District Certcode 0503-0

CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2025

Received 3/25/2025

VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID -Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of BLOOMFIELD

in ESSEX

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	0.000				0.000
Class 3	8.55				0.000
State Highway	11.212				0.000
Total	19.762				0.000
* Class 1 Lane	0.000				
* Class 4	2.92			121100	0.000
* Legal Trail	0.00				
* Mileage for Class 1 1	Lane, Class 4, and Leg	al Trail classificat	ions are NOT include	ed in total.	
					neeting).
B. RECLASSIFIED/REM	MEASURED: Pleas	se attach SIGNE.	D copy of proceedi	ngs (minutes of m	
C. DISCONTINUED: PA B. RECLASSIFIED/REM B. SCENIC HIGHWAYS WHERE ARE NO CHAN	AEASURED: Pleas : Please attach a ca	se attach SIGNE opy of order desi	D copy of proceedi gnating/discontinu	ngs (minutes of n ing Scenic Highw	vays.
e. RECLASSIFIED/REM	MEASURED: Pleas S: Please attach a co	se attach SIGNE opy of order desi THIS YEAR: Pl	D copy of proceedi gnating/discontinu	ngs (minutes of n ing Scenic Highw x and sign below.	vays.
S. RECLASSIFIED/REM S. SCENIC HIGHWAYS THERE ARE NO CHAN RT III - SIGNATURE matures of Selectmen/ Ala mature of T/C/V Clerk:	MEASURED: Pleas S: Please attach a co GES RECORDED S - PLEASE SIGN dermen/ Trustees:	opy of order designers THIS YEAR: Plans N.	D copy of proceeding gnating/discontinuations and X in the box	ngs (minutes of ming Scenic Highway)	vays.
S. RECLASSIFIED/REM S. SCENIC HIGHWAYS THERE ARE NO CHAN RT III - SIGNATURE matures of Selectmen/ Ala	MEASURED: Pleas S: Please attach a co GES RECORDED S - PLEASE SIGN dermen/ Trustees: Lusar return it for Transp	ne attach SIGNE. Opy of order designation of the second signature.	D copy of proceeding gnating/discontinuations and X in the box	ing Scenic Highward sign below.	25-25