CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19_84

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 1984 = IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III.

PART I		[Ton	derhill			
We, the Selectmen, Truste y measured all the highw Sec. 15, amended 1973,	ays in this to	en of wn and find	that the mile	eage of high year endin	on oath state that ways, according g Feb. 10, 19 <u>8</u>	to Title 19, V.S.A
		TOWN	I HIGHWA	YS	STATE	TOTAL
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	EXCLUDING CLASS 4
PREVIOUS MILEAGE S SHOWN FEBRUARY 10, 1983	allo (IIII) oliv	8.750	43.440	7.600	4.944	57.134
MILEAGE ADDED INCE FEBRUARY 10, 19						
SUB TOTAL		8.750	43.440	7.600	4.944	57.134
AILEAGE SUBTRACTED INCE FEBRUARY 10, 19 83 CCORDING TO STATUTE. SPLAIN UNDER (2) AND (3).						
OTAL HIGHWAY MILEAGE FEB. 10, 19 84	dist the tip	8.750	43.440	7.600	4.944	57.134
CENIC HIGHWAY MILEAGE (19 VSA 1019)						
URING THE PAST YEAR THE FOLLOWING	G CHANGES HAVE O	CURED:				
) We hereby certify that the following was the following high					-	copy of the proceedings
) We hereby certify that the following high	iways have been desig	nated or discontinue	ed as "Town Scenic i	lighways", and are r	substantiated by the attache	d copy of the proceedings.
	IF NO CHANGES		1	Lunfa	بادا	Chriten
VE HEREBY CERTIFY THA IAD NO CHANGES IN	AT THE TOWN HIGHWAY	I/VILLAGE/C MILEAGE		YEAR END		10, 1984
PART III		Sal	erence	10 10	MARRIA	
	SELECTMEN Signatures	Jan	atur de	mohn		
Zilda B. Metca	alf		Clerk of	Underhill		
ereby certify this record	of highway	mileage is	filed and re	corded at the	his office on $1-$	<u>25</u> , 19 <u>84</u>
.A. 301-IM 7-82	Attest:	Zella	B. 1	Motes. Town Clerk	f	
ev. 7-82	Approved	Repri	R Land	Transportation	1-27-	84
Note: A	pplicable sec	tion of Verm			on reverse side.	

Jelle D. Melens

VERMONT AGENCY OF TRANSPORTATION PROJECT PLANNING DIVISION Mapping Section

Montpelier, Vermont 05602

June 15, 1982

For your convenience and reference, we are providing the attached map(s) of your town, updated to show current highway mileage on the Class 1, 2, 3, and 4 town and state highway systems as of your latest "Certificate of Highway Mileage".

Certain other updating changes, such as road surface types and general map changes, have been incorporated where the information was available.

Town of Underhill -- Town Road #59 for .35 miles has not been drawn in on the map. It is off TH # 35.

Zilla B. Mitealf T. Clerk

College of heaven 1987



Jela G. Melcaff

Motary public.

(Write official ville & Notice Public)

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19_83

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 1983

► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III.

■

PARTI						
We, the Selectmen, Trusto ly measured all the highy Sec. 15, amended 1973	vays in this to	wn and find	that the mile	eage of high	ways, according	
		TOW	HIGHWA'	YS	STATE	TOTAL
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	EXCLUDING CLASS 4
PREVIOUS MILEAGE as shown february 10, 19.82	White wider parties	8.750	43.320	7.660	4.944	57.014
MILEAGE ADDED SINCE FEBRUARY 10, 19_82 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.			0.070 0.150	0.050		0.070 0.150
SUB TOTAL						
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19, 82 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).			0.100	0.110		0.100
TOTAL HIGHWAY MILEAGE FEB. 10, 19_83		8.750	43,448	7.600	4.944	57.134
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						
DURING THE PAST YEAR THE FOLLOWIN						0.15
(1) We hereby certify that the following new TOWN Highway						urn. Name of
foad is "Barrett received for rec	Lane" off	TH # 3.	<u>Endosed</u>	copy of	<u>deed and ma</u>	p which were
2) We hereby certify that the following Mile Copies end	ng highways have b Own Highwa Losed)	en discontinued by #41 Wa	according to statute AS discont and are substantiated	end are subati inued in	antiated by the attached 1 1966 leavi	copy of the proceedings.
T-19 Remeasure	d -0.050	Class 3	1 00			
T-27 "		0.050		4 →0.050	Reclassifical	Car.
4) We hereby cartify that the following high			ed as "Town Scenic H		substantiated by the attache	d copy of the proceedings.
PARTII	IF NO CHANGES	IN MILEAGE.				
WE HEREBY CERTIFY THA HAD NO CHANGES IN			/// U	XXXXXXX EAR ENDI	NG FEBRUARY	10, 19
PART III		X	auvence	W. 1	Burgess	
	SELECTMEN Signatures	9	R s)	Em		
, Zilda B. Metc				Underhil		20 .0 82
nereby certify this record	4	mileage is	A M	Corded at the	nis office on <u>are</u> s	<u>× 29</u> , 19 <u>82</u> .
T.A. 301-IM 7-82	Attest:	place.	10170	Town Clerk		
Rev. 7-82	Approved	Rep	R Jands resentative, Agency 9	Pansportation	/-3- % Date	3
Note: A	pplicable sec	tion of Vern	nont Statutés	is printed o	n reverse side.	

ylla b. Melent Notary public (Write official title of Notice Public)



STATE OF VERMONT AGENCY OF TRANSPORTATION

133 State Street, Administration Building Montpelier, Vermont 05602



December 6, 1982

Chairman, Board of Selectmen Town of Underhill 200 4734 c/o Zilda Metcalf, Town Clerk Underhill Center, Vermont 05490

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all traveled highways in your town were measured during 1982 by Mr. Burgess, Chairman, Board of Selectmen, and Mr. Edward Chabot, Road Inventory Chief of this office.

The resulting changes in highway mileage are indicated on the enclosed map and explained on the attached sheets.

Also attached is the Certificate of Highway Mileage for your town for the year ending February 10, 1983. We have made several changes in the Certificate this year.

You will note that this new form does not require notarization. The other major change in this form is the addition of the "Part II" Section, for any town reporting no changes in their highway mileage (see further explanation on ENCLOSURE #1). Also attached, ENCLOSURE #2, is an explanation and instructions for designation of any mileage in your town as "Scenic Highway Mileage".

One white and two yellow copies of the signed Certificate should be returned to this office no later than February 15, 1983. The designated representative of the Agency of Transportation will approve the Certificate and return one copy to the town.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. Michael Eling, Business Manager (828-2671), or myself at 828-2675.

Sincerely,

D.E.R. Fanding

f. E. R. Landry 4 Project Planning Engineer

JERL/CB/sla

Enc.

cc: District Trans. Administrator

E. J. Chabot Project Planning Files

NOADS TO BE RECLASSIFIED ON YOUR TOWN HIGHWAY SYSTEMS

Mr. Burgess, Chairman, Board of Selectmen, stated that the following Town Highway should be reclassified. Before we can include this road in your system, it will be necessary for you to submit a Certificate signed by the entire Board of Selectmen to this effect.

Map Ident. Letter	Town Hwy. <u>Number</u> T-41	Miles Added 0.11	Miles Subtracted (0.11)	Explanation Reclassified
-------------------------	---------------------------------------	------------------------	-------------------------	-----------------------------

To the day of the last of the

Gella G. Mileaf Notary public

REMEASUREMENT CHANGES ON YOUR TOWN HIGHWAY SYSTEMS

Map Ident. <u>Letter</u>	Town Hwy. <u>No.</u>	Miles Added	Miles Subtracted	Explanation
A B	T-19 T-25	(0.050)	0.050 ^主 0.050 仑 ———	Remeasurement Locked Cable
TOTAL:	Class 3 Class 4	+(0.050)	- 0.100	

Zille b. Mileref Notary public

TOWN HIGHWAY MILEAGE CHANGES REQUIRING RIGHT-OF-WAY AND CERTIFICATE OF COMPLETION AND OPENING

Map Ident. <u>Letter</u>	Town Highway <u>Number</u>	Mileage Added	Remeasurements Addition
DX	T-57	0.070 E	Addition
E	T-60 (Prov.)	0.360	New Road
FX	160 I-67 (Prov.)	0.150 E	New Road
6	T-62 (Prov.)	0.170	New Road
Н	T-63 (Prov.)	0.440	New Road

60

Vi Bares

35 mil., 759

Before inc.

Zilla b. miterif

TOWN HIGHWAY MILEAGE CHANGES REQUIRING RIGHT-OF-WAY AND CERTIFICATE OF COMPLETION AND OPENING

Map Ident. <u>Letter</u>	Town Highway Number	Mileage Added	Explanation A
D	T-57	0.070	Addition IN New dead
Ε	T-67 (Prov.) NoT yet Accepted	£0.360	New Road
F	TH#60. I-67 (Prov.)	0.150	New Road - BARRETT-LADE
<u>6</u>	- T-62 (Prov.) NOT Accepted	0.170	New Road
Н	-I-63 (Prov.) NOT Accepted	0.440	New Road
	Deed sent mapping	Seetur 3-83 cz	

Before me.

Zilla b. meterf

OF A HIGHWAY FOR PUBLIC TRAVEL

Zilda B. Metcalf	,Town	Clerk of the Unde	rhill
of <u>Underhill</u>	_, Vermont.		
	Class <u>3</u> Highway		of
DESCRIPTION OF RIGHT-OF-WAY: Begin Off Town Highway #3 know being 60 ft. wide and 768	wn as "Barrett	Lane" and Known :losed copy of de	as TH# 60 ed and map)
of the Town of Underhil	l 1 E	of Underhill on page 158 of the y the Town Conference and attested	lerk of
Dated at Underhill , Count	ty of <u>Chittend</u>	en and State o	f
Vermont, this 29th day of Decemb	oer, A.D.,	19 <u>82</u> .	
	Laures	see W. Berg	BOARD OF SELECTMEN ALDERMEN TRUSTEES
and the MAYOR of the City of Un	derhill .		•
	*******	**********	***********
Underhill , VERMONI			
December 29 , 19 82.			
THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF THE TOWN OF Underhill 19 82, AT 7:30 O' CLOCK, ATTE	ON PAGE 150 ON THE 200	B OF THE Land	October, VERMONT
Rev. 11/73	The state of the s	,	
Before	me. @ `- 1		

ROADS TO BE RECLASSIFIED

ON YOUR TOWN HIGHWAY SYSTEMS

Mr. Burgess, Chairman, Board of Selectmen, stated that the following Town Highway should be reclassified. Before we can include this road in your system, it will be necessary for you to submit a Certificate signed by the entire Board of Selectmen to this effect.

Мар	Town			3 .		
Ident.	Hwy.	Miles	Miles			
Letter	Number	<u>Added</u>	Subtracted	Explanation	this section	Thriwn up
С	T-41	0.11	(0.11)	Reclassified	Sed 10"	1966

Dear Sirs: Please find copy of discontinuance of a portion of Town Highway #41 which was approved in 1966. This left only one-tenth of a mile for Town highway. The Town plows go all the way so as to turn around rather then back up, but that road should not be claimed by the town except small portion at the beginning.

D-f.

Classic,

Before me,

Zilla b. Miterif

TO THE SELECTMEN OF THE TOWN OF UNDERHILL, VERMONT:

Now come the undersigned Freeholders in the Town of Underhill, Vermont, and petition said Selectmen under 19 V.S.A.. Section 341 to discontinue the following described highway originally established on June 23, 1843, the survey of which is recorded in Book No. 2, at Page 239 of the Underhill Town Meeting and Record Book, which said

survey is set forth therein as follows:

"Then surveyed a road is said Town of Underhill beginning on the road leading from the union meeting house so-called to Jericho by John Choats and 32 rods westerly from where the easterly line of Isaac J. Bournsa home lot crosses said road. Then north 83 degrees east 66 rods 12 links to or passing the gate between the house and the barn of John Reynolds, then south 48 degrees east 11 rods, then south 26 degrees east 42 rods, thence south 42 degrees east 148 rods intersecting the westerly end or corner of Rapha woodworth's hill farm and is two hundred sixty seven rods 12 links in length and 2 rods in width".

Excepting therefrom one-tenth of a mile of said road where it intersects with the so-called Beartown Road; it being the intent and purpose of this Petition to request the Selectmen to discontinue the above described highway lying within the boundaries of land owned by Bert K. and Suzanne K. Kusserow and land owned by Carlton V. and Luella H. Lamphere in the Town of Underhill, except for a portion beginning at the intersection of the Beartown Road and running for one-tenth of a mile in an easterly direction.

Dated at Underhill, Vermont, this 7th day of July, 1966.

Bert K. Kusserow

Before me.

Zille G. Milerif

Notary public

(Write official site & Notary Public)

THE SELECTMEN OF THE TOWN OF UNDERHILL, VERMONT:

Now come the undersigned Freeholders in the Town of Underhill, Vermont, and petition said Selectmen under 19 V.S.A., Section 341 to discontinue the following described highway originally established on June 23, 1843, the survey of which is recorded in Book No. 2, at Page 239 of the Underhill Town Meeting and Record Book, which said

survey is set forth therein as follows:

" Then surveyed a road in said Town of Underhill beginning on the road leading from the union meeting house so-called to Jericho by John Choats and 31 rods westerly from where the easterly line of Isaac J. Bournsa home lot crosses said road. Then north 83 degrees of east 66 rods 12 links to or passing the gate between the house and the barn of John Reynolds, then south 48 degrees east 11 rods, then south 26 degrees east 42 rods, thence south 42 degrees east 148 rods intersecting the westerly end or corner of Rapha Woodworth's hill farm and is two hundred sixty seven rods 12 links in length and 2 rods in width".

Excepting therefrom one-tenth of a mile of said road where it intersects with the so-called Beartown Road; it being the intent and purpose of this Petition to request the Selectmen to discontinue the above descrobed highway lying within the boundaries of land owned by Bert K. and Suzanne K. Kusserow and land owned by Carlton V. and Luella H. Lamphere in the Town of Underhill, except for a portion bdginning at the intersection of the Beartown Road and running for

one-tenth of a mile in an easterly direction. Dated at Underhill, Vermont, this 7th day of July, 1966.

> Bert K. Kusserow Donald Breen Luella H. Lamphere Freeholders

Mearing on this Petition set by Selectmen on July 26, 1966, at 7:30 P.M. at the Town Clerks Office.

Attest: (prall Green

, Town Clerk

PUBLIC HEARING DISCONTINUE OF HIGHWAY KUSSEROW, LAMPHERE ROAD

July 26, 1966

Meeting of Board of Selectmen at Public Hearing to discontinue old

Pent Road that runs thru the propert's of Lamphere & Kusserow,
Selectmen present, W ndall H. Metcalf, Carl F. McClellan, Road
Commissioner Leslie E. Füller, T. Wesley Grady, Chairman of Planning Commission,

Dr. Bert K. & Suzanne K. Kusserow present,

Hert Sage objected to the discontinue of this Old. Pont Road on the grounds that it would stop any increase in the Tax Base in that area, he was told the hamphere's intended to build a road that would take the place of this road, he ended up still objecting to discontinueing this road or any other road in Town. T. Wesley Grady, said he could see no objections from the Planning Commission, The Selectmen then voted to discontinue this Pent Road.

By Order of the Selectmen of the Town of Underhill, Vermont, this Pent Road discribed in the Petition of Bert K. & Suzanne K. Kusserow, with the EXCEPTIONS thereof is discontinued, and the land reverting back to the land owner's, Kusserow & Lamphere.

Description of the EXCEPTION of this Pent Road as follows:

EXCEPTING therefrom one-tenth of a mile of said road where it intersects with the so-called Beartown Road; it being the intent and purpose of this Petition to request the Selectmen to discontinue the above described highway lying within the boundaries of land owned by Bert K. and Suzanne K. Kusserow and land owned by Carlton V. and muella H. mamphere in the Town of Underhill, EXCEPT for a portion beginning at the intersection of the Beartown Road and running for one-tenth of a mile in an easterly direction.

