CERTATE OF HIGHWAY CLEAGE

Pill out in triplicate and file with your Town Clerk on or before Pebruary 10, 1866 Olate sections of Vermont Statutes Annatated on reverse side of this shapti

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CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING PERSUARY 10, 1966

Fill out in triplicate and file with your Town Clerk on or before February 10, 1968
(Note sections of Verment Statutes Annatated on reverse side of this sheat)

We the Selections of the lowe of Branch , we call eithe that we have encounty and the traveled highways to this town and find that the total milesge of traveled highways according to This 19, U.S.A. See in analysis. Art No. 10, not instead only reads and train, in this lowe for the year making fulnesses to think in a feature.

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HIGHWAY DEPARTMENT

OFFICE MEMORASIDUM

TO:

J. Durkes, District Engineer

FROM:

G. H. Martin, Special Assignments Engineer

DATE:

March 10, 1967

SUBJECT:

Brandon State Aid

Enclosed you will find a signed copy of the new State Aid Selection Conditionts for the Town of Brandon. I would appreciate it if you would forward that to the Town Clerk's office.

You will also find a copy of this enclosed for your files.

GHM/ple Englose.

HD-206 25M 4-66

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

TO

4

R. A. Holden, Commissioner of Highways

vis: R. H. Arnold, Chief Engineer

FROM: R. J. Micholls, Highway Planning Engineer

by: G. R. Martin, Special Assignments Engineer

DATE

March 2, 1967

SUBJECT: State Aid Selection Cartificates for Town of Brandon

Attached for your signature you will find State Aid Selection Certificates for the Town of Brandon. These reflect the shortening of State Aid 7 by 0.23 mile due to construction and relocation.

MJN/GHM/mal Attach. pha

はつ・さから 計事的 4・個名

J. Micholis, Highway Planning Engineer

G. H. Martin, Special A. John A. Darkee, District Higher

March 1, 1967

SUBJECT: Brandon State Aid Selection Certificates

As per instructions in your memorandum of February 21st, I have be Selection of Highways signed by the Selection of the Town of Bran

JAD/D Inc.

Total NA Miles industrial town highways on evaluated by this 18, YMA, Berlions I & 13. 1.090 trepresent at and of State Highway US #7 at the north and of the village... calendary (time direction) southerly thru Brandon Village (S.A.C.L.) ending of the beginning of State Highway US #7 at the south and of Village. Na 7 0.601 incoming at the intersection with SA /1 (US /7) in Brandon Village esterly and northerly along VI Route 73 (S.A.C.L.) entire of intersection with Town Highway No. 15 Na 3 0.297 beginning at the intersection with SA #1 in Brandon Village retending (Give direction) Westerly 0.257 miles to beginning of State Highway (S.A.C.L.) ending at on Route 73, Brandon-Sudbury Road, includes 0.0h mile of north approach No 4 3,000 izilie. The state of Beginning of its intersection with St. /1 in Brandon Village extending (Give direction) southwesterly via Sandarson Beidge costing at Suffracy Town Line No. 3.620 CONTRACTOR . Sections at interpostion with \$6 /1 in Brandon Village southerly visi Brooms Hillis Bridge No. 4 1-300 Temporary of the fatherwestless of the state of

HIGHWAY DEPARTMENT

TO:

J. A. Durkes, District Bigging Tolliner

FROM:

1. J. Michelle, Righway Planning Buginsor.

by: 6. M. Martin, Special Assignments Regiment

DATE:

Pebruary 21, 1947

SUBJECT: Brandon State Aid Selection Certificates

Attached for signing you will find State Aid Selection Cortificates for the Town of Brandon.

These are necessary due to the relocation and shortening of State Aid 7 by 0.23 miles.

Thenk you for your senistance.

RJK/GEK/sel Attach.

HD-286 25M 4-66

Inis road has always been maintained by the town, plowed and sanded in the winter.

Addition U is just a small section that apparently has been overlooked for years. Again it is the same story-it has always been there.

The same thing is true for additions P-4-S and V. These are old time town roads. Why they never have been included in the previous inventories of Town Highways is very hard to understand. Some of the older houses in town are found on these roads.

To answer your question-are these roads being added because the Town of Brandon now maintains them, the answer is no. The town has always maintained them.

after I became Town Manager I questioned why these roads did not show on our town map and no one had an answer.

I believe that it is most important that these roads be included so if there is any further question about them please let me know.

| dincerely.

Jak / mod

Town Manager

W. Mining

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TOWN OF BRANDON, VERMONT

OFFICE OF: Town Manager

Peb. 17, 1967

Mr. James B. Bisson Department of Highways Montpelier, Vermont 05602

Dear Mr. Bisson:

The questions you raise in your letter of February 15th are going to be most difficult to answer.

T-SA-lA and T-41A (identified by the letters O and U on the revised highway maps) are not private roads. I have a picture map of Brandon hanging in my office dated 1890 which clearly shows the road identified as O. It went by the same name then as it does today-Furnace Street. This road has always been maintained by the town, plowed and sanded in the winter.

