CERT CATE OF HIGHWAY LEAGE

FOR YEAR ENDING FEBRUARY 10, 1969

Fill out in triplicate and file with your Town Clerk on or before February 16, 1969

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

Wo, the Soluctmon of the town of limberation, on eath state that we have carefully measured all the craveled highways in this town and find that the total inlience of traveled highways according to 78th 18, V.S.A. Sec. 15, amended

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	Town Highways	HUBHARDTON State Aid Highways	State Highwayn	Tovn Highways	State Aid Highways	State Highwoys		
REVIOUS MILEAGE s shown March 16, 1993	18.03	14,310	5.155				37.495	
HIGHWAYS ADDED		_		ļ		-		**************************************
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ording to sistuto. Expirin nder paragraph i balow,								
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ince March 15, 1960. Those		1						
ecombig untraveled, discon- nuced, legal trails or pent				1				
oads. Explain under para-								
raphs 2 and 3 below.					.	_		
OTAL TRAVELED HIGHWAYS Feb. 10, 1969,								
. We hereby certify that the ince March 15, 1968, as substituted in the certify that the way we hereby certify that the	e following l antiated by t	highways have he attached cop oads have been	been disconti by of the proc	nued, or chen eadings:	ged to trails	or peat roads a	according to star	tute,
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			197111	ilo	the talks of	is, as Notary Pu	MASA	
Town Clerk should fill out	following and	mail one whit	to and one ye	* ***		.0.5		-
on or before March 15th.)	G. Jal			rk of the Tow	379	ibbardton	1000년 - 10년째 1118년 - 1218년 - 121	
teroby certify that the foreg				3.5	57	Kubbe	edton	
					January	17.		
relating to blubway milcage,	es ta vela 1960	a and er mas Al		1 7		A.A.	A	
		Attest		Buckey	ا لوه سينه	LOLLE	W.	72

Hov. 1950

FOR YEAR ENDING FEBRUARY 10, 1968

Fill out in triplicate and file with your Town Clerk on or before February 10, 1908

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Hubbardton , on onth state that we have constally measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amonoid 1981, Act No. 20, not including pent rends and trails, in this town for the year ending February 10, 1988, is as follows:

1981, Act No. 20, not including							s:
	MILEAGE IN TOWN (Ontside of villages meorporated for highways)				EAGE IN VILL corated for hig		Total
	H	JBBARDTÖN					All Systema
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	· .
PREVIOUS MILEAGE as shown March 15, 1987	18.03	14,310	5.155				37,495
MIGHWAYS ADDED Sluce March 16, 1967, ac- cording to statute. Explain under paragraph I below.							
SUB-TOTAL.			-				
HIGHWAYS EUBTRACTED Since March 15, 1967. Those becoming untravoled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.							
TOTAL TRAVELED NIGHWAYS Feb. 10, 1968.							
1. We hereby certify that the have been added since March	_	ew highways	, as substanti:	ited by the a	ttached "Sele	cimer's Certific	ate of Completion",
			***				* htt 10 100 \$0000 a cliffe \$0.00\$0.0000 a
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				. 16:00-01599999998459999		********* *>* /-* ->** ****	
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2. We hereby cortify that it since March 15, 1967, as subst		e uttached co	py of the proc	cedings:			*
	• .						
a contract of the contract of	** ** -** - *						***************************************
3. We hereby cortify that the	o following r	ada haya baa				***************************************	
3. We trefeby cure, that be	u ioniviring (MOS MATE DEC					
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William Spri	HI, B	iary irnai	l. Me (g personally a	ppeared . &	ldon UK	What in production is the second
and made with to the truth of	the foregoing	afidavit by th	em subscribed.				te de de la composição
and many dath to the cities of	and wording		dore me,	^	. si	4	
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Town Clerk aboutd fill out Various, on or infore March		mail one wi	hito and one				and again requests request
, Samuel A		B	, Cie	ek of the Tow	hod	liubbardte	3 n
hereby certify that the forage	omg is a true	edpy of recur	d of the social	eate of the Sel	7415LY	/)1	iubbardten
roluting to highway colleage.	filed and recor	ded at this	J. J.	anuary 🌶		V	
		Allost agents	Tan	uunt"	Ur.	A. A	
ED. 301-400 0-87			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Tenvi	Uleas	