Attest: Draff Draff,

, Town Clerk

REMEASUREMENT CHANGES ON YOUR TOWN HIGHWAY SYSTEMS

	Map Ident. <u>Letter</u>	Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
Letts Know	А	T-19		0.050	Remeasurement
Tupper Pil	В	T-25	(0.050)	0.050	Locked Cable
	TOTAL:	Class 3 Class 4	+(0.050)	- 0.100	

Before me,

Zille b. Meterf notary public

For Year Ending February 10, 1982

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1982 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

not including class 4 town highways	NWOT XXXXXXX	TOTAL					
	RIVIV	OF				TRAVELED HIGHWAYS	
	CLASS 1	TOWN CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	NOT INCLUDING CLASS4	
PREVIOUS MILEAGE as shown February 10, 19 81	***	8.750	42.970	7.660	4.944	56.554	
HIGHWAYS ADDED Since February 10, 19 8] according to statute. Explain under paragraph 1 below.			0.350			0.350	
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 81 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3		8.750	43.320	7.660	4.944	57.014	
TOTAL TRAVELED HIGHWAYS Feb. 10, 1982		8.750	43.320	7.660	4.944	57.014	
SCENIC HIGHWAY MILEAGE Included abuve (Reference 19 VSA Section 1019)	()	(()	TOTAL SCENIC ROADS	
Settlement Road ser 2. We hereby certify that the follow copy of the proceedings: 3. We hereby certify that the following copy of the proceedings:	ring highways have	been discontinued /Or reclassified since	according to statute, si remeasured rebruary 10, 19 87	as substantiated by	8] as substantiat the attached copy o	ed by the attached f the proceedings:	
		SELECTMEN:	Lern	duce	Luges		
AtUnderhill he. 16thday of Do Gerard W. Adams and	есемbег John G. Fre		1981 personally	hittenden appcaredLawn	cence.W. Bur	gess.,	
iclectmen of Underhill and made eath to the truth of the			********	· · · · · · · · · · · · · · · · · · ·	# * * # # * # * # * # * * * * * * * * *	**********	
		Before ma	Zilla b	S. Milen Notar (Write official title of	f pulli	 k	
Fown Clerk should fill out following and 5th, Ratain one yellow copy for town re	i mail one white and	two yellow copies t					
Zilda.BMetcalf	-		, Clerk of the Town of.	Underhill	фриев: ттан ртия 4 Ф Ф	医液化铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁	
ereby certify that the foregoing is a t elating to highway mileage, filed and	rue copy of record o	the certificate of	the Selectmen of . Unic	derhill		*******	
'.A. 301-1M 6-78	A	pproved	ON A.	own Clerk	Dec. 1	8, 1981. Dato	

T.A. 301-1M 6-78 Rev. 6-78

For Year Ending February 10, 1982

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1982

all the traveled highways in this town of including class 4 town highways	n and find that the , in this town for the TOWN	total mileage of year ending Feb	traveled highways according to 10, 1982 is as i	ding to Title 19, V.S follows:	A. Sec. 15, amende	
	XXXXXXXXX XXXXXX	OF	UNDERHILL			TOTAL
		TOW	N HIGHWAYS		STATE	HIGHWAYS NOT
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 81	*	8.750	42.970	7.660	4.944	56.664
HIGHWAYS ADDED Since February 10, 19 8] according to statute. Explain under paragraph 1 below.			0.350	And the second s		0.350
SUB-TOTAL		8.750	43.320	7.660	4.944	57.014
HIGHWAYS SUBTRACTED Since February 10, 1987 Those becoming class 4 or discontinued, Explain under paragraphs 2 and 3						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1982		8.750	43.320	7.660	4.944	57.014
SCENIC HIGHWAY				() () () () () () () () () ()	100	TOTAL SCENIC ROADS
MILEAGE Included above (Reference 18 VSA Section 1019)	()	()()		()	()
I. We hereby certify that the follow	ving new highways,	as substantiated	by the attached "Selec	tmen's Certificate of	Completion," have	been added since
February 10, 19 81:	wn Highway :	# 59 1.8 4	2.69.ft.long.c	or .348 miles	off the Ir	ish
Settlement Road ser			**************************************	**************************************	· • • • • • • • • • • • • • • • • • • •	
	. * * * * * * * * * * * * * * * * * * *	. * * * * * * * * * * * *	*********	*******		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
We hereby certify that the follow copy of the proceedings:	ing highwaya have l	been discontinue	d according to statute, si	nce February 10, 19	81 as substantiat	ed by the attached
, , , , , , , , , , , , , , , , , , , ,	******	******	***************	********		
*************	* * * * * * * * * * * * * * * * * * * *	*/********		** * * * * * * * * * * * * * * * * * * *		* * * * # * * * * * * * * * *
3. We hereby certify that the follow				as substantiated by		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	_		•	_	• 7	-
****************	*** * * * * * * * * * * * * * * * * * *	*********		**************	*********	* * * B * * 2 5 1 * # 9 * 2 * *

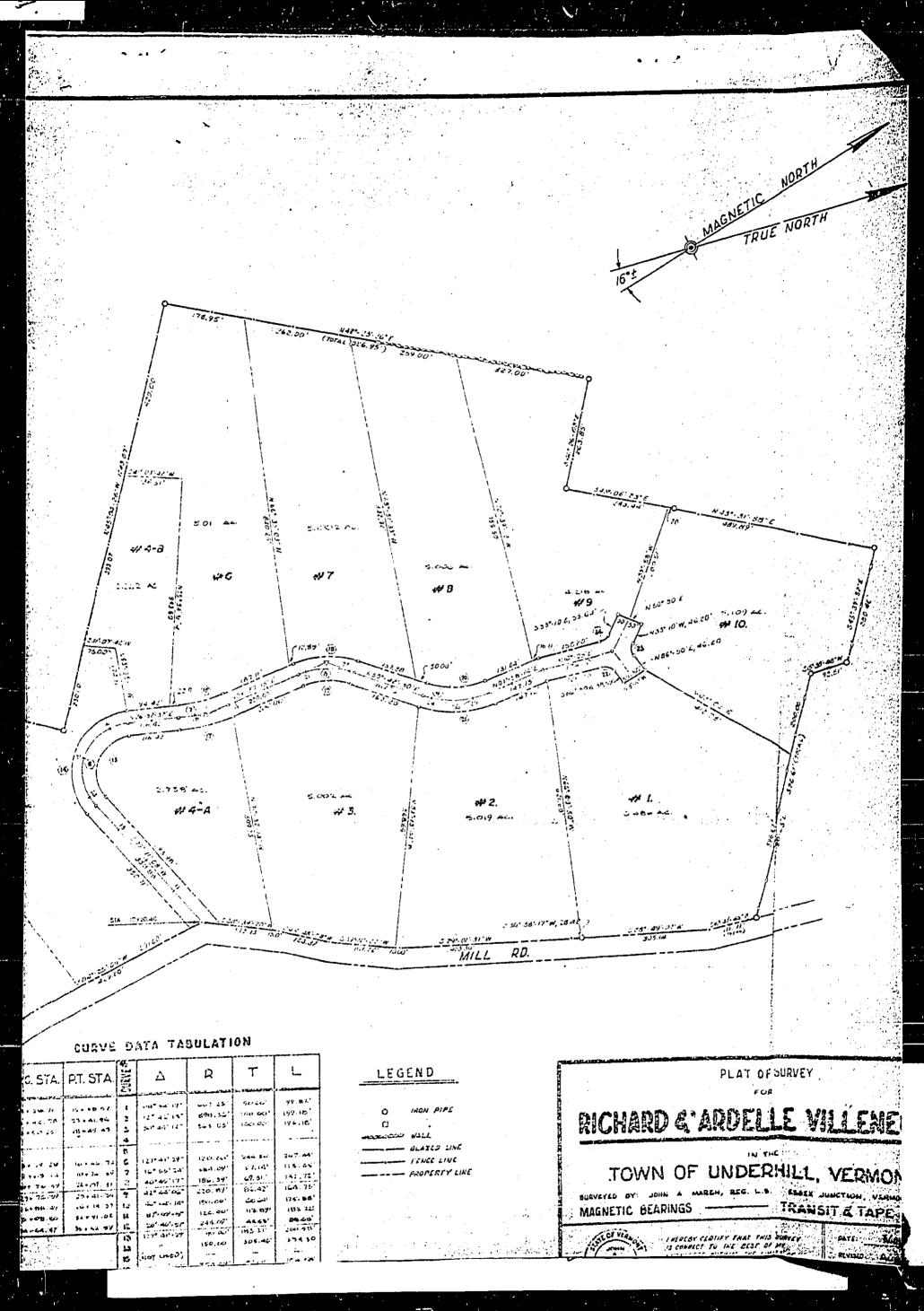
 We hereby certify that the following capy of the proceedings: 				_		
					***********	. , , . , , , , , , , , , , , , ,
,,,,	* * > 4 * 2 \$ \$ \$ 4 * 4 * 2 \$ * 7 * 7	.,			ു	
			Lauren	ce Will	Junger	J.
		SELECTMEN:	1	The Table		* 4 * 4 * 5 * 5 * 4 * 4 * 4 * 6 *
. Underhill			in the county of	hittenden	<i>u</i> g	
he 16.th day of. Do	ecember		1981 personally	appearedLawi		
Gerard W. Adams and Licetmen of Underhill	John G. Fre	uch			* * * * * * * * * * * * * * * * *	***********
electmen of SINGERIALE. Ind made oath to the truth of the t			bed.			
		Before n	ne. Bille. F	& mit-	19	
			···· Jean s	S. Miles 22 o Zur (Write official title of	, culli	*
				Write official title	Norary Public)	
rown Clerk should fill out following and ith. Reisin one yellow copy for town re	tords uptil approved c	two yellow copies opy is returned).	to the Secretary of Trans	portstion, Montpelier,	Vermont 06602, on a	or before Pobristy
IZildaBMetcalf						
ereby certify that the foregoing is a t						
elating to highway mileage, filed and	recorded at this off	æ	La B. 1	mater de	, , , , , , , , , , , , , , , , , , ,	· · · · · · · · · · · · · · · · · · ·
	A	nesi	_	own Clerk		
.A. 301-1M 6-78	A	pproved	Representative, Agency o	f Trusportation	Dec.	18, 1987. Date

T.A. 301-1M 6-78 Rev. 6-78

OF A HIGHWAY FOR PUBLIC TRAVEL

2	Zilda B. Meto	alf		Town	Clerk of the	Town	
of		Jnderhill	, V	ermont.			
	following d	le 19, V.S.A., escribed section Underhi ober 2	on of Clas 11	s 3 Highway was COMPLETED	in the Tow	n	of
Town F and de plus t and be Land S Book 2 same 1	Highway #35 as a secribed as a	RIGHT-OF-WAY: and known as the country and, said right i, as shown on 258 dated May the Town of Un by Frank F. a	ne Irish E enter line of way l a Plat of 23, 1978 aderhill I	Settlement Road of the right leading through Survey for a sand revised and Records, Mills to he	d and sometime of way being he lots #1-2-3 23 lot subdivagust 6, 1979 and being partein Grantors	es called 1,842.69 -4-5-6-7- vision by 9 and rec t of all by Warra	Mill Road feet long 8-9 and 10 John Marsh, orded in Map and the nty Deed
and	as shown on	a Highway Map	of the	Town	of <u>Underhill</u>		······································
of sai	the Town	n in		<u> </u>	y the <u>Town</u>	Cler	k of
Dat	ed at <u>Unde</u>	rhill,	County o	f <u>Chit</u>	tenden and S	tate of	
Ver	mont, this _	16 day of E	ecember	Lourens Dalis	19 81. Se W. Bu	Ale !	BOARD OF SELECTMEN ALDERMEN TRUSTEES
		the City of To			و والدونان فراد والدونان والدونان والدونان والدوال و	ور موارس المراجع موارد موارد موارد موارد موارد موارد	والمدال والوجان والمجانونات وأرد وأرد وأرد وأرد
***********	Underhil		ERMONT				*********
Dec	cember 16		9_81				
THE FOR OF T	ABOVE IS A T	RUE COPY OF THE L, RECORDED IN OF Underhil	E DESCRIPT BOOK 50	ON PAGE 344 ON THE	OF THE Land DAY	d OF Dece	RECORDS

Rev. 11/73



CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 19 81

TOWN

XXX

XXXXXXX

TOTAL

TRAVELED

HIGHWAYS

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1981

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

UNDERHILL

all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 81 is as follows:

UNDERHILL

	TOWN HIGHWAYS STAT		TOWN HIGHWAYS STA		TUWN HIGHWAYS STATE		STATE	NOT
	CLASS 1	CLASS 2	CLASS 3	CLASS4	HIGHWAYS	INCLUDING CLASS 4		
PREVIOUS MILEAGE as shown February 10, 19 80		8.750	42,970	7,660	4.944	56.664		
HIGHWAYS ADDED Since February 10, 1980 according to statute. Explain under paragraph 1 below.								
SUB-TOTAL								
HIGHWAYS SUBTRACTED Since February 10, 1980 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3								
TOTAL TRAVELED HIGHWAYS Feb. 10, 1981		8.750	42.970	7.660	4.944	56.664		
SCENIC HIGHWAY						TOTAL SCENIC ROADS		
MILEAGE Included above (Reference 19 VSA Section 1019)	()	() ()		()	()		
1. We hereby certify that the follo February 10, 1980:	wing new highways	, as substantiated	by the attached "Selec	etmen's Certificate of	Completion," have	been added since		
n						· : : <u>- : · · · · · · · · · · · · · · · · · · </u>		
please.note.o	n Highway	Map. Town	Highway. No.	67. should	i read No.			
(9	?££TH#	42). (10	pen can	e	(narfing	٠		
2. We hereby certify that the follow copy of the proceedings:	ving highways have	been discontinued	according to statute, s	ince February 10, 19	80 as substantiat	ed by the attached		
**** * * * * * * * * * * * * * * * * * *	******	***************************************	, , , , , , , , , , , , , , , , , , ,			***********		
· **** * * * * * * * * * * * * * * * *		*************			* * * + # * # (;) { 2 4 5 7 5 4 5	*************		
3. We hereby certify that the follow								
3. We necesty certify that the louist	Wild Longe unic pesi	n teciasailico since	represty so, 1700	as substantiated by	the attached copy o	the proceedings:		
**********************	, # 4 & 7 * 7 * 5 * 1 7 7 * 4 7 * 6 7 1	**********	,	******************	\$ & # 1 & 2 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1	2 * ¥ 2 # 2 # 4 # # # # # # # # # # # # # # #		

4. We hereby certify that the following								
copy of the proceedings:	, ,			,,		,		
######################################			*************	*********				
**************************************	***********		1 6 9 8 8 8 9 8 8 6 X 9 5 5 7 X 1 X	* * * * * * * * * * * * * * * * * * * *		· <u>@ ` </u>		
*************************			Heland	(2) (P)	ems			
		SELECTMEN:	Lawrence	W. Bu	rgen.	**********		
Underhill			(Special)	Chittender)			
the17th day of			in the county of	* ! * # # 2 # * * * * 2 3 # # 2 # #				
theL/Cn day of John French								
****			.9.0 _{42.42}					
Selectmen of Underhill and made outh to the truth of the						1 : 1 : 1 ; 7 , 4 : 4 > 3 : 4 >		
		Before me		0		<u>-</u>		
			zee	~ 16. 17. C	leelf			
			******	tary Public	*********	*******		
(Town Clerk should lift out following un 15th, Retain one yellow copy for town re	scolds num abblosed	copy is returned.	o the Secretary of Tran	sportation. Montpelier.	Vermont 05602, on o			
Zilda B.	.Metcalf		, Clerk of the Town of	Underhil	<u>L</u>	***********		
hereby certify that the foregoing is a	rue copy of record o	of the curtificate of i	the Selectmen of	<u> Vnderhill</u>	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
relating to highway mileage, filed an	i recorded at this off	nce. Dec	ember 17		4 	1980		
- · · · · · · · · · · · · · · · · · · ·	·	лиси <i>З</i> Д	er b	MUZOL /	***************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	· .	Approved	IEK Jan	dez	lä	1191.80		
T.A. 301-1M 6-78 Rev. 6-78		Ci	tepresentative, Agency	ni Tanaportation		Date		

CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 19 80

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 80

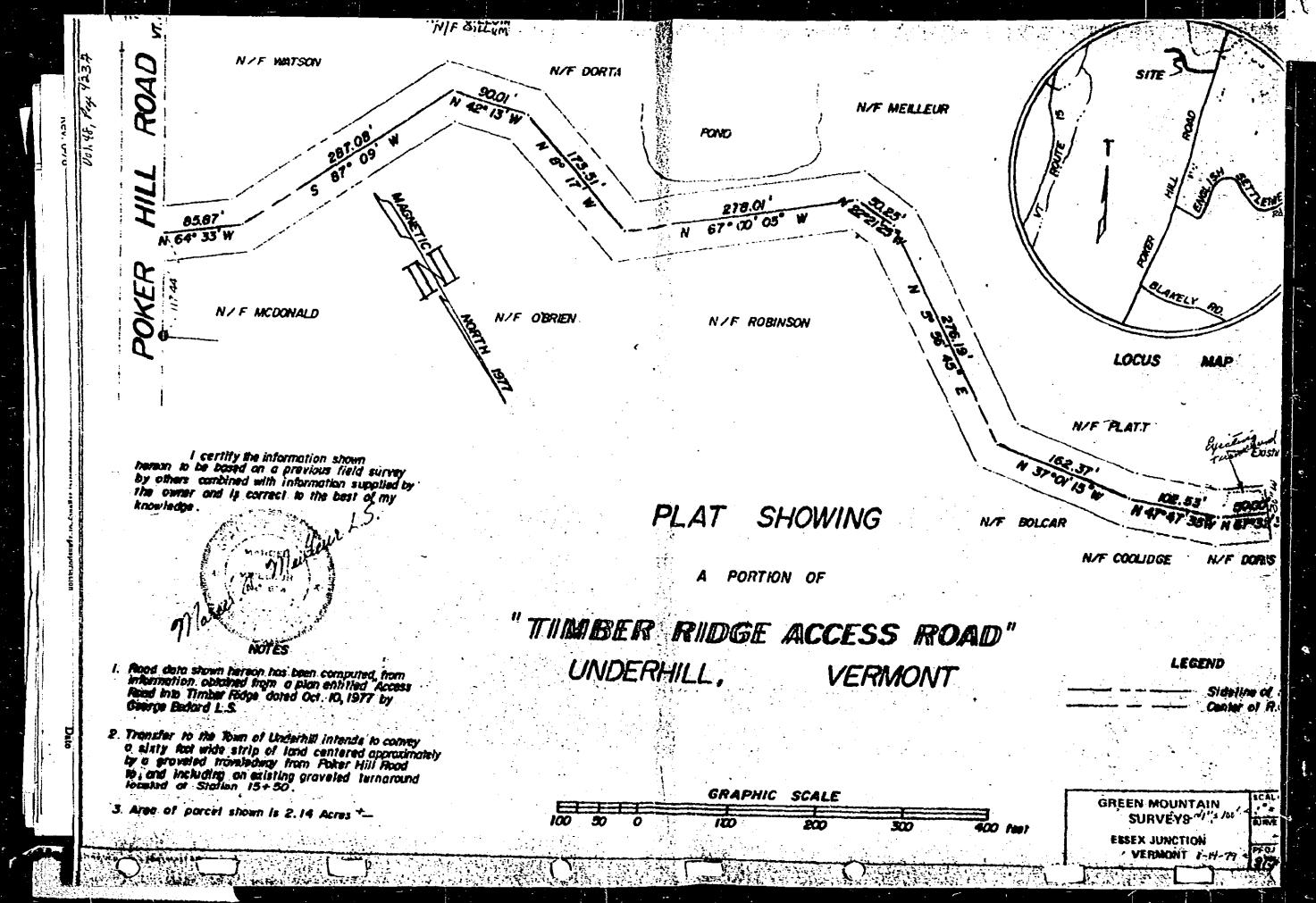
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec., 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1980 is as follows: TOTAL" UNDERHILL XXXX0066XX TRAVELED XXXXXX **HIGHWAYS** TOWN HIGHWAYS NOT STATE INCLUDING HIGHWAYS CLASS 1 CLASS 2 CLASS4 CLASS 3 CLASS 4 **PREVIOUS MILEAGE** 56.374 as shown February 10, 19 8.750 42.680 7.660 4.944 HIGHWAYS ADDED Since February 10, 19 79 cording to statute. Explain under ००२५० 0.295 paragraph 1 below. 8.750 42.974 7.660 4.944 _56.375 **SUB-TOTAL** 56.664 HIGHWAYS SUBTRACTED Since February 10, 19 79 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 56.664 **TOTAL TRAVELED** 42.970 4.944 HIGHWAYS Feb. 10, 19 80 7.660 8.750 TOTAL SCENIC ROADS SCENIC HIGHWAY MILEAGE)))) Included above (Reference 19 VSA Section 1019) 1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since See attchments for description We hereby certify that the following highways have been discontinued according to statute, since February 10, 1979 as substantiated by the attached copy of the proceedings: ····or·remeasured···· 3. We hereby certify that the following roads have been reclassified kince February 10, 19 79 as substantiated by the attached copy of the proceedings: 4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1979s substantiated by the attached capy of the proceedings: SELECTMEN:in the county of.... Chittenden At.....Underhill the......18th.....day of...Declember......1979....1988 personally appeared...Gerard Adams.a............ John French and Lawrence Burgess Selectmen ofUnderhill..... and made oath to the truth of the foregoing affidavit by them subscribed. Before me. (Write officiplitle, as Notary Public) (Town Clerk should the out longering and man one write and two years topic lifth, Retain one yellow copy for town records until approved copy is returned). I...Zilda B. Metcalf Underhill Clerk of the Town of Underhill

T.A. 301-1M 6-78 Rev. 6-78

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Zilda B. Metcalf , Town Clerk of the <u>Underhi</u>	111
of <u>Underhill</u> , Vermont.	
Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certifie the following described section of Class 3 Highway in the Town Underhill was COMPLETED AND OPEN FOR PUBLIC on August 29 , 19 79.	of
DESCRIPTION OF RIGHT-OF-WAY: Beginning	
see enclosed description	
60 foot right of way 1,555.82 ft long or 0.2946 mil	.es
and as shown on a Highway Map of the <u>Town</u> of <u>Underhill</u> dated <u>Aug. 14</u> , 1: 79, and filed in Book 48 on page 423A of the lost the <u>Town</u> of <u>Underhill</u> by the Tolerk of said <u>Underhill Town of</u> incorporated herein by resand attested to on said map by said <u>Town</u> Clerk.	own
Dated at <u>Underhill</u> , County of <u>Chittenden</u>	and
State of Vermont, this 18 day of December, A.D., 19 79	 ·
Level a Calus	BOARD
John Grund	OF
Laurence W. Burg	SELECTMEN ALDEBORN TRACTES
and the MAYOR of the City of	****
Underhill , VERMONT	•
December 18, 1979	
THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED FOR PUBLIC TRAVEL, RECORDED IN BOOK 48 ON PAGE 423 OF THE Land ON THE 29th August , 19 79, AT 7:30 O'CLOCK, P AT AUGUST AT EST: 3 AT	RECORDS DAY OF
Rev. 11/73	, VERMO
Before me. Billa B. Meter	
gella B. Meter Matary pe	ldki



Warranty Deed

McLane, Andrew M. Underhill, Town of

KIOW ALL MEN BY THESE PRESENTS

THAT I, Andrew A. McLace of Underhill in the County of Chittenden and State of Vermont, Grantor, in the consideration of One and more Dollars paid to my full satisfaction by Town of Underhill, a municipal corporation of Underhill in the County of Chittenden and State of Vermont Grantoe, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantoe, Town of Underhill and its heirs and assigns forever, a certain piece of land in Underhill in the County of Chittenden and State of Vermont, described as Collars, view

as follows, viz:

A 60 foot right of way centered approximately by a 24 foot gravel road from Poker
Hill Road to, and including an existing gravel pad located at approximately Station 15x50
as shown on a Plan of Timber Ridge Access Plan, dated August 14, 1979 by Green Kountain

Surveys and herewith attached.

The aforementioned 60 feat right of way commences at a point in westerly side of the aforementioned 60 feat right of way commences at a point in westerly side of the aforementioned 60 feat right of way commences at a point in westerly side of the aforement of the feat of the state of the right of way of Poker Hill Road, said point being approximately 1.8 miles from the intersection of Poker Hill Road and Route 15, and being 117.14 feet southwest of the intersection of Poker Hill Road and Route 15, and being 117.44 feet southwest of the northeast corner of property owned by AcDonald as shown on the plan entitled Access Road, Timber Ridge, dated October 10, 1977, thence along the center line of the access road 85.87 feet at a bearing of M64 33'W to a point, thence 287.08 feet at a bearing of S87 09'W to a point, thence 90.01 feet at a bearing of M42 13'W to a point, thence 173.51 feet at a bearing of N8 17'W to a point, thence 278.01 feet at a bearing of N67 00'05'W to a point, thence 50.25 feet at a bearing of M22 21'25'W to a point, thence 276.19 feet at a bearing of M5 56'45'E to a point, thence 162.37 feet at a bearing of M37 01'15'W to a point, thence 102.53 feet at a bearing of M7 7'35'W to a point, thence 50.00 feet at a bearing M67 32'30'W to a point.

This conveyance is made subject to any and all passements, or rights of way concern.

This conveyance is made subject to any and all casements, or rights of way concerning this property heretofore granted by deed. Granter reserves the right for himself. his heirs and assigns the right to maintain and improve the existing Timber Ridge Water System III this conveyance.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee Town of Underhill, a municipal corporation, its heirs and assigns, to their own use and behoof forever; and I the said Grantor Andrew K. McLane for myself and my heirs, executors and administrators, do covenant with the said Grantee Town of Underhill, its heirs and assigns, that until the ensealing of these presents I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; and I hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever,

IN WITNESS WHEREOF, I hereunto set my hand and seal this 14th day of August A.D.

1979.

In Presence of Diane L. Gadhue Jamie L. Grenier

Andrew M. McLane

STATE OF VERSORT COURTY OF CHITTENDER, S3 At South Burlington this 14th day of August A.D. 1979 Andrew M. McLane personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed.

Before me, Diane L. Gadhue, Notary Public

Certificate no. 250 & 291-not a subdivision Roceived for record August 29, 1979 at 7:30 P.M. Attest: given & metalf , Town Clerk

map page 423A

Vermont Property Transfer Tax ACKNOWLEDGMENTtelung Ruc's, day Pand-Board of Health Ceft. Rec'd. .. Vi. rand the f. Buckley and Health Ceft. Rec'd. Heturn No. Simer A. 5/27/79

1 V.S.A. § 317 (c) (6)

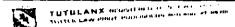
CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 19 79

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 79 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1979 is as follows: TOWN TOTAL UNDERHILL XXXXXXXX TRAVELED CLIMA **HIGHWAYS** TOWN HIGHWAYS NOT STATE INCLUDING HIGHWAYS CLASS 1 CLASS 2 CLASS 3 CLASS 4 CLASS 4 PREVIOUS MILEAGE 8.750 42.530 7.660 4.944 56.224 as shown February 10, 19 78 HIGHWAYS ADDED .15 . 150 Since February 10, 1978 cording to statute. Explain under paragraph 1 below. SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 78 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 8.750 42.686 TOTAL TRAVELED 7.660 4.944 HIGHWAYS Feb. 10, 19 79 SCENIC HIGHWAY MILEAGE () () Included above (Reference 19 VSA Section 1019) 1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since .15 of a mile off Town Highway # 42 60 feet in width (see map We hereby certify that the following highways have been discontinued according to statute, since February 10, 1978 as substantiated by the attached copy of the proceedings: We hereby certify that the following roads have been reclassified since February 10, 1978 as substantiated by the attached copy of the proceedings: None 4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1978s substantiated by the attached copy of the proceedings: None SELECTMEN: At. Underhill in the county of Chittenden Edwin T. Moore 111, and John G. French Selectmen of Underhill and made oath to the truth of the foregoing affidavit by them subscribed, Before me. Town Clark abouid (ii) out following and mail one white and two yellow copie: 15th, Retain one yellow copy for town records until approved copy is returned). 15th. Retain one yellow copy for to Clerk of the Town of ... Underhill hereby certify that the foregoing is a true copy of record of the sertificate of the Selectmen of ... relating to highway mileage, filed and recorded at this office..... Approved. T.A. 301-1M 6-78 Representative. Agency of Transportation

Rev. 6-78

.11



know all Men by these Alresents

That we, RICHARD VILLENEUVE and ARDELLE VILLENEUVE

Jericho of

in the County of Chittenden Grantor s , in the consideration of

Vermont and State of

_____ Dollars

One and more -----

paid to our full satisfaction by TOWN OF UNDERHILL,

a municipal corporation

Underhill of

in the County of Chittenden

Grantee , by these presents, do

freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

TOWN OF UNDERWILL

and its successors gracinskund assigns forever, a

certain piece of land in

in the

Underhill

and State of Vermont, described as

Chittenden County of

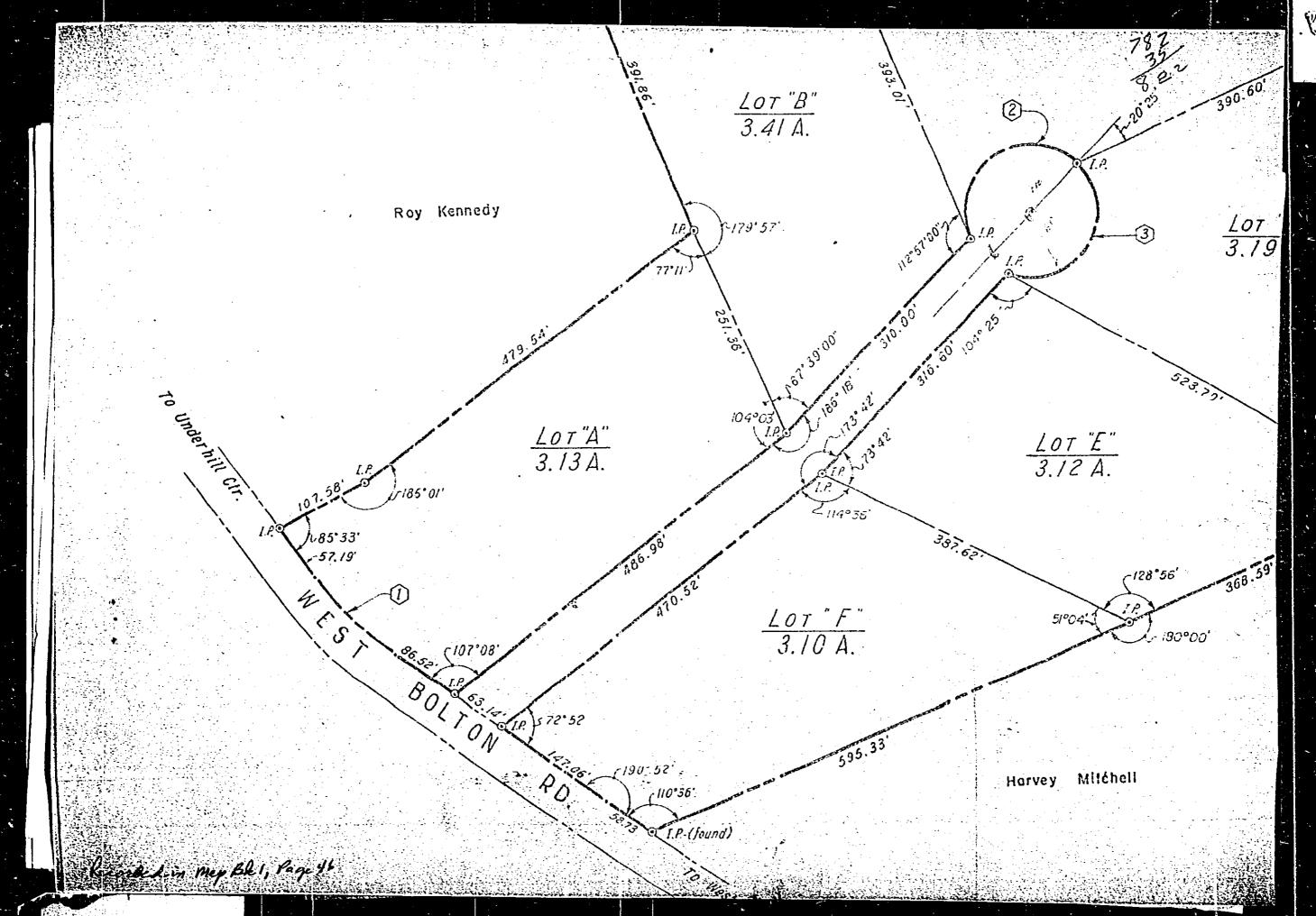
follows, viz: A right of way on the easterly side of the West Bolton Road and number 42 on the town highway map, 60 feet in width and being 787.12 feet long on the southerly side and 796.98 feet long on the northerly side with a cul de sac 150 feet in diameter on the easterly end. Said right of way is shown on a Plot of Survey for Richard and Ardelle Villeneuve for a six lot subdivision, by John Marsh, Surveyor, and dated March 1977, and of record in the Town of Underhill Land Records. Containing 1.5 acres, more or less.

