

District 5  
Certcode 0417-0

**CERTIFICATE OF HIGHWAY MILEAGE**  
**YEAR ENDING FEBRUARY 10, 2022**

Received

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2022 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - 2/17/2022 Mapping Section, 219 North Main Street, Barre VT 05641.

VTrans Mapping Section

We, the members of the legislative body of WILLISTON in CHITTENDEN County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000			0.000	0.000
Class 2	19.280			19.280	0.000
Class 3	56.46	-0.103	0.11	<del>56.563</del> 56.57	0.000
State Highway	18.642			18.642	0.000
<b>Total</b>	<b>94.382</b>			<del>94.485</del> <b>94.492</b>	<b>0.000</b>
* Class 1 Lane	0.000				
* Class 4	2.42				0.000
* Legal Trail	0.80				

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Part I and II changes made by P. DeAndrea, VTrans per correspondence with town dated 3/8/2022

DS  
PO

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".  
Day Lane (Zephyr Road - Knight Lane) = ~~-0.103~~ +0.11 miles
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature of T/C/V Clerk: Sullivan Mason Date Filed: February 16, 2022

Please sign ORIGINAL and return it for Transportation signature.

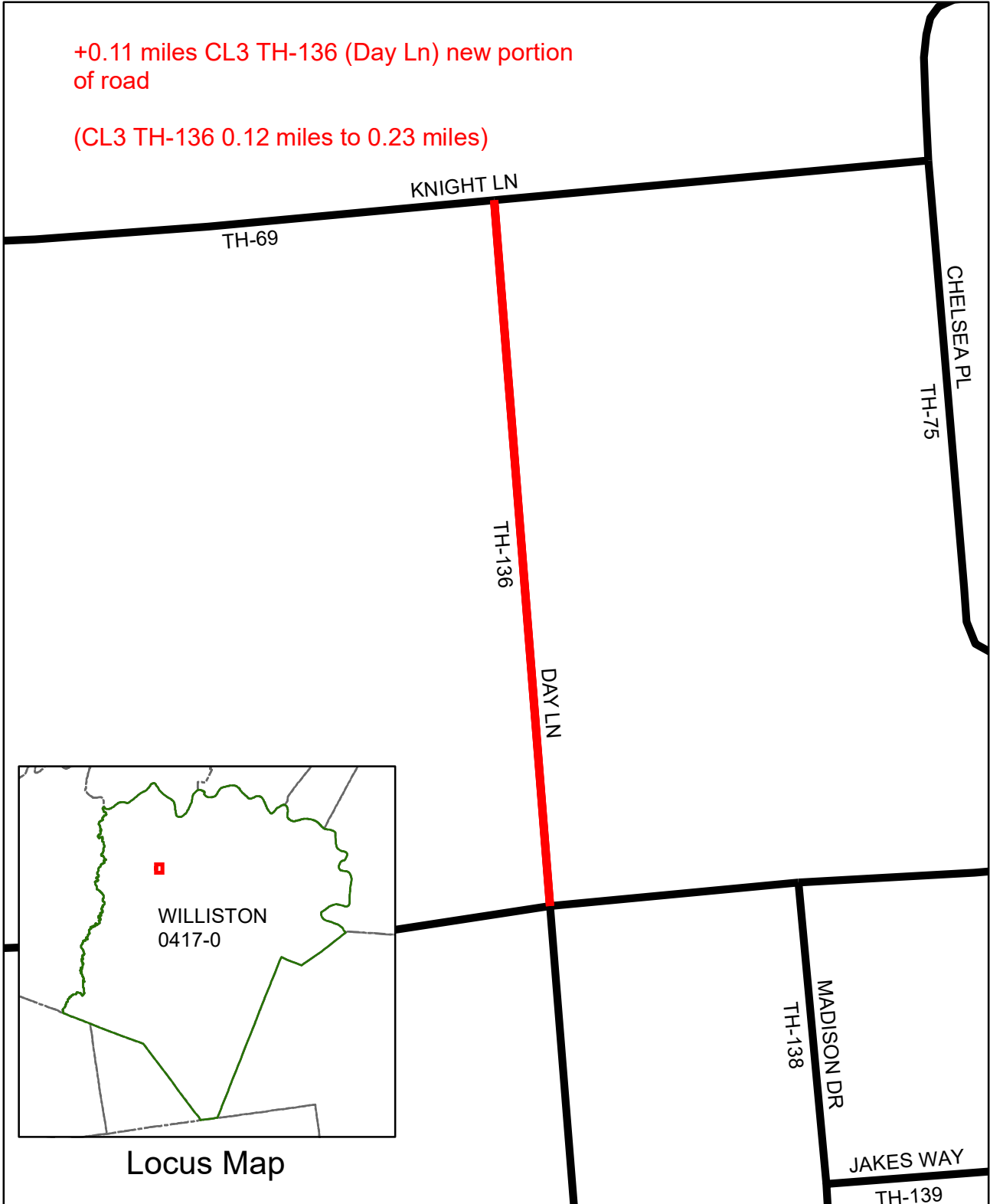
**AGENCY OF TRANSPORTATION APPROVAL:** Signed copy will be returned to T/C/V Clerk.

APPROVED: Johnathan Croft DATE: 3/23/2022  
Representative, Agency of Transportation

WILLISTON: VT TOWN CLERK'S OFFICE  
Received Feb 16, 2022 10:15A  
Recorded in VOL: 17 PG: 678- 678  
Of Williston Land Records  
ATTEST: Sarah Mason, Town Clerk

+0.11 miles CL3 TH-136 (Day Ln) new portion  
of road

(CL3 TH-136 0.12 miles to 0.23 miles)

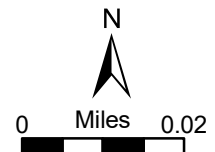


**Mileage Certificate Changes**

**WILLISTON**

(CTUA:0417-0)  
(CERTCODE:-0417-0)

Mapping Section  
Division of Policy and Planning  
Vermont Agency of Transportation -- March 9, 2022



**From:** [AOT - Mileage Certificates](#)  
**To:** [Alley, Kerry](#); [AOT - Mileage Certificates](#)  
**Subject:** RE: Williston TH Documents  
**Date:** Tuesday, March 8, 2022 1:32:00 PM

---

Hi Bruce,

Thank you so much for all this documentation. I wanted to let you know that based on the measurement from the intersection of Day Lane and Knight Ln to Day Lane and Zephyr Rd. we got 0.11 miles, not 0.103 miles. We can adjust the mileage on the certificate to reflect this if you agree.

We also noticed that we are missing a segment of in that connect Chelsea Place with TH-118 (Zephyr Road) in our roads data (see image below). Has this segment been added as a Town Highway for Williston? If you could let us know and provide us with the legal laying out information that would be great.