A CONTRACTOR OF THE PARTY OF TH

v. 1967

FOR YEAR ENDING FEBRUARY 10, 1967

Fill out in triplicate and file with your Town Clerk on or before February 10, 1967
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

llubbardton We, the Selectmen of the fown of on outh grate that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1931, Act No. 28, not including pont roads and trails, in this town for the year ending February 10, 1997, is as follows: MILEAGE IN TOWN MILEAGE IN VILLAGE (Outside of villages (Incorporated for highways) incorporated for highways) Trani All HUBBARDTON Systems Stole Ald Тотуп State Town. Since Aid State Highways Highways Highways Highways Highways Highways PREVIOUS MILEAGE 17.05 14.310 ~ 36.515 as shown March 15, 1906 5.155 NIGHWAYS ADDED to. 98 4 Since March 10, 1968, according to statute, Explain under paragraph 1 below. GITPL/TYVPAT HIGHWAYS SUBSTRACTED Since March 15, 1906. Those becoming untraveled, discontinued, legal trails or pont roads, Explain under paragraphs 2 and S below, TOTAL TRAVELED 5 [55 14 510 37.495 HIGHWAYS Feb. 10, 1967 1. We hereby certify that the following now highways, as substantiated by the attached "Selectmen's Certificate of Completion" have been added since March 15, 1050: We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 16, 1988, as substantiated by the attached copy of the proceedings: hereby certify that the following roads have become untraveled since March 15, 1958: SELECTMEN: a Hulibardton ino 10 th day of Fellers dary 1067 personally appeared William Smith, Elder I Blind, Bland Mr. Selecturen of Turn of Hubbardton and made with to the truth of the foregoing affidavit by them subscribed. Before me, (Town Clerk should fill out following and mail us while and one yellow copy to the Cornelectors of Highway Monthson Vormani, on or before March 18th.) Samuel A. Parsons , Clock of the Town of hereby certify that the foregoing is a true copy of record of the pertificate of \$6 relating to highway mileage, fled and recorded at this office

Town Clark

HD. 301-490-88

Her. 1966



STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER WAS BEE

08802

Highway Planning Division

December 15,

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Board of Selectmen Team of Hubbardson Bubbardton, Versons 05749 tin latings or horover 13 cm 3-11

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Attention of Chairman $\mathbf{Y}_{i_1, \dots, i_k}$

Genelagen:

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In accordance with Title 19, 9.5.A., Section 15, as amended with from && a the traveled highways in your town were measured in 1965 by Mr. Leslie Goodrich, Road Commissioner; Mr. Eldon G. Bird, Relectman; with Mried Trees the Lat-Potter of this office. Togging and the sales

The resulting changes to highway wilouge are indicated on the enclosed wap and are explained on the attached breakdown sheet.

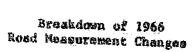
For your convenience, we have entered the changes in Town Highway Mileago on the enclosed Highway Mileage Cortificate and would appreciate your entering any other Town Highway changes processed in accordance with the Statuese this past year.

Very truly yours.

R. J. Micholls Highway Planning Engineer

RJM/JES/ala Ruc.

> Before me, Office. M. Start



Map Ideat. <u>Letter</u>	Town Hwy. Mo.	Miles <u>Added</u>	Miles Subtracted	Explanation
A	T-11	+0.18		Remeasurement
B	T-12	+0.07		Traveled to gravel pit
G	T-14	+0.15		Traveled from T 12 for farm access
Đ	T- 15	+0.11		Traveled from VT 30 for logging
E	T-1?	+0.42		Traveled from SA 4
F	T-20	+0.03		Traveled from SA 2 for logging and farm acress
		+0.98		Sign of Sign o

alice H Hors



FOR YEAR ENDING FEBRUARY 10, 1966

Fill out in triplicate and file with your Town Clerk on or before February $10,\,1966$