This conveyance is made subject to any and all easements, or rights of way, or rights of any kind, concerning this property heretofore granted or gained by deed or operation of law.

Being a part of all and the same land and premises as was deeded to herein Grantors Richard and Ardelle Villeneuve by Warranty Deed of William Franz and Delvina Bosse, dated December 17, 1948 and recorded in Book 35, Page 244 of the Underhill Land Records.

OF A HIGHWAY FOR PUBLIC TRAVEL

· 9	Jelda B. Metca Underhill	f., Town	Clerk of the	Underhill
of	Underhill	, Vermont	•	
DESCR Road 787. nort end. Arde	ant to Title 19, V.S.A ollowing described sec Underhill January 4 IPTION OF RIGHT-OF-WAY d and number 42 on .12 feet long on the therly side with a . Said right of way elle Villeneuve dat Bk. 1, page 46 of	tion of CLASS 3 HIGH was Company, 1979. The Beginning on the the Town Highway I are southerly side a cul de sac 150 feet is shown on a Placed March 1977 and	easterly side map, 60 feet in diameter of Survey	on FOR PUBLIC TRAVEL e of the West Bolton in width and being et long on the r on the easterly for Richard and
and a dated of th Clerk and a	s shown on a Highway M Jan. 4 , 1979 Town of Und of said Town o	ap of the <u>Town</u> _, and filed in Book erhill f Underhill by said <u>Town</u> C	of <u>Underhill</u> _48_ on pageincorporated lerk.	140 of the Records by the Town I herein by reference
Dated	at <u>Underhill</u>	, Coun	ty of <u>Chitter</u>	and and
State	of Vermont, this <u>ls</u>	t days of <u>Februar</u>	су	, A.D. 19 <u>79</u> .
		Gerard C	Sedy	BOARD
		John 34	ru C	SELECTMEN ALDERMEN TRUSTEES
and t	he MAYOR of the City o	of	······································	
	,***************		-x+rkirikirikirikirikit	eichtekicki ckeleicht kteiseekkich
	Underhill	, VERMONT		
	February 1	, 19 <u>79</u> .		•
FOR P	BOVE IS A TRUE COPY OF PUBLIC TRAVEL, RECORDED TOWN OF Under January) IN BOOK <u>40 </u>	766 140 06 11	THE _Lth . DAY OF
		Joun CLERK OF_	Underbe	L, VERMONT
P ev	11/73	_		



FOR YEAR ENDING FEBRUARY 10, 1978

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1978

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of all the traveled highways in this tow	n and find that the	total mileage of tra-	eled highways accord	ding to Title 19, V.S	state that we have (carefully measured 1 1973. Act No. 63.
not including class 4 town highways.	TOWN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	TOTAL TRAVELED HIGHWAYS				
	······································	TOWN	HIGHWAYS		STATE	NOT INCLUDING
	CLASS i	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 77	die que une	8.750	42.530	7.660	4.944	56.224
HIGHWAYS ADDED Since February 10, 1977 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 19 77 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 78		8150	42 530	7.660	4.844	56.224
 We hereby certify that the follow copy of the proceedings: We hereby certify that the follows: 	ring roads have bee	none disc	ontinued February 10, 19 77	as substantiated b	y the attached copy o	of the proceedings:
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,no.nerec.L	assilled			
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	SELECTMEN:	Doffer	To The	Pur	••••••
AtUnderhill				Chittenden		***********
John G. Free Selectmen of Underhill and made oath to the truth of the						• • • • • • • • • • • • • • • • • • • •
		Before me		6. M. Notary Pub	licalf	

(Write official title, as Notary Public)

FOR YEAR ENDING FEBRUARY 10, 1978

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1978

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

UNDERHILL We, the Selectmen of the town of...... on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973. Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 78 is as follows: **TOWN** TOTAL UNDERHILL XXXXXXXX OF_ TRAVELED **HIGHWAYS** NOT **TOWN HIGHWAYS** INCLUDING STATE CLASS 4 HIGHWAYS CLASS 4 CLASS I CLASS 2 CLASS 3 PREVIOUS MILEAGE 56.224 8.750 42.530 7.660 4.944 as shown February 10, 19 77 HIGHWAYS ADDED Since February 10, 1977 cording to statute. Explain under paragraph I below. SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19-77 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. TOTAL TRAVELED 42530 1.944 8 150 HIGHWAYS Feb. 10, 19 78 7.660 1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 19 77:none.added..... 2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19-77 as substantiated by the attached copy of the proceedings: none discontinued 3. We hereby certify that the following roads have been reclassified since February 10, 19 77 as substantiated by the attached copy of the proceedings:none.reclassified..... the 3rd day of February 1978 personally appeared Edwin T. Moore 11 John G. French and Gerard W. Adams Selectmen of Underhill. and made outh to the troth of the foregoing affidavit by them subscribed. Before me. (Write official title, as Notury Public) (Town Clerk should all out following and mail one white and two yellow copies to the Commissioner of Highways, Montpeller, Vermont 05802, on or before February 15th. Remin one yellow copy for town records until approved copy is returned). 1......Clerk of the Town of .. Underhill hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of ... Underhill relating to highway mileage, filed and recorded at this office....On , February . 3rd

FOR YEAR ENDING FEBRUARY 10, 1977

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 77 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN WXXXXX OFUNDERHILL				TOTAL TRAVELED HIGHWAYS	
		TOWN	HIGHWAYS		STATE	NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 76	4 4	8.750	42.530	7.660	4.944	56.224
HIGHWAYS ADDED Since February 10, 19 76 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 19 76 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 77	*************	8.750	4-2-530	7.660	4.944	56.224
1. We hereby certify that the follow February 10, 19-76						
reordary 10, 14 /G		scane	ع محر	hange	•••••	

				,	**********	• > • * • • • • • • • •
We hereby certify that the follow copy of the proceedings:					-	
	***********	, , , , ,		• • • • • • • • • • • • • • •		
4 * 4 4 * * * * * * * * * * * * * * * *		, . , . , , , , , ,	, , , ,		*,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
3. We hereby certify that the follow	ing rasks have be	en seclausified since	February 10, 19 76	as substantiated by	the attached con-	of the proceedings:
3. The fiction certain that the training	ing toxos nave oc	mone	, colony, 10,112 \/P			

4,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	SELECTMEN:	Descriptions	a Jadu	ord 1	
M. Alnderhill.	<i></i>		in the county of,	Chillen	German	
the 2014 day of	Janua	rej	. 19 77 personally	v appeared	wen. T.	Mary
John F.	rench	and te	ard. W W	dema	, , , , , , , , , , , , , , , , , , ,	
Selectmen of	foregoing affidav	it by them subscribe	:d.		. ,	
		Before me		1		
			Zelka	Motory (Write official distance)	rable:	
(Town Clerk should fill out follow on or before February 15th. Rotal	ing and mail one in one yellow cor	white and two yel by for town records	low copies to the C until approved cor	ommissioner of Hig	•	r, Vermont 05862,
1 geller Va.		J	Clerk of the Town of	Man Des	MARCHE	
hereby certify that the foregoing is a		\sim	he Selectmen of	THREER	allen e e e e e e e	
relating to highway mileage, filed and	d recorded at this o	office	de B	mitted!	* \$ \$ \$ \$ \$ \$ * * * * * * * * * * * * *	
		Attest	**************************************	Town Clerk		A 4 467°
		Approved	epresentative. Dep	artment of Highwa		JAN 21 19/1

FOR YEAR ENDING FEBRUARY 10, 19 76

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 76
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXX OF UNDERHILL XXXXXX				TOTAL TRAVELED HIGHWAYS	
	4	TOWN	HIGHWAYS		CTATE	NOT INCLUDING
	CLASS I	CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	CLASS 4
PREVIOUS MILEAGE		8.750	42,260	7.66D	4.944	55.954
as shown February 10, 19 75 HIGHWAYS ADDED			C.27C			
Since February 10, 1975 ac- cording to statute. Explain under paragraph 1 below.		a a	7.270	-		
SUB-TOTAL	<u> </u>					
HIGHWAYS SUBTRACTED Since February 10, 1975 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 76		8.750	42.530	7.660	4.944	56.229
bepy of the proceedings:			February 10, 1975			of the proceeding
		SELECTMEN:	Dir	d was	P	
At			in the county of 19 76 personally	Chitzende	ຼີໆ ອກ	******
he day of	Delivu	aug	19 76 personally	appeared,Edy	vin T. Moo:	ce;
John French ar						*******
electmen of	hill				, , , , , , , , , , , , , , , , , , ,	
nd made both to the truth of the	integons amer	it by them substitu	Cu,			-
nd made oath to the truth of the	michoud aumar	Before me	Bilde	B. Mei	caff	
nd made oath to the truth of the	thickome amore		Zela	tarvPubli	c. Com. expi	res
nd made onth to the truth of the Town Clerk should fill out follow m or before February 15th. Reta	ving and mail one in one yellow cop	Before me white and two yel by for town records	No low copies to the Co	taryPubli (Write official sitle, emmissioner of Hig y is returned).	c. Com. expi as Notary Public) 2 thways, Montpelier,	res 2-13-79 Vermont 0560
Town Clerk should fill out follows or before February 15th. Heta	ving and mail one in one yellow cop	Before me white and two yel by for town records	No No until approved copy Clerk of the Town of	taryPubli (Write official side, emmissioner of Hig y is returned). Underhi	c.Com.expi as Natury Public) 2 thways, Montpelier,	res 2-10-79 Vermont 0560
Town Clerk should fill out follows or before February 15th. Reta	ving and mail one in one yellow con true copy of record	white and two yelloy for town records	No No until approved copy Clerk of the Town of	taryPubli (Write official side, ommissioner of Hig y is returned), Underhi Underhill.	c.Com.expi as Natury Public) 2 thways, Montpelier,	res 2-10-79 Vermont 0560
nd made oath to the truth of the Town Clerk should fill out follow on or before February 15th. Reta	ving and mail one in one yellow con true copy of record	white and two yelloy for town records	No No until approved copy Clerk of the Town of	taryPubli (Write official side, ommissioner of Hig y is returned), Underhi Underhill.	c. Com. expi as Notary Public) thways, Montpelier,	res 2-13-79 Vermont 0560