Thank you,

Pam

**Pamela DeAndrea (she/her)** | AOT GIS Professional III, Mapping Section  
Vermont Agency of Transportation  
219 North Main Street | Barre, VT 05641

802-793-7555 | [pam.deandrea@vermont.gov](mailto:pam.deandrea@vermont.gov)



---

**From:** Alley, Kerry <Kerry.Alley@vermont.gov>  
**Sent:** Friday, February 25, 2022 5:19 PM  
**To:** AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>  
**Subject:** FW: Williston TH Documents

---

**From:** Bruce Hoar <[bhoar@willistonvt.org](mailto:bhoar@willistonvt.org)>  
**Sent:** Thursday, February 17, 2022 3:17 PM  
**To:** Alley, Kerry <[Kerry.Alley@vermont.gov](mailto:Kerry.Alley@vermont.gov)>  
**Cc:** Kimberly Richburg <[krichburg@willistonvt.org](mailto:krichburg@willistonvt.org)>  
**Subject:** Williston TH Documents

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Hi Kerry,

Please find attached the documents for TH mileage. On the TH Map on insert 1 you will find a Red Line and the name Day Lane that is the section of TH we are accepting this year.

Bruce

Bruce K. Hoar  
Director of Public Works  
7900 Williston Road  
Williston VT. 05495  
Phone (802)-878-1239  
Email [bhoar@willistonvt.org](mailto:bhoar@willistonvt.org)

Notice - Under Vermont's Public Records Act, all e-mail, e-mail attachments as well as paper copies of documents received or prepared for use in matters concerning Town business, concerning a Town official or staff, or containing information relating to town business are likely to be regarded as public records which may be inspected by any person upon request, unless otherwise made confidential by law.

**CERTIFICATE of COMPLETION and OPENING  
of a HIGHWAY for PUBLIC TRAVEL**

VTrans Use Only	
Certificate Year:	_____
Highway Class:	_____
Town Highway #:	_____
Mileage:	_____

Sarah Mason, Town Clerk of the Town of \_\_\_\_\_ of \_\_\_\_\_, Vermont.  
(Clerk's Name) (City/Town/Village) (City/Town/Village) (City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class 3 Highway in the Town of Williston was COMPLETED AND OPENED FOR PUBLIC TRAVEL on February 1, 2022.  
(1,2,3 or 4) (City/Town/Village) (City/Town/Village Name) (Month - Day) (Year)

DESCRIPTION OF RIGHT OF WAY:  
(Include road name and intersecting town highway numbers)  
Day Lane (See Attached)

WILLISTON, VT TOWN CLERK'S OFFICE  
Received Feb 16, 2022 10:15A  
Recorded in VOL: 17 PG: 677- 677  
Of Williston Land Records  
ATTEST: Sarah Mason, Town Clerk

and as shown on a Highway Map of the Town of Williston, dated February 23, 1973, and filed in Book 46 on page 264 of the Records of the Town of Williston by the Town Clerk of said Town incorporated herein by reference and attested to on said map by said Town Clerk.  
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village) (Month - Day) (Year) (Book #) (Page #) (City/Town/Village) (City/Town/Village)

Dated at Williston, County of Chittenden and State of Vermont, this 2nd day of February, A.D., 2022.  
(City/Town/Village Name) (County Name) (Date - Day) (Date - Month) (Date - Year)

BOARD  
OF  
SELECTMEN,  
ALDERMAN,  
or TRUSTEES

[Signature]  
(Selectman/Alderman/Trustee Signature)  
[Signature]  
(Selectman/Alderman/Trustee Signature)  
[Signature]  
(Selectman/Alderman/Trustee Signature)  
[Signature]  
(Manager/Mayor Signature)

[Signature]  
(Selectman/Alderman/Trustee Signature)  
[Signature]  
(Selectman/Alderman/Trustee Signature)  
[Signature]  
(Selectman/Alderman/Trustee Signature)

and the Manager/Mayor of the City/Town/Village of Williston.  
(City/Town/Village Name)

\*\*\*\*\*

Williston, VERMONT February 16, 2022  
(City/Town/Village Name) (Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK TP 17 ON PAGE 677 OF THE Town Proceedings RECORDS OF THE Town OF Williston ON THE 16th DAY OF February, 2022, AT 10:15 O'CLOCK, A.M.  
(1,2,3 or 4) (Book #) (Page #) (Land, Highway, etc.) (City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month) (Date - Year) (Time) (A or P)

ATTEST: Sarah Mason  
(Clerk's Name)  
Town CLERK OF Williston, VERMONT  
(City/Town/Village) (City/Town/Village Name)  
79393

Revision 12/2020

MINUTES SUBJECT TO CORRECTION BY THE WILLISTON SELECTBOARD. CHANGES, IF ANY, WILL BE RECORDED IN THE MINUTES OF THE NEXT MEETING OF THE BOARD.

**TOWN OF WILLISTON  
SELECTBOARD  
MINUTES OF MEETING  
February 1, 2022**

**DRAFT**

**\*Hybrid meeting held by teleconference and in-person.**

**MEMBERS PRESENT:** Terry Macaig (Chair); Ted Kenney, Jeff Fehrs, Greta D'Agostino, Gordon St. Hilaire.  
**ADMINISTRATION:** Erik Wells, Town Manager; Shirley Goodell-Lackey, Finance Director; Bruce Hoar, Public Works Director; Matt Boulanger, Planning Director.  
**OTHERS PRESENT:** Participants in the meeting included Nathan Andrews, Joan Pentkowski, Charlotte Gray, Daryl Luce, Kevin Hine, Dan Keith, Kim Caldwell, Karin Tierney, Scott Moody (Channel 17).

---

**1. Call to Order**

Chair Terry Macaig called the meeting to order at 6:30 PM.

**2. Executive Session – legal matters**

**MOTION by Ted Kenney, SECOND by Greta D'Agostino, to find that premature public knowledge regarding contractual agreements, attorney/client communications, and a labor relations agreement would clearly place the town at a substantial disadvantage, and further, under provisions of 1VSA313(a)(1)(A)&(B)&(F) to enter Executive Session to discuss a contractual agreement, attorney/client communications, and a labor relations agreement and to invite the Public Works Director, Bruce Hoar, the Town Attorney, David Rugh, the Finance Director, Shirley Goodell-Lackey, and the Town Manager, Erik Wells, to attend. VOTING: unanimous (4-0)[Gordon St. Hilaire not present for vote]; motion carried.**

Executive Session convened at 6:32 PM. The regular meeting resumed following the conclusion of Executive Session at 7:10 PM.

Gordon St. Hilaire joined the meeting following executive session.

