

District 9
Certcode 1015-0

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2022

1/31/2022
VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2022 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **NEWPORT CITY** in **ORLEANS** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	6.637			6.637	0.000
Class 2	6.640			6.640	0.000
Class 3	23.03		.08	22.95	0.000
State Highway	1.352			1.352	0.000
Total	37.659		0.08	37.579	0.000
* Class 1 Lane	0.296			0.296	
* Class 4	0.01			0.01	0.000
* Legal Trail	0.00			0.00	

Totals added by P. DeAndrea, VTrans 3/30/2022

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. **NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".

2. **DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).

Note corrected by P. DeAndrea, VTrans 2/17/2022

-0.08 mi CL3 TH-139 (Gardner St) discontinued. City sold property to Passumpsic Savings Bank in 2004.

3. **RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).

0.08 mi GL3 TH-139 (Gardner St) designated Not Up To Standards (NUTS) pursuant to 19 VSA 305(a)

4. **SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

"X" removed from the no changes box. P. DeAndrea, VTrans 3/30/2022 see correspondence 1/6/2022

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Signatures of Selectmen/Aldermen/ Trustees:

Michael DeAndrea
John A. Wilson

[Handwritten signatures]

Signature of T/C/V Clerk:

James D. Johnson

Date Filed: _____

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

DocuSigned by:
Johnathan Croft
8B1F350F309C4C9...
Representative, Agency of Transportation

DATE: 3/31/2022

DS
P.D.

**Council Minutes
April 5, 2004
Revised**

A duly warned meeting of the Newport City Council was held on Monday, April 5, 2004 at 7:00 P.M. in the council room of the Newport Municipal Building. Present were Mayor Richard Baraw, Council President Paul Monette, Alderwoman Brenda Rooney, Aldermen John Wilson and Ellwood Guyette, City Manager John Ward Jr., Assistant City Clerk/Treasurer Diana Guillette, Larry Thompson from Passumpsic Bank, members of the Press and Public.

Approval of Minutes

Mr. Monette moved to approve the minutes of March 29, 2004. Seconded by Mr. Wilson, motion carried unanimously.

Presentation of Chart of Lake Memphremagog by Harvey & Tim Robitaille

Harvey and Tim Robitaille presented the City with a framed chart of Lake Memphremagog. Julian Smith did the depth sounding of the lake was done in 1936 – 1938. The frame done by Tim Robitaille was made from pieces of wood collected from lakes and ponds that flow into Lake Memphremagog. Mr. Wilson moved to have the chart put up at the Gateway Center with a plaque indicating it was donated to the City of Newport by Harvey and Tim Robitaille. Seconded by Mr. Guyette, motion carried unanimously.

Request to Move Trees From Pomerleau Park to Gardner Park

Mr. Ward stated that trees were growing under the power lines in Pomerleau Park. The City Tree Warden recommended moving the trees to Gardner Park. Mr. Guyette moved to move the trees from Pomerleau Park to Gardner Park. Seconded by Mr. Wilson, motion carried unanimously.

Citizens Communication Company Old Agreements

Mr. Monette moved to table item #4, Citizens Communication Company old agreements. Seconded by Mr. Wilson, motion carried unanimously.

**Request Approval For Agreement With Forcier Aldrich & Associates Inc.
Concerning Bio-Solid Land Application Certification Assistance**

Mr. Ward stated we needed help to certify more fields to spread sludge on. Estimated cost \$2,800. Mr. Monette moved to approve the agreement with Forcier Aldrich & Associates in regards to bio-solid land application assistance not to exceed \$2,800. Seconded by Mr. Guyette, motion carried unanimously.

Request Approval For Incentive Agreement With Vermont Energy Investment Corporation

Mr. Ward stated that we have replaced two pumps at the WWTF at a cost of \$24,000. VEIC has given us \$600 because the pumps are energy efficient. Mr. Monette moved to authorize the agreement with Vermont Energy Investment Corporation project #60133407. Seconded by Mr. Wilson, Motion carried unanimously.

New Business

The council signed liquor licenses.

Old Business

Mr. Guyette mentioned a pothole at the intersection of Elm St. and Sias Ave

Executive Session – Real Estate Negotiations

Mr. Guyette moved to enter executive session for real estate negotiations. Seconded by Mr. Monette, motion carried unanimously.

Mr. Guyette moved to sell the City garage site to Passumpsic Bank for \$800,000 with a \$10,000 down payment until closing with the City retaining possession of the premises through January 1, 2006 and being responsible for the real estate taxes thru January 1, 2006. Seconded by Mr. Monette, motion carried unanimously.

Mr. Guyette moved to go into executive session on a contract issue. Seconded by Mr. Monette, motion carried unanimously.

No action.

Adjournment

Mr. Guyette moved to adjourn at 7:40 P.M. Seconded by Mr. Monette, motion carried unanimously.

Attested *[Signature]* This 20th Day of April 2004

[Signature] Mayor

VERMONT PROPERTY TRANSFER TAX RETURN

VERMONT DEPARTMENT OF TAXES MONTPELIER, VERMONT 05609-1401

(PLEASE TYPE OR PRINT CLEARLY)

A SELLER'S (TRANSFEROR'S) NAME(S)	COMPLETE MAILING ADDRESS FOLLOWING TRANSFER	SOCIAL SECURITY NO. OR TAXPAYER IDENT NO.
THE CITY OF NEWPORT	222 MAIN STREET, NEWPORT, VT. 05855	
B BUYER'S (TRANSFeree'S) NAME(S)	COMPLETE MAILING ADDRESS FOLLOWING TRANSFER	SOCIAL SECURITY NO. OR TAXPAYER IDENT NO.
PASSUMPSIC SAVINGS BANK	497 RAILROAD STREET, ST. JOHNSBURY, VT. 05819	
C PROPERTY LOCATION (Address in full)		D DATE OF CLOSING
U.S. ROUTE 5 AND 1-91 ACCESS ROAD, NEWPORT, VT.		05/17/04