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Underhill Was COMPLETED AND OPEN FOR FUBLIC TRAVE on	of <u>Underhill</u>	, Town Clerk of the <u>Underhill</u> , Vermont.
December 2 , 19 75. DESCRIPTION OF RIGHT-OF-WAY: Beginning See enclosed copy of description as received in Dedd to Town. Description of Right-of-Way: Beginning See enclosed copy of description as received in Dedd to Town. Description of See enclosed copy of the Town of Underhill on page 10 of the Record of the Town of Inderhill incorporated herein by referent of the Town of Underhill incorporated herein by referent of attested to on said map by said Town Clerk. Description of Chittenden and Selection of Chittenden and Description of Chitenden and Description and Description and Description of Chitenden and Description and Descript	the following describe	ed section of CLASS 3 HIGHWAY in the Torm
See enclosed copy of description as received in Dedd to Town. See enclosed copy of description as received in Dedd to Town. Ind as shown on a Highway Map of the Town of Underhill on page 10 of the Record for the Town of Underhill incorporated herein by the Town of Underhill incorporated herein by referent attested to on said map by said Town Clerk. Set at Underhill , County of Chittenden and attested at Underhill , County of Chittenden and tate of Vermont, this July day of Selection ALDERMS TRUSTER ALD	December 2	was COMPLETED AND OPEN FOR PUBLIC TRAVE
See enclosed copy of description as received in Dedd to Town. Ind as shown on a Highway Map of the Town of Underhill on page 10 of the Record fithe Town of Underhill incorporated herein by referen at attested to on said map by said Town Clerk. Inderhill , County of Chittenden and attested to on said map by said Town Clerk. Seted at Underhill , County of Chittenden and tate of Vermont, this if day of Marray , A.D. 1976. Where the MAYOR of the City of Selection of Class of Highway Completed and Opener R PUBLIC TRAVEL, RECORDED IN BOOK 15 ON PAGE 108 OF THE Land RECORDS THE Town Of Underhill December , 1975, at 2:150'CLOCK, P. M. ATTEST: 2016 B. Mallay T. VERMONT Town CLERK OF Underhill , VERMONT TOWN CLERK OF UNDERHIBOR TOWN CLERK OF UNDERHI		
Ind as shown on a Highway Map of the Town of Underhill ated February 1975, and filed in Book 1 on page 10 of the Record file Town of Underhill incorporated herein by reference at the Town of Underhill incorporated herein by reference at Underhill incorporated herein by the Town Incor		
ated February 1976, and filed in Book 1 on page 10 of the Record for the Town of Underhill incorporated herein by the Town of Said Underhill incorporated herein by reference at the said of the Mayor of Said Town Clerk. The said of Vermont, this of day of Marriary A.D. 1976. BOARD SELECTIVE ALDERMA TRUSTER Inderhill VERMONT ALDERMA TRUSTER Winderhill VERMONT ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OFENER PUBLIC TRAVEL, RECORDED IN BOOK 45 ON PAGE 198 OF THE Land RECORDS THE Town OF Underhill ON THE 2nd DAY OF December 1975, AT 2:45 O'CLOCK, P. M. ATTEST: Silka B. Matalf Town CLERK OF Underhill , VERMONT , VERMONT , 11/73	o o o o o o o o o o o o o o o o o o o	opy or descripcion as received in bedd to rown.
Underhill , Vermont ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENE R PUBLIC TRAVEL, RECORDED IN BOOK 45 ON PAGE 198 OF THE Land RECORDS THE Town OF Underhill ON THE 2nd DAY OF December , 1975, AT 2:45 O'CLOCK, P M. ATTEST: 2illa B. Matal	ated <u>February</u> , f the <u>Town</u> of <u>Ui</u> lerk of said <u>Ui</u>	19 <u>74</u> , and filed in Book 1 on page 10 of the Record Underhill Map by the Town nderhill incorporated herein by reference
Underhill , Vermont ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENE R PUBLIC TRAVEL, RECORDED IN BOOK 45 ON PAGE 198 OF THE Land RECORDS THE Town OF Underhill ON THE 2nd DAY OF December , 1975, AT 2:45 O'CLOCK, P M. ATTEST: 2illa B. Matal		
Underhill , vermont Above is a true copy of the Description of class 3 Highway completed and opener rublic travel, recorded in Book 45 on Page 198 of the Land Records THE Town of Underhill on the 2nd Day of December , 1975, at 2:45 o'clock, P M. Attest: 3/la B. Metage Town clerk of Underhill , vermont 3/la B. Metage Town clerk of Underhill , vermont 3/la B. Metage Town clerk of Underhill , vermont 3/la B. Metage Town clerk of Underhill , vermont 3/la B. Metage		
Underhill , Vermont A ATTEST: Town Clerk of Underhill , Vermont ATTEST: Town Clerk of Underhill , Vermont	tate of Vermont, this	
SELECTME ALDERMS TRUSTEE d the MAYOR of the City of		Chin Mars
d the MAYOR of the City of ***********************************		John John OF
Underhill , VERMONT Ashruary 4 , 19_76. E ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENER PUBLIC TRAVEL, RECORDED IN BOOK 45 ON PAGE 198 OF THE Land RECORDS THE Town OF Underhill ON THE 2nd DAY OF December , 1975, AT 2:45 0'CLOCK, P M. ATTEST: 3/La B. Matal		SELECTME ALDERME TRUSTEE
Underhill , VERMONT Authory 4 , 19_76. E ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENER PUBLIC TRAVEL, RECORDED IN BOOK 45 ON PAGE 198 OF THE Land RECORDS THE Town OF Underhill ON THE 2nd DAY OF December , 1975, AT 2:45 0'CLOCK, P M. ATTEST: 3/La B. Matale	d the MAYOR of the Ci	ty of
Above is a true copy of the description of class 3 highway completed and opener public travel, recorded in book 45 on page 198 of the Land records the Town of Underhill on the 2nd day of December , 1975, at 2:45 o'clock, P m. Attest: 2/ls B. Metass Town clerk of Underhill , vermont 2.11/73		
Above is a true copy of the description of class 3 highway completed and opener public travel, recorded in book 45 on page 198 of the Land records the Town of Underhill on the 2nd day of December , 1975, at 2:45 o'clock, P m. Attest: 2/ls B. Metass Town clerk of Underhill , vermont of 11/73	iindomhi 1 1	TERMONE
E ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENER PUBLIC TRAVEL, RECORDED IN BOOK 45 ON PAGE 198 OF THE Land RECORDS THE Town OF Underhill ON THE 2nd DAY OF December , 1975 , AT 2:45 O'CLOCK, P M. ATTEST: 2 Clas B. Metcall Town CLERK OF Underhill , VERMONT 2:173		
R PUBLIC TRAVEL, RECORDED IN BOOK 45 ON PAGE 198 OF THE Land RECORDS THE Town OF Underhill ON THE 2nd DAY OF December , 1975 , AT 2:45 O'CLOCK, P M. ATTEST: Zilla B. Metcell Town CLERK OF Underhill , VERMONT 11/73	Juliary 4	, 19 <u>_76</u> .
Town CLERK OF Underhill , VERMONT 1. 11/73 Before me. 3: Plan 6. Mileself	R PUBLIC TRAVEL, RECO	RDED IN BOOK 45 ON PAGE 198 OF THE Land RECORDS
Town clerk of Underhill , vermont 11/73 Before me: Billa & Mileself	December	, 1975, AT 2:45 O'CLOCK, P M.
Town clerk of Underhill , vermont 11/73 Before me: Billa & Multiple .		ATTEST: Zilla B. Metcall
3. 11/73 Before me. Billa G. Mitall		
Gilda G. Mitaly sublic	. 11/73	
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(Town Clerk should fill out follo

60 10000 the time of the style of the style and State of the second of the second description of the second of th paid to - The full satisfication by The والمراجع والمتارك والمتاكم والمتاكم والمتعلق of the man With County of Lattenier and State of and the same of the same transports. The That, want, will, Europe fixed factors with the cald Grantee Irealis the property of the company of the c the second of the second and analysis for wer, a pertain surer of lead in County of the first with the second of the second described as 1000 Car. 110 DOMESTIC DESCRIPTION OF STREET and took nore turni et transfer in et tille in et ette trakkeidd et et europe berikker af. n was being to the property and the second the sin the state of the same of an in porth-Mr. J. March Street and the second second second morty sideli — i kaken loza - Villo, Maria e i baran iki topologicamo Busilis undo Fig. 1 Compto , a redice of living the for a case-To opting \$3 Bills for a disi baram c. 1:2012 of theree proceeding in a cores to in of 1706 White for a fistence General Control of the second hand Die we wo, And the second of the and the second of the second sections and ្នាស់ ប្រាស់ ប្រាស់ ស្រុក ស្រុក ស្រុក ស្រុក ស្រុក ស្រែ<mark>ក្រុម ស្រែក ស្រ</mark>ុក ស្រុក ស្តិស ស្រុក ស្ត The facility of the second of the The second secon 11 GAMARA IN TO THE STATE OF THE S la destructiva de la companya de la La companya de la co Consideration and the analysis were considerated from the content of the expect theoree presenting 11.5 17 - mani ta making a new many second of a might abbundance at the contract of the second of the se Before me. Zelaa G. Meterf Natury jublic (Write official title as Notary Public)

ALL COPTES

FOR YEAR ENDING FEBRUARY 10, 1975

Fill out in triplicate and file with your Town Clerk on or before February 10, 1975

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN TOWN	OF UNDERSILL				TOTAL TRAVELED HIGHWAYS
		TOWN	HIGHWAYS	 	STATE	NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PRI VIOUS MILEAGE as shown February 10, 19 74		8.890	42.260	7,660	4.944	56.094
HIGHWAYS ADDED Since February 10, 1974 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 1974. Those becoming class 4 or discontinued. Explain under paragraphs and 3 below-		-0.140				
TOTAL TRAVELED - HIGHWAYS Feb. 10, 1975		8.750	42.260	7.660	4.944	55.954
2. We hereby certify that the follow copy of the proceedings: 3. We hereby certify that the follow	wing highways have	been discontinued	i according to statute.	since February 10, 19 as substantiated b	74 as substantia	ted by the attached
AL Gladerhi the 6th day of Edwin T. Ma	Februar John	selectmen: y n L. Fr	in the county of	Free Chittered	عبو	
Selectmen of Unitar he and made oath to the truth of the		by them subscri	n.•	E. Met. Netary (Write official title)	Suillie Buillie	
(Town Clerk should fill out following February 15th.) 1	and mail	of the certificate o	to the Commission Clerk of the Town of the Selectmen of	ner of Highways. Mo of Under Underk	ntpelier, Vermont, 0	5602, on or before
		Attest Jell Approved	LIN	Town Clerk Town Clerk Letter C.C. Live, State Highway B	FE	B 1 0 1975

January 10, 1975

Chairman, Board of Sclectmen Town of Underhill c/o Town Clerk Underhill Center, Vermont 05490

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1975. The enclosed form letter explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes in your class 3 and class 4 town highway systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage change was brought to our attention during the past year:

You will note that we have deducted 0.14 mile from your Class 2 system on the enclosed Certificates. This represents a change in the total length of Town Highway 1 resulting from the installation of milemarkers on the Federal-aid Secondary State Aid system. A Class 2 Selection Certificate covering this change was forwarded to you earlier.

We will appreciate your indicating any other changes in your class 3 or class 4 town highway systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in class 3 or class 4 mileage.

All copies of the completed Certificate, including the town's, should be returned to this office no later than February 15, 1975 in order for any changes to be effective at this time. The town's copy will be approved by the designated representative of the State Highway Board and returned to the Town Clerk.

Sincerely,

R. J. Nicholls Highway Planning Engineer

Enc. RJN/JEB/gjs

No. miles

ROUTE	DATE
TO DHE	12:18:74
DHE RET	1-13-75
an const	177-75
Committee	1-23-75
rocr	1-23-75
FILE COMP	1-27-75

SELECTION OF CLASS 2 TOWN HIGHWAYS

Town of
County ofChittenden
District No
Total Class 2 Mileage 8,750

Important town highways pursuant to Title 19, V.S.A., Section 17:
No. 18.750. miles
Beginning at VI 15 mear Jericho Town Line at Underhill Flats
extending (Give direction)east and north,
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
ending at Cambridge Town Line, including 0.020 mile spur to Jericho Town Line at Underhill Flats.
No miles
Beginning at
extending (Give direction)

ending at
No miles
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extending (Give direction)	
	,
ending at	,
We have this 8th day of . Januar	, 19.75, made the above
selection which is to supersede and replace any an	
AAWH 3	~~ ·
9# ISIO F	Selectmen of the
4 9261 0 I NV F4	Town of
	Saldley UNDERHILL
Concur:	Effective February 10, 19.75.
January 10th, 1975	Approved: JAN 221975
/s/ Donald H. Remick	STATE HIGHWAY BOARD
	Lan Than
District Highway Engineer	Commissioner of Highways

THE PROPERTY OF THE PROPERTY OF THE PARTY OF

ROUTE	DATE
TO DHE	8-26-74
DHE RET	9-16-74
TO COLIM	9:17:74
COMM RET	9-18-74
TOCF	9-25-74
FILE COMP	9-25-74
B .	

SELECTION OF CLASS 2 TOWN HIGHWAYS

Town of UNDERHIT	L
CHITTENI County of	DEN
5	
District No	
	8.890

COMM RET 9-18-14	CHITTENDEN County of
TO C F 9-25-74 FILE COMP 4-25-74	District No
	Total Class 2 Mileage 8.890
	•
Important town highways pursuant to Title 19, V.S.A.,	Section 17:
No. 1. 8.890 miles	
Beginning atVI 15 near Jericho Town Line	at Underhill Flats
ending at Cambridge Town Line, including at Underhill Flats	ng o.020 mile spur to Jericho Town Line at
No miles	
Beginning at	
extending (Give direction)	
ending at	
No miles	
Beginning at	
extending (Give direction)	
ending at	********************************
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	ending at			
	ending at			
We	have this	extember	, 19.	7.9, made the above
eele	ction which is to supersede and replace	; any and all sele	ctions made prior to th	is time.
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	A other	P.T. room		Selectmen
	<u>I</u>	elusal cre	(Oly)	of the Town of
		Ties !	i	
		ا سيعالي		UNDERHILL
ر -	ncur:	Zm	Effec	74 tive February 10, 19
	ncur: Sypt. 6.1994 19.	Approv	SEP 1 8 19	74 19
	国民	2 F	STATE HIGHW	AY BOARD
٠٠	TH Romak 1 1 5	英	Johnst	- Gran
	District Highway Engineer Co		Commissioner	of Highways

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 19 74

Fill out in triplicate and file with your Town Clerk on or before February 10, 1974
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XIXXIXX XIXX XIXX	OF	UNDERHILL			TOTAL TRAVELED HIGHWAYS
		TOWN	HIGHWAYS		STATE	NOT INCLUDING
	CLASS I	CLASS 2	CLASS J	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE		o eno	1.5 01		1 011	
as shown February 10, 19 73 HIGHWAYS ADDED		8.890	46.84	7.72	4.944	60.674
Since February 10, 19 73 actording to statute. Explain under paragraph 1 below.						
SUB-TOTAL						
HIGHWAYS SUBTRACTED			4.58	0.06		
Since February 10, 19 73 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 74		8.890	42.26	7.46	4.944	56.094
. We hereby certaly that the follo	wing new highways	, as substantiated b	y the attached "Selec	etmen's Certificate c	f Completion," have	been added sinc
					*	

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. We hereby certify that the follow	ina hiahawaa kuwa	hoon diconstituted a	novembra sa satuta - c	ásos Faheurrez III. 19	73 na amhsanarini	nal he the atturbu
opy of the proceedings:				-		
^ a.					*	
Settlement Road-			on Town ent of Dis			sh
Settlement Road-	see attach	ed Statem	ent of Dis	continuano	e. Cow d	sh 4.)
Settlement Road-	see attach	ned Statem	ent of Dis	continuanc	the attached copy of	sh 4.)
Settlement Road-	see attach	ned Statem or reclassified since	February 10, 19 73	continuanc	the attached copy of	sh 4.)
Settlement Road-	see attach	ned Statem	ent of Dis	continuanc	the attached copy of	sh 4.)
Settlement Road-	see attach	ned Statem	February 10, 19 73	continuanc	y the attached copy o	sh 4.) of the proceedings
Settlement Road We hereby certify that the follow	see attach	ned Statem	February 10, 19 73	continuanc	y the attached copy o	sh 4.) of the proceedings
Settlement Road We hereby certify that the follow	see attach	ned Statem	February 10, 19 73	continuanc	y the attached copy o	sh 4.) of the proceedings
Settlement Road-	see attack	n rectassified since	February 10, 14 73	as substantiated by	the attached copy of	5h 4.) If the proceedings
Settlement Road- We hereby certify that the follow At Underhill	see attack	n reclassified since	February 10, 19 73	as substantiated by	the attached copy of	5h 4.) If the proceedings
Settlement Road- We hereby certify that the follow At Underhill	see attach	n reclassified since	February 10, 19 73	as substantiated by Chittend	the attached copy of	5h 4.)
Settlement Road— We hereby certify that the follow At Underhill day of Wendall H. Metelectories of Under	see attach	n reclassified since	February 10, 19 73 Little Line Land in the county of	continuance as substantiated by Chittend appeared n G, Frence	e. (Now (i,)) y the attached copy of	sh 4.)
Settlement Road— We hereby certify that the follow At Underhill day of Undall H. Metectories of Undall	see attach	n reclassified since	February 10, 19 73 Little Line Land in the county of	continuance as substantiated by Chittend appeared G. Frence	the attached copy of the attac	the proceedings
Settlement Road— We hereby certify that the follow At Underhill day of Underhill H. Metectories of Underhill	see attach	n reclassified since selectmen:	February 10, 19 73 Little Line Land in the county of	Chittend appeared of Relay	en (Now ())	the proceedings
Settlement Road— We hereby certify that the following with the following of the truth of the cleaners (5th.)	see attack ingroads have been February tcalf. Edw and mail one white	selectmen: Selectmen: An T. Moo. hy them subscribe Before me	February 10, 19 73 Little Linux Linx Linux Linx Linux Linx Linux Linx Linux Linx Linux L	continuance as substantiated by Chittend appeared appeared G, Frence Write official vite, er of Highways, Mon	en A Norary Public) Intpelier, Vermont, 0.	5h 4.) of the proceedings
Settlement Road— We hereby certify that the following day of the truth of the cleenness of the truth of the country (5th.)	see attack ingroads have been February tcalf. Edw and mail one white	selectmen: Selectmen: An T. Moo. hy them subscribe Before me	February 10, 19 73 Little Linux Linx Linux Linx Linux Linx Linux Linx Linux Linx Linux L	continuance as substantiated by Chittend appeared G, Frence (Write official vite, er of Highways, Mon	en A Norary Public) Intpelier, Vermont, 0.	5h 4.) of the proceedings
At Underhill We hereby certify that the following day of	see attaching roads have been considered. February toalf. Edward foregoing affidavit and mail one white	selectmen: Selectmen: An T. Moo. hy them subscribe Before me	February 10, 19 73 Little Linchel In the county of 19 74 personally re and John cd. Clerk of the Town of	continuance as substantiated by Chittend appeared G, Frence (Write official vite, er of Highways, Mon	en h as Norgry Public) ntpelier, Vermont, 0.	4.) If the proceedings 5002, on or before
As Underhill As Underhill he day of Underhill Hande of Hereby certify that the following ebruary 15th L. L	February tcalf, Edw and mail one white	selectmen: SELECTMEN: An T. Moo hy them subscribe Before me	February 10, 19 73 Little Linulary Linulary	Chittend appeared. (Write official of the cor of Highways, Money Underhill Underhill	en h as Norgry Public) ntpelier, Vermont, 0.	5h 4.) 6 the proceedings 5002, on or before
As Underhill As Underhill be day of Underhill Hande day of Underhill wendall Hande day of Underhill out following ebruary 15th L. L	February tcalf, Edw and mail one white	selectmen: SELECTMEN: An T. Moo hy them subscribe Before me	February 10, 19 73 Little Linulary Linulary	Chittend appeared. (Write official of the cor of Highways, Money Underhill Underhill	en In In In In In In In In In	the proceedings
Settlement Road- We hereby certify that the following the day of	February tealf. Edh and mail one white true copy of recorded at this of	selectmen: SELECTMEN: An T. Moo hy them subscribe Before me	February 10, 19 73 Little Linulary Linulary	Chittend appeared. (Write official of the cor of Highways, Money Underhill Underhill	en A Norary Public) Integriter, Vermont, 0. 1.	5h 4.) If the proceeding 5602, on or befo

TOWN OF UNDERHILL

UNDERHILL CENTER, VT. 05490

STATEMENT OF DISCONTINUANCES

Pursuant to Title 19 VSA, Section 344, the Selectmen of the Town of Underhill co hereby discentinue a portion of the Town Highway known as Town Road #13 which is more particularly described as follows:

The portion in question is 320 feet, there or less, and lies within the property purchased by Glenn C. & Limiford K. Bassett.