*ACTION FOLLOWING EXECUTIVE SESSION*

**MOTION by Greta D'Agostino, SECOND by Ted Kenney, to approve the memorandum of understanding with Williston Professional Firefighters IAFF Local 4611 regarding weekend call staff coverage and authorize the Town Manager to sign the agreement on behalf of the town. VOTING: 4 ayes, one abstention (Gordon St. Hilaire); motion carried.**

**3. Minutes**

*January 11, 2022*

**MOTION by Ted Kenney, SECOND by Greta D’Agostino, to approve the 1/11/22 minutes as presented. VOTING: unanimous (5-0); motion carried.**

*January 18, 2022*

**MOTION by Ted Kenney, SECOND by Gordon St. Hilaire, to approve the 1/18/22 minutes with the addition in Item #6 (mask mandate extension) that comment was also received in support of extending the mandate. VOTING: unanimous (5-0); motion carried.**

**4. Public Comment – General Issues**

None.

**5. Highway Mileage Certificate/Acceptance of Road**

**MOTION by Ted Kenney, SECOND by Gordon St. Hilaire, to accept 0.103 miles of road segment described in the memo from Public Works Director, Bruce Hoar, dated 1/10/22, as Class 3 town highway, and to authorize the Town Manager to sign any necessary documentation. VOTING: unanimous (5-0); motion carried.**

**MOTION by Ted Kenney, SECOND by Gordon St. Hilaire, to approve the 2022 Certificate of Highway Mileage. VOTING: unanimous (5-0); motion carried.**

**6. EPA Update: Commerce Street Superfund Site**

The Selectboard received an update on changes to the remedies portion of the 2015 Record of Decision for the superfund site on Commerce Street currently receiving public comment. These changes are relative to soil (remedy implemented), vapor intrusion (remedy implemented), and groundwater (remedy designed, but replaced with use of bioaugmentation).

**7. Interviews for town volunteer board(s)**

*Development Review Board*

The Selectboard interviewed Nathan Andrews and Joan Pentkowski for a position on the DRB. Both candidates reviewed their experience and interest in serving the town.

**8. Market Compensation Assessment & Pay Levels Study**

Karin Tierney with Hickok & Boardman reviewed the results of a compensation assessment study and recommendations. The Selectboard will consider action at a future meeting on a pay levels structure amendment suggested by the consultant.

**9. Temporary Event Ordinance (rewrite of Public Festivals)**

**MOTION by Ted Kenney, SECOND by Greta D’Agostino, to schedule a public hearing on the Temporary Event Ordinance with any changes to the draft ordinance suggested by the Town Attorney. VOTING: unanimous (5-0); motion carried.**

**10. Form Based Code Discussion**

Matt Boulanger, Planning Director, reviewed his memo from 1/4/22 on form based code in the Taft Corner area and reported the Planning Commission has embarked on the public hearing process for the code. There was discussion of the form based code official map and regulating plan for the Taft Corner area.

**11. Energy Planner Position in FY22**

Erik Wells reported the position is included in the FY23 budget, and provided the budget is passed by the voters hiring for the position could occur in FY 22. The impact of the position in the current fiscal year would be approximately \$15,000. ARPA funds can be used. Staff will have a finalized job description at the next meeting.

**12. Appointment(s)**

*DRB*

**MOTION by Jeff Fehrs, SECOND by Ted Kenney, to appoint Nate Andrews to the DRB for an unexpired three-year term through June 30, 2023. VOTING: unanimous (5-0); motion carried.**

**13. Town Manager's Report**

In addition to the written Manager's Report, Erik Wells noted the following:

- The Energy Committee is fully appointed and will begin holding meetings.
- Allen Brook bridge replacement project will begin.
- The annual town meeting preview is posted on the town's website.

**14. Other Business**

*Annual Report Dedication*

Following discussion, the Selectboard agreed the dedication of the annual report should once again be to the community for persevering through COVID.

**15. Adjournment**

With no further business and without objection the meeting was adjourned at 9:07 PM.

*RScty by tape: MERiordan*



WARRANTY DEED



**KNOW ALL MEN BY THESE PRESENTS THAT**

KNIGHT CONSULTING ENGINEERS, INC., a Vermont corporation with offices in Williston, in the County of Chittenden and State of Vermont, Grantor, in the consideration of TEN AND MORE DOLLARS paid to its full satisfaction by TOWN OF WILLISTON, a Vermont municipality situated in Williston, in the County of Chittenden and State of Vermont, Grantee, by these presents, does freely GIVE, GRANT, SELL CONVEY AND CONFIRM unto the said Grantee, TOWN OF WILLISTON, and its successors and assigns forever, a certain piece of land in Williston, in the County of Chittenden and State of Vermont, described as follows, viz:

That strip of land designated as "Day Lane" on a plan entitled "MANSFIELD BUSINESS PARK, VT Route 2A and Knight Lane, Williston, Vermont, Property Plat" by Lamoureux, Stone & O'Leary Consulting Engineers, Inc. dated June 27, 1994, last revised September 12, 1994 and recorded as Map Slide \_\_\_\_\_, of the Town of Williston Land Records.

Being a portion of the land and premises conveyed to Knight Consulting Engineers, Inc. by Warranty Deed of Zephyr Beaudry and Mary Jane Beaudry dated February 23, 1973, and recorded in Volume 46, at Page 264, of the Town of Williston Land Records.

Reference is hereby made to the aforementioned instruments and records therein referred to, all in further aid of this description.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, TOWN OF WILLISTON, its successors and assigns, to their own use and behoof forever; And the said Grantor, KNIGHT CONSULTING ENGINEERS, INC., for itself and its successors and assigns, does covenant with the said Grantee, TOWN OF WILLISTON, and its successors and assigns, that until the enrolling of these presents it is the sole owner of the premises, and has good right

and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCES; except for utility easements of record and except as aforesaid; and it does hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever, except as aforesaid.

IN WITNESS WHEREOF, KNIGHT CONSULTING ENGINEERS, INC. has caused its name to be hereunto set this 7<sup>th</sup> day of October A.D. 1994.

IN THE PRESENCE OF:

[Signature]

Michael P. [Signature]

KNIGHT CONSULTING ENGINEERS, INC.

By: [Signature]  
Roger W. Dorwart  
Its Duly Authorized Agent

STATE OF VERMONT  
COUNTY OF CHITTENDEN, SS.

At Burlington, this 7<sup>th</sup> day of October A.D. 1994 Roger W. Dorwart, duly authorized agent of KNIGHT CONSULTING ENGINEERS, INC. personally appeared, and he acknowledged this instrument, by him subscribed to be the free act and deed of KNIGHT CONSULTING ENGINEERS, INC., and his own free act and deed as such duly authorized agent.