(Note sections of Vermont Statutes Annatated on reverse side of this sheet)

We, the Selectmen of the town of Hibbardton , on oath state they we have corefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Ecc. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1966, is as follows:

	10	deagle in the state of ville trated for his same and the	ages shwaye?		EAGE IN VIL parated for hig		Total All
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	Systems
PREVIOUS MITTAGE as shown March 15, 1965 RIGHWAYS ADDEO Since March 15, 1965, ac- cording to statute, Explain under paragraph 1 below.	17.65	14.310	3.155				36.515
SUB-TOTAL MIGHWAYS SUBTRACTED Since March 15, 1985. Those hecoming untraveled discontinued, legal trails or pentroads. Explain under paragraphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb, 10, 1986							
2. We hereby certify that it since March 15, 1965, as substance March 16, 1966, as substance March 16,	iantialed by t	he attached d	been discontin	nued, or change coedings :	ged to trails or	F 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ording to statu
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At Heckelesia be 19th day of Aldon H. Ris selectment Totaln. and made cath to the truth of	Harris D. Hud	eury Alekan Hardto	in 11 . 1956 . Saree La	personally ape	ared Ma	land land	rof.
		Bet	ore me,	Alice. Natan	A. Ho y Public Official stille, in	is Notary Pub	(ic)
Town Clerk should fill out the fermions, on or before March	Dath.)		ite and one ye	llow copy to	the Commissi	oner of Highw	aye, Montpelie
I. SAPALE A						bARdi	
seculty certify that the forego- relating to highway mileage,			inco /	nce on the Sci	primen of F	b) by bar	dir e.v , 19

HTD 360 400-5-55 Priv. 1966

FOR YEAR ENDING FEBRUARY 10, 1965

Fill out in triplicate and file with your Town Clerk on or before February 10, 1965

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Hubbaratea	, on oath state that we have carefully measure:
all the traveled highways in this town and find that the total mileage of traveled	
amended 1961, Act No. 28, not including pont roads and trails, in this town for the	the year ending February 10, 1965, is as follows