Addition U is just a small section that apparently has been overlooked for years. Again it is the same story-it has always been there.

The same thing is true for additions P-Q-S and V. These are old time town roads. Why they never have been included in the previous inventories of Town Highways is very hard to understand. Some of the older houses in town are found on these roads.

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I believe that it is most important that these roads be included so if there is any further question about them please let me know.

DOM / Martin

Thes W. Mann Then Manager

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DEPARTMENT	FOF HIGHWAYS	P.J.
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If. as your	State Marke	that have been in existence for Meants the Town of Standard 1802
We find the include are to o	it the other additions w	lob you indicated you wish to
	I ver real haden	TABLE B. MANEE

Jenes E. Binnen Administrative Assistant

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JUN 1400

f. A. Durker, District Engineer



R.J.N.

3 Tr

STATE OF VERMONT

DEPARTMENT OF HIGHWAYS MONTPELIER DEBOS

Bighway Planning Division

February 15. 1967

Mr. Jemes W. Menn, Town Manager Town of Brandon Brandon, Vermont

Dear Mr. Manai

Relative to your letter and our phone conversation of february &. 1967, ploane be savised that I have discussed with MY. Michaila, the Highway Planning Engineer, the additions to your teen highway stieses which you state should have been included some time ago.

T-SA-IA and T-47A (identified by the Tetters O and U on the massement of which were sent to you on December 15, 1966) are shown as artweet roads on our wass. It is Mr. Michails' opinion that there should be available some record of these sections of road having been decided to the town.

Relative to 7-234, T-364, T-444, and the Dead and Street (Identified on the maps by the letter P. Q. S and Vy Mr. Highell's noted that four previous inventories of town bighways have never included these roads.

if, as you state, these are roads that have been in existance fac sensities, are they being added on now because the Town of Brandon is Particulation !

we find that the other additions which you indicated you wish to include ere in order.

I shall await your reply before muching the above mentioned character to your town blammay of leases.

SIMPLE FOUTE,

Joseph L. Midson two telesa evitetetetea

MAR SAME

on: H. J. Distribution Highway Plansing Bosingshaper

I. A. Duran, Districtor Smainnet



TOWN OF BRANDON, VERMONT

OFFICE OF.

Town Manager

FA

Feb. 9, 1967

Mr. James Besson Department of Highways Montpelier, Vt. 05602

Dear Mr. Besson:

Per our phone conversation of this afternoon, i am returning our Certificates of Highway Mileage. Included are three copies of additions to our Town highways. One of these roads was opened after your men were here to make the measurements of our roads this year. This road does not show on the revised map. The other two cover additions R and T as shown on the maps you included with the Certificates of Highway Mileage. Task Task Task Task Task

Additions Q-P-Q-S-W and V are town roads that have been in use for as long as anyone can remember. These additions should have been included in the Town highways right from the very start.

Your help and advice in this matter is appreciated. If there is any question in regard to this matter please contact me.

Very truly yours.

James W. Mann Town Manager

JAK/mc

Turn of mundan

CERTIFICATION OF COMPLETION OF PENT ROAD

WE, the undersigned being the duly elected Selectmen in and for the Town of Brandon, within the County of Rutland, and State of Vermont, do hereby certify that the Pent Road running westerly from the highway leading past the farm of Frank Sanderson and on the southerly bank of Otter Creet and through the lands of Frank Sanderson, Lyndon Lewis, Rolling Nickerson, Arthur Goodnow, Fred Wyman, and J. Ellsworth Johnson has been completed in accordance with the survey of E.W. Hutchins of Becamber 1949 and that said Pent Roae is, as of this date open for the use of the public.

Dated at Brandon, County of Rutland, and State of Vermont, this let day of November A.D. 1950.

W.T.Simonds
Earl J. LaRock
Frank C. Sanderson
Selectmen, of Brandon, Vermont

Filed for record this 1st day of November A.D. 1950 at 8 P M

Attest: Minnie A. Dodge Town Clerk

Survey of Right of Way through Frank Sanderson's meadow and others along west bank of Otter Creek.

Beginning at a point on the Road leading from Frank Sanderson's dwelling house to Brandon at a small poplar tree, half way from House and Covered Bridge, thence N 10° W following road thru Sanderson's meadow, 128 rds to land owned by Lewis, thence on same bearing on old road to Lewis Barn, set pin 96 rods, thence N 69° E 8 rods to bank of river set pin, then N 65° W along West Bank of River to land owned by Nickerson 98 rods thence N. 72° W along same river bank to land caned by Goodnow 68 rds, set pin, thence N 70° W to land owned by F. Wyman 72 rds, set pin, on old road then N 10° W 42 rds to bend in road, set pin, thence N 80° W 66 rds to land owned by Ellsworth Johnson, Pin, then I 10° W thrustonson Meadow to line elm trees marked line 112 rds.

This Road is to be 16 feet wide as agreed upon by land owners and an iron pin placed in the ground on West side of road

E.W.Hutchins urveyor Nov. 10, 1949

Feb. 9, 1967

a true copy of the survey of Right of Way thru Frank Sanderson's Meadow and others

Attest:

Town Clerk

CERTIFICATE OF COMPLETION OF PUBLIC HIGHWAY TO BE KNOWN AS DYER STREET.