Before me, [Signature]  
Notary Public

williamfr.wd

# VERMONT PROPERTY TRANSFER TAX RETURN

VERMONT DEPARTMENT OF TAXES  
MONTPELIER, VERMONT 05609-1401

(PLEASE TYPE OR PRINT CLEARLY)

<b>A</b> SELLER'S (TRANSFEROR'S) NAME(S)	COMPLETE MAILING ADDRESS FOLLOWING TRANSFER	SOCIAL SECURITY NO. OR TAXPAYER IDENT. NO.
KNIGHT CONSULTING ENGINEERS, INC.	RTE 2A, Williston, VT 05495	
<b>B</b> BUYER'S (TRANSFEEE'S) NAME(S)	COMPLETE MAILING ADDRESS FOLLOWING TRANSFER	SOCIAL SECURITY NO. OR TAXPAYER IDENT. NO.
TOWN OF WILLISTON	722 Williston Rd. Williston, VT 05495	

**C** PROPERTY LOCATION (Address in full) **D** DATE OF CLOSING  
 Day Lane, Williston, VT 10/7/96

**E** INTEREST IN PROPERTY

1. <input checked="" type="checkbox"/> FEE SIMPLE	3. <input type="checkbox"/> UNDIVIDED 1/2 INTEREST	5. <input type="checkbox"/> TIME-SHARE ESTATE	7. <input type="checkbox"/> EASEMENT
2. <input type="checkbox"/> LIFE ESTATE	4. <input type="checkbox"/> UNDIVIDED ___% INTEREST	6. <input type="checkbox"/> LEASE	8. <input type="checkbox"/> OTHER _____

**F** FRONTAGE AND DEPTH **G** TOTAL ACREAGE

**H** BUILDINGS ON PROPERTY AT THE TIME OF TRANSFER (CHECK ALL THAT APPLY).

1. <input checked="" type="checkbox"/> NONE	6. <input type="checkbox"/> BARN	9. <input type="checkbox"/> DWELLING UNITS TRANSFERRED	10. <input type="checkbox"/> STORE
2. <input type="checkbox"/> FACTORY	7. <input type="checkbox"/> MOBILE HOME	11. <input type="checkbox"/> OTHER _____	
3. <input type="checkbox"/> SINGLE FAMILY DWELLING	8. <input type="checkbox"/> CONDOMINIUM WITH ___ (PROPERTY NUMBER) UNITS TRANSFERRED		
4. <input type="checkbox"/> CAMP/VACATION HOME			

CHECK WHETHER THE BUILDINGS WERE EVER  OCCUPIED  RENTED  WILL BE RENTED AFTER SALE

**I** PRIMARY USE OF PROPERTY BEFORE TRANSFER (CHECK ONE):

1. <input type="checkbox"/> PRIMARY RESIDENCE	3. <input type="checkbox"/> CAMP/VACATION	5. <input type="checkbox"/> OPERATING FARM	7. <input type="checkbox"/> COMMERCIAL _____	9. <input type="checkbox"/> OTHER _____
2. <input checked="" type="checkbox"/> OPEN LAND	4. <input type="checkbox"/> TIMBERLAND	6. <input type="checkbox"/> GOVERNMENT USE	8. <input type="checkbox"/> INDUSTRIAL _____	

**J** PRIMARY USE OF PROPERTY AFTER TRANSFER (CHECK ONE):

1. <input type="checkbox"/> PRIMARY RESIDENCE	3. <input type="checkbox"/> CAMP/VACATION	5. <input type="checkbox"/> OPERATING FARM	7. <input type="checkbox"/> COMMERCIAL _____	9. <input checked="" type="checkbox"/> OTHER Road _____
2. <input type="checkbox"/> OPEN LAND	4. <input type="checkbox"/> TIMBERLAND	6. <input type="checkbox"/> GOVERNMENT USE	8. <input type="checkbox"/> INDUSTRIAL _____	

**K** IS ANY PORTION OF THE LAND BEING CONVEYED SUBJECT TO A LIEN OR OTHER RESTRICTIONS UNDER CHAPTER 124 OF 32 V.S.A. (Agricultural, Forest, Farmland or Working Farmland Tax Abatement Use Value Appraisal Programs)?  Yes  No

**L** IF TRANSFER IS EXEMPT FROM PROPERTY TRANSFER TAX, CITE EXEMPTION FROM INSTRUCTIONS AND COMPLETE SECTIONS M, N and O BELOW.  
 No. 2

**M** TOTAL PRICE PAID \$ -0- **N** PRICE PAID FOR PERSONAL PROPERTY \$ -0- **O** PRICE PAID FOR REAL PROPERTY \$ -0-

IF PRICE PAID FOR REAL PROPERTY IS LESS THAN FAIR MARKET VALUE ENTER FAIR MARKET VALUE ON LINE O AND DESCRIBE THE CIRCUMSTANCES:

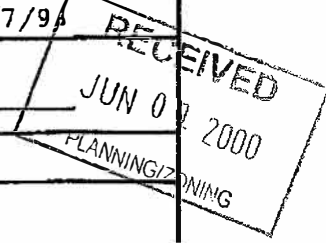
**P** PROPERTY TRANSFER TAX

**P** TAX DUE: Enter amount from rate schedule on reverse side. COMPLETE RATE SCHEDULE FOR ALL TRANSFERS \$

**Q** DATE SELLER ACQUIRED 2/23/73

**R** IF A VERMONT LAND GAINS TAX RETURN IS NOT BEING FILED, CITE EXEMPTION FROM INSTRUCTIONS ON PAGE 4 OF THIS BOOKLET No. 2  
 (CONTINUE ON REVERSE SIDE)

<b>THIS SECTION TO BE COMPLETED BY TOWN OR CITY CLERK</b>		<b>TOWN NUMBER</b>
TOWN/CITY _____	<b>ACKNOWLEDGEMENT</b>	
DATE OF RECORD _____	RETURN RECEIVED (INCLUDING CERTIFICATES AND, IF REQUIRED, ACT 250 DISCLOSURE STATEMENT) AND TAX PAID.	
BOOK NUMBER _____ PAGE NO. _____	SIGNED _____ CLERK	
LISTED VALUE \$ _____ GRAND LIST OF 19 _____	DATE _____	
PARCEL ID OR MAP NO. _____		
GRAND LIST CATEGORY _____		



### RATE SCHEDULE

<b>1. Tax on Special Rate Property:</b>		
a. Value of purchaser's principal residence (not to exceed \$100,000) (See Instructions) .....	1. a. \$	_____
b. Value of property enrolled in current use program .....	b. \$	_____
c. Value of qualified working farm .....	c. \$	_____
d. Add Lines 1(a), (b) and (c) .....	d. \$	_____
e. Tax rate .....	e.	0.005
f. Tax due on Special Rate Property: Multiply Line 1(d) by Line 1(e) .....	f. \$	_____
<b>2. Tax on General Rate Property:</b>		
a. Enter amount from Line 0 on front of return .....	2. a. \$	_____
b. Enter amount from Line 1(f) of Rate Schedule above .....	b. \$	_____
c. Subtract Line 2(b) from Line 2(a) .....	c. \$	_____
d. Tax rate .....	d.	0.0128
e. Tax due on General Rate Property: Multiply Line 2(c) by Line 2(d) .....	e. \$	_____
<b>3. Total Tax Due:</b>		
Add Lines 1(f) and 2(e) and enter here and on Line P on front of return .....	3. \$	-0-

### FLOOD AND SUBDIVISION REGULATIONS AND ACT 250 CERTIFICATES

Buyer(s) and Seller(s) certify as follows:

**A.** That they have investigated and disclosed to every party to this transaction all of their knowledge relating to flood regulations, if any, affecting the property.