HUBBARDTON Town State Ald State Highways 35.765 35.765 35.765 35.765 35.765 36.6515 Rown And 15, 1964, ac referred to the following new highways, as substantiated by the attached "Selectmen's Certificate of Complete to the From Highway System, c75 miles. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Complete to be hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Complete to be hereby certify that the following new highways have been discontinued, or changed to trails or pent roads according to state and the following highways have been discontinued, or changed to trails or pent roads according to state the following highways have been discontinued, or changed to trails or pent roads according to state the following highways have been discontinued, or changed to trails or pent roads according to state the following highways have become untraveled since March 15, 1964: We hereby certify that the following roads have become untraveled since March 15, 1964: SELECTMEN: SELECTMEN			EAGE IN TO staide of villa rated for hig		MILEAGE IN VILLAGE (Incorporated for highwaya)			Total	
Highways Highways Highways Highways Highways Highways Highways Highways South March 15, 1984 16.30 14.310 5.155 35.765 35.765 36.76			Hubbardtoi	N I					
SUB-TOTAL 17.05 14.310 3.155 33.765 33.765 33.765 ORWAYS ADDRESS EXPLAIN dirty to the following new highways, as substantiated by the attached "Selectmen's Certificate of Completive been added and not not the following new highways, as substantiated by the attached "Selectmen's Certificate of Completive been added and not									
reo March 16, 1994, ac. diffuge to statute. Explain let paragraph 1 below. SUB-TOTAL 17905 SUB-TOTAL 1994 SUB-TOTAL 1995 SUB-TOTAL 1995 SUB-TOTAL 1995 SUB-TOTAL 1995 SUB-TOTAL 1996 SUB-TOTA	shown March 15, 1964	16.30	14.310	5.155				35.765	
SUB-TOTAL 17805 BIMWAYS SUBTRACTED COMMINION SUBTRACTED COMMINI	co March 15, 1964, ac- ding to statute. Explain	•75 •							
Henry Subspaces on March 15, 1964 Those only on the rest of the following highways have been discontinued, by the attached "Selectmen's Certificate of Completic been added since March 15, 1964: Town Highway #lithet has been classified as untraweled has been research to the Town Highway System, and the following highways have been discontinued, or changed to trails or pent roads according to state the March 15, 1964; as substantiated by the attached "Selectmen's Certificates of Completic been added since March 15, 1964; as untraweled has been research to the Town Highway System, and the following highways have been discontinued, or changed to trails or pent roads according to state the March 16, 1964, as substantiated by the uttached copy of the proceedings: We hereby certify that the following roads have become untraveled since March 15, 1964: We hereby certify that the following roads have become untraveled since March 15, 1964: SELECTMEN: SELEC		17:405						36.515	
We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificates of Complete e been added since March 15, 1964: Town Highway #11that has been classified as untraveled has been reassigned to the Town Righway System, .75 miles. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to state March 15, 1964, as substantiated by the attached copy of the proceedings: We hereby certify that the following roads have become untraveled since March 15, 1964: SELECTMEN: SELECTMEN: SELECTMEN: We hereby certify that the following roads have become untraveled since March 15, 1964: At Field backfor in the county of Rectificate According to state the country of Rectificate According to the field of the following and william the fruith of the foregoing and william the fruith of the foregoing and mail one white and one yellow copy to the Commissioner of Highways, Mostpermont, on or before March 15th.)	ce March 15, 1964. Those oming untraveled, discon- led, legal trails or pent ds. Explain under para-								
We hereby certify that the following new highways, as substantiated by the attached "Scientmen's Certificates of Complete to been added since March 16, 1964: Town Highway #11that has been classified as intraveled has been reassigned to the Town Highway System, .75 miles. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to state and reference for the trails of the attached copy of the proceedings: We hereby certify that the following roads have become untraveled since March 15, 1964: SELECTMEN:		17.05	14.310	5.155				21 615	
SELECTMEN: Stilling 1 Still Strate At Hills baidton in the country of Reitland 22 and day of Juliany 1965 personally appeared below. He Bird Lillip D. Mallette and William H. Smith made outh to the truth of the foregoing affidivit by them subscribed. Before me, Click Abould bill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpermont, on or before March 16th.)	We hereby certify that t	he following	roads have be	ecome untrave	led since Mar	ch 15, 1964:			
At Hulbardton in the county of Rutland J. Bitd 22 And day of Land Mallette and William H. South Bitd Return of Lulip D. Mallette and William H. South Bitd made out to the truth of the foregoing affidavit by them subscribed. Before me, Click A. Lower (Write official title, as Notary Public) were Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montperment, on or before March 15th.)									
Lillip D. Mallelle and William H. Smith section of total of fille and to the foregoing affidavit by them subscribed. Before me, Click A. Lawe Write official title, as Notary Public) own Clerk should bil out following and mail one white and one yellow copy to the Commissioner of Highways, Montperment, on or before March 18th.)									
Olicha A. Sove Mattage Control official title, as Notary Public) own Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpermont, on or before March 18th.)	n Hulbar	dton		W.	Eden Thiligs illia	Della Rut	fine frage		
emont, on or before March 167m.)	22 And day of lillip D.	James Mallel	ary E are	in the	Colon Julia Julia o county of o personally a cann by	Della Rut	fine frage		
Samuel A. Parsons Clerk of the Town of Hudbardton	22 Md day of Lillip D. Section of Tours made outh to the truth	Hallel Mallel of the foregoi	ary 5 associate as well-cultured by	in the 1966 of the subscript of ore me,	Colon Library of the personally a country of the personal country	D. J. J. A. Brit. Spice official till	land land I do the land I do t	L. Bird,	