WE, the undersigned, being the duly elected selectmen in and for the Town of Brandon, within the County of Rutland and State of Vermont, do hereby certify that the public highway to be known as Dyer Street, running northerly from Case Street and through the lands of Kenneth Thomas and wife, has been completed in accordance with the description as shown in the deed of the said Thomas and wife to the said Town of Brandon, and that said public highway, to be known as Dyer Street, is, as of this date, open for the use of the public.

Dated at the Town of Brandon, County of Rutland, and State of Versont, this 12th day of December, A.D., 1952.

Filed Dec. 12, 1952 at 8 P M

Frank C. Sanderson W.T.Simonds Carroll C. Holden Selectmen, Brandon, Vt

A true record made this 9th day of February A.D. 1967

Attest: Munic a Do

Brandon, Vt

"Commencing at a point which marks the Northwest Corner of lot numbered 29 as shown on a plan entitled "Brandon Highlands, Brandon, Yermont Property of G.L. Bidwell and A.D. Gilley, G.A. Reed, C.E. Surveyor May 1904" which plan is recorded in the Town Clerk's Office Brandon, Vermont and running thence northerly Three Hundred Sixty-six and four tenths (300.4) feet in the westerly line of lots 28, 27, 26, 25, 24 and 23 as shown on said plan, to the Northwest corner of said lot numbered 23; thence westerly of northwesterly in a straight line Forty (40) feet, more or less, to the northeast corner of lot numbered 22 as shown on said plan, thence continuing in the same line Minety-one and five tenths (91.5) feet along the northerly line of said lot numbered 22 to its Northwest corner; thence coutherly along the westerly line of said lot numbered 22, forty (40) feet; thence Easterly or southeasterly in a line parallel with the North line of said lot numbered 22 to a point in the easterly line of said lot numbered 22, Forty (40) feet south of the northeast corner of said lot; 2, thence southerly three hundred forty two and one tenth (342.1) feet in the easterly lines of lots numbered 22, 21, 20, 19, 18 and 17, as shown un said plan, to the southeast corner of lot numbered 17: thence easterly in a straight line forty (40) feet, more or less, to the point of terinning.

Meaning to convey a parcel of land forty (40) feet in width to be work? for a public highway.

. True record made this 9th day of February A.D. 1967

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America & Control of the Control of

CERTIFICATE OF COMPLETING AND OPENING MICHAEL POR PUBLIC TRAVEL

All by - September (1984) becomes
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NW /sed

Minnie A. Dodge ___,Tom (City) Clark Town (City) of Brandon 97 5A7 . Vermont Persuant to Title 19, V.S.A. Section 15, this is to certify that the following described section (sections); of highway in the Town (CLESO of Route Number State Aid 7 is completed and OPEN FOR PUBLIC TRAVEL. Section I. (If only one section, swit words "Section I") (description) Beginning and as shown on a Highway Map of the Town (City) of __Brandon May 10 , 1966 , and filed in the Town Brandon Brandon Records of the Town (City) of the Town (City) Clark of said Town (Milit), incorporated herein by refere and ettested to on said map by said Town (Ging Clark. Dated at __ Brandon__ ___, County of ____Rutland of Vermont, this 9th . day of February (and the Report of the City of Brandon . Vermont Feb. 9 . 19 67 attached The above-is a true copy of description of a section (a) of highway, come and OPENED FOR PUBLIC TRAVEL, recorded in Book 78 on Page 154 of Records of the Term (CLL) of Brandon
Hay , 19 66 , at IU on the __ e'clock

Attest: M. Clerk of Brandon

Defers my

Person Public

LAYINO OF PUBLIC HIGHWAY

State of Vermont Mutland County, ss

The undersigned selectmen of the Town of Brandon, in the County of Rutland, hereby certify that the following described public highway heretofore laid out and established by them, vizi

Said highway being three (3) rods wide, the easterly and westerly boundaries to be parallel with and equidistance from the following line:

"Beginning at a point in the center of the present higher U.S. Route 7, leading from Brandon to Middlebury, said point being los ted 0.90 mile northerly of the northerly limits of the Village of Brando and 40 feet, more or less, southerly in the center of said present highery from t the drive to the cemetery and further identified as survey station \$28+30.93 of Highway Project F 109 A (1931); phence 1635.61 feet along a 100 - 30 w; thence 758.33 feet along a 40 - 30 curve to the fight to a point in the center line of the existing Arnold District Road identified as survey station 23+81.47; thence 18.53 feet in the center line of Arnold District Road bearing N 260 - 22° W to a point in the center line of Arnold District Road said point being 0.66 mile, wore or less, distant northwesterly measured in the center line of Arnold District Road from its present intersection with U.S.Route 77

has been completed and is this day open for the use of the public.