Town Road #13 brenches off the Irish Settlement Road and leads to the former "Old Dith Farm" formerly owned by Frances B. Courville.

The Learing for this patition was held on October 17, 1973 at the You. Clerk's Office.

Dated at Underhall in the County of Chittenden and State of Vermont this 174127 of October 1773.

Selectmen of Underhill

Received for record October 17th 1973. at 8:00 PM keteste Gelde B. Metcalf . Town Clerk

(Write official fittle, as Notary Public)

1973 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Map Ident Letter		Mi les Added	Miles Subtracted	Explanation
A	3	(0.15)		Formerly untraveled, now Class 4
В	6	(0.40)		Formerly untraveled, now Class 4
С	11	(0.30)	0.30	Formerly untraveled, now Class 4 and portion now Class 4
D	12	(0.20)	·	Formerly untraveled, now Class 4
Ε	13		0.06	To be discontinued
F	15		1.10	Portion now Class 4
G	16	(0.11)		To be discontinued
Н	17	(0.11)	0.16	Formerly untraveled, now Class 4 and portion now Class 4
I	23	(0.33)		Formerly untraveled, now Class 4
J	26		1.54	Portion now Class 4
K	29	(0.20)		Formerly untraveled, now Class 4
L	32	(0.73)		Formerly untraveled, now Class 4
M	33	(0.50)		Formerly untraveled, now Class 4
N	37		1.04	Portion now Class 4
0	38		0.11	Portion now Class 4
P	39		0.20	Now Class 4
Q	41	(0.11)		Formerly untraveled, now Class 4
R	42		0.07	Portion now Class 4
1	rotals: Class 3 Class 4	(+3.14) (+4.58)	-4.58	

(Write official sitle, as Notary Public)

TOWN OF UNDERHILL
MILEAGE CHANGES
DUE TO ACT 63
FEB. 10, 1974

CLASS 1 0.00CLASS 2 8.89CLASS 3 42.26*

SUB-TOTAL 5/./5CLASS 4 7.72TOTAL 58.87

* O.F.Z of provisional Class 3 included in mileage.

(Write official ritle, as Notary Public)

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town UNDERHILL
Sheet 1 of 3

Wendall Metcalf, Selectman
Edwin Moore, Selectman
Leslie Fuller, Road Commissioner
Don Remick, District Engineer
William Fiske, Assistant District Engineer

Field Work By W. E. Ladd
Date 11/15/73

Compilation By M.A. Jennings
Date 11/20/73

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Pemarks
2	2.82	2.82			
3	7.11	7.11		0.15	
4	6.52	6.52			
5	0.55	0.55			
6	0.31	0.31		0.40	
7	0.30	0.30			
8	0.30	0.30			·
9	0.90	0.90			
10	0.45	0.45			
11	0.30			0.60	
12	UNT			0.20	
13	0.25	0.19		0.06	
14	0.30	0.30			
15	1.25	0.15		1.10	
16	UNT			0.11	
17	1.04	0.88		0.27	
18	0.36	0.36			
19	0.30	0.30			
20	0.14		0.14		
21	1.05	1.05			
22	0.10	0.10			
23	0.17	0.17		0.33	
24	3.81	3.81			<u> </u>
25	0.24	0.24			

(Write official stille, as Notary Public)

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town UNDERHILL
Sheet 2 of 3

Wendall Metcalf, Selectman
Edwin Moore, Selectman
Leslie Fuller, Road Commissioner
Don Remick, District Engineer
William Fiske, Assistant District Engineer

Field Work By W. E. Ladd
Date 11/15/73

Commitation By M.A. Jennings Date 11/20/73

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Pemarks
26	2.60	1.06		1.54	
27	0.82	0.82			
28	0.10	0.10			
29	UNT			0.20	
30	1.55	1.55			
31	0.06	0.06			
32	UNT			0.73	
33	1.15	0.47	0.68	0.50	
34	0.06	0.06			
35	0.95	0.95			
36	1.35	1.35			
37	2.71	1.67		1.04	
38	0.11			0.11	
39	0.20			0.20	
40	1.54	1.54			
41	0.09	0.09		0.11	
42	0.68	0.61		0.07	
43	0,30	0.30			
44	0.70	0.70			
45	0.40	0.40			
46	0.01	0.01			
47	0.06	0.06			
48	0.19	0.19	·		
49	0.07	0.07			

(Write official ditle, as Notary Public)

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town UNDERHILL
Sheet 3 of 3

Wendall Metcalf, Selectman
Edwin Moore, Selectman
Leslie Fuller, Road Commissioner
Don Remick, District Engineer
William Fiske, Assistant District Engineer

Field Work By W. E. Ladd Date 11/15/73

Compilation By M.A. Jennings
Date 11/20/73

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
50	0.01	0.01			
51	0.10	0.10			
52	0.95	0.95			
53	0.68	0.68			
54	0.70	0.70			
55	0.13	0.13			
,					
TOTALS	46.84	41.44	0.82	7.72	
				·	
			•		

(Write opicial title, as Notary Public)

MAPPING SECTION

Movember 28, 1973

Mrs. Zilda J. Metcalf, Town Clerk Town of Underhill Underhill Center, Vermont 05490

Dear Madam:

Enclosed are marked-up maps of the Town of Underhill showing the preliminary recommendations for Town Highway reclassification per Act 63 of 1973 as discussed with officials of your town on November 16, 1973.

Also enclosed is a tabulation of Town Highways showing the current mileage of each and the class or classes into which each road has been placed.

Sincerely,

R. J. Micholls Highway Planning Engineer

By: Emerson F. Baker Mapping Engineer

Enc.

RJN/EFB/gjs

cc: D. H. Remick, Dist. Engr., Dist. 5

bec: R. J. Nicholls vie A. J. Goss

J. E. Bisson -

E. J. Florucci

E. F. Baker

W. E. Ladd

(Write official sittle, as Notary Public)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of ________Underhill ________, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10,1973 is as follows:

	M	LEAGE IN TO)WN	· MIT.	AGE		
	((Outside of villa	ges	1	EAGE IN VILI porated for his		
	incor]	UNDERHILI	- ·				Total
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highwaya	State Highways	All Systems
PREVIOUS MILEAGE		1	ı		· · · · · · · · · · · · · · · · · · ·		
as shown March 15,1972	48.36	8.890	4.944				62.194
HIGHWAYS ADDED Since March 15,1972 ac-	656						
cording to statute. Explain	i						
under paragraph 1 below.			-				
SUB-TOTAL MIGHWAYS SUBTRACTED	¥ 0.34						
Since March 15,1972. Those	* C - D 4-	Tienes and the second	Ahrenteementh Ah				
becoming untraveled, discon- tinued, legal trails or pent	2.02		į				
roads. Explain under para-							1
graphs 2 and 3 below. TOTAL TRAVELED		<u> </u>					•
HIGHWAYS Feb. 10, 1973	46.54	968.3	14.714				60 674
1. We hereby certify that the been added since March 15, 19		w highways, i	s substantiate	i by the attac	hed "Selectmen	's Certificate	of Completion", have
Changing an	_	ding Town	n Highway	r le on ti	he Trish	Settlem	ent Road
by approximate							
by approximate	LJ 100. 1		.10.111 <u>,</u> 0.11/	77 GUT16""	erro'To 2: em	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Artificit Papage Extremocration :
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Edwin T. Moore	John G	French	andWer	dallH	Metcalf.	#1 /(#*)){##################################	yeeskirketrijeskydes (yuddaanii ediligii jaya
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05602

March 13, 1973

Chairman, Board of Selectmen Town of Underhill Underhill, Vermont 05489

Gentlemen:

I am herewith returning the Certificate of Highway Mileage which you recently completed. You will note that the selectmen's signatures have not been notarized as required by statute.

You also indicated that you have discontinued approximately 1,800 feet of Town Highway 4. Before we can accept this discontinuance, however, it will be necessary that you furnish this agency a copy of the formal Notice of Discontinuance.

May we ask that you give this matter your immediate attention in order that these changes can be processed at this time.

Sincerely,

R. J. Nicholls Highway Planning Engineer

By: James E. Bisson

Administrative Assistant

Enc.

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)



05602

March: 13, 1973

R.J.N.

Chairman, Board of Selectmen Town of Underhill Underhill, Vermont 05489

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May we ask that you give this matter your immediate attention in order that these changes can be processed at this time. of the contraction of the contra

Sincerely,

R. J. Nicholls Highway Planning Engineer

By: James E. Bisson Administrative Assistant

RJN/JEB/gjs Enc.

> netary /ac (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)



05602

January 22, 1973

*

Chairman, Board of Selectmen Town of Underhill Underhill, Vermont 05489

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1972 by Mr. Fuller, Road Commissioner with Mr. Chabot of this office.

The resulting changes in highway mileage are indicated on the enclosed map and are explained on the attached breakdown sheet.

For your convenience we have entered on the enclosed Certificate of Highway Mileage all changes which were brought to our attention during the past year, and will appreciate your entering any other Town Highway changes processed in accordance with the Statutes.

The completed Mileage Certificates must reach this office by March 15, 1973 in order for these mileage changes to be effective at this time.

Sincerely,

R. J. Wicholls Highway Planning Engineer

RJN/JEB/ela Enc.

(Write official Mile, as Notary Public)



05602

January 22, 1973

The Control of

Service Control of the Control of th

Chairman, Board of Selectmen Town of Underhill Underhill, Vermont 05489

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as smended, all the traveled highways in your town were measured in 1972 by Mr. Fuller, Road Commissioner with Mr. Chabot of this office.

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For your convenience we have entered on the enclosed Certificate of Highway Mileage all changes which were brought to our attention during the past year, and will appreciate your entering any other Town Highway changes processed in accordance with the Statutes.

The completed Mileage Certificates must reach this office by March 15, 1973 in order for these mileage changes to be effective at this time.

Sincerely,

R. J. Nicholis Highway Planning Engineer

RJN/JEB/sla Enc.

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller, Vermont, on or before March 15th.)

BREAKDOWN OF 1972 ROAD MEASUREMENT CHANGES

Map Ident. Letter	Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
A	3	+0.22		Remeasurement
B	6		-0.39	Untraveled
c	16		-0.11	Untraveled
D	17		-0.12	Untraveled
B 24. 22. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2	18	+0.06		Remesurement
P	20	V +0.04		Now traveled
G	23	· · · · · · · · · · · · · · · · · · ·	\-0.33	Untraveled
H	25	· · · · · · · · · · · · · · · · · · ·	-0.06	Remeasurement
I	27		-0.08	Remeasurement
J	29	رغوان دارات به معصوبهما	-0.20	Untraveled
K	33	e e e e e e e e e e e e e e e e e e e	V -0.50	Untraveled
L	37	e de la companya del companya de la companya del companya de la co	-0.09	Remeasurement
М	41		-0.11	Remeasurement
N	49	, and the second	-0.03	Remeasurement
0	53	+0.07	ا ماند الماند	Remeasurement
P	54	+0.09		Beneasurement
TO THE PARTY OF THE	otals	+0.48	-2.02	
ne	et Change	· · · · · ·	-1.54	

(Write official Hile, as Notary Public)

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Town Clerk of the Ilmorrhill
of <u>Underhill</u> , Vermont.
Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the Town of
DESCRIPTION OF RIGHT-OF-WAY: Beginning Land Records Vol. 43, page 303
A parcel of land for highway purposes and being that cross-hatched portion as laid out on a Plan of Lands prepared by North Country Engineering, Inc., entitled "Survey Design and Layout of Road for Robert P. Northrop" and recorded at Volume 1, page 1 & 2 of the Land Records of the Town of Underhill. This parcel has indicated a point marked "Begin Project: which point is 3.9 miles northerly from the Junction of State Aid #1, also known as Sand Hill Road and Irish Settlement Road.
and as shown on a Highway Map of the Town of Underhill dated August 23, 19 72, and filed in Book 1 on Page 182 of the Records of the Town of Underhill by the Town Clerk of said Town incorporated herein by reference and attested to on said map by said Town Clerk.
Dated at <u>Underhill</u> , County of <u>Chittenden</u> and
State of Vermont, thisloth_ day ofFebruary, A.D. 1973.
Board Board
Selectmen (Aldermen) (Trustees)
(and the Mayor of the City of).
Undorhill, Vermont
February 10, 19_73.
THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 13 ON PAGE 303 OF Underhill land RECORDS OF THE Town OF Underhill ON THE 23 DAY OF August , 19 72 AT 8:00 O'CLOCK, P M.
Town CLERK OF Underhill, VERMONT

(Write official title, as Notary Public)

Town of Underhill to Northrop, Robert P. & Julia S.

KNOW ALL MEN BY THESE PRESENTS

THAT the Town of Underhill, in the County of Chittenden, and State of Vermont, Grantor, in the consideration of Ten and more Dollars paid to its full satisfaction by Robert P. & Julia S. Northrop of Underhill in the County of Chittenden and State of Vermont, Grantees, by these presents do freely give, grant, sell, convey and confirm unto Robert P. & Julia S Northrop, husband and wife, as tenants by the entirety and their heirs and assigns forever, a certain piece if Rand in Underhill in the County of Chittenden and State of Vermont, described as follows, viz:

A parcel of land formerly used for highway purposes and being that shaded portion as laid out on a Plan of Lands prepared by North Country Engineering, Inc., entitled "Survey Design and Layout of Road for Robert P. Northrop" and recorded at Volume 1, page 1 & 2 of the Land Records of the Town of Underhill.

This is a portion of the premises conveyed to the within Grantees by Quitclaim Deed of Robert W. eastman dated February 15, 1968 and recorded at Volume 40, page 411 of the Land Records of the Town of Underhill.

Reference is hereby made to the above plan and deed, the records thereof and the references therein made, in aid of this description.

The intent of this conveyance is to release this land from any use by thesTown for highway purposes.

TO HAVE AND TO HOLD said granted premises with all the privileges and appurtenances thereof to the said Grantee Robert P. & Julia S. Northrop husband and wife as tenants by the entirety, their heirs and assigns, to their own use and behoof forever; and it the said Grantor, Town of Underhill for itself and its successors, executors and administrators, do covenant with the said Grantee Robert P. Northrop, their heirs and assigns, that until the ensealing of these presents it is the sole owner(s) of the premises and have good right and title to convey the same in manner afforesaid, that they are FREE FROM EVERY ENCUMBRANCE; hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever.