E INTEREST IN PROPERTY

1 FEE SIMPLE 3 UNDIVIDED 1/2 INTEREST 5 TIME-SHARE 7 EASEMENT/ROW

2 LIFE ESTATE 4 UNDIVIDED _____ % INTEREST 6 LEASE 8 OTHER _____

F LAND SIZE (Acres or fraction thereof)

G SPECIAL FACTORS: HAVE DEVELOPMENT RIGHTS BEEN CONVEYED NO _____ YES

WAS SALE BETWEEN FAMILY MEMBERS NO _____ YES STATE RELATIONSHIP _____

FINANCING: CONVENTIONAL/BANK OWNER FINANCING OTHER NONE

H BUILDINGS ON PROPERTY AT THE TIME OF TRANSFER (CHECK ALL THAT APPLY):

1 NONE 5 FARM BUILDINGS 9 STORE

2 FACTORY 6 MULTI-FAMILY WITH _____ (INSERT NUMBER) DWELLING UNITS TRANSFERRED 10 OTHER _____

3 SINGLE FAMILY DWELLING 7 MOBILE HOME YEAR _____ MAKE _____ SER. NO. _____ DESCRIBE _____

4 CAMP/VACATION HOME 8 CONDOMINIUM WITH _____ (INSERT NUMBER) UNITS TRANSFERRED

CHECK WHETHER THE BUILDINGS WERE EVER OCCUPIED RENTED WILL BE RENTED AFTER SALE

I PRIMARY USE OF PROPERTY BEFORE TRANSFER (CHECK ONE):

1 PRIMARY RESIDENCE 3 CAMP/VACATION 5 OPERATING FARM 7 COMMERCIAL/INDUSTRIAL _____ DESCRIBE _____

2 OPEN LAND 4 TIMBERLAND 6 GOVERNMENT USE 8 OTHER _____ DESCRIBE _____

J PRIMARY USE OF PROPERTY AFTER TRANSFER (CHECK ONE):

1 PRIMARY RESIDENCE 3 CAMP/VACATION 5 OPERATING FARM 7 COMMERCIAL/INDUSTRIAL BANK _____ DESCRIBE _____

2 OPEN LAND 4 TIMBERLAND 6 GOVERNMENT USE 8 OTHER _____ DESCRIBE _____

WAS PROPERTY PURCHASED BY TENANT NO _____ YES DOES BUYER HOLD TITLE TO ANY ADJOINING PROPERTY NO _____ YES

K CURRENT USE VALUE PROGRAM: IS ANY PORTION OF THE LAND BEING CONVEYED SUBJECT TO A LIEN OR OTHER RESTRICTIONS UNDER THE AGRICULTURAL AND MANAGED FOREST LAND USE VALUE PROGRAM CHAPTER 124 OF 32 V.S.A. YES NO

L IF TRANSFER IS EXEMPT FROM PROPERTY TRANSFER TAX, CITE EXEMPTION FROM INSTRUCTIONS AND COMPLETE SECTION IS M, N AND O BELOW

M TOTAL PRICE PAID \$ 800,000.00 **N** PRICE PAID FOR PERSONAL PROPERTY \$ _____ **O** PRICE PAID FOR REAL PROPERTY \$ 800,000.00

STATE TYPE OF PERSONAL PROPERTY _____

IF PRICE PAID FOR REAL PROPERTY IS LESS THAN FAIR MARKET VALUE, PLEASE DESCRIBE: _____

PROPERTY TRANSFER TAX MAKE CHECKS PAYABLE TO: VERMONT DEPARTMENT OF TAXES

P TAX DUE: Enter amount from rate schedule on reverse side. COMPLETE RATE SCHEDULE FOR ALL TRANSFERS \$ 10,000.00

Q DATE SELLER ACQUIRED 11/25/19, 06/05/84, 04/06/98, 03/25/38

R IF A VERMONT LAND GAINS TAX RETURN IS NOT BEING FILED, CITE EXEMPTION FROM INSTRUCTIONS ON PAGE 4 OF THIS BOOKLET #1 _____

(CONTINUED ON REVERSE SIDE)

THIS SECTION TO BE COMPLETED BY TOWN OR CITY CLERK		TOWN NUMBER
TOWN/CITY <u>CITY OF NEWPORT</u>	ACKNOWLEDGEMENT RETURN RECEIVED (INCLUDING CERTIFICATES AND ACT 250 DISCLOSURE STATEMENT) AND TAX PAID	
DATE OF RECORD <u>05/17/04</u>	SIGNED <u><i>James S. Johnson</i></u> CLERK	
BOOK NUMBER <u>162</u> PAGE NO <u>213-214</u>	DATE <u>05/17/04</u>	
LISTED VALUE \$ <u>973,600</u> GRAND LIST YEAR OF <u>2003</u>		
PARCEL ID NO <u>119055</u>		
GRAND LIST CATEGORY <u>C</u>		

RATE SCHEDULE

1. Tax on Special Rate Property:	
a. Value of purchaser's principal residence (not to exceed \$100,000) (See Instructions)	1. a. \$ _____
b. Value of property enrolled in current use program	b. \$ _____
c. Value of qualified working farm	c. \$ _____
d. Add Lines 1a, b and c	d. \$ _____
e. Tax rate	e. _____ .005
f. Tax due on Special Rate Property: Multiply Line 1d by Line 1e	f. \$ _____ 0.00
2. Tax on General Rate Property:	
a. Enter amount from Line O on front of return	2. a. \$ _____ 800,000.00
b. Enter amount from Line 1d of Rate Schedule above	b. \$ _____ 0.00
c. Subtract Line 2b from Line 2a	c. \$ _____ 800,000.00
d. Tax rate	d. _____ .0125
e. Tax due on General Rate Property: Multiply Line 2c by Line 2d	e. \$ _____ 10,000.00
3. Total Tax Due:	
Add Lines 1f and 2e and enter here and on Line P on front of return	3. \$ _____ 10,000.00

LOCAL AND STATE PERMITS AND ACT 250 CERTIFICATES

Buyer(s) and Seller(s) certify as follows:

A. That they have investigated and disclosed to every party to this transaction all of their knowledge relating to flood regulations, if any, affecting the property.