Dated this 18th day of Uctober 1966

hobert J. Forguites Reginald R. Johnson Kenneth I. Belden Selectmen, Town of Brandon

A true record made this 18th day of October A.D. 1966 at 9 o'clock

Minnie A. Dodge Attest: Town Clerk

Brandon, Vermont February 6, 1967

I hereby certify the above to be a true record of the LAYING OUT OF FUBLIC HIGHWAY WHICH IS recorded in Book 78, Brandon Land Records at Fage 154. Attest: Minnie a Do

Town Clerk

Notary Public

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING PEBRUARY 10, 1967

Fill out in triplicate and file with your Town Clerk on or before February 10, 1967. (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

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	BRANDON						Eyetana
	Town filghways	Blate Aid Highways	Blate Highways	Town Highways	State Ald Dighways	State Highways	
PREVIOUS MILEAGE as abown March 15, 1966				****************			
HIGHWAYS ADDED	37.46- +1.22	18.328	12.923				C
Since March 15, 1966, ac- cording to statute, Explain under paragraph 1 below.	+ 3.29	30 St.					
SUB-TOTAL					; ;		
HIGHWAYS SUBSTRACTED Since March 18, 1965. Those becoming untraveled, discon- tinued, legal trails or pent- roads. Explain under pers- graphs 2 and 3 below.	-0.19	-0.230				A CONTRACTOR OF THE CONTRACTOR	
TOTAL TRAVELED HIGHWAYS Feb. 10, 1967	42.08	18:098	12.927				73.401
1. We hereby certify that the bave been added since March		new bighways,	as substantia	ted by the a	ttached "Select	nan's Certific	
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Qo, v., Qor Shearns. 2. We hereby certify that it since March 13, 1966, as substituted in the since March 13,	he following hantiated by t	aighways have the attached c	been disconti opy of the pro-	nued, or char occodings:	ged to trails or		
2. We hereby certify that it since March 15, 1966, as sub-	he following hantiated by t	aighways have the attached c	been disconti opy of the pro-	nued, or char accordings:	ged to trails or		
2. We hereby certify that it since March 15, 1966, as substituted with the since March 16, 1966, as substituted w	he following the	nighways have be	been discontingly of the pro-	nued, or char occedings:	h 15, 1984;		
2. We hereby certify that ti since March 15, 1966, as sub-	he following the	neghways have be roads have be	been discontingly of the pro-	ed since Marc	ged to trails or	pent rods	
2. We hereby certify that to since March 13, 1966, as subsettle March 13,	Febr	selection of Kennet	been discontingly of the process teatraged tea	d since Marc	h 15, 1864	pent rods	
2. We hereby certify that to since March 15, 1966, as substance March 16,	Febr	roads have be SELECTI CLASSIFICATION SELECTI SE	been discontingly of the process teatraged tea	od since Marc	h 15, 1864	pent rods	



STATE OF VERMONT DEPARTMENT OF HIGHWAYS

####ONTPELIER

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No. Maria

Highway Planning Division

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December 15, 1966

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Board of Selectmen Town of Brandon Brandon, Versont 05733

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Attention of Chairman

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公公司军事者法国部加拿

Gentlemen: y yy

THE WORLD WITH THE PARTY OF THE

In accordance with Title 19, V.S.A., Section 15, so smended, all the traveled highways in your town were measured in 1966 by APT METERS.

Parker with Mr. Potter of this office.

The resulting changes in highway mileage are indicated on the encioned map and are explained on the attached breakdown sheets. The will note that the second sheet contains a list of highways for which we must have copies of the Rights-of-Way and Certificate of Completion and Opening of a Highway to Public Travel before they can be included in your Town Highway Mileage.

For your convenience, we have entered the changes in Town Highway Mileage on the enclosed Highway Mileage Certificate and would appreciate your entering any other Town Highway changes processed in accordance with the Statutes this past year.

Very truly yours,

公共2004年 注音技术 各级保险指

R. J. Nicholls Highway Planning Engineer

AJN/JEB/dbc Enc.

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nap Ident . Lottor	Town Bayy 2 Maria	Hiles Added (11/28A)	Hiles Subtrected as Man	Asplanation
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ž.	T 25	+0.04 7 %		Reseasur spent
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8	T 27	+0.03	· · · · · · · · · · · · · · · · · · ·	Representation of the second
8	T 38	+0.13		Remeasurement
ĭ	r 41	77.11.24	-0.06 DE NO.	Remeasurement.
J	T 42	+0.10		Remaceurament
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И	T 46	+0.46		Now traveled-from house trailer from SA 9
И	Carver Stract	*0.03 +1.22	-0/19	Renesurement

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Breakdown of 1966 Road Measurement on Town Highways requiring copy of Right-of-Way and Certificate of Completion and Opening of Road to Public Travel

Hap Ident,	Tour Nay.		The second secon
The Con.	No.	Mileers	Explanation
• 0	T SA+1 A	40.03	Addition - new road from SA 1 to end
p	T 25 A	0.12	Town Road from VT 73 to end per Mr. Parker
∨ Q	7 38 A	+0.11	Hew roed from SA 4 to and a Martin Road
旗	T 40 A	÷2.86	Town Road from SA 4 to Sudbury Town Line per Hz. Parker
∨ s	T 44 A	40.04	Old Town Road from T 44 to end per Mr. Parker
\	T 47 B	+0.31	New addition from T 47, was private
∀ U	T 67 A	+0. 01	New addition from T 47 A
\ \	Dead End Street	+0.09	New addition from Reilrend Avenue north to end

add on the pay of the

and made onth to the truth of the foregoing affidavit by them subscribed.

