District  9

Certcode  0504-0

# CERTIFICATE OF HIGHWAY MILEAGE
## YEAR ENDING FEBRUARY 10, 2019

*Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2019 to:*
*Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section*
*One National Life Drive, Montpelier, VT 05633.*

*We, the members of the legislative body of*  BRIGHTON          *in* ESSEX          *County*

*on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,*
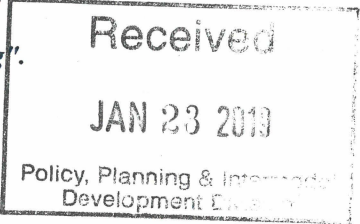*added 1985, is as follows:*

## PART I - CHANGES  TOTALS - *Please fill in and calculate totals.*

| Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|---|---|---|---|---|---|
| Class 1 | 1.709 | | | | 0.000 |
| Class 2 | 6.085 | | | | 0.000 |
| Class 3 | 19.20 | | | | 0.000 |
| State Highway | 15.010 | | | | 0.000 |
| **Total** | **42.004** | | | | **0.000** |
| * Class 1 Lane | 0.102 | | | | |
| * Class 4 | 6.44 | | | | 0.000 |
| * Legal Trail | 6.96 | | | | |

*\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.*

## PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. *NEW HIGHWAYS:  Please attach Selectmen's "Certificate of Completion and Opening".*

2. *DISCONTINUED:  Please attach SIGNED copy of proceedings (minutes of meeting).*

Received
JAN 23 2019
Policy, Planning & Intermodal
Development [illegible]

3. *RECLASSIFIED/REMEASURED:  Please attach SIGNED copy of proceedings (minutes of meeting).*

4. *SCENIC HIGHWAYS:  Please attach a copy of order designating/discontinuing Scenic Highways.*

*IF THERE ARE NO CHANGES IN MILEAGE:  Check box and sign below.*  [✓]

## PART III - SIGNATURES - PLEASE SIGN.

*Selectmen/ Aldermen/ Trustees Signatures:* _[signature]_, Chair

_[signature]_ Selectman

_[signature]_ Selectboard

*T/C/V Clerk Signature:* _Teresa DeBonville_          *Date Filed:* 1/16/19

*Please sign ORIGINAL and return it for Transportation signature.*

*AGENCY OF TRANSPORTATION APPROVAL:*  *Signed copy will be returned to T/C/V Clerk.*

*APPROVED:* _[signature]_          *DATE:* 1/24/2019
*Representative, Agency of Transportation*