B. That the seller(s) advised the buyer(s) that local and state building regulations, zoning regulations and subdivision regulations and wastewater system and potable water supply rules under Chapter 64 of Title 10 pertaining to the property may limit significantly the use of the property.

C. That this transfer is in compliance with or is exempt from the wastewater system and potable water supply rules of the Agency of Natural Resources for the following reasons:

1. This property is the subject of Permit No. EC-701919 and is in compliance with said permit, or
2. This property and any retained parcel is exempt from the wastewater system and potable water supply rules because (see instructions for exemptions):
 - a. Parcel to be sold: Exemption Number 1-404(a)(1)
 - b. Parcel retained: Exemption Number _____

Seller(s) further certifies as follows:

D. That this transfer of real property and any development thereon is in compliance with or exempt from 10 V.S.A. Chapter 151, Vermont's Land Use and Development law (Act 250), for the following reason:

1. This property is the subject of Act 250 Permit No. _____ and is in compliance with said permit, or
2. This property is exempt from Act 250 because: (list exemption number from Line D in instructions) a,b,c,d

E. That this transfer ~~does~~ / does not (strike one) result in a partition or subdivision of land. Note: If it does, an Act 250 Disclosure Statement must be attached to this return before filing with the town clerk (see Line E instructions).

WITHHOLDING CERTIFICATION

- Buyer(s) certifies that Vermont income tax has been withheld from the purchase price and will be remitted to the Commissioner of Taxes with Form RW-171 within 30 days from the transfer, OR that the transfer is exempt from income tax withholding for the following reason (check one):
1. Under penalties of perjury, seller(s) certifies that at that time of transfer, each seller was a resident of Vermont or an estate.
2. Buyer(s) certifies that the parties obtained withholding certificate no. _____ from the Commissioner of Taxes in advance of this sale.
3. Buyer(s) certifies that this is a transfer without consideration. (See instructions for Form RW-171.)
4. Seller(s) is a mortgagor conveying the mortgaged property to a mortgagee in a foreclosure or transfer in lieu of foreclosure, with no additional consideration.

WE HEREBY SWEAR AND AFFIRM THAT THIS RETURN, INCLUDING ALL CERTIFICATES, IS TRUE, CORRECT AND COMPLETE TO THE BEST OF OUR KNOWLEDGE.

SELLER(S) SIGNATURE(S)	DATE	BUYER(S) SIGNATURE(S)	DATE
<i>Richard M Baran</i>		<i>Clayton Taltay</i>	5/17/04

Preparer's Signature *[Signature]* Prepared by WILLIAM BOYD DAVIES

Preparer's Address P.O. BOX 303, BARTON, VT. 05822 Buyer's Representative WILLIAM NEYLON Tel. 802/748-1000
 (Print or Type)

Keep a copy of this return for your records.

RECEIVED & RECORDED
 On 05/17/04
 At 4:42 P.M.
 Book 162 Page 213-214

WARRANTY DEED

James S. Johnson
 City Clerk, City of Newport, VT

KNOW ALL PERSONS BY THESE PRESENTS

That it, THE CITY OF NEWPORT, a Vermont municipality having its situs in the County of Orleans and State of Vermont, GRANTOR, in the consideration of One Dollar and other valuable consideration paid to its full satisfaction by PASSUMPSIC SAVINGS BANK, a Vermont banking corporation having its principal place of business at the Town of St. Johnsbury in the County of Caledonia and State of Vermont, GRANTEE, by these presents do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said GRANTEE, PASSUMPSIC SAVINGS BANK and its successors and assigns forever, certain pieces of land in the City of Newport in the County of Orleans and State of Vermont, described as follows, viz:

PARCEL I:

It being all and the whole of the same land and premises conveyed by Quit Claim Deed dated April 6, 1998 and recorded on April 24, 1998 in Book 125, Pages 293-296 of the City of Newport Land Records from the State of Vermont to the City of Newport, said Parcel I constituting a parcel of land containing 0.63 acre, more or less, said land and premises being subject to the terms and conditions set forth in said aforementioned Quit Claim Deed.

PARCEL II:

It being all and the whole of the same land and premises conveyed by Quit Claim Deed dated June 5, 1984 and recorded in Book 78, Pages 419-421 of the City of Newport Land Records from the State of Vermont to the City of Newport.

PARCEL III:

It being all and the whole of the same land and premises conveyed by Warranty Deed dated November 25, 1919 and recorded in Book 2, Page 31 of the City of Newport Land Records from S.G. Scott to the City of Newport, with the exception of that portion thereof taken by the State of Vermont by Condemnation Order dated October 16, 1967 and recorded in Book 45, Pages 146-151A of the City of Newport Land Records and with the further exception of that portion thereof conveyed by Warranty Deed dated September 24, 1984 and recorded in Book 79, Pages 224-225 of the City of Newport Land Records from the City of Newport to Cole & Webster Inc. and with the further exception of that portion thereof conveyed by Warranty Deed dated April 28, 1987 and recorded in Book 87, Pages 126-127 of the City of Newport Land Records from the City of Newport to Cole & Webster Inc. and with the further exception of that portion thereof conveyed by Quit Claim Deed dated November 12, 1996 and recorded in Book 121, Page 189-190 of the City of Newport Land Records from the City of Newport to the Passumpsic Savings Bank. Said land and premises are subject to the terms and conditions of Subdivision Permit No. EC-7-1919, dated August 27, 1996 and recorded in Book 120, Pages 1-3 of City of Newport Land Records.

PARCEL IV:

It being all and the whole of the same land and premises conveyed by Warranty Deed dated March 25, 1938 and recorded in Book 12, Page 538 of the City of Newport Land Records from Florence S. Camp, et al., to the City of Newport, with the exception of that portion thereof taken by the State of Vermont by Condemnation Order issued in connection with Highway Project No. F 341-5(4).

Together with any and all right, title and interest, if any, of the City of Newport in and to any land lying in the bed of Vermont Route 191 located in front of or adjoining said premises to the center line thereof, or such other additional point as may be owned by the City of Newport.