municipal Park

Before me,

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1966

Fill out in triplicate and file with your Town Clerk on or before February 10, 1966

(Note sections of Vermont Statutes Annutated on reverse side of this sheet)

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	Town Highways	State Ald Highways	State Highways	Town Highways	State Aid Highways	State Highways	Byslema
PREVIOUS MILEAGE as shown March 15, 1985	37.46	18.328	1.2.923			and the state of t	68.711
sightways ADDED Sinco March 15, 1985, ne- cording to statute. Explain under paragraph 1 below.	WARRY OF THE PARTY		with all selected of proper generation, was the			e (ekindinal) problem on page gap pe	
SUB-TOTAL							
siguways sustracted Since March 15, 1965. Those theorning untraveled, discon- tinued, legal trails or pent roads. Explain under para- gruphs 2 and 3 below.	The state of the s						
toyal traveled Righways Feb. 10, 1966							
1. We hereby certify that t			as substantie	ted by the at	fached "Select	men's Certifica	te of Completion".
have been added since Ma	rch 15, 1965;						
		714 M 88 B					
We hereby certify that t	he following h	ighways heve	been disconti	nued, or chan	ged to trails o	r pent roads ac	cording to statute,
since March 15, 1965, as sub-	tantiated by t	he attached c	opy of the pro	ceedings:			
		1 45 61 9	3 11 *9-24 * *	W W W 1992		**	a manghina.
			** * * * * * * * * * * * * * * * * * * *		# T		
 We hereby certify that 	the following :	roads have bee	ome untrave	led since Mar	ch 15, 1965:		
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	randon, 1					CONTROLL	10.00
and made onth to the truth							4.4
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(Town Clerk should fill out Victoria, on or before Marc	tollowing and h 15(h.)	mail one wh	ite and me y				
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hereby certify that the fores	oing le a true	copy of record	of the certif	icate of the Se			
relained to highway mileter				January			
		, h.	· • • • • • • • • • • • • • • • • • • •			. 2	
And Text Long to end	As	tent 165-	Section Appendix	MI-W			

Italy, 1988

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1965

Fill out in triplicate and file with your Town Clerk on or before February 10, 1965
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

	MILEAGE IN TOWN (Outside of villages incorporated for highways)		200		AGE IN VR		70 A
	1	iran!yon					All Systems
	'Iowa Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1984	37.46	18.328	12.923		TO MAKE THE COMMENT OF WHICH SEPARATE		68.711
MGHWAYS ADDED Since March 15, 1964, ac- cording to statute. Explain inder paragraph 1 below.							· · · · · · · · · · · · · · · · · · ·
SUB-TOTAL			- 1	9355	V 9		
MIGHWAYS SURTRACTED Since March 15, 1984. Those seconing untraveled, discon- tinued, legal trails or pont roads. Explain under para- graphs 2 and 3 below.	4			Loss Service Resistance of the control of the contr		A the second of	Recording the control of the control
TOYAL TRAVELED HIGHWAYS Feb. 10, 1966		3 4 ~	ロックを表し と 1 で 1 出売。 セッチまし	100		100 mm	68.711
. We hereby certify that think the sub- lince March 15, 1984, as sub-	he following l stantiated by	the attached	e been disconi	inued, or chan proceedings:	1.0	and the second particular	according to statute
. We hereby certify that t	he following	roads have b	ecome untrave	led since Mar	화 15, 1964:		2 (2) 2 (2) 3 (2) 4 (2) 4 (2) 4 (2) 5 (2)
At Brandon	Vermont Januar	SELEC	TMEN:	Chan le	UC99 XXX 705 W Rut	Le ind	
At Brandon the 20th Synf Charles J. Ogg, Selectmon of Brand and made oath to the truth	Vermont Januar Besil	SELEC	TMEN: in t	Clian Co.	UC99 XXX 705 W Rut	Lond Control	

CASACTANICATE OF HIGHWAY MILEAGE FOR YEAR INDING PERIOATY 10, 1966

Fill out in triplicate and file with your Town Clerk on or before February 10, 1964

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Solectmen of the town of Brandon on oath state that we have cardully meaning