IN WITNESS WHEREOF, it hereunto set its hand and seal this 23rd day of August A.D. 1972.

In Presence of: Leslie E. Fuller Zilda B. Metcalf

Town of Underhill
By: John G. French, Its duly L.S.
authorized agent
Edwin T. Moore L.S.
Wendall H. Metcalf L.S.

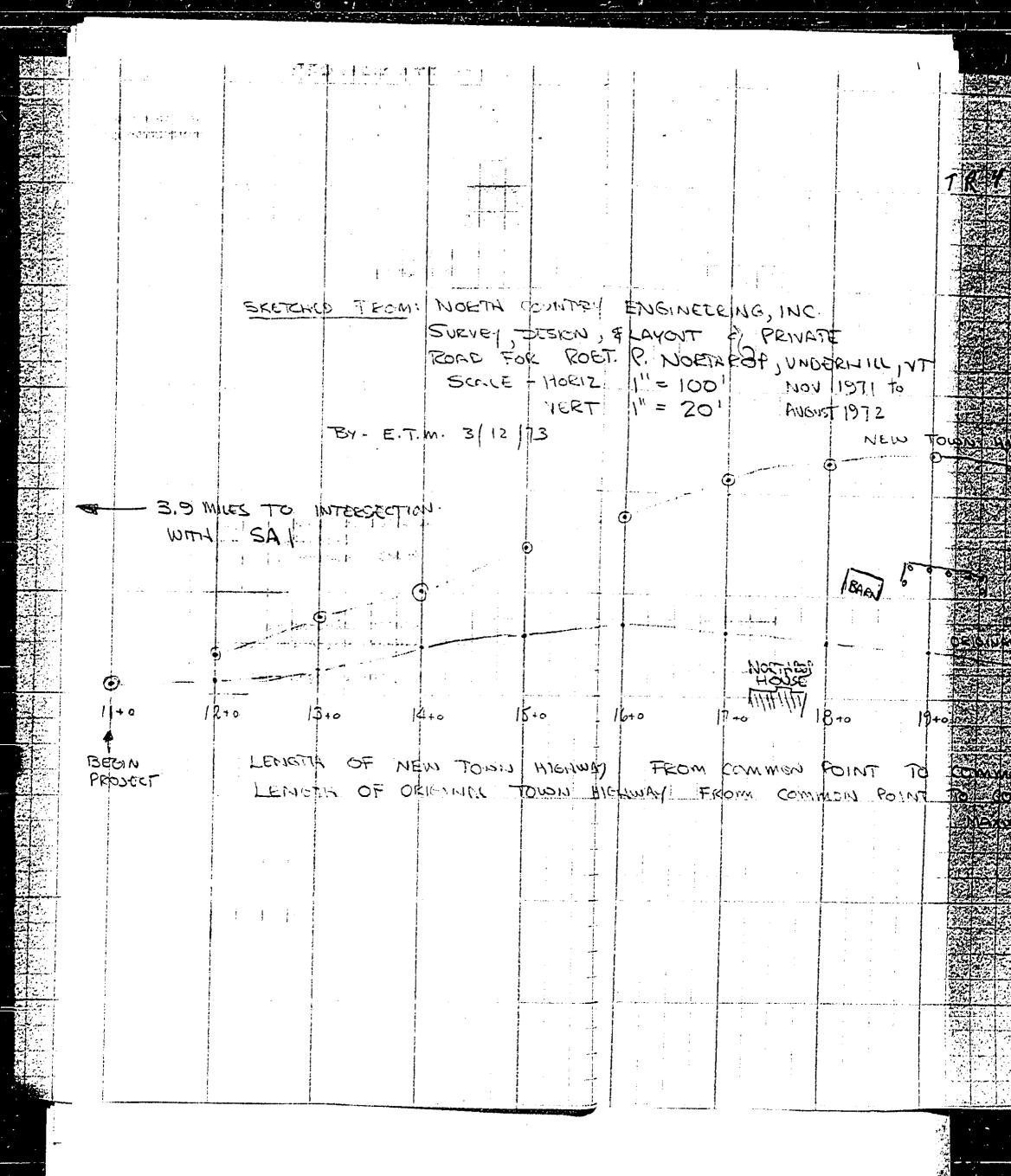
STATE OF VERMONT CHITTENDEN COUNTY, SS At Underhill this 23rd day of August A.D. 1972 personally appeared John G. French and he acknowledged this instrument by him sealed and subscribed, to be his free act and deed and the free act and deed of the Town of Underhill.

Before me, Zilda B. Metcalf, Notary Received for record 8/23/72 at 8:00 P.M. Attest: Grace E. Follmer, Asst. Town Clerk

I hereby attest that this is a true copy as shown in Vol. 43 of our Underhill Land Records.

Attest: Zelda B. Metcalf

, Town Clerk



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OFFICE OF THE COMMISSIONER



STATE OF VERMONT MONTPELIER

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05602

March 15, 1973

Chairman, Board of Selectmen Town of Underhill Underhill, Vermont 05489 1.05 80

Gentlemen:

Springer of the Contract of

I am herewith returning one copy of the Certificate of Highway Mileage which you recently submitted.

This copy is for your records and should be retained in your files.

FALE TWEN

sincerely.

R. J. Nicholls Highway Planning Engineer

A ALTO SHARE A STATE OF THE STA

By: James E. Bisson Administrative Assistant

RJN/JEB/gjs Enc.

(Write official Mile, as Notary Public)

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(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller, Vermont, on or before March 15th.)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of	Underhill	, on oath state that w	e have carefully measured
all the traveled highways in this town and find that	the total mileage of traveled	highways according to	Title 10, V.S.A. Sec. 15,
amended 1961, Act No. 28, not including pent roads ar	ed trails, in this town for the	year ending February 10,	1972s as follows:

	(0	LEAGE IN TO pulside of villa porated for hig	gen	(Incorporated (or highways)		Total	
	Town Highways	UNDERHILL State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	All Systems
PREVIOUS MILEAGE as shown March 15,1971	48.23	8,890	4.944		144.457	1118114170	62.064
HIGHWAYS ADDED	77.17	0,070					7
Since March 151971 according to statute. Explain							
under paragraph 1 below. SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15,1971 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1972	48.36	8.890	4944				6Z.194
2. We hereby certify that the since March 15,1971 as substant	o following his	ghways have 1 attached cop	been disconting of the proce	ed, or change	ed to trails or		
The state of the s	***********************	***************************************	91111 V 1914 V 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			***************************************	
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and made cath to the truth of i	the foregoing	affidavit by the	em subscribed.				
		Ве	fore me,	Zilda With	BM TAKY o official Mile.	Attalia Molary Po	(ide)
(Town Clerk should fill out follow or before March 15th.)					~	,	iontpelier, Vermont,
t. Jele Me hereby cortify that the foregoin	<i>I</i> -					nderk	Commissioner om er over over one or o
relating to highway mileage, file	id and records	ed at this offic	· Til	recht	1.2	64 g z 12288 / + 4464 ki ere*****	1972
H.D. 301—1200 10-70 Rev. 10-70		Attest	Glda	B. J	netcel	Tork	**37**********************************

Zille meterel, Sun Clerk of the Alndikhill	
of Anderhill, Vermont.	
Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the	
DESCRIPTION OF RIGHT-OF-WAY: Beginning at a point marked by an imiron pin on the westerly side of the English Settlement Road, so called, thence N 74° W a distance of 255.0 feet to a point marked by an iron pin, thence N. 74° W a distance of 250 feet to a point marked by an iron pin, thence N 74° W a distance of 180.25 feet to a point marked by an iron pin; thence turning to the right and proceeding N 16°E a distance of 85.00 feet to a point marked by an iron pin, thence turning to the right and proceeding S 74°E a distance of 100.00 feet to a point marked by an iron pin, thence S 74°E a distance of 35.00 feet to a point marked by an iron pin, thence S 74°E a distance of 350.25 feet to a mark point marked by an iron pin, thence S 74°E a distance of 350.5 feet to a mark point marked by an iron pin, thence S 74°E a distance of 350.5 feet to a mark point marked by an iron pin, thence S 74°E a distance of 350.6 feet to a mark point marked by an iron pin, thence S 74°E a distance of 350.6 feet to a mark point marked by an iron pin, thence S 74°E a distance of 350.6 feet to a mark point marked by an iron pin, thence S 74°E a distance of 350.6 feet to a mark point marked by the Second of the South of Said Clerk. Clerk of said distance of Market Line of Said Clerk. Thence turning to the right and proceeding 50 feet to the point or place of Dated at Market Line of County of Children and beginning	
State of Vericont, this	
Dill Collinson of	
(and the Mayor of the City of).	
Anderhell, Vermont Oanuary 15, 1972.	
THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 43 ON PAGE 7/OF AND OF THE RECORDS OF THE LICENT OF THE LICENT OF THE MELETINE ON THE 15 DAY OF ANCIENT, 1972, AT 4:00 O'CLOCK, P. M.	
ATTEST: Jelle B. Meterful, VERMONT	
MITALLY Public of Notary Public)	

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller, Vermont,

on or befere March 15th.)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1971

Fill out in triplicate and file with your Town Clerk on or before February 10, 1971
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

	MILEAGE IN TOWN (Outside of villages (incorporated for highways) incorporated for highways)		Total				
	Town Highways	UNDERHILL State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	All Systems
PREVIOUS MILEAGE as shown March 15, 1970	48.23	8.890	4.944				62.064
HIGHWAYS ADDED Since March 15, 1970 according to statute. Explain under paragraph I below.		8.050	4.744				02,004
SUBTOTAL HIGHWAYS SUBTRACTED Since March 15,1970 Those becoming untraveled, discontinued, legal trails or pent							
roads. Explain under paragraphs 2 and 3 below.	1						*
TOTAL TRAVELED HIGHWAYS Feb. 10, 1971							
2. We hereby certify that the since March 15,1970 as substituted in the substitute of the substitute o	following blindiated by the	ghways have b attached copy	een disconting of the process	sed, or change idings:	od to trails or	pent roads a	ccording to statute,
The second section of the second section of the second section of the second section section section sections section sections section	and the second section of the second	SELECTME	n: }	G The C	2 Oile Dulga		**************************************
n Underli	ill		(Chitte	nden	nd bedes po fleddd y y diff. Camidelidd Elephosydd Hwrodgwyd Codinis hawlloeth Elemes y fleddysgog
the 10 day of glandall T	Febru	very land	1971 Edwie	personally app	cared full	e alle	LUF
and made eath to the truth of	the foregoing	affidavit by the	m subscribed.	(トンエ) こしりゅんり ・ウニエシェウザ か叫称まか)	р 3.3 gg 3 ч Л. и бие врай (ч и й и й е й) Л ч И	表示 >>> ☆在後衛行業→社会交易会で記者を存在するよう会や策!	5259460kW748kbbs21419 M Fb4L155546kk
		Bef	ore mē,	2000	Roo	<i>.</i>	
			pulpe irland		official title,	_	
Town Clerk should fill out fol on or before March 15th.)	, ,		_	•	MI.	of Highways, M	lentpelier, Verment,
i. glda O	-	······································	-		1	mull	francisco de la compania de la comp
nereby certify that the foregold			1 4	n of the Select	. 11	d Berthart Sellen Sellen	The state of the s
olating to highway mileage, file	od and records	og at this offict		- comment	L 2		
H.D. 301—1200 10-70		Attest	Zli	La	Town (? Herk	さとれて左手もとなるチェクエランドにといいからか 4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.

CERTIFICE.TE OF HIGHWAY MEEAGE



FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

........... on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, smended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows: MILEAGE IN VILLAGE MILEAGE IN TOWN (Outside of villages (Incorporated for highways) incorporated for highways)

Total ИA Systems Town State Aid State Town State Aid State Highways High ways Highways Highways Highways Highways PREVIOUS MILEAGE 47.35 8.890 as shown March 15, 1969 4.944 61.184 HIGHWAYS ADDED Since March 15, 1969, cording to statute. Explain under paragraph I below. SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1969. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below, TOTAL TRAVELED 8.890 4.944 48 23 HIGHWAYS Feb. 10, 1970. 1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1969: # 1 EXTENSION OF TOWN HIGHWAY # 52 (1905,18 IN LENGTH) IN HOMESTEAD ACCES - COMMONE; CALLED "VERCE READ" R
IN ROAD BOOK #1 128. of the Town of Chiler.

#2 EXTENSION OF TOWN HILWARY #35 (2740.00) IN LONG.

(LAMPHERE ROAD) 2738: 0.52 mile 2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1969, as substantiated by the attached copy of the proceedings: We hereby certify that the following roads have become untraveled since March 15, 1989: and made outh to the truth of the foregoing affidavit by them subscribed. Before me. (Write official title, as Notary Public) (Town Clerk should fill out following and mail one white and one yollow copy to the Commissioner of Highways, Montpeller, Vermont, on or before March 18th.) CO Clerk of the Town of Un hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Absolutelle relating to highway mileage, filed and recorded at this office ... ALLER Gilde B

HLD. 301-400 10-60 Rev. 1969



R.J.N.

Merch 13, 1970

Chairman, Board of Selectmen Town of Underhill Underhill, Vermont 05489

Gentlemen:

We have received the Certificate of Highway Mileage which you recently submitted and note you wish to add a 0.36 mile addition to T 52, and a 0.52 mile addition to T 40.

Before this can be accomplished, however, it will be necessary that you' furnish this agency a copy of the description of the right-of-way for each section. This is required by Title 19, V.S. A.

May we ask that you give this matter your immediate attention. No mileage changes can be accepted after March 20, 1970.