**B.** That the seller(s) advised the buyer(s) that local and state building regulations, zoning regulations and subdivision regulations pertaining to the property may limit significantly the use of the property.

**C.** That this transfer is in compliance with or is exempt from the subdivision regulations of the Agency of Natural Resources for the following reasons:

1. This property is the subject of Subdivision Permit No. \_\_\_\_\_ and is in compliance with said permit, or
2. This property and any retained parcel is exempt from the subdivision regulations because (see Instructions for exemptions):
 

a. Parcel to be sold:	Exemption Number _____	Number of acres _____
b. Parcel retained:	Exemption Number _____	Number of acres _____

Please contact the district office in your area to determine compliance with Act 250. (See map on page 25.)

Seller(s) further certifies as follows:

**D.** That this transfer of real property and any development thereon is in compliance with or exempt from 10 V.S.A. Chapter 181, Vermont's Land Use and Development Law (Act 250), for the following reason:

1. This property is the subject of Act 250 Permit No. \_\_\_\_\_ and is in compliance with said permit, or
2. This property is exempt from Act 250 because: (list exemption number from Instructions) \_\_\_\_\_

**E.** That this transfer does/does not (strike one) result in a partition or division of land. Note: If it does, an Act 250 Disclosure Statement must be attached to this return before filing with the town clerk.

### WITHHOLDING CERTIFICATION

Buyer(s) certifies that Vermont income tax has been withheld from the purchase price and will be remitted to the Commissioner of Taxes with Form REW-1 within 30 days from the transfer, OR that the transfer is exempt from income tax withholding for the following reason (check one):

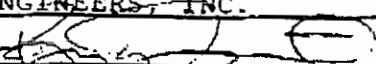
1. Seller(s) certifies that at that time of transfer, each seller was a resident of Vermont or an estate.

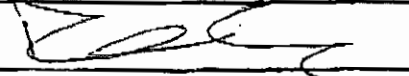
2. Buyer(s) certifies that the parties obtained withholding certificate no. \_\_\_\_\_ from the Commissioner of Taxes in advance of this sale.

3. Buyer(s) certifies that this is a transfer without consideration. (See Instructions for Form REW-1.)

4. Seller(s) is a mortgagor conveying the mortgaged property to a mortgagee in a foreclosure or transfer in lieu of foreclosure, with no additional consideration.

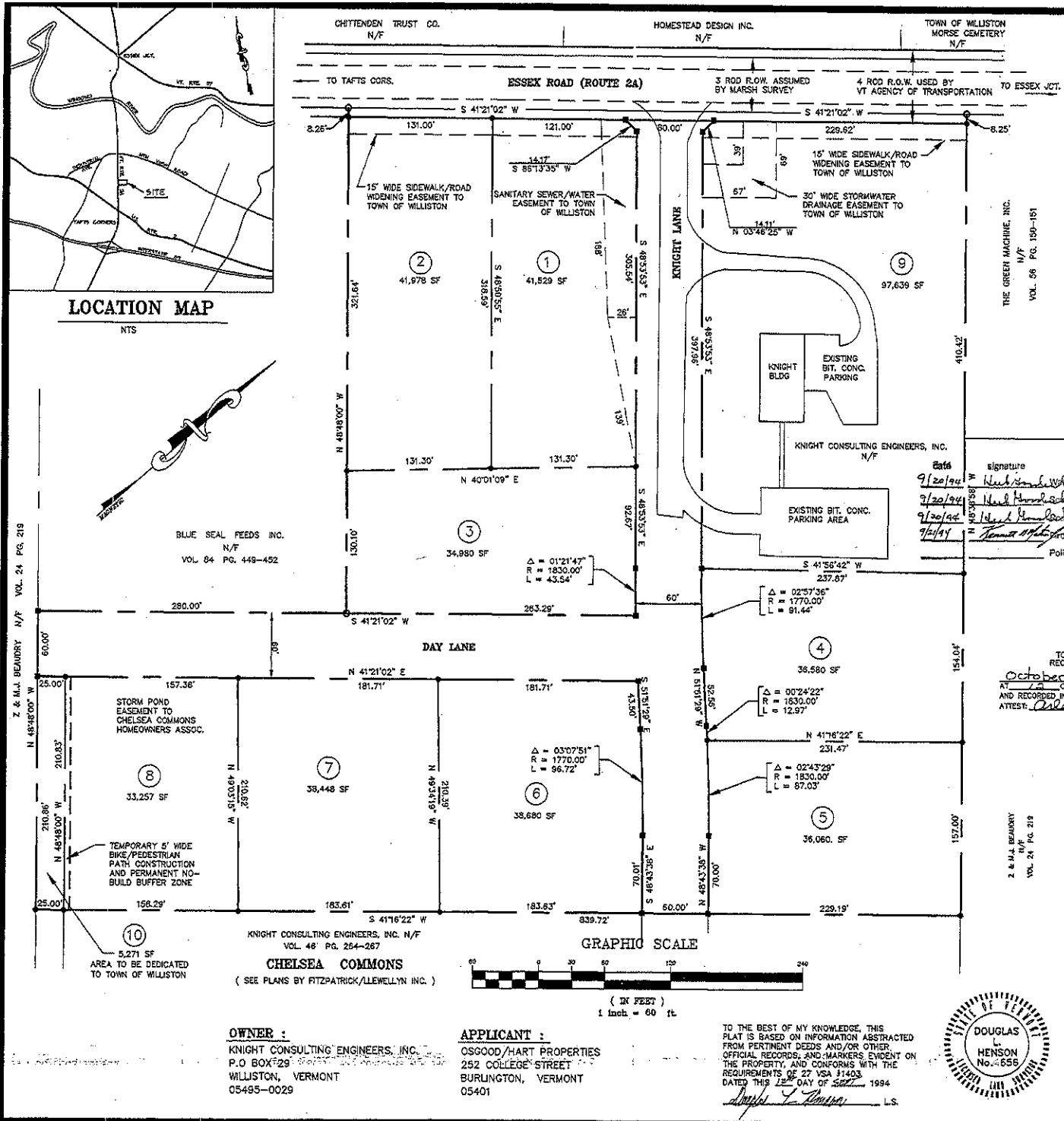
WE HEREBY SWEAR AND AFFIRM THAT THIS RETURN, INCLUDING ALL CERTIFICATES, IS TRUE, CORRECT AND COMPLETE TO THE BEST OF OUR KNOWLEDGE.