· ·	MILEAGE IN TOWN (Outside of villages incorporated for highways) BRANDON				MILEAGE IN VILLAGE (Incorporated for highways)		
			5.	_			AB Systems
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1968	37,46	18,328	12.923	an Angelia de Salana, angelia de Salana an Angelia			66.711
NIGHWAY3 ADDED Since March 15, 1903, according to statute. Explain under paragraph 1 below.							The Court of the C
SUB-TOTAL							
HIGHWAYS SUSTRACTED Since March 15, 1968. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 8 below.							The sign of the si
TOTAL TRAVELED HIGHWAYS Feb. 10, 1964	37.46	18.328	12.923				68-711
We hereby certify that the have been added since March	15, 1963:		s, 29 substanți		trached "Selec	tmen's Certific	ate of Completion
** ** ** ** ** ** ****** ** *** ** ****				anafagananika	er is Angresi e com		
·	********			and the special states of the special states			12222
2 33 1 W/4 (51) W/4 71014 BW/4114		*** *;************	,,		344 646 18 347,133,44434		**********************
						***** ** ******** ***	
2. We hereby certify that t since March 15, 1963, as sub					aged to train	or pent roads	
		*********		************	······································	>>-> + + + + + + + + + + + + + + + + + +	
76			**************		*******************	***************************************	*************************
3. We hereby certify that t	the following	roads have be	rcome untrave	Hed since Mai	ch 15, 196);	**************************************	
3. We hereby certify that t	the following	roads have be	come untrave	led since Mai	ch 15, 196);		
3. We hereby certify that t	the following	roads have be	come untrave	led since Mai	ch 15, 196):		
3. We hereby certify that t	the following	roads have be	rcome untrave	eled since Mas	ch 15, 196);		
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3. We hereby certify that 1	the following	roads have be	<i>[4</i>				
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the Sureche of	the following	SELEC	rmen: {	Links 13 mm to 10 mm			E House
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CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1963

Fill out in triplicate and file with your Town Clerk on or before February 10, 1968 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of **Brandon**, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1963, is as follows:

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		lages incusposated		1	spotated for highi	1	
		Braudon					Total All Systems
	Town Highways	State Aid Highways	Si ate Nigbways	Town Highways	State Ald Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1962	37.33	18,328	12.923				68,581
HIGHWAYS ADDED		; 					
Since March 15, 1962, according to statute. Explain	.13		•		i i	:	
under paragraph 1 below.			:		:	į.	
SUB-TOTAL	38.46	:	:	į.			
HIGHWAYS SUBSTRACTED		:	·	Addition	13 5063	tantieled	Correction
Since March 15, 1962. Those becoming untraveled, discon-		:		in total	E Town.	High way	made in
tinued, legal trails or pent- roads. Explain under para-	,	:		Office a	nd town	notitie	UNT
graphs 2 and 8 below.		:		· ·			
TOTAL TRAVELED HIGHWAYS Feb. 10, 1963	38.46 37.46	18.328	12.923				68.711
1. We hereby certify that the been added since March 15, 1		w highways, a	s substantiate	d by the attacl	ued "Selectmen	's Certificate o	f Completion," have
As shown by the	attach	ed certi	ficates	of care	etian i	hese his	lhwaye
were accepted i							
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2. We hereby certify that the since March 15, 1962, as sub					ged to trails o	r pent roads t	eccording to statute
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*** *** ** *** * *** ** ***	***************************************			*** *****			7-/ fs
3. We hereby certify that t	he following	roads have be	come untrave	led since Marc	h 15. 1962:	,	
<i>y, we made,</i> and a							
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		SELECTA	VEN: 12	1 Man	II A	m	
		D-11.01.	((Thank	Haq	•	
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the 31 day of					integred B	esil B. 1	Walsh.
Welland S. Ho	rn and C	herles :	. Ogg	o personaly .	-President		
	n. Vermo			**** *** * * * * * * * * * * * * * * * *			**************************************
and made oath to the truth	of the foregoi	ng affidavit by	them subscri	bed,			
		В	efore me;	21,000		a at at die a	
			****	Mangel	w. Pric	Donald	
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(Town Clerk should fill out Vermont, on or before March	following and 1500 t	i muli one wh	its and one	elkow copy i	n the Comme	sloose of Hig	brant Montpelie
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Solvernen's Christophe of Contation for the bighways built of Highways photos Selectmen's Certificate of Completion

Selectmen's Certificate of Completion for New Highways built or Highways added

Certificate of Completing and Opening Highway for Public Travel

Minnie A. Dodge, Town Clerk
Town of Brandon, Vermont

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the following described section of highway in the Town of Brandon, Vermont is completed and OPEN FOR PUBLIC TRAVEL.

We, the undersigned, being the duly elected selectmen in and for the Town of Brandon, within the County of Rutland and State of Vermont, do hereby certify that the public highway to be known as Highland Avenue, running westerly from Dyer Street, so-called, past the home of one Robert Raleigh and wife, has been completed in accordance with the description as shown in two deeds; nemely, of one Barris and wife to the said Town of Brandon, and one of Kenneth Thomas and wife to the said Town of Brandon, and the said public highway, to be known as Highland Avenue, is, as of this date, open for the use of the public.

Dated at the Town of Brandon, County of Rutland, and State of Vermont, this 12th day of December A.D. 1952

Frank C. Sanderson Board

W.T.Simonds

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Carroll C. Holden Selectmen

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of the four of Brenders on the 12th

Brandon, Vermont January 25, 1963

The above is a true copy of description of a section of highway, completed and OPENED FOR PUBLIC TRAVEL, recorded in Book I of Surveys at Page 286 of Brandon Town Records of Brandon on the 12th day of December 1952 at 8 o'clock P.M.