Reference is hereby made to the above mentioned deeds, to the references and descriptions therein contained and to the City of Newport Land Records for further and more complete description of the land and premises hereby conveyed.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said GRANTEE, PASSUMPSIC SAVINGS BANK and its successors and assigns, to its own use and behoof forever;

And it, the said GRANTOR, THE CITY OF NEWPORT for itself and its successors and assigns, does covenant with the said GRANTEE, PASSUMPSIC SAVINGS BANK and its successors and assigns, that until the ensembling of these presents it is the sole owner of the premises, and has good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; and it hereby engages to WARRANT AND DEFEND the same against all lawful claims whatever,

IN WITNESS WHEREOF, it hereunto sets its hand and seal this 17th day of May, A.D. 2004.

IN THE PRESENCE OF:



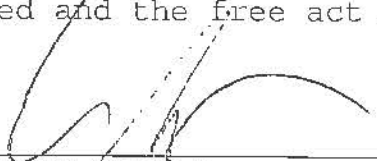
Witness to the signature of
RICHARD BARAW, NEWPORT CITY MAYOR,
and duly authorized agent of
THE CITY OF NEWPORT

Richard Baraw

THE CITY OF NEWPORT, by
RICHARD BARAW, ITS MAYOR, duly
authorized

STATE OF VERMONT
ORLEANS COUNTY SS. At the City of Newport this 17th day of May, A.D. 2004, RICHARD BARAW, MAYOR OF THE CITY OF NEWPORT personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed and the free act and deed of THE CITY OF NEWPORT.

Before Me:

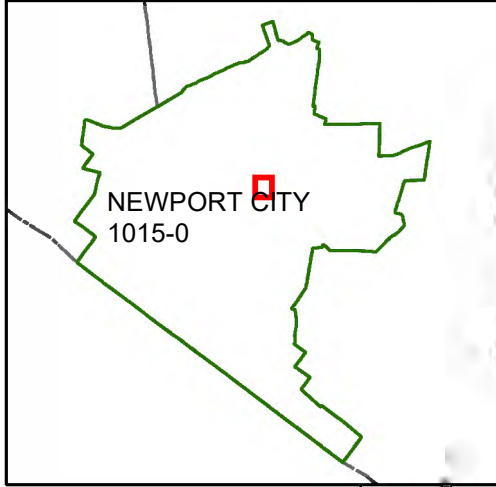


Notary Public

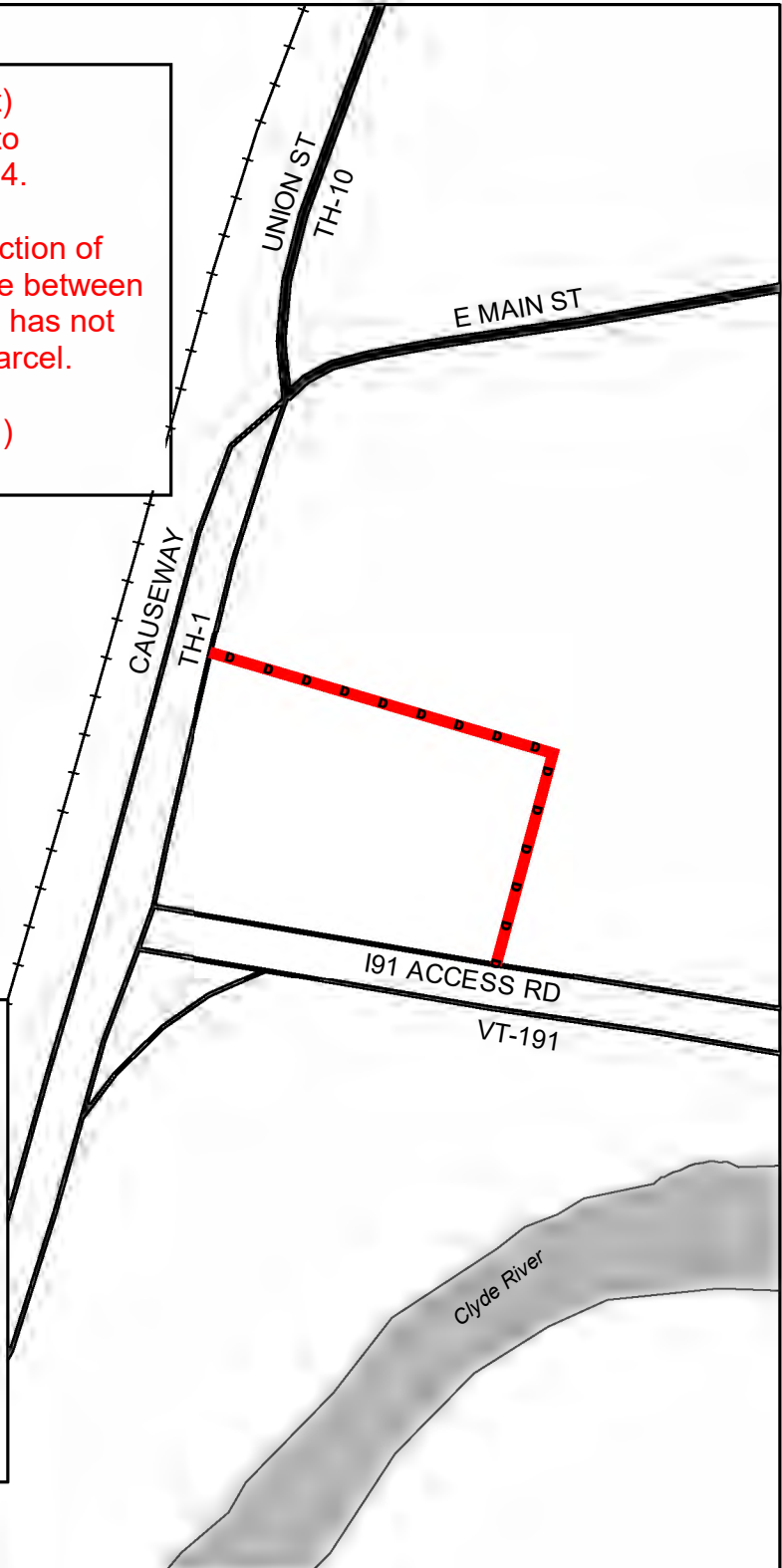
-0.08 mi CL3 TH-139 (Gardner St) discontinued. City sold property to Passumpsic Savings Bank in 2004.

