

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1997

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1997 to:
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of CONCORD, ESSEX COUNTY
on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 7

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000				*
* CL1 LANE	.000				*
CLASS 2	8.640			8.64	*
CLASS 3	45.900	0.15 0.11	0.14	46.160 46.30	*
STATE HWY	10.765			10.765	*
TOTAL	65.305	0.26 0.40		65.565 65.905	*
CLASS 4	12.800		0.14	12.800 12.66	* (dca)

AGENCY OF TRANSPORTATION
 FEB 11 1997
 PLANNING DIVISION

* Class 1 Lane Mileage is NOT added into total.

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

- T-43: +0.15 Class #3
- T-81: +0.11 Class #3

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

~~T-41 OFF T-39 + 0.14 CLASS #3 NO PAPER WORK~~

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES
SIGNATURES:

Henry L. Stuart Jr.
Robert R. Wood

CLERK SIGNATURE: *Christina D. Quimby*
Please sign ORIGINAL & return for Transportation signature.

DATE FILED 2.3.97

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *Donald C. Harvey*
Representative, Agency of Transportation

DATE: 2/25/97

ENTSEY 1-27-96

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

CONSTANCE QUIMBY, TOWN Clerk of the TOWN
of CONCORD, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class 3 Highway in the TOWN of CONCORD was COMPLETED AND OPEN FOR PUBLIC TRAVEL on APRIL 1, 1996.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

SEE ATTACHED

and as shown on a Highway Map of the TOWN of CONCORD, dated _____, 19____, and filed in Book 1 on page 125 of the Records of the TOWN of CONCORD by the TOWN Clerk of said TOWN incorporated herein by reference and attested to on said map by said TOWN Clerk.

Dated at CONCORD, County of ESSEX and State of Vermont, this 6th day of MAY, A.D., 1996.

<u>Henry L. Stuart Jr.</u>	BOARD
<u>Walter J. Lummie</u>	OF
<u>Albert R. Wood</u>	SELECTMEN
	ALDERMEN
	TRUSTEES

and the MAYOR of the City of _____.

CONCORD, VERMONT
MAY 6, 1996.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 57 ON PAGE 507A OF THE LAND RECORDS OF THE TOWN OF CONCORD ON THE 1ST DAY OF APRIL, 1996, AT 7:15 O' CLOCK, P.M.

ATTEST: CONSTANCE N. QUIMBY
TOWN CLERK OF CONCORD, VERMONT

Being a parcel of land for the location of the Bradley Vale Road, so-called, situated in Concord, and being a part or portion of the land and premises conveyed to Albert R. Wood, Phyllis M. Wood, Rodger R. Wood and Joy P. Wood by Quitclaim Deed of Albert R. Wood, Phyllis M. Wood, Rodger R. Wood and Joy P. Wood, dated February 5, 1993, and recorded in Book 55, Page 97 of the Concord Land Records. The land and premises herein conveyed being a 3-rod wide strip of land extending east and northeast from the northeasterly side of Town Highway No. ~~64~~. The centerline of said 3-rod wide strip being described as follows: No. 64 SHOULD READ NO. 66 C.N.Q.

Commencing at a point on the northeasterly right-of-way limits of Town Highway No. ~~64~~, which said point is located South $86^{\circ} 04' 53''$ East from a point in the centerline of Town Highway No. ~~64~~, which said last mentioned point is, in turn, located southeast of and a distance of 1769 feet when measured along the centerline of said Town Highway No. ~~64~~ from the point of intersection between the centerline of said highway and the Concord/Kirby Town Line; 0.12 MILE LONG
615 FEET

Thence running South $86^{\circ} 04' 53''$ East along the centerline of said new road to a point located 84.01 feet from the last previously mentioned point in the centerline of Town Highway No. ~~64~~;
66

Thence proceeding along said centerline on a curve to the right, having a radius of 310.96 feet, a central angle of $9^{\circ} 11' 35''$ for a distance of 49.89 feet to a point in said centerline;

Thence South $76^{\circ} 53' 18''$ East a distance of 86.52 feet to a point in said centerline;

Thence proceeding along said centerline on a curve to the left having a radius of 334.08 feet and a central angle of $10^{\circ} 15' 46''$ for a distance of 59.84 feet to a point in said centerline;

Thence South $87^{\circ} 09' 04''$ East 73.11 feet along said centerline to a point in said centerline;

Thence following said centerline on a curve to the left, having a radius of 137.85 feet and a central angle of $60^{\circ} 15' 24''$ for a distance of 144.97 feet to a point in said centerline;

Thence North $32^{\circ} 35' 31''$ East along said centerline for a distance of 101.66 feet to the most northerly point of said centerline as herein conveyed, which said point is located northerly of and a distance of 163 feet from the northeasterly corner and northerly of and 150.29 feet from the northwesterly corner of the house belonging to the Grantors herein situated southeasterly of the parcel of land conveyed herein.

The land and premises herein conveyed is more particularly depicted upon "A PLAN SHOWING THE WEST 600 FT. OF BRADLEY VALE ROAD IN CONCORD VERMONT" surveyed by North Country Environmental and Forestry Plan compiled by Lawrence S. Tighe, Scale 1" = 50', dated February 23, 1996. REVISED 4-3-96 C.N.Q.