SELLER(S) SIGNATURE(S)	DATE	BUYER(S) SIGNATURE(S)	DATE
KNIGHT CONSULTING ENGINEERS, INC.		TOWN OF WILLISTON	
BY: 		BY: _____	
Duly Authorized Agent		Duly Authorized Agent	

Preparer's Signature:  Prepared by: Richard A. Spokes

Preparer's Address: P.O. Box 986  
Burlington, VT 05402-0986 Buyer's Representative: \_\_\_\_\_ Tel. \_\_\_\_\_  
(Print Name)

541R



**LEGEND**

- PROPERTY LINE
- LOT LINE
- - - - - SIDELINE OF EASEMENT
- 4 ROD WIDE ROW (VAOT)
- 3 ROD WIDE ROW (MARSH)
- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT
- IRON PIPE FOUND
- IRON PIPE
- N/F NOW OR FORMERLY
- ⑨ LOT NUMBER

**NOTES**

- 1) FOLLOWING COMPLETION OF CONSTRUCTION, THE OWNER(S) SHALL RETAIN A LICENSED LAND SURVEYOR AND REQUEST THAT HE/SHE SET THE CONCRETE MONUMENTS AND IRON PIPES INDICATED ON THIS PLAT. LAMOUREUX, STONE, AND O'LEARY WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY THAT MAY ARISE FROM THE FAILURE TO HAVE BEEN NOTIFIED BY THE OWNER(S) OR THEIR SUCCESSORS AND REQUESTED TO SET THE CONCRETE MONUMENTS AND IRON PIPES SHOWN ON THIS PLAT.
- 2) REFERENCE IS MADE TO THE FOLLOWING PLANS:
  - A. PLAT OF SURVEY ENTITLED "SURVEY OF LANDS OF KNIGHT CONSULTING ENGINEERS, INC." BY KNIGHT CONSULTING ENGINEERS, INC. DATED NOVEMBER 22, 1983.
  - B. RECORDED SURVEY ENTITLED "SUBDIVISION PLAT - KNIGHT CONSULTING ENGINEERS, INC. TO HAY, WESTER STORES OF VERMONT, INC.", DATED AUGUST 20, 1985.
  - C. RECORDED PLAN ENTITLED "PLAT OF ZEPHYR & MARY JANE BEAUDRY PROPERTY IN THE TOWN OF WILLISTON, VT." BY JOHN A. MARSH DATED APRIL 6, 1974.
  - D. PLAN ENTITLED "CHELSEA COMMONS. PLAT OF SUBDIVISION OF LANDS OF KNIGHT CONSULTING ENGINEERS, INC." BY FITZPATRICK-LLEWELLYN, INC., DATED OCT. 1993 AND RECORDED IN VOLUME 48 PAGES 264-267 IN THE TOWN OF WILLISTON LAND RECORDS.
- 3) REFERENCE IS MADE TO THE WARRANTY DEED OF ZEPHYR & MARY JANE BEAUDRY TO KNIGHT CONSULTING ENGINEERS, INC. DATED FEBRUARY 23, 1975 AND RECORDED IN VOLUME 48 PAGES 264-267 IN THE TOWN OF WILLISTON LAND RECORDS.
- 4) THIS PROPERTY MAY BE SUBJECT TO UNRECORDED EASEMENTS AND/OR RIGHTS OF WAY.
- 5) BEARINGS ARE BASED ON THE ABOVE REFERENCED PLAN BY KNIGHT CONSULTING ENGINEERS, INC.

**Date**  
9/20/94  
9/20/94  
9/20/94  
9/20/94

**signature**  
[Signatures]

**Department**  
Commissioner  
Commissioner  
Commissioner  
Police Chief

TOWN OF WILLISTON  
RECEIVED FOR RECORD

APPROVED BY RESOLUTION OF THE PLANNING COMMISSION OF THE TOWN OF WILLISTON, VERMONT, ON THE 12<sup>TH</sup> DAY OF OCTOBER, 1994

AT 12 O'CLOCK 50 MINUTES P.M.

AND RECORDED IN SLIDE # 411 B

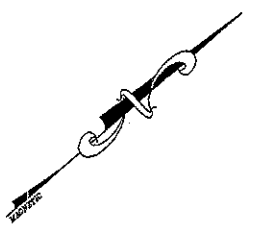
THIS 20<sup>TH</sup> DAY OF SEPTEMBER 1994 BY

ATTEST: [Signature] TOWN CLERK

[Signature] (CLERK OR CHAIRMAN)

9-12-94	REVISED PER TOWN REVIEW	DLH
9-2-94	GENERAL REVISIONS	LHA
date	description	by
<b>REVISIONS</b>		
THESE PLANS WITH LATEST REVISIONS SHOULD ONLY BE USED FOR THE PURPOSE SHOWN BELOW:		
<input type="checkbox"/>	SKETCH/CONCEPT	# OF SHEETS
<input type="checkbox"/>	PRELIMINARY	
<input checked="" type="checkbox"/>	FINAL	1
<input type="checkbox"/>	RECORD DRAWING	
<b>MANSFIELD BUSINESS PARK</b>		
VT ROUTE 2A AND KNIGHT LANE WILLISTON, VERMONT		
<b>PROPERTY PLAT</b>		
RECEIVED SEP 15 1994		
<b>LAMOUREUX, STONE &amp; O'LEARY</b>		
14 Morse Drive Essex Jct., VT 05452 (802) 878-4450		
proj. no. 94010	survey HLS/LHA	scale 1"=60'
design PJD	drawn JMM	sh't. no. 1
checked DLH/PJD	date 06/27/94	
Consulting Engineers Inc.		

**LOCATION MAP**



**OWNER :**  
KNIGHT CONSULTING ENGINEERS, INC.  
P.O. BOX #29  
WILLISTON, VERMONT  
05495-0029

**APPLICANT :**  
OSGOOD/HART PROPERTIES  
252 COLLEGE STREET  
BURLINGTON, VERMONT  
05401

TO THE BEST OF MY KNOWLEDGE, THIS PLAT IS BASED ON INFORMATION ABSTRACTED FROM PERTINENT DEEDS AND/OR OTHER OFFICIAL RECORDS, AND MARKERS EVIDENT ON THE PROPERTY, AND CONFORMS WITH THE REQUIREMENTS OF 27 VSA §1403. DATED THIS 12<sup>TH</sup> DAY OF SEP 1994

[Signature] L.S.