Town road existed before construction of the bank and parking lot sometime between 2006 and 2008. Since then, there has not been a public road through this parcel.

(CL3 TH-139 from 0.08 mi to 0 mi)



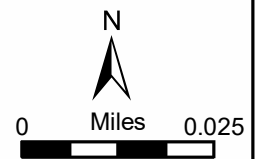
Locus Map

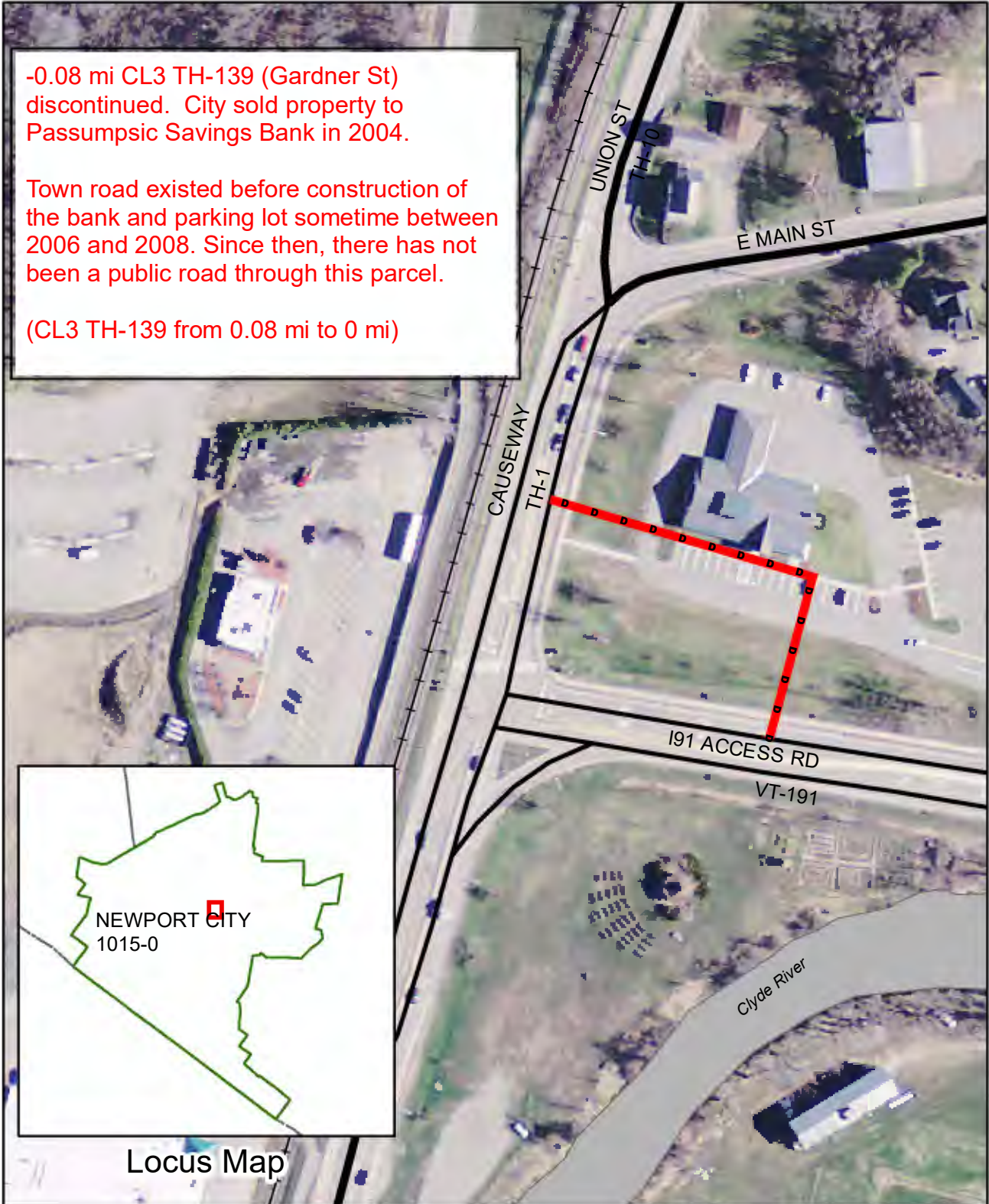


Mileage Certificate Changes
NEWPORT CITY

(CTUA:1015-0)
(CERTCODE:-1015-0)

Mapping Section
Division of Policy and Planning
Vermont Agency of Transportation -- February 23, 2022



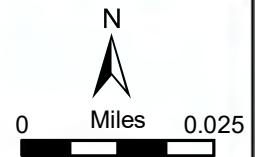


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Mr. Guyette moved to go into executive session on a contract issue. Seconded by Mr. Monette, motion carried unanimously.

No action.

Adjournment

Mr. Guyette moved to adjourn at 7:40 P.M. Seconded by Mr. Monette, motion carried unanimously.