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

CONSTANCE Quimby, TOWN Clerk of the TOWN
of CONCORD, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of Class 3 Highway in the TOWN of
CONCORD was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on August 5, 1996.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

SEE ATTACHED

and as shown on a Highway Map of the TOWN of CONCORD,
dated _____, 19____, and filed in Book ____ on page ____ of the Records
of the TOWN of CONCORD by the TOWN Clerk of
said TOWN incorporated herein by reference and attested to on
said map by said TOWN Clerk.

Dated at CONCORD, County of ESSEX and State of
Vermont, this 5th day of August, A.D., 1996.

Henry L. Stuart Jr.
Albert R Wood

BOARD
OF
SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____

CONCORD, VERMONT

August 5, 1996.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 58 ON PAGE ____ OF THE LAND RECORDS
OF THE TOWN OF CONCORD ON THE 5th DAY OF August,
1996, AT 7:15 O' CLOCK, P.M.

ATTEST: Constance N Quimby
TOWN CLERK OF CONCORD, VERMONT

AUG 14 1996

TOWN OF CONCORD, VERMONT

ACCEPTANCE OF HIGHWAY AND ORDER LAYING OUT OF HIGHWAY

1. ACCEPTANCE OF HIGHWAY

ON THE 25th DAY OF JUNE, 1996 BURLEIGH HUNTOON AND THERESA HUNTOON EXECUTED AND DELIVERED TO THE SELECTMEN OF THE TOWN OF CONCORD A WARRANTY DEED WITH A REQUEST THAT A PUBLIC HIGHWAY BE LAID OUT OVER AND ACROSS THE LAND THEREIN CONVEYED. IN CONSIDERATION OF THIS DEDICATION BY THE SAID GRANTORS, THE UNDERSIGNED SELECTMEN, JUDGED AND HEREBY JUDGE THAT THE PUBLIC GOOD AND NECESSITY, AND CONVENIENCE OF INDIVIDUALS, REQUIRE THAT SAID HIGHWAY BE LAID OUT.

2. ORDER OF LAYING OUT

ACCORDINGLY, IT IS HEREBY ORDERED, THAT THE PUBLIC HIGHWAY DESCRIBED IN THE ABOVE-REFERRED TO DEED, WHICH IS TO BE RECORDED IN CONCORD LAND RECORDS SIMULTANEOUSLY HEREWITH, BE, AND HEREBY IS LAID OUT AS A PUBLIC HIGHWAY. SAID PUBLIC HIGHWAY IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A STRIP OF LAND THREE RODS IN WIDTH AND APPROXIMATELY 700 FEET IN LENGTH, CONTINUING FROM THE PRESENT TERMINUS OF TOWN ROAD #43, AND RUNNING IN A GENERALLY WESTERLY DIRECTION ALONG THE LAND CURRENTLY USED AS A ROADWAY AND IMPROVED AS SUCH. THE NORTHERLY EDGE OF THE STRIP OF LAND BEING CONVEYED IS DESCRIBED AS BEING THE SOUTHERLY EDGE OF PREMISES NOW OR FORMERLY OF ROBERT CLAYTON BUMP AND PREMISES NOW OR FORMERLY OF JOSEPH WHEELER AND ROSE MARY WHEELER, AND THE EASTERLY AND SOUTHERLY EDGE OF THE STRIP OF LAND BEING CONVEYED IS LANDS OF THE GRANTORS HEREIN.

THE HEREIN CONVEYED STRIP OF LAND IS LOCATED ON PREMISES WHICH WERE CONVEYED TO THE GRANTORS, BURLEIGH E. HUNTOON, JR. AND THERESA L. LANGLOIS (NOW KNOWN AS THERESA L. HUNTOON) BY THOMAS L. BRENNAN AND MARGARET K. BRENNAN BY THEIR WARRANTY DEED DATED DECEMBER 29, 1986 AND RECORDED IN BOOK 48 PAGES 560-561 OF THE CONCORD LAND RECORDS.

REFERENCE IS HEREBY MADE TO THE AFOREMENTIONED DEED AND THE RECORD AND REFERENCE THEREOF, AND TO ALL PRIOR DEEDS AND THEIR RECORDS, FOR A MORE PARTICULAR DESCRIPTION OF THE LANDS AND PREMISES HEREIN CONVEYED.

3. CERTIFICATE OF COMPLETION

THE PUBLIC HIGHWAY HEREIN LAID OUT WAS COMPLETED AND LAID OUT FOR THE PUBLIC ON THE 5th DAY OF August, 1996.

DATED AT CONCORD IN THE COUNTY OF ESSEX AND STATE OF VERMONT THIS 5th DAY OF August 1996

SELECTMEN - TOWN OF CONCORD

Henry L. Stuart Jr.
HENRY L STUART JR

ALBERT R WOOD

Albert R Wood
MILTON J LUNNIE

CONCORD TOWN CLERK'S OFFICE

August 5 A. D., 1996

at 7 O'clock 15 Min P M

and Recorded in Book 58 Page 101.

Christine N. Jamb
TOWN CLERK