

District 5, 8  
Certcode 0415-0

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2024**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: [aot.mileagecertificates@vermont.gov](mailto:aot.mileagecertificates@vermont.gov) or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **UNDERHILL** in **CHITTENDEN** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000			0	0.000
Class 2	8.750			8.750	0.000
Class 3	43.46		0.14	43.32	0.000
State Highway	4.944			4.944	0.000
<b>Total</b>	<b>57.154</b>		<b>0.14</b>	<b>57.014</b>	<b>0.000</b>
* Class 1 Lane	0.000			0	
* Class 4	6.39	0.14		6.53	0.000
* Legal Trail	0.60			0.60	

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

DS  
PO

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

Mileage totals added by  
P. DeAndrea, VTrans 3/7/2024

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

TH# 20, A CLASS 3 HIGHWAY, IS NOT UP TO STANDARD (0.14 mi)

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

*[Handwritten signatures]*

Signature of T/C/V Clerk:

*[Handwritten signature: Sceri Aman]*

Date Filed:

2-9-24

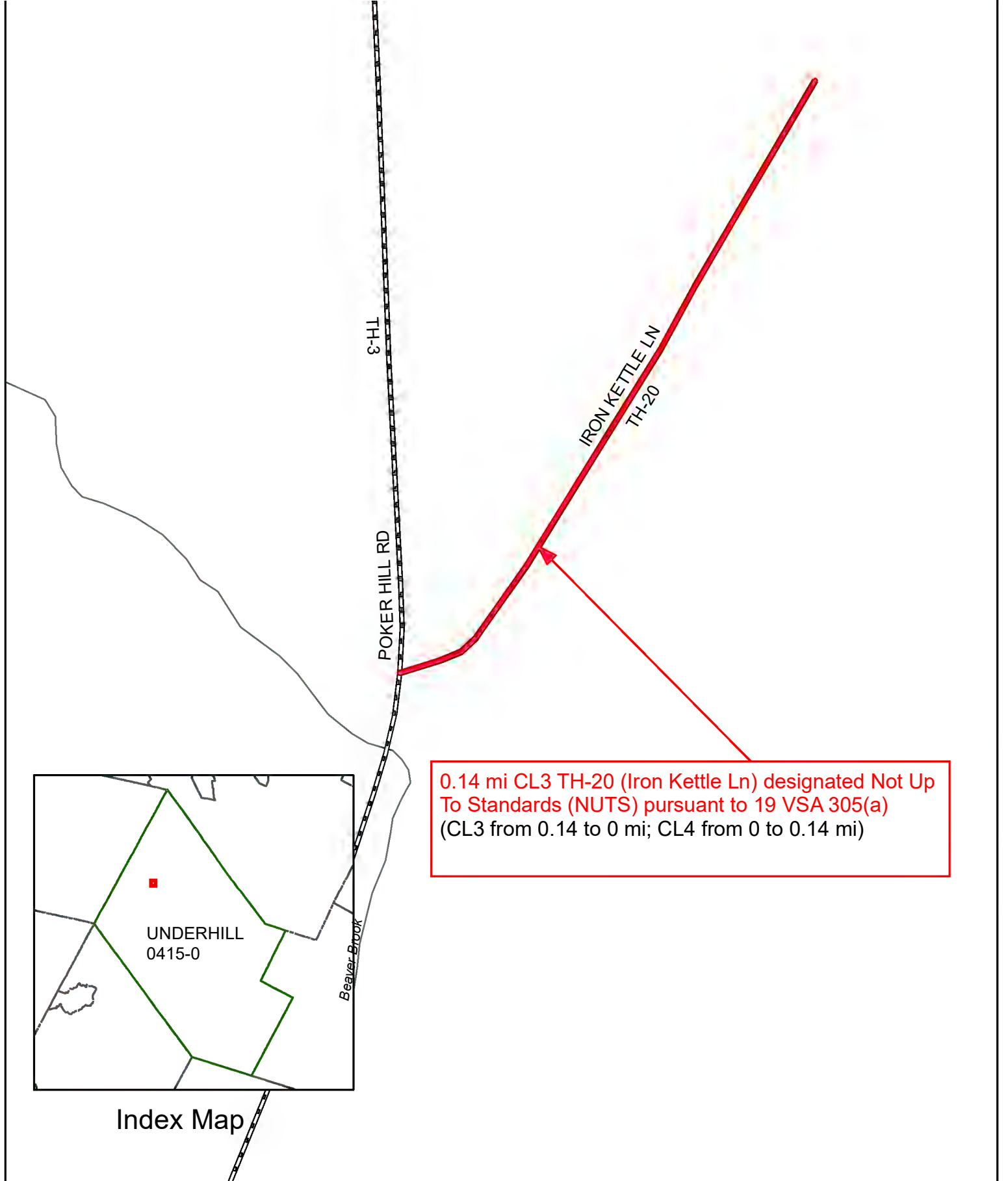
Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Johnathan Croft  
8B1F350F309C4C9...  
Representative, Agency of Transportation

