Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1999 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of WATERVILLE , LAMOILLE COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

| PART I - CHANGES & T  | OTALS - Please f                                   | ill in and calculate tot   | tals.  | DISTRICT 8  |
|---|--|--|--|---|
| HIGHWAYS  | PREVIOUS A MILEAGE MI                              | LEAGE   MILEAGE * 1  | TOTAL * HIGH   | HWAYS   |
| * CL1 LANE  | .000   | *  | 000 *  | MAN SIGN STOR STORM SHAME SHAME SHAME                               |
| CLASS 2   | 1.390  |  | 390 *  | nen tenta nina alaka anaki asaka asaka                              |
| CLASS 3   | 14.170   | Makes annue attente materia materia annue attente annue attente attent | .170 *   | and the state and state and state                                   |
| STATE HWY   | 4.214  | * 4  | . 214 *  | Leadersteadersteaders   |
| TOTAL   | 19.774   | *************************************  | .774*  | ****  |
|   | 3.420  |  | ,420 *   | *****   |
| * Class 1 I   | ane Mileage is N                                   | OT added into total.   | and price their steep state, butter steep state, butter steep state, dates steep state state state, date | NO. OFFICE AND PARTY STATES AND |
| (2) DISCONTINUED:  (3) RECLASSIFED/RE  (4) SCENIC HIGHWAY           | Please attach S: MEASURED: Please S: Please attach | electmen's "Certificate  IGNED copy of proceeding  attach SIGNED copy of p  copy of order designati  ANGES IN MILEAGES AND   | gs(minutes of me   | eeting).  |
| PART II - CHECK PART III - SIGNATURE SELECTMEN/ALDERMEN SIGNATURES: | S - PLEASE SIGN.                                   |  | ) SIGN BELOW   |   |
| CLERK SIGNATURE:<br>Please sign                                     | ORIGINAL & return                                  | Rose for Transportation sig  |  | FILED 2-9-99  |
| AGENCY OF TRANSPORTA  | TION APPROVAL: S                                   | Signed copy will be retu   | urned to T/C/V (   | Clerk.  |
| APPROVED:   |  | nold C. Harwly<br>Live, Agency of Transport  | DATE   | 2/10/99   |