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51.0. 301-490-12-61

Ray Hish

FOR YEAR ENDING FEBRUARY 10, 1964

Fill out in triplicate and file with your Town Clerk on or before February 10, 1964

	not including pent roads and trails, in this MILEAGE IN YOWN				DAGE IN VIL		
		isges incorporate	d for highways)	(Incor	parated for high	iwaya)	Total All
	'Town Highways	State Aid Highways	State Highways	Town Highways	Stute Aid Highways	State Highways	Systems
REVIOUS MILEAGE as shown March 15, 1963	16.30	14.310	5.155			!	35.765
HGNWAYS ADDED Since March 15, 1983, ac- ording to statute. Explain order paragraph 1 below.					;		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
SUB-TOTAL							
NGHWAYS SUBTRACTED bince Murch 15, 1968. Those ecoming untraveied, discon- inued, legal trails or pont oads. Explain under para- traphs 2 and 8 below.							
OTAL TRAVELED RIGHWAYS Feb. 10, 1864	16.30	14.310	5.155	-	1		35.765
. We hereby certify that the		new highway	s, as substant	iated by the a	ttached "Selec	tmen's Certifi	cate of Completion,
				· ······			
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	<u></u>						
2. We hereby certify that tince March 15, 1963, as sub	stantiated by	the attached	copy of the	proceedings:	<u></u>		
3. We hereby certify that 1	-						
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At Hubbardte	מנ		in	the county of		Rutland	
he 29th day of	Feb.		19	64 personally	appeared Cl	M ROLLEC	. Corey,
aldon G. Bird a	nd Phili	Lp Malle	tte				· · · · · · · · · · · · · · · · · · ·
Selectmen of		ardton					
and made oath to the truth	of the foregoi		y them subsc Before me,	ribed.	- Se	PV	
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			34			Public 1	

H.D. 601-400-12-01 Ray, 1984

FOR YEAR ENDING FEBRUARY 10, 1983

Fill out in triplicate and file with your Town Clerk on or before February 10, 1963 (Note sections of Vermon's Statutes Annotated on reverse side of this sheet)

We, the Selecturen of the town of Hubbardton , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Sec. 15, amended 1961, Acr No. 28, not including pent roads and trails, in this town for the year ending Pebruary 10, 1963, is as follows: Hubbardton

	ŧ.	LEAGE IN <b>TÖ</b> l illøges intotparøted		1	PAGE IN VILLA Potated for higher		Total	
		Hubbardto	n				CIA	
	Town Highwaya	State Aid Highways	State Highways	Town Highways	State Ald Highways	State Highways	Systems	
REVIOUS MILEAGE us allown March 16, 1962	16.30	14.310	5,155				35.765	
HIGHWAYS ADDED Since March 15, 1982, ac- cording to statute. Explain ander paragraph 1 below.		,						
SUB-TOTAL	AMAD 49, 6 - 4, 17 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	en i variante de la constitución	programme another the first copies, recognized		And a second sec			
HIGHWAYS SUBSTRACTED Since March 16, 1982. Those necoming untraveled, discon- tinued, legal trails or pent reads. Explain under pare- traphs 2 and 3 below.								
rotal traveled Highways Feb. 10, 1988	16.30	14.310	5./55				35.765	
1. We hereby certify that the		ew highways,	s substantiate	d by the atrach	ed "Selectmen"	s Certificate o	f Completion," have	
been added since March 15, 1	1904:		Α	ONE.	,	****** * ********		
		,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
		· · · · · · · · · · · · · · · · · · ·	*** *************	*****************				
2. We hereby certify that the since March 15, 1962, as sub	stantiated by	nighways have the attached co	py of the pro	ceedings:	ged to trails or	pent roads a	eccording to statute,	
N.C.,	× E							
		*****	*** *** *** **		* * * * * * *		***************************************	
3. We hereby certify that t	he following							
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					U.M. RE.	**************		
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			6	Kolfr	2 - 9 1	and	<i>k</i>	
At Hubbar				ie county of				
the 9th day of Philip Mal				o personally a	bbested 134	<i>ч.уч</i> в <del>уг.≡</del> t	ird,	
Selectmen of				ubbardto	n			
and made oath to the truth	of the forego			bed.	24S	_ /	· )	
		ß	efore me,	Huma	escol (	L. Vá	12. Ban	
			Tow		& Notary The official of		ox officio.	
Crown Clerk should fill our Vermont, on or before March		d mail one wh	ite and one y					
	A. Para	iona	Clerk	of the Town o	of	Hubbai	dton	
hereby certify that the forego	ing is a me	copy of record	of the certifica		टाक्सना भी	Hubbar	ātęn	
relating to highway mileage,	filed and rec	orded as this o	Gice (mms	F.b. 9.	17	<del>}f</del> -	, 1969	
		Artest		ana de o	W.	Van		
H.D. 301400-12-81		FERODAL		THE STREET	Town Cler		promise at the forest	