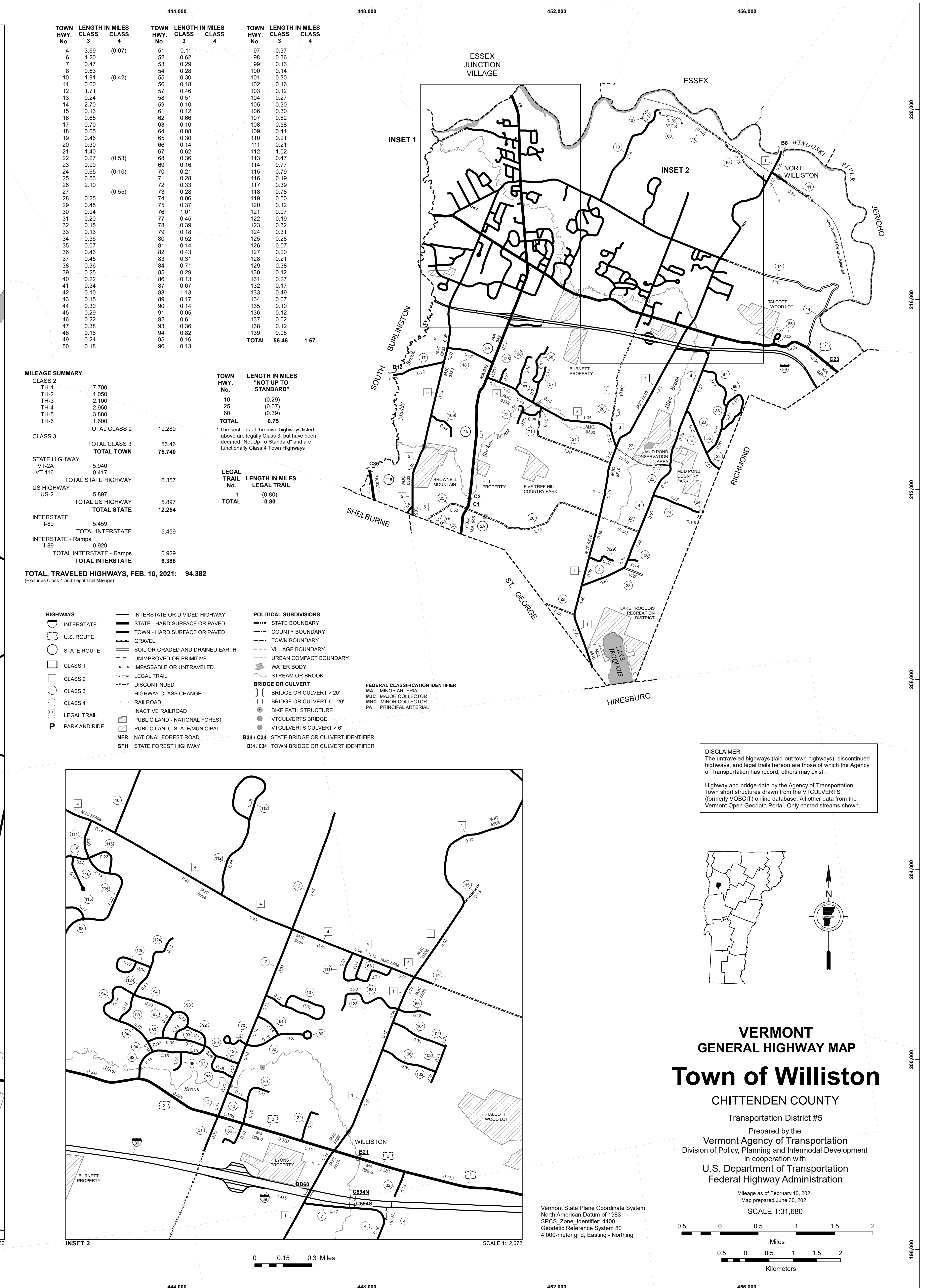
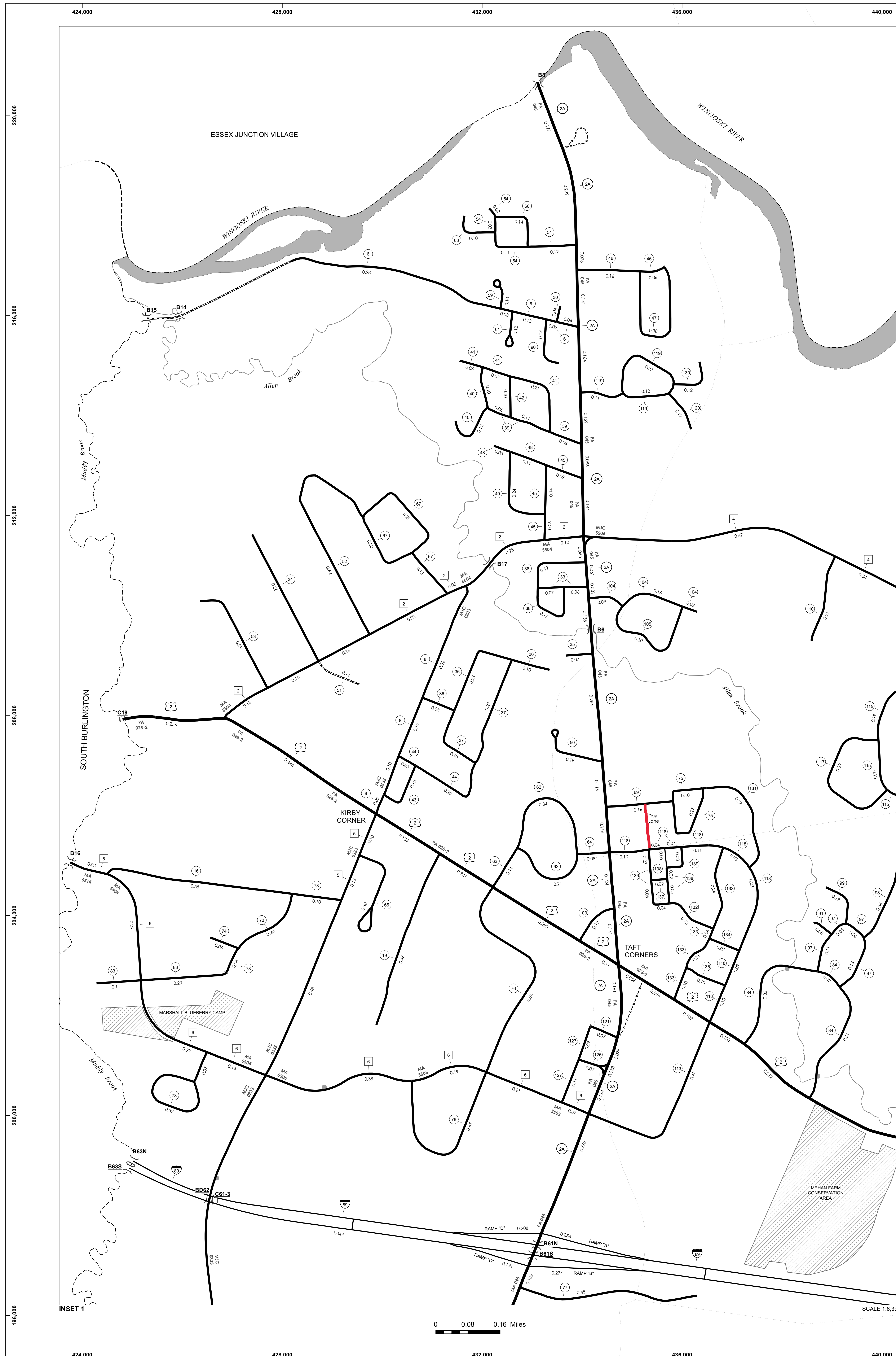