Attested *[Signature]* This 20th Day of April 2004

[Signature] Mayor

VERMONT PROPERTY TRANSFER TAX RETURN
VERMONT DEPARTMENT OF TAXES
MONTPELIER, VERMONT 05609-1401

(PLEASE TYPE OR PRINT CLEARLY)

SELLER'S (TRANSFEROR'S) NAME(S) COMPLETE MAILING ADDRESS FOLLOWING TRANSFER SOCIAL SECURITY NO. OR TAXPAYER IDENT NO.
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BUYER'S (TRANSFeree'S) NAME(S) COMPLETE MAILING ADDRESS FOLLOWING TRANSFER SOCIAL SECURITY NO. OR TAXPAYER IDENT NO.
PASSUMPSIC SAVINGS BANK 497 RAILROAD STREET, ST. JOHNSBURY, VT. 05819
PROPERTY LOCATION (Address in full) U.S. ROUTE 5 AND 1-91 ACCESS ROAD, NEWPORT, VT. DATE OF CLOSING 05/17/04

INTEREST IN PROPERTY
1. [X] FEE SIMPLE 3 [] UNDIVIDED 1/2 INTEREST 5 [] TIME-SHARE 7 [] EASEMENT/ROW
2 [] LIFE ESTATE 4 [] UNDIVIDED % INTEREST 6 [] LEASE 8 [] OTHER
LAND SIZE (Acres or fraction thereof) SPECIAL FACTORS: HAVE DEVELOPMENT RIGHTS BEEN CONVEYED [X] NO [] YES
WAS SALE BETWEEN FAMILY MEMBERS [X] NO [] YES STATE RELATIONSHIP
FINANCING: [] CONVENTIONAL/BANK [] OWNER FINANCING [X] OTHER NONE

BUILDINGS ON PROPERTY AT THE TIME OF TRANSFER (CHECK ALL THAT APPLY):
1 [X] NONE 5 [] FARM BUILDINGS 9 [] STORE
2 [] FACTORY 6 [] MULTI-FAMILY WITH (INSERT NUMBER) DWELLING UNITS 10 [] OTHER
3 [] SINGLE FAMILY DWELLING 7 [] MOBILE HOME YEAR MAKE SER. NO DESCRIBE
4 [] CAMP/VACATION HOME 8 [] CONDOMINIUM WITH (INSERT NUMBER) UNITS TRANSFERRED
CHECK WHETHER THE BUILDINGS WERE EVER [] OCCUPIED [] RENTED [] WILL BE RENTED AFTER SALE

PRIMARY USE OF PROPERTY BEFORE TRANSFER (CHECK ONE):
1 [] PRIMARY RESIDENCE 3 [] CAMP/VACATION 5 [] OPERATING FARM 7 [] COMMERCIAL/INDUSTRIAL DESCRIBE
2 [] OPEN LAND 4 [] TIMBERLAND 6 [X] GOVERNMENT USE 8 [] OTHER DESCRIBE

PRIMARY USE OF PROPERTY AFTER TRANSFER (CHECK ONE):
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IF TRANSFER IS EXEMPT FROM PROPERTY TRANSFER TAX, CITE EXEMPTION FROM INSTRUCTIONS AND COMPLETE SECTION IS M, N AND O BELOW

TOTAL PRICE PAID \$ 800,000.00 PRICE PAID FOR PERSONAL PROPERTY \$ PRICE PAID FOR REAL PROPERTY \$ 800,000.00
STATE TYPE OF PERSONAL PROPERTY
IF PRICE PAID FOR REAL PROPERTY IS LESS THAN FAIR MARKET VALUE, PLEASE DESCRIBE:

PROPERTY TRANSFER TAX MAKE CHECKS PAYABLE TO: VERMONT DEPARTMENT OF TAXES \$ 10,000.00
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(CONTINUED ON REVERSE SIDE)

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TOWN/CITY CITY OF NEWPORT
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BOOK NUMBER 162 PAGE NO 213-214
LISTED VALUE \$ 973,600 GRAND LIST YEAR OF 2003
PARCEL ID NO 119055
GRAND LIST CATEGORY C
ACKNOWLEDGEMENT
RETURN RECEIVED (INCLUDING CERTIFICATES AND ACT 250 DISCLOSURE STATEMENT) AND TAX PAID
SIGNED [Signature] CLERK
DATE 05/17/04
TOWN NUMBER

RATE SCHEDULE

1. Tax on Special Rate Property:		
a. Value of purchaser's principal residence (not to exceed \$100,000) (See Instructions)	1. a. \$	_____
b. Value of property enrolled in current use program	b. \$	_____
c. Value of qualified working farm	c. \$	_____
d. Add Lines 1a, b and c	d. \$	_____
e. Tax rate	e.	.005
f. Tax due on Special Rate Property: Multiply Line 1d by Line 1e	f. \$	0.00
2. Tax on General Rate Property:		
a. Enter amount from Line O on front of return	2. a. \$	800,000.00
b. Enter amount from Line 1d of Rate Schedule above	b. \$	0.00
c. Subtract Line 2b from Line 2a	c. \$	800,000.00
d. Tax rate	d.	.0125
e. Tax due on General Rate Property: Multiply Line 2c by Line 2d	e. \$	10,000.00
3. Total Tax Due:		
Add Lines 1f and 2e and enter here and on Line P on front of return	3. \$	10,000.00

LOCAL AND STATE PERMITS AND ACT 250 CERTIFICATES

Buyer(s) and Seller(s) certify as follows:

A. That they have investigated and disclosed to every party to this transaction all of their knowledge relating to flood regulations, if any, affecting the property.

B. That the seller(s) advised the buyer(s) that local and state building regulations, zoning regulations and subdivision regulations and wastewater system and potable water supply rules under Chapter 64 of Title 10 pertaining to the property may limit significantly the use of the property.

C. That this transfer is in compliance with or is exempt from the wastewater system and potable water supply rules of the Agency of Natural Resources for the following reasons:

- This property is the subject of Permit No. EC-701919 and is in compliance with said permit, or
- This property and any retained parcel is exempt from the wastewater system and potable water supply rules because (see instructions for exemptions):
 - Parcel to be sold: Exemption Number 1-404(a)(1)
 - Parcel retained: Exemption Number _____

Seller(s) further certifies as follows:

D. That this transfer of real property and any development thereon is in compliance with or exempt from 10 V.S.A. Chapter 151, Vermont's Land Use and Development law (Act 250), for the following reason:

- This property is the subject of Act 250 Permit No. _____ and is in compliance with said permit, or
- This property is exempt from Act 250 because: (list exemption number from Line D in instructions) a,b,c,d

E. That this transfer ~~does~~ / does not (strike one) result in a partition or subdivision of land. Note: If it does, an Act 250 Disclosure Statement must be attached to this return before filing with the town clerk (see Line E instructions).

