

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2024

Received
2/6/2024

Certcode 1013-0

VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **LOWELL** in **ORLEANS** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	9.850				0.000
Class 3	24.11				0.000
State Highway	12.127				0.000
Total	46.087				0.000
* Class 1 Lane	0.000				
* Class 4	16.78				0.000
* Legal Trail	0.00				

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

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PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. **NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".

[Empty box for new highways information]

2. **DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).

[Empty box for discontinued highways information]

3. **RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).

0.09 mi CL3 TH-55 (Stewart Rd) designated Not Up To Standards (NUTS) pursuant to 19 VSA 305(a)

No changes. Town will address TH-55 in 2024. Change crossed out P. DeAndrea, VTrans, 2/8/2024

4. **SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

[Empty box for scenic highways information]

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Signatures of Selectmen/ Aldermen/ Trustees:

John Blay *Walter...*

Signature of T/C/V Clerk:

Christy...

Date Filed:

January 31, 2024

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Johnathan Croft
8B1F350F309C4C9...
Representative, Agency of Transportation

DATE:

2/22/2024