THIS IS AN ORIGINAL MYLAR

Z & M.J. BEAUDRY N/F VOL. 24 PG. 219

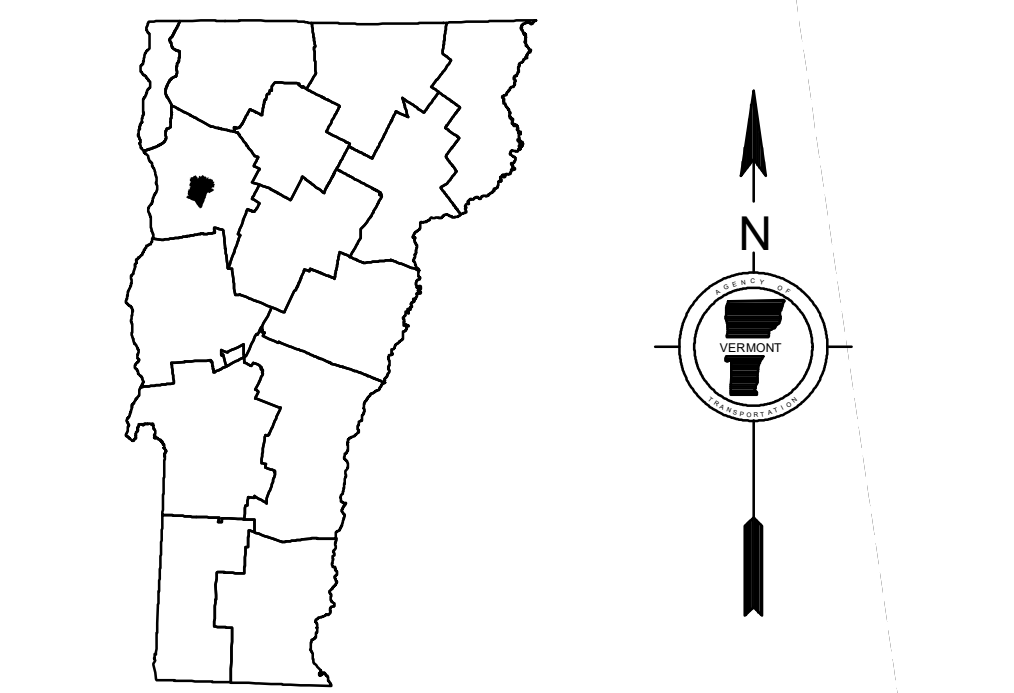
Z & M.J. BEAUDRY N/F VOL. 24 PG. 219





- HIGHWAYS**
- INTERSTATE
  - U.S. ROUTE
  - STATE ROUTE
  - CLASS 1
  - CLASS 2
  - CLASS 3
  - CLASS 4
  - LEGAL TRAIL
  - PARK AND RIDE
- INTERSTATE OR DIVIDED HIGHWAY  
 — STATE - HARD SURFACE OR PAVED  
 — TOWN - HARD SURFACE OR PAVED  
 — GRAVEL  
 — SOIL OR GRADED AND DRAINED EARTH  
 — UNIMPROVED OR PRIMITIVE  
 — IMPASSABLE OR UNTRAVELED  
 — LEGAL TRAIL  
 — DISCONTINUED  
 — HIGHWAY CLASS CHANGE  
 — RAILROAD  
 — INACTIVE RAILROAD  
 — PUBLIC LAND - NATIONAL FOREST  
 — PUBLIC LAND - STATE/MUNICIPAL  
 — NATIONAL FOREST ROAD  
 — SFH STATE FOREST HIGHWAY
- POLITICAL SUBDIVISIONS**
- STATE BOUNDARY
  - COUNTY BOUNDARY
  - TOWN BOUNDARY
  - VILLAGE BOUNDARY
  - URBAN COMPACT BOUNDARY
  - WATER BODY
  - STREAM OR BROOK
- BRIDGE OR CULVERT**
- BRIDGE OR CULVERT > 20'
  - BRIDGE OR CULVERT 6' - 20'
  - BIKE PATH STRUCTURE
  - VT CULVERTS BRIDGE
  - VT CULVERTS CULVERT > 6'
- FEDERAL CLASSIFICATION IDENTIFIER**
- MA - MAJOR ARTERIAL
  - MJC - MAJOR COLLECTOR
  - MNC - MINOR COLLECTOR
  - PA - PRINCIPAL ARTERIAL
- B34 / C34 STATE BRIDGE OR CULVERT IDENTIFIER**  
 B34 / C34 TOWN BRIDGE OR CULVERT IDENTIFIER

**DISCLAIMER:**  
 The untraveled highways (laid-out town highways), discontinued highways, and legal trails herein are those of which the Agency of Transportation has record; others may exist.  
 Highway and bridge data by the Agency of Transportation. Town short structures drawn from the VT CULVERTS (formerly VOBCTI) online database. All other data from the Vermont Open Geodata Portal. Only named streams shown.



**VERMONT GENERAL HIGHWAY MAP**  
**Town of Williston**  
 CHITTENDEN COUNTY  
 Transportation District #5  
 Prepared by the Vermont Agency of Transportation  
 Division of Policy, Planning and Intermodal Development  
 in cooperation with  
 U.S. Department of Transportation  
 Federal Highway Administration  
 Mileage as of February 10, 2021  
 Map prepared June 30, 2021  
 SCALE 1:31,680

0.5 0 0.5 1 1.5 2  
 Miles  
 0.5 0 0.5 1 1.5 2  
 Kilometers