WITHHOLDING CERTIFICATION

- Buyer(s) certifies that Vermont income tax has been withheld from the purchase price and will be remitted to the Commissioner of Taxes with Form RW-171 within 30 days from the transfer, OR that the transfer is exempt from income tax withholding for the following reason (check one):
1. Under penalties of perjury, seller(s) certifies that at that time of transfer, each seller was a resident of Vermont or an estate.
2. Buyer(s) certifies that the parties obtained withholding certificate no. _____ from the Commissioner of Taxes in advance of this sale.
3. Buyer(s) certifies that this is a transfer without consideration. (See instructions for Form RW-171.)
4. Seller(s) is a mortgagor conveying the mortgaged property to a mortgagee in a foreclosure or transfer in lieu of foreclosure, with no additional consideration.

WE HEREBY SWEAR AND AFFIRM THAT THIS RETURN, INCLUDING ALL CERTIFICATES, IS TRUE, CORRECT AND COMPLETE TO THE BEST OF OUR KNOWLEDGE.

SELLER(S) SIGNATURE(S)	DATE	BUYER(S) SIGNATURE(S)	DATE
<i>Richard M Baran</i>		<i>Clayton Taltap</i>	5/17/04

Preparer's Signature *[Signature]* Prepared by WILLIAM BOYD DAVIES

Preparer's Address P.O. BOX 303, BARTON, VT. 05822 Buyer's Representative WILLIAM NEYLON Tel. 802/748-1000
(Print or Type)

RECEIVED & RECORDED
 On 05/17/04
 At 4:42 P.M.
 Book 162 Page 213-214

WARRANTY DEED

James S. Johnson
 City Clerk, City of Newport, VT

KNOW ALL PERSONS BY THESE PRESENTS

That it, THE CITY OF NEWPORT, a Vermont municipality having its situs in the County of Orleans and State of Vermont, GRANTOR, in the consideration of One Dollar and other valuable consideration paid to its full satisfaction by PASSUMPSIC SAVINGS BANK, a Vermont banking corporation having its principal place of business at the Town of St. Johnsbury in the County of Caledonia and State of Vermont, GRANTEE, by these presents do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said GRANTEE, PASSUMPSIC SAVINGS BANK and its successors and assigns forever, certain pieces of land in the City of Newport in the County of Orleans and State of Vermont, described as follows, viz:

PARCEL I:

It being all and the whole of the same land and premises conveyed by Quit Claim Deed dated April 6, 1998 and recorded on April 24, 1998 in Book 125, Pages 293-296 of the City of Newport Land Records from the State of Vermont to the City of Newport, said Parcel I constituting a parcel of land containing 0.63 acre, more or less, said land and premises being subject to the terms and conditions set forth in said aforementioned Quit Claim Deed.

PARCEL II:

It being all and the whole of the same land and premises conveyed by Quit Claim Deed dated June 5, 1984 and recorded in Book 78, Pages 419-421 of the City of Newport Land Records from the State of Vermont to the City of Newport.

PARCEL III:

It being all and the whole of the same land and premises conveyed by Warranty Deed dated November 25, 1919 and recorded in Book 2, Page 31 of the City of Newport Land Records from S.G. Scott to the City of Newport, with the exception of that portion thereof taken by the State of Vermont by Condemnation Order dated October 16, 1967 and recorded in Book 45, Pages 146-151A of the City of Newport Land Records and with the further exception of that portion thereof conveyed by Warranty Deed dated September 24, 1984 and recorded in Book 79, Pages 224-225 of the City of Newport Land Records from the City of Newport to Cole & Webster Inc. and with the further exception of that portion thereof conveyed by Warranty Deed dated April 28, 1987 and recorded in Book 87, Pages 126-127 of the City of Newport Land Records from the City of Newport to Cole & Webster Inc. and with the further exception of that portion thereof conveyed by Quit Claim Deed dated November 12, 1996 and recorded in Book 121, Page 189-190 of the City of Newport Land Records from the City of Newport to the Passumpsic Savings Bank. Said land and premises are subject to the terms and conditions of Subdivision Permit No. EC-7-1919, dated August 27, 1996 and recorded in Book 120, Pages 1-3 of City of Newport Land Records.

PARCEL IV:

It being all and the whole of the same land and premises conveyed by Warranty Deed dated March 25, 1938 and recorded in Book 12, Page 538 of the City of Newport Land Records from Florence S. Camp, et al., to the City of Newport, with the exception of that portion thereof taken by the State of Vermont by Condemnation Order issued in connection with Highway Project No. F 341-5(4).

Together with any and all right, title and interest, if any, of the City of Newport in and to any land lying in the bed of Vermont Route 191 located in front of or adjoining said premises to the center line thereof, or such other additional point as may be owned by the City of Newport.

Reference is hereby made to the above mentioned deeds, to the references and descriptions therein contained and to the City of Newport Land Records for further and more complete description of the land and premises hereby conveyed.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said GRANTEE, PASSUMPSIC SAVINGS BANK and its successors and assigns, to its own use and behoof forever;

And it, the said GRANTOR, THE CITY OF NEWPORT for itself and its successors and assigns, does covenant with the said GRANTEE, PASSUMPSIC SAVINGS BANK and its successors and assigns, that until the ensembling of these presents it is the sole owner of the premises, and has good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; and it hereby engages to WARRANT AND DEFEND the same against all lawful claims whatever,

IN WITNESS WHEREOF, it hereunto sets its hand and seal this 17th day of May, A.D. 2004.

IN THE PRESENCE OF:

Witness to the signature of RICHARD BARAW, NEWPORT CITY MAYOR, and duly authorized agent of THE CITY OF NEWPORT

THE CITY OF NEWPORT, by RICHARD BARAW, ITS MAYOR, duly authorized

STATE OF VERMONT

ORLEANS COUNTY SS. At the City of Newport this 17th day of May, A.D. 2004, RICHARD BARAW, MAYOR OF THE CITY OF NEWPORT personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed and the free act and deed of THE CITY OF NEWPORT.