Her 3989

TO: VINCE THERRIEN

FROM: DON HARVEY

DATE: 10 | 28 | 63

SUBJECT: TOWN OF HUBBAROTON

PER MEMO FROM DISTRICT #3, T-11 WAS SUPPOSE TO BE OPENED ALL THE WAY THROUGH FROM T-12 TO SA ! , BUT WHEN FIELD CHECK WAS MADE IT WAS THE SAME AS OU MAP. A BULLDOZER HAD BEEN OVER IT, BUT IT WAS STILL IMPASSABLE + I FEEL MORE WORK WOULD HAVE TO BE DONE ON IT BEFORE IT COULD BE MEASURED IT+ CALL IT TRAVELLED

OFFICE MEMORANDUM

H VBB ARDTON

Town Clerk-Notary Public Rx Officio

HA-296 20M-370

HIGHWAYS Feb. 10	1962 /6.30 /	4.310 5.155			109:705
1. We hereby certification," have been a	y that the following ne ided since March 15, 19	J1.			
				>**** *>*********************	U Transaction of the same of t
• • •					
2. We hereby certifications statute, since March		ed by the attached co	opy of the proceedings:		And the second second second second second
	\ _			<del>/</del>	The second secon
3. We hereby certif	y that the following road	ds have become untra	aveled since March 15,	1961:	
		ELECTMEN: 6		4 Bird	fi.
At Hut	bardton	in t	he county of	Rutland	
	y of March	, 19	62 personally appeared	d Eldon G	. Bird,
	te and Charles	Corey	******************	** *	
	bardton truth of the foregoing a	flidavit by them subsc	rihed a	m	
	a service and service and a	Before me,	James 1	00	

FOR YEAR ENDING FEBRUARY 10, 1962

Fill out in triplicate and file with your Town Clerk on or before February 10, 1962

(Note sections of Vermont Statutes Annatated on reverse side of this sheet)

We, the Selectmen of the town of Hubbardton , on oath state that we have carefully measured all the traveled highways in this town and find that the total indeage of traveled highways according to Title 19 V.S.A. Sec. 15, amended 1961, Act. No. 20, not including pent roads and trails, in this town for the year ending February 19, 1962, is as follows:

	Hill History	AGE IN 70	ese trighenayar	наав	AGE III VIII		Total All Systems
	'Fown Highways	State Aid Highwaya	State Highwaya	Town Highways	State Aid Highways	State Highways	dan ili ali a si si a si
REVIOUS MILEAGE is shown March 15, 1961	16,30	14,310	5.155	and the second s	amortinos mes en		35,765
MOHWAYS ADDED Since March 15, 1961, ac- ording to statute. Explain under paragraph 1 holow.					and a second		
SUB-TOTAL			. wagen was an auto to the terms	ale alka marana a contra contra a	: }		
RIGHWAYS SUBTRACTED Since March 15, 1661. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.					7		
TOTAL TRAVELED HIGHWAYS Feb. 10, 1962	16.30	14.310	5,15.5			*	35.765
1. We hereby certify that pletion," have been added si	the following nce March 13	r new highway , 1961:	aya, as substa	ntiated by th	e attached '	'Selectmen's C	ertificate of Corn-
	Janes P.		A		<b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Constitution of the supplementary and the same
	and John			**** ***			AND A REPORT OF THE PARTY OF TH
	. `	<b></b>				A STATE OF STREET	THE RESERVE OF STREET
2. We hereby certify that statute, since March 15, 19	961, as substa	ntiated by tr	ne attached co	ppy of the pro	ceedings:		
3. We hereby cortify that	the following	g roads have	become untra	aveled since N	Iarch 15, 196	1:	
1						<u> </u>	*** ** ** ******* ****** ***** ****** ****
And the same of th							y a complete of the second section of the se
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	Jan 1			No Onl	g	Buch	
	`	SELEC	TMEN:	Ship	رات (الم	Taflet	Laghan
			(	Mas	led N.	,	
Ar Hubbai				the county o	•	Rutland Eldon C	
the 5th day of				962 personall	y appeared	Brdon d	(
Philip Mallette		rles Cor	еу	5 744 H			
Selection of Hubbs; and made oath to the trut	ra von h of the foreg		by them sub Before me,	scribed.	and C	Q.	Vanaon
			To	wn Clerk	-Notary	Public I	ex Officio
Town Clerk should fill of Vermont, on or before Ma	ut failowing a	r ano liam ba	vhite and one				
Vermoni, on or before als	l A. Par	sons	, Clor	of the Tow	n of H	ubbardtor	1
hereby certify that the fo			rcord of the	ergistrate of t	ha Solectmen	of His	bardton
selecting to highway mile	age, filed an	d recorded	at this office	and the second	March 5	) F	, 1962
		1					
		Attest	Har	Witnessen Sand		. lan	2-8-72

HD 301 - 406-12-61 Bev 1962

# BECVENION OF STATE SAISH HOUNAY

		Mariana Mariana	Rutland	
СОРУ			(a) 3	24.24
	Total	S.A. Milen	ge 14,31	14 -4-235
nportant town highways as required by Title 19, V.S.A.,	Sections 1 & 13:			
No. 1: .4.400 miles.				
Beginning at its intersection with Stat		7,751.1		stpury 14
extending (Give direction) northerly thru Ho	ortonville	uncumating parties of the second		
The state of the s	inde eror esse, put ain contrado presentas facilmentares es trafes din basta casaren re	and the second s	the more and a section between the second section with	
ending at the Sudbury Town Line	ente samminentime à rechedunit parque est timas	nd	The state of the s	
No. 2 7.11 miles.				
Beginning at the Castleton Town Line				
extending (Give direction) northerly thru E.	est Hubbardton	er mangefühlteten von er eine e		
The state of the s	en de la composition de la composition La composition de la composition della compos			
ending atits intersection with State H	ighway Route 30, 2	miles f	rom Castleton I	own Line
No. 3. 0.52 miles.				
Beginning atitaintersectionwith Select		in Horto	WAILIE	
extending (Give direction) vestarly		(1) (4)		
ending at the Benson Town Line				
No. 4 2.28 miles.				
Beginning at the Sudbury Town Line				
extending (Give direction) southerly				
ending at its intersection with Select	ed Highway No. 2			
No. 5 miles.				
2007				
Beginning at				
extending (Give direction)				
		in a		
ending at			***	
No. 6 miles.				
Beginning at				
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We have this 4 day of Oc	tober	1961 , made the s
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rejection which is to suberseas and replace and		
	S/Eldon G. Bird	Selectrock S
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	s/Philip D. Malletts	Turn of
	3/Charles Corey	
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Approved:		170 17 41
October 23 1961		
		TANK HERBYA SHAIF
S/John & Dathes		
District Highway Resulted		

No. 7.... miles.

COMMISSIONER OF HIGHWAYS STATE OF VERMONT DEPARTMENT OF HIGHWAYS Highway Planting Division December 19, 1961 Eldon G. Bird, Chairman Board of Selectmen Town of Hubbardton Versont Dear Sirt We are enclosing for your records a copy of the state aid reselection certificate for the Town of Hubbardton, as approved by the Commissioner of Highways on December 15, 1961. This is in connection with the 10-Year Reselection of State Aid Highester There has been no change in mileage. Very truly yours, H. F. Farrington Highway Planning Engineer HFF/VHT/mm Enca