DATE: 3/14/2024



0.14 mi CL3 TH-20 (Iron Kettle Ln) designated Not Up To Standards (NUTS) pursuant to 19 VSA 305(a)  
(CL3 from 0.14 to 0 mi; CL4 from 0 to 0.14 mi)

**Mileage Certificate Changes 2024**

**UNDERHILL TH-20**

(CTUA:0415-0)  
(CERTCODE:0415-0)

**From:** [Croft, Johnathan](#)  
**To:** [Trunzo, Michael](#); [Alley, Kerry](#); [Blouin, James](#); [DeAndrea, Pam](#)  
**Subject:** FW: 2024 Mileage Certificate - Underhill  
**Date:** Friday, February 9, 2024 11:38:15 AM  
**Attachments:** [Underhill Mileage 1900.pdf](#)  
[image001.png](#)

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FYI on some highway history.

Johnathan

**Johnathan Croft** | Mapping Section Chief  
Policy, Planning & Research Bureau – Mapping Section  
Policy, Planning & Intermodal Development Division  
Vermont Agency of Transportation  
219 North Main Street | Barre, VT 05641  
802-828-2600 phone | [johnathan.croft@vermont.gov](mailto:johnathan.croft@vermont.gov)  
<http://vtrans.vermont.gov>



It's time to "button up" your homes for winter and the State of Vermont and the Button Up Vermont campaign have many resources available. To help prepare for and get through the home heating season, you can find information, financial resources, tips and more at [vermont.gov/ButtonUpVT](http://vermont.gov/ButtonUpVT).

Updated (bivalent) COVID boosters and flu shots are now available! Stay up to date on your vaccines by contacting your pharmacy, doctor's office or visiting [healthvermont.gov/MyVaccine](http://healthvermont.gov/MyVaccine) for walk-in opportunities.

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**From:** Brad Holden <BHolden@underhillvt.gov>  
**Sent:** Friday, February 9, 2024 11:22 AM  
**To:** Croft, Johnathan <Johnathan.Croft@vermont.gov>  
**Subject:** RE: 2024 Mileage Certificate - Underhill

You don't often get email from [bholden@underhillvt.gov](mailto:bholden@underhillvt.gov). [Learn why this is important](#)

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Here's that mileage report I was talking about, I'm sure I've seen some in 1890's as well, pretty cool.

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**From:** Brad Holden  
**Sent:** Friday, February 9, 2024 10:50 AM  
**To:** [johnathan.croft@vermont.gov](mailto:johnathan.croft@vermont.gov)  
**Subject:** 2024 Mileage Certificate - Underhill

Hi Johnathan,

E911 wanted us to rename a road this year, TH #20, it's now named Iron Kettle Lane. Anyway, this road is labeled as Class 3 and it's definitely not up to standard (NUTS). At our Selectboard meeting last night I recommended to the board that we note that on this year's cert. Can I just note that in Part II (4) under Remeasure? We will most likely go through the reclassification process and reclassify TH 20 to a Class 4 sometime this year.

Thanks, Brad

Brad Holden  
Town Administrator  
PO Box 120  
Underhill VT 05489  
802-899-4434 Ext 7  
[bholden@underhillvt.gov](mailto:bholden@underhillvt.gov)

~~We the undersigned selectmen of the town of Wards Hill do hereby certify~~  
 that the following is a correct statement of the road mileage in  
 said town not including farm roads as specified showing the length  
 of public highways in said town May 15 1899 and the length  
 of public highways opened and discontinued in the year which  
 ended May 15 1900. that the mileage of roads opened and discontinued  
 as specified was obtained by actual measurement by us and  
 that the road mileage as shown on May 15 1900 was as we  
 understand and believe obtained by actual measurement by  
 selection preceding us

Number of miles of road May 15 1899.	68.
" " " " " added from May 15 1899 to May 15 1900	00
Sum of both numbers	68
Number of miles of road discontinued from May 15 1899 to May 15 1900	00
Leaving total road mileage not including farm roads on May 15 1900	68.

J. C. Davis }  
 Robert Kirby } Selectmen  
 of  
 Wards Hill.

At Wards Hill in the County of Chittenden this 1 day of  
 June 1900 personally appeared J. C. Davis and Robert  
 Kirby Selectmen of Wards Hill and made oath to the truth  
 of the foregoing Affidavit by them subscribed:  
 Before me J. J. Monahan  
 Justice in Chancery,

Wards Hill Town Clerk's office June 1 1900 at 10 o'clock  
 P.M. received the certificate of which the foregoing is  
 a true record.  
 Attest J. J. Monahan Town Clerk.

