

District 4
Certcode 0914-0

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2026**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2026 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **VERSHIRE** in **ORANGE** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

| Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|----------------|------------------|---------------|--------------------|---------------|-----------------|
| Class 1 | 0.000 | | | 0.000 | 0.000 |
| Class 2 | 4.960 | | | 4.960 | 0.000 |
| Class 3 | 27.21 | | | 27.21 | 0.000 |
| State Highway | 7.731 | | | 7.731 | 0.000 |
| Total | 39.901 | | | 39.901 | 0.000 |
| * Class 1 Lane | 0.000 | | | | |
| * Class 4 | 19.96 | | | 19.96 | 0.000 |
| * Legal Trail | 1.42 | | | 1.42 | |

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Initial
PO

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. **NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".

2. **DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).

3. **RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).

4. **SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Signatures of Selectmen/ Aldermen/ Trustees:

[Handwritten signatures]
Signature of T/C/V Clerk: *[Signature]*

Date Filed: 01/14/2026

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Johnathan Croft
8B1F350F309C4C9
Representative, Agency of Transportation

DATE: 1/21/2026