District 8

Certcode 0607-0

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2021

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2021 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section through upload to the secure FTP site or if necessary via mail to: VTrans PPAID - Mapping Section, 2178 Airport Rd, Unit B, Berlin, VT 05641.

We, the members of the legislative body of FRANKLIN *in* FRANKLIN *County*

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS *- Please fill in and calculate totals.*

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000			0.00	0.000
Class 2	13.830			13.83	0.000
Class 3	30.29			30.29	0.000
State Highway	13.450			13.450	0.000
Total	**57.570**			57.57	**0.000**
* *Class 1 Lane*	0.000			0.00	
* *Class 4*	5.11			5.11	0.000
* *Legal Trail*	1.20			1.20	

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. **NEW HIGHWAYS:** *Please attach Selectmen's "Certificate of Completion and Opening".*

2. **DISCONTINUED:** *Please attach SIGNED copy of proceedings (minutes of meeting).*

3. **RECLASSIFIED/REMEASURED:** *Please attach SIGNED copy of proceedings (minutes of meeting).*

4. **SCENIC HIGHWAYS:** *Please attach a copy of order designating/discontinuing Scenic Highways.*

IF THERE ARE NO CHANGES IN MILEAGE: *Place an X in the box and sign below.* ☑

PART III - SIGNATURES - PLEASE SIGN.

Signatures of Selectmen/ Aldermen/ Trustees: ✔ *Peter Magnant*
✔ *Brent A Brown*
✔ *Brad Sturtevant*

Signature of T/C/V Clerk: *[signature]*   Date Filed: 2/4/21

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: *Signed copy will be returned to T/C/V Clerk.*

APPROVED: _____   **DATE:** _____

Representative, Agency of Transportation