15 minutes A.M.

-ttest

Town Clerk

ending at

# ertificate of Completing and popular Highway for Public Travel

wendon,

Town Clerk

"Lown of Mendon.

Rutland County Vermont

Pursuant to Title 19, V.S.A. Section 15, this is timeertifyethet the following described section of highway in the Townsof Mendon, on Park Lane Extension is completed and open for Fublic Travels above

Beginning (description) - wall to the

7161

and as shown on a Highway Map of the Town of Tendon, tune 24; 1961, and filed in Book 20 of the Land Racords of the Town of Mendon by the by the Town Clerk of said Town, incorporated herein by reference, and attested to op said map by said Town Clerk

Dated at Mendon, County of Mutland and State of Vermont this 30th day of January A.D.1962

Roymon Coalle

on anotherly side of

SEOT BEEN TO BOW ...

Board of Sclectmen

The above is a true copy of description of a section of highway, completed and open for travel, recorded in Book 20 on Page 89 of Land Records of the Town of Mendon on the 24th day of June, 1951 at 10 o'clock and 15 minutes A.M.

4ttest

AA Town Clerk

ending at

Copy
Cuit Claim Deed
Harley Fay Et Ux
to
Town of Mendon

Commencing at an iron pin at the intersection of the westerly side of the highway as shown on the aforementioned Plan, with an old wall,, said point also marking the northerly corner of the end of said road nearest the house premises of Harley Fay and wife, and running thence south 69° 55 West in an extension of said westerly line 25 feet to a point; thence running South22° 30' Last 50 feet to a point; thence running in an easterly direction 25 feet to a point in the stone wall, said point being situated about 40 feet southerly from an iron pin marking the southern most poin of said kighway as shown on the aforementioned Plan; thence running northerly along said wall 40 feet to said pin and continuing northerly in the same direction along the end of said roadway as shown on said Plan, to the place of beginning

description of true copy of a/roadway as recorded in Book 20 Fage 89 of the Mendon Land Records

Attest

ss t Town Clerk



Mr. 10, T. J. A. Hand Asked & W.

#### STATE OF VERMONT

#### DEPARTMENT OF HIGHWAYS MONTRELIER Elgimay Planning Division

January 22, 1962

Sign in Buttan

Mr. Z. T. Williams Town Clark Marion, Vermont

Dear Mr. Williamat

We are enclosing for your records a map of the Youn of Mundon, as sepremed by the Counterioner of Highways on January 15, 1962. Also included is an extre was for your time. ा एक । एक एक विशेषक हैं पूर्व

The revelection operificate for the town records will be delivered to your office by the district highest earinger.

This is in encordance with Title 19, V.S.A., Sections I and 13 which states that "Men as addition or deletion is unde to stokenid bighaye, the Board will make maps showing the highways which are added and/or deleted. . . . It shall slee file a copy of the map of such highways in the office of the clerk of the town whorsin sold highesys be. When such maps are so filed, the radesignation of mot highery and I be decred to have senie place. . . A review and rescinction of the state-aid highest wilness shall be used by the towns and the district highest engineer of least ones in every 10-year parted commercing in the year 1960.

than the map has been filed, would you please fill out and size the enclosed forms, and return to this office.

Very truly pours,

H. F. Farrington Highway Planning Caginger

ard war /bie Erro.

ending at

# And 140 Adjeved persons I and Italy

A LECTION OF STATE AID HIGHWA Town of Mendon

County of Rutland COPY Vt. Hwy. that, No. Total S.A. Mileage 4.46 Important town highways as required by Title 19, V.S.A., Sections I & 13: No. 1 1,10 miles. Beginning at its intersection with Route U.S.#4, exclusive of section listed in Eutland Town extending (Give direction) northwesterly, in two sections along Town Line ending at the Rutland Town Line, (Known as the East Pittsford Road) No. 2 2.89 Beginning at its intersection with Route U.S.#4 at Rutland-Mendon Town Line, exclusive of section listed in Rutland Town extending (Give direction) southerly in two sections. ending at the intersection with the Girl Scout Camp Road. No. 3 0.47 ... miles. Beginning at its intersection with U.S.#4 extending (Give direction). Westerly (over present Town Highway No. 11) ending at the Rutland Town Line No. 4 miles. Beginning at extending (Give direction) ... No. 5 . miles. Beginning at extending (Give direction) ending at No. 6 ...... miles. Regioning 83 extending (Give direction).... ending at NO NO IN 1041

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We	bave this 26	, day of	September	, 19 S.L., made the above
sele	etion which is to super:	nede and replace any	and all selections made prior to this time	, î
				• • • •
			5/Elroy A. Barker	Selectmen
			S/Raywond Cocella	or the Town of
				Nendon, Vernsons
			S/Meruld_H, Spinldlog	January 13 Schiller Hall Street
				Effective Morch 18th, 1962
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STATE HIGHWAY BOARD

.GLEON A. PERKING, CHAIRMAN RUYLAND PORTER J. MODRE

NEWPORT FRANK E. HOWE, II

BUNNINGYOR



STATE OF VERMONT

COMMISSIONER OF HIGHWA WILLIAM PORTER CHIEF ENGINEER HUBERY R. BARBENT

ASSISTANTS TO THE COMMISSIONER K. BEACH BLY WINOMA D'A. BHEBIDAN

#### DEPARTMENT OF HIGHWAYS MONTPELIER

Highway Floradog Divinion

barch L. 1960

Board of Salestmen Mandon, Vernant

Attention of Guarman

Genet London

With regard to the campletion of the enclosed Road Mileage Cortificates, wish to call your attention to changes in State and Town Highways in your towns

Due to 1959 construction and relocation, the mileage for Route US-k, in Mondon, has changed from 5.970 to 5.928 miles, a reduction of 0.042 mile.

It is our understanding that the town intends to discording the section of former used that was religioushed to them as a result of this construction. It is necessary that we receive official notification if such action has taken place. It will not be necessary to deduct this mileage however, as it has not been added to your land Highways.

Field investigation by Mr. Marming and Mr. Spaulding, Selectmen, with Mr. Costmon of this office, revealed the following changes in Town Highways:

Town Highway No. 14 now being travelled to Sando Alberteo's camp, an addition of 1.12 miles, to be shown as new highways on enclosed mileage cortificates.

Town Highway No. 21 eliminated by the construction on US-4, a submaction of 0.05 as discontinued highways.

Three new reads to be added to Town Highwayse

1. Estridge Acres Road

0.54 mile

2. Tay's Land

0.29 mile

3. Journey's End Road (Twg)
To be extended to Hooper Place

0.22 mile

1.05 miles

In order to make the sudition of 1.0% miles so new highways for these target roads, it will be accessed to execute and forward to this office, Certificates of Completion and Opening to Public Travel. We have enclosed suggested formation this certificate for your convenience.

We have noted the change in State Highway mileage on the enclosed contificates for your consenience, would you please enter the ascunts to be added or aubtracted from Town Highways as well as noting any other change that may have occurred on your Town Highways during the past year.

Very truly yours.

H. F. Farrington Highway Flanning Engineer

HFF/VNT/jh

Bans.