Sincerely yours,

R. J. Nicholls Highway Planning Engineer

By: James E. Bisson Administrative Assistant

RJN/JEB/ak

752 rearing

> No receive

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

,	ZILOA B	0616,	Clerk of the _	7001
£	Inderhill	, Verm	ont.	
hat the	following descr	ibed section(s) of highway in th	d, this is to certify e <u>TOWN</u> , was ve Nov 5 196919
ompleted 9 <0 <i>epti</i>) and open for P <i>EO</i>	UBLIC TRAVEL	on#1/96/, 1970 *	2 NOV 3 174,919.
DESC	RIPTION OF RIGH	T-OF-WAY: Be	ginning	•
#1	EX TENSION	OF TOWN	HIGHWAY # 52	1905.18 IN LEN
#2	EXTENSION	OF TOWN	HISHWAY #37	1905.18 IN LENG 2740.00 IN LENG 2738.00'
ated Æ ecords o lerk of	6 25 , 19 of the TOWN said TOWN	70, and filed of <u>UNOC</u> OF <u>UN</u>	TOHICL	Page (*) 8, 9, of the by the Tour
				Ch. ttenden and
				Chittenden and
tate of	Vermont, this _	10 th da	y OF FEBRUARY	, A.D. 19 <u>70</u> .
			Thomas W. The	Board Little of Selectmen (Aldermen) (Trustees)
and the	Mayor of the Ci	ty of		(2220000)
aln	Richill	, Vermo	ont	
. 4	elikill	, 19 <i>70</i>	<u>_</u> .	•
THE ABOVE AND OPENE OF	E IS A TRUE COPY ED FOR PUBLIC TR DAY OF EL	OF DESCRIPTION OF THE CORDS	TON OF SECTION (S) OF THE TOWN OF SECTION (S) OF THE TOWN OF SECTION (S) OF THE TOWN OF THE SECTION (S) OF T	HIGHWAYS COMPLETED ON PAGE 8, 9, ON OFRHICL O'CLOCK, PM.
		I	clerk of 1	ndechell, VERHONT

TOWN OF UNDERHILIF

UNDERHILL CENTER, VT. 05490

March 20, 1970

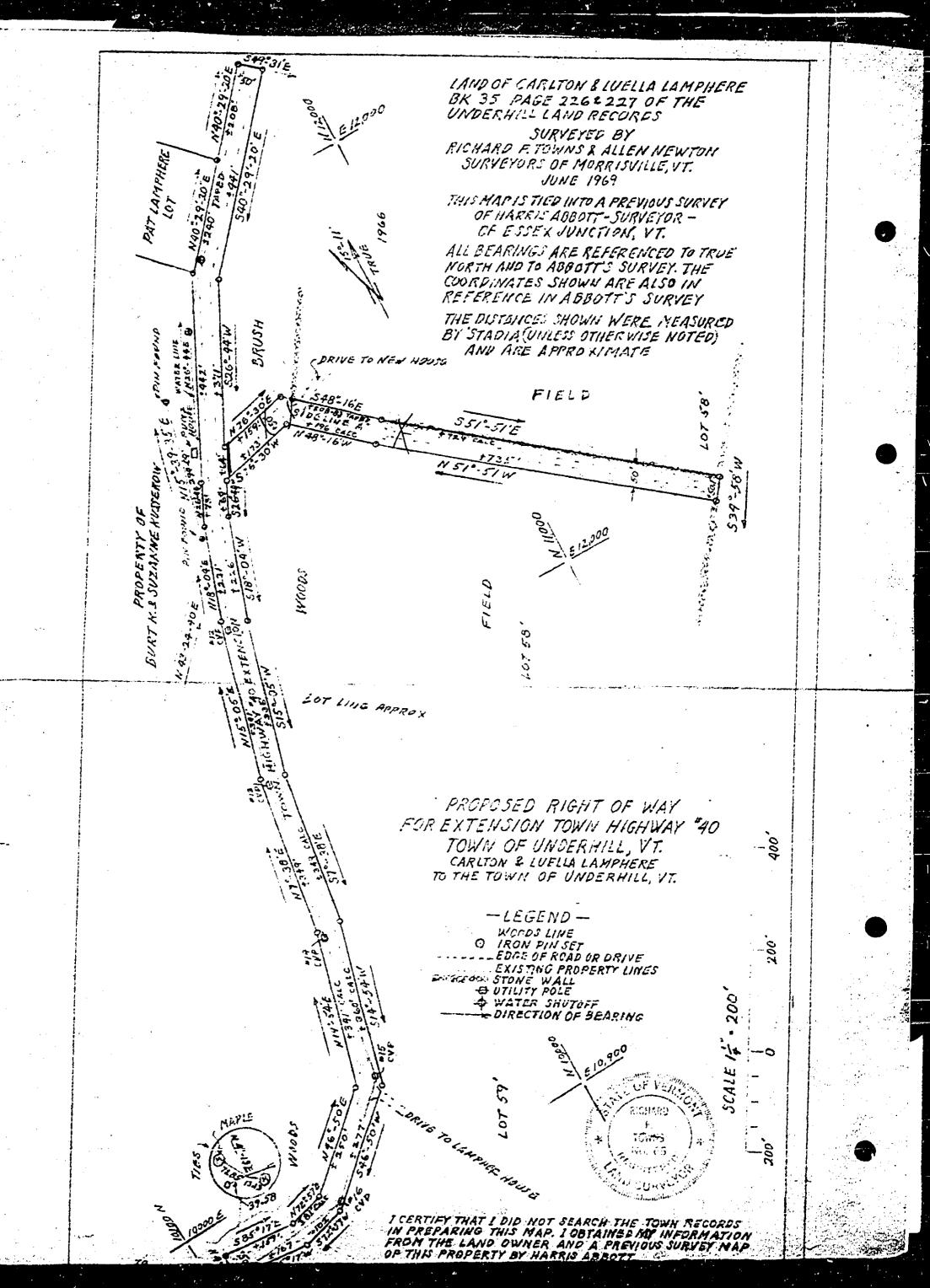
Description of addition to Town Highway 40 of .52 miles: Vol. 41, P.427 of Land Records-

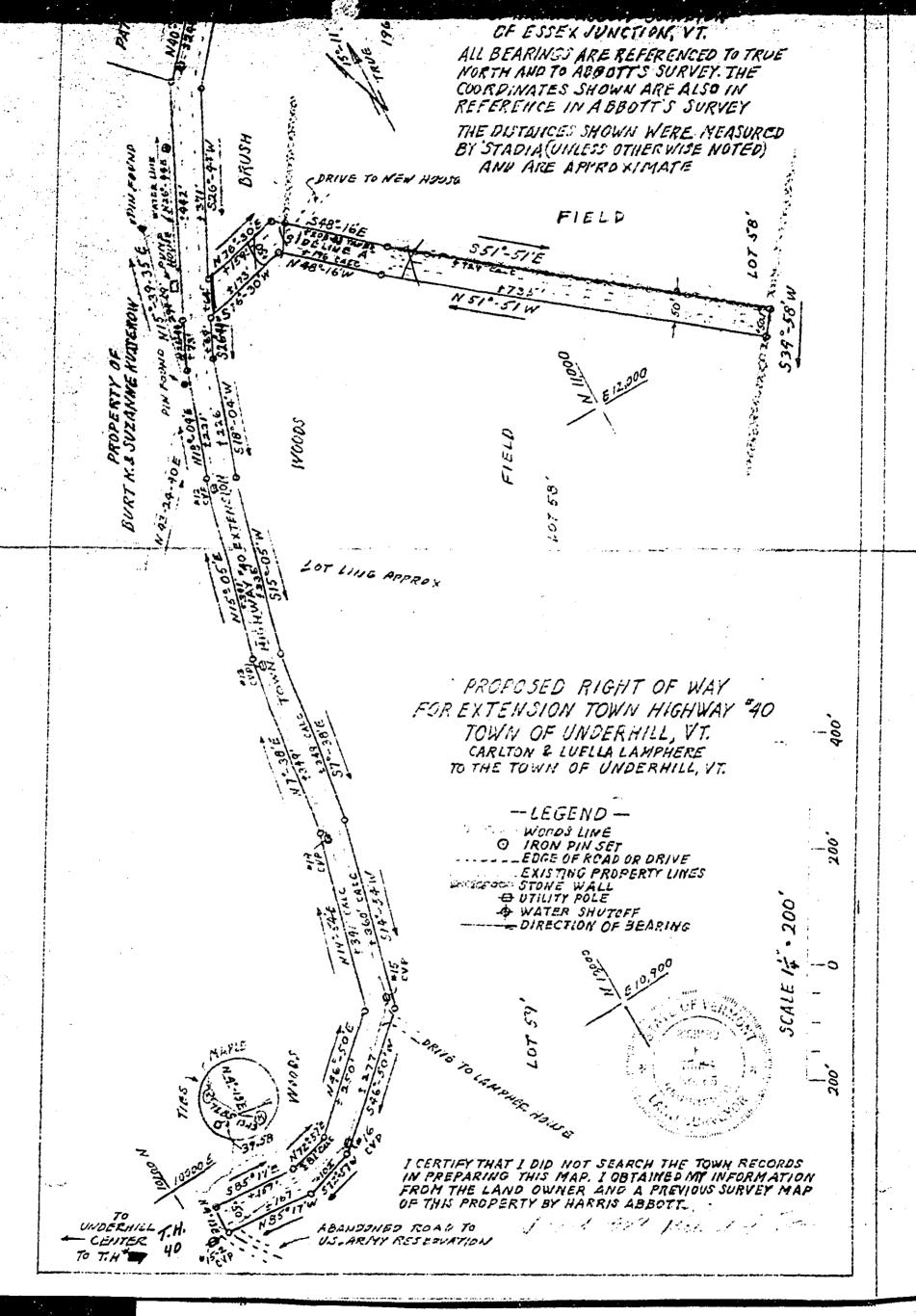
A strip of land with a uniform width of 50 feet and being an extension of Town Highway No. 40 over the lands and premises of the within grantors; said strip of land being shown on a survey plan prepared by Richard F. Towns and Allen Newton; June 1969, and recorded along with this warranty deed; the herein conveyed strip of land is more particularly described as follows:

Commencing at an iron pin set in the ground situated on the northerly sideline of the now accepted portion of Town Highway No. 40; thence proceeding south 85° 17' east a distance of 157 feet, more or less, to an iron stake set in the ground; thence, proceeding north 72° 57' east a distance of 81 feet, more or less, to an iron stake set in the ground; thence, proceeding north 46° 50' east a distance of 250 feet, more or less, to an iron stake set in the ground; thence, proceeding north 14° 54' east a distance of 341 feet, more or less, to an iron stake set in the ground; thence, proceeding north 7° 38' east a distance of 349 feet, more or less, to an iron stake set in the ground; thence, proceeding north 15° 05' east a distance of 341 feet, more or less, to an iron stake set in the ground adjacent to a utility pole No. 12; thence proceeding north 18° 04' east a distance of 231 feet, more or less, to an iron pin set in the ground; thence, proceeding north 26° 44° east a distance of 73 feet, more or less, to an iron pin set in the ground; thence, proceeding north 26° 44' east for a distance of 442 feet, more or less, to an iron pin set in the ground; thence, proceeding north 40° 29' 20" east for a distance of 240 feet, more or less, to an iron pin set in the ground; thence, proceeding north 40° 29' 20" east for a distance of 208 feet, more or less, to an iron pin set in the ground; thence, proceeding south 49° 31' east a distance of 50 feet to an iron pin set in the ground; thence, proceeding south 40° 29' 20" west a distance of 441 feet, more or less, to an iron pin set in the ground; thence, proceeding south 26° 44' west for a distance of 371 feet, more or less, to an iron pin set in the ground; thence, proceeding south 26° 44' west for a distance of 64 feet, more or less, to an iron pin set in the ground; thence, proceeding south 26° 44' west a distance of 69 feet, more or less, to an iron pin set in the ground; thence, proceeding south 18° 04' west a distance of 226 feet, more or less, to an iron pin set in the ground; thence, proceeding south 15° 05' west for a distance of 336 feet, more or less, to an iron pin set in the ground; thence, proceeding south 7° 38' west a distance of 349 feet, more or less, to an iron pin set in the ground; thence, proceeding south 14° 54° west a distance of 360 feet, more or less, to an iron pin set in the ground; thence, proceeding south 46° 50' west a distance of 277 feet, more or less, to an iron pin set in the ground; thence, proceeding south 72° 57' west a distance of 102 feet, more or less, to an iron pin set in the ground; thence, proceeding north 86° 17' west a distance of 167 feet, more or less, to an iron pin set in the ground; thence, proceeding north 4° 13' east a distance of 50 feet to the point or place of beginning.

Being a portion of the land and premises conveyed to Carlton V. and Luella H. Lamphere by war. deed from the Sewards, N. v. 5, 1948, Vol. 35, pages 226-227 of Underhill Land Records.

This is a true copy, dated Mar. 20, 1970. Attest: Filda Bolis, T. Clark





LAW OFFICES OF
KOLVOORD AND OVERTON
ESSEX JUNCTION, VERMONT 05452

TELEPHONE: 802-878-3346

PHILIP A. KOLVOORD ALAN D. OVERTON

RONALD C. SCHMUCKER

March 23, 1970

State Highway Department Montpelier, Vermont

Attention: Mr. James Bisson

RE: Road Layout of Homestead Acres,

Underhill, Vermont

Dear Mr. Bisson:

I have been asked by Mr. Peter Allendorf to write a legal description of the right of way shown on a plan of record on Page 8 of the Underhill Road Book, which is a portion of the rights of way of Homestead Acres. I am going to ask if it not alread been done to obtain a copy of this recorded plan and have Zilda Bolio, the Underhill Town Clerk, certify it as a true and accurate copy and send it to you. That certified copy of the plan, along with the description that I am going to be giving you, should suffice, I believe, for your needs.

If per chance there should be a problem, please contact me.

Muald John

Ronald C. Schmucker

RCS /pr

Enclosure

No. 6....miles.

DESCRIPTION

Being a right of way, commonly known as the ''Upper Road'' as is shown on a plan of land entitled:

Plan of Road Layout Homestead Acres Underhill -- Vermont September, 1969

of record in the Town of Underhill Road Book at Page 8.

Said right of way has a uniform width of 60 feet, with the exception of a "Y" intersection near its point of beginning and a so-called "turn-around" at its termination. Both are clearly shown on the aforesaid plan.

Said right of way may be more particularly described as follows:

Beginning in the northeasterly side line of said right of way at a point of tangency; thence S 71 06'30" E, in and along the northeasterly side line, a distance of 70.00 feet to a point in the northwesterly side line of a 60-foot right of way which goes off in a northerly direction;

Thence continuing S 71°06'30" E, diagonally across the above mentioned right of way, a distance of 60.45 feet to a point in the southeasterly side line;

Thence S 25°54'10" W, in and along the side line, a distance of 7.38 feet to a point of curvature;

Thence along a curve to the left, having a central angle of 51⁰28' 50" and a radius of 108.39 feet, for a distance of 97.39 feet to a point of reverse curvature;

Thence along a curve to the right, having a central angle of 12⁰05' and a radius of 499.56 feet, for a distance of 105.43 feet to a point of tangency;

Thence S 13°29'10" E, a distance of 50.00 feet to a point of curvature;

Thence along a curve to the left, having a central angle of 71°06' 20" and a radius of 144.90 feet, for a distance of 179.82 feet to a point of tangency;

Thence S 84°35'30" E, a distance of 156.80 feet to a point of curvature;

Thence along a curve to the left, having a central angle of 72⁰10' and a radius of 107.21 feet, for a distance of 135.04 feet to a point of tangency;

Thence N 23°14'20" E, a distance of 50.00 feet to a point of curvature;

Thence along a curve to the right, having a central angle of 33°58' 20" and a radius of 468.42 feet, for a distance of 277.69 feet to a point of tangency;

Thence N 57°12'40" E, a distance of 45.10 feet to a point of curvature;

Thence along a curve to the left, having a central angle of 51°16' 40" and a radius of 178.35 feet, for a distance of 159.62 feet to a point of tangency;

Thence N 5°56'00" E, a distance of 75.41 feet to a point of curvature;

Thence along a curve to the right, having a central angle of 27°16' 30" and a radius of 153.65 feet, for a distance of 73.14 feet to a roint of tangency;

Thence N 33 12'30" E, a distance of 286.68 feet to a point of curvature, said point being the start of a cul-de-sac, and also in the property line between the grantor and one Rickes;

Thence along a curve forming a cul-de-sac of radius 60 feet for a distance of 157 feet, more or less, to a point, in the property line between one Rickes and one Bergesen;

Thence continuing in the line of the cul-de-sac of 60-foot radius for a distance of 157 feet, more or less, to a point of tangency;

Thence S 33 012'30" W, a distance of 7.35 feet to a point in the property line between one Bergesen and the grantor;

Thence continuing S 33°12'30" W, a distance of 275.00 feet to a point of curvature;

Thence along a curve to the left, having a central angle of 27°16' 30" and a radius of 93.65 feet, for a distance of 44.58 feet to a point of tangency;

Thence S 5°56'00" W, a distance of 75.41 feet to a point of curvature;

Thence along a curve to the right, having a central angle of 51⁰16' 40" and a radius of 238.35 feet, for a distance of 213.32 feet to a point of tangency;

Thence S 57°12'40" W, a distance of 45.10 feet to a point of curvature;

Thence along a curve to the left, having a central angle of 33°58'20" and a radius of 408.42 feet, for a distance of 242.12 feet to a point of tangency;

Thence S 23°14'20" W, a distance of 50.00 feet to a point of curvature;

Thence along a curve to the right, having a central angle of 72°10' and a radius of 167.21, for a distance of 210.61 to a point of tangency;

Thence N 84°35'30" W, a distance of 156.80 feet to a point of curvature;

Thence along a curve to the right, having a central angle of 71°06' 20" and a radius of 204. 90 feet, for a distance of 254.29 feet to a point of tangency;

Thence N 13°29'10" W, a distance of 50.00 feet to a point of curvature;

Thence along a curve to the left, having a central angle of 12⁰05' 30" and a radius of 439.56 feet, for a distance of 92.76 feet to a point of tangency;