Before Me:

Notary Public

Alley, Kerry

From: Thomas Bernier <thomas.bernier@newportvermont.org>
Sent: Thursday, January 6, 2022 11:11 AM
To: Alley, Kerry
Subject: Gardner Street

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Hi Kerry,

I just scanned and emailed you the documentation for Gardner Street in Newport City to be removed from our road mileage. I will have the yearly certificate signed by the council with the road subtracted from the total.

If you have any questions please feel free to contact me.

Tom

Thomas L. Bernier
Director of Public Works
City of Newport, VT
222 Main Street
Newport, VT 05855
(802) 334-2124
thomas.bernier@newportvermont.org

Alley, Kerry

From: Moulton, Sara
Sent: Thursday, December 17, 2020 11:57 AM
To: Alley, Kerry
Subject: FW: Newport City - TH-139 near 1 Gardner St
Attachments: Newport_City_TH_139_oldOrtho.jpg; Newport_City_TH_139_currentOrtho.jpg

The email below is what I sent to the City, but I'm not sure I heard back from them. I'll continue to check my files. This is in continuation of an email sent to us from Johnathan Croft dated 9/1/2020, subject: "Newport City - TH-139 doesn't seem to exist anymore"

Sara Moulton, GISP | AOT GIS Professional III
Vermont Agency of Transportation
219 North Main Street | Barre, VT 05641 - Physical Address
2178 Airport Rd, Unit B | Berlin, VT 05641 - Mailing Address
AOT.MileageCertificates@vermont.gov
sara.moulton@vermont.gov
<http://vtrans.vermont.gov/planning/maps>

From: Moulton, Sara
Sent: Tuesday, September 1, 2020 10:46 AM
To: Johnson, James <james.johnson.clerk@newportvermont.org>
Subject: Newport City - TH-139 near 1 Gardner St

Attn: James Johnson, City Clerk and Kevin Charboneau, City Council President

In reviewing our road centerline data layer within the City of Newport, we noticed a change in the alignment of TH-139 near 1 Gardner Street at the corner of Vermont State Route 191 and TH-1 (Causeway Street). It looks like the alignment of this road has changed significantly due to a construction project sometime between 2006 and 2008, and this section may no longer be a public highway. TH-139 is currently shown on the Town Highway Map as a class 3 town highway and is receiving state aid for maintenance for 0.08 miles.

We would like to update the Town Highway Map for Newport City with accurate information regarding TH-139 and request documentation regarding any changes that may have occurred. Attached is a sketch map showing TH-139 on an older orthophoto background, and a version on the current orthophoto.

Please confirm that this highway has been officially altered and that there is a new alignment for this highway, or that it may have been discontinued. If you can forward any information and documentation relating the processes that have changed TH-139, we can add this to the pending file for updates to the 2021 Mileage Certificate and Town Highway Map.

Thank you for any assistance you can provide regarding this. Please feel free to contact me with any questions or comments regarding this request, or mapping in general.

Sara Moulton, GISP | AOT GIS Professional III
Vermont Agency of Transportation
219 North Main Street | Barre, VT 05641 - Physical Address
2178 Airport Rd, Unit B | Berlin, VT 05641 - Mailing Address
sara.moulton@vermont.gov

Alley, Kerry

From: Croft, Johnathan
Sent: Tuesday, September 1, 2020 9:42 AM
To: Alley, Kerry; Moulton, Sara
Cc: Trunzo, Michael; Blouin, James
Subject: Newport City - TH-139 doesn't seem to exist anymore

Categories: Z_Needs_Investigation

Good morning Kerry and Sara,

I think TH-139 in Newport City has been on the radar before, but we should see about working to get this fixed. These 2 sections of class 3 seem to be part of the bank now and are no longer public. The City of Newport might have reclassified these segments or discontinued them when the bank was built. If you can work together to look into this and see if there have been formal changes, or if necessary, make these NUTS for 2021 and then push for formal modifications.

500190750217
500190750223



Johnathan

Johnathan Croft | Mapping Section Chief
Vermont Agency of Transportation
219 North Main Street | Barre, VT 05641
802-828-2600 | johnathan.croft@vermont.gov

Alley, Kerry

From: Thomas Bernier <thomas.bernier@newportvermont.org>
Sent: Wednesday, December 20, 2017 1:31 PM
To: Alley, Kerry
Subject: Re: TH-139 status and documentation for 2018 Mileage Certificate

Kerry,

The City Public Works Facility used to be on Gardner Street but was sold to Passumpsic savings Bank. Our new facility was built back in 2005. I not sure if there was any paperwork where the City Council had any thing formal in regards to this not being a city street once it was sold. I will look into this to see if anything was done back then.

Tom

Thomas L. Bernier
Director of Public Works
City of Newport, VT
222 Main Street
Newport, VT 05855
(802) 334-2124
thomas.bernier@newportvermont.org

On Wed, Dec 20, 2017 at 1:20 PM, Alley, Kerry <Kerry.Alley@vermont.gov> wrote:

Hello Mr. Bernier,

I left a message on your voicemail yesterday, but I think it might help if I provide some details about the information that I'm hoping you (or someone else in City government) can provide for me. It has come to the attention of the VTrans Mapping Section that there is now a bank where TH-139 (Gardner St, see below) used to be, near the intersection of Causeway and VT-191. In order for us to remove TH-139 from the Town Highway Map, the change would need to be submitted on the Mileage Certificate along with the documentation of its official change in status (generally notice, hearings, and City Council action, along with any formal orders or certificates that might have been completed. I'm hoping that you might know the process by which the change occurred, what documentation might exist, and who could obtain copies of such documentation for me.

I will be sending out the 2018 Certificates of Highway Mileage on January 2, 2018, and could pre-load a change onto the certificate if I someone is able to provide sufficient documentation this week or next.

Thanks for your help keeping our data as current and as accurate as possible,

Kerry



Kerry Alley | GIS Professional III

Vermont Agency of Transportation

[1 National Life Dr | Montpelier, VT 05633](mailto:Kerry.Alley@vermont.gov)

[802-828-3666](tel:802-828-3666) | Kerry.Alley@vermont.gov

<http://vtrans.vermont.gov/planning/maps>