Attest: Munice a 7

Town Clerk

Marin Con Con

Many and C. I.

Den A

en's Certificate of Completion for New Highways built or Highways added

Certificate of Completing and Opening Highway for Public Travel

Minnie A. Dodge, Town Clerk
Town of Brandon, Vermont

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the following described section of highway in the Town of Brandon Vermont, is completed and OPEN FOR PUBLIC TRAVEL.

We, the undersigned, being the duly elected selectmen in and for the Town of Brandon, within the County of Rutland and State of Vermont, do hereby certify that the public highway to be known as Dyer Street, running northerly from Case Street and through the lands of Kenneth Thomas and wife, has been completed in accordance with the description as shown in the deed of the said Thomas and wife to the said Town of Brandon, and that said public highway, to be known as Dyer Street. is, as of the date open for the use of the public

Dated at the Town of Brandon, County of Rutland, and State of Normant, this 12th day of December, A.D. 1952.

Frank C. Sanderson

W.T.Simonds

Carroll C. Holden

Selectmen

Brandon, Vermont January 25, 1963.

The above is a true copy of description of a section of highway. completed and OPENED FOR PUBLIC TRAVEL, recorded in Book I of Surveys on Page 287 of Brandon Records of the Town of Brandon on the 12th day of December, 1952 at 8 o'clock P.M. the special of the same

1 -1 -2 -1

Town Clerk

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STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER

Highway Planning Division

February 8, 1989

· 伯勒· 对自动的 思。 摹

Board of Selectmen Brandon, Vermont

Attention of Chairman

Gentlemen

Thank you for the prompt submission of your Highway Milesge Certificates.

However, we would like to point out one correction that should be seen on the copy kept for the Town records, just as we shall make on the copy to the copy of the copy with the copy is the copy of t

The addition of 0.13 mile is acceptable and properly substantiated but inadvertently was added to the Town Highway milesse of 37.33 to arrive at a total of 38.46 miles that cade of atheristics which is the correct total.

we realize that the latter figure must have been your intent as the great total of all systems, 68.711 miles, is correct.

Thouk you for your cooperation in this matter.

Yours very truly,

or the second term of the special F. Farrington Highway Planning Engineer

李操并中午 中 京 大大海中南。

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HFF / VMT / SER!

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COMMISSIONER OF HIGHWAYS

STATE OF VERMONT

DEFARTMENT OF HIGHWAYS

MONTPELIER

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MONTPELIER

BIRTON PLANTS P

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Pebruary 8, 1961

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Attention of Chairman

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However, we would like to point out one correction that should be made on the copy hapt for the Town records, just as we shall make on the copies outside the thin office.

The addition of 0.13 mile is acceptable and preparly substantiated but inadvertently was added to the Town Highway mileage of 37.33 to arrive at a total of 38.46 miles instead of the 37.46 miles which is the correct total.

we realize that the latter figure must have been your intent as the grand total of all systems, 68.711 miles, is correct.

ALCOHOLOMAN SANCE OF SANCE AND

Thank you for your cooperation in this mateur.

Yours very truly.

and Jakes and the

Stall . . .

H. F. Ferrington

Mighest Planning Engineer

Administrative Assistant

REF | THT | med

Minne & Dedice

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1962

Fill out in triplicate and file with your Town Clerk on or before February 10, 1962

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Brandon , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Sec. 15, amended 1961, Act. No. 20, not including pent roads and trails, in this town for the year ending February 10, 1962, is as follows:

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		MILEAGE IN TOWN		MILLAGE IN VILLAGE			1
	В	randon					Total Ali Systems
	Town Highways	State Aid Highways	State Highways	Town Highwaya	State Aid Highways	State Highways	
REVIOUS MILEAGE 21 shown March 15, 1961	37,33	16,328	12,923				68,581
HGHWAYS ADDED Since March 15, 1961, ac- ording to statute. Explain inder paragraph 1 below.			† :		• • • • • • • •	: : :	
SUB-TOTAL							1
HIGHWAYS SUBTRACTED Since Morch 15, 1961. Those seconding untraveled, discontinued, legal trails or sent roads. Explain under sarugraphs 2 and 3 below.							
OTAL TRAVELED HIGHWAYS Feb. 10, 1962	3733	18.328	12.923				68.581
. We hereby certify that detion," have been added si			ays, as substai	atiated by the	e attached "	Selectmen's C	lertificate of Com-
•				*************			The second secon
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tature, since March 15, 19 . B. We hereby certify that							
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		SELECT	MEN: J.	uls fot Society	Egigal	Join.	- 1
At Brand	on		- 0	ne county of	•	utland	Signal and the signal
tie 17 day of	Jenuary	***	, 19	62 personally	appeared F	aul S. Ket	tcham,
Basil B. Walsh	and Weller	nd S. Hori	<u> </u>				J.Y.
	ndon, Vt.						
and made oath to the truth	of the forego			ribed.			
		B	efore me, _	, Jar	«. مر.	7 The	
				4. Markaren 142. ************************************		Same to the State	
			1 - 11	(Writ	te official title	, At Notary I	
From Clerk should fill out Vermont, on or before Mare		1,	40,00	ellow copy to	the Commis	doner of Fligh	
i. Minnie A. D	odge	ۇدىرىنىدىدىدى <u>.</u>	, Clerk	of the Town	ol Franci	m, Tte	
hereby certify that the force		c copy of rec	and of the cei	tificate of the	Salectmen of		rion
relating to highway milest	ge, filed and	recorded at	this office	ertoni	ay 17	الله المحروفية المداعدة الأحداث المحروفية والمرازية	
u c. 461 . <i>M9</i> .17.61		Airest	Pleasanten	LINEL	Charles Times	SHALE	

H.D 301 -400-12-61 Fore, 1963



STATE OF VERMONT DEPARTMENT OF HIGHWAYS HIGHWAYS HIGHWAYS HIGHWAYS HIGHWAYS HIGHWAYS HIGHWAYS

January 15, 1944

Paul S. Ketcham, Chairman Board of Selectmen Brandon, Vermont

Dear Sir:

Receive are the limiting for your records a copy of the state-aid resciention of certificate for the Town of Brandon, as approved by the Commissioner of Highways on December 29, 1961.

This is in connection with the 10-Year Reselection of State-Aid Michael.

There has been no change in allege.

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There being no change in adjudge, the reprinciped our little for the interest of butters for the land when the best of butters are the first of the fibers of butters and the fibers of butters.

H. F. Farrington

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Thurk ball exercy.

H. F. Parrington

Orange and Southern Road, Sac Highway, Planeirs, Engineerapproasian

HTP/THT/bjf Attach.

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Town as Grandus

County of COLLEGE

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DEPARTMENT OF HIGHWAYS

Highway Planning Division

January 15, 1962

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the Constant Court Branch William (Nakati),

J. A. Darbes

District Richary Pagings: Late to give a five of at the same of sillage. **Ratland, Vermont**

Dear Siri

We are enclosing herspith your copy of the resolection certificate for the foun of Brandon.

This is in accordance with Title 19, V.S.A. Sections 1 and 13.

There being no charge in mileage, the resolution certificate for the town records has been forwarded directly to the Chairman of the Board of Scientism.

For your information, we are attacking a copy of the latter of transmittal to the Chairman of the Mound of Selectmen.

Tours way train.

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H. F. Farrington

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- STATE TO THE STATE OF THE S

ending at Pittsford Town Line

miles.

No 6 L.300

SECTION OF STATE AID HIGHWAY

Town of Brandon

County of Rutland

COPY

Vt. Hwy. Dist. No.

Total S.A. Milenga .18,328

Important town highways as required by Title 19, V.S.A., Sections 1 & 13;

No. 1 1.090 miles.

Regimble at end of State Highway D.S.#7 at the north and of the village extending (Give direction) — southerly thru Brandon Village (S.A.C.L.)

ending at the beginning of State Highway U.S.#7 at the south end of Village.

No 2 0.601 miles.

Extending of the intersection with Sel. Hwy. No. 1 (U.S.#7) in Brandon Village extending (Give direction) easterly and northerly along Vt. Route 73 (S.A.C.L.)

ending at intersection with Town Highway No. 15

No. 3 0.297 miles.

Beginning at its intersection with Selected Highway No. 1 in Brandon Village extending (Give direction) westerly 0.257 miles to beginning of State Highway (S.A.C.L.)

ending at on Route 73, Brandon-Sudbury Road, includes 0.04 mile of north approach.

No. 4 3,000 miles

Deginning at its intersection with Selected Highway No. 1 in Brandon Village extending (Give direction) southwesterly via Sanderson Bridge

ending at Sudbury Town Line

No. 5 3.620 . . . miles.

Deginning at intersection with Selected Highway No. 1 In Brandon Village extending (Give direction) southerly vin Bresse Mills Bridge

ending at Picksford Town Line

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No. 6 1, 306 . . . miles.

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			194		

STATE HIGHWAY BOARD

CLEON A. PERKINE, CHAIRMAN RUTLAND

PORTER J. MOORE NEWPORT PRANK E. HOWE, II



"STATE OF VERMONT

COMMISSIONER OF MISSIONAYS

WILLIAM POSTES

CHIEF EMOINGS

HUBERT & SANSSOT

ASSISTANTS TO THE COMMISSIONES

E. SEACH BLY

WINDHA D'A. SHERIDAN

DEPARTMENT» OF HIGHWAYS

History Planning Division

March 8, 1960

Reard of Selections Principles, Territory

Attendion of Chairman

Court Lorson:

With regard to the completion of the 1960 hand Mileage Cartificates recently mailed to you, we should have called your attention to a change in Town Highway mileage in your term,

or. Torbod, Highway District Engineer, has indicated that the torn but been minimized a section of forces Vt. 73 that is to be relinquished to the torn on Suran 18, 1960.

This C.24 wile section should be school so "not highways solds" on your

We would arrectate your noting of any other change that may have commend on your form Fighesers during the past year.

Yeary tordy yours,

Mary Manual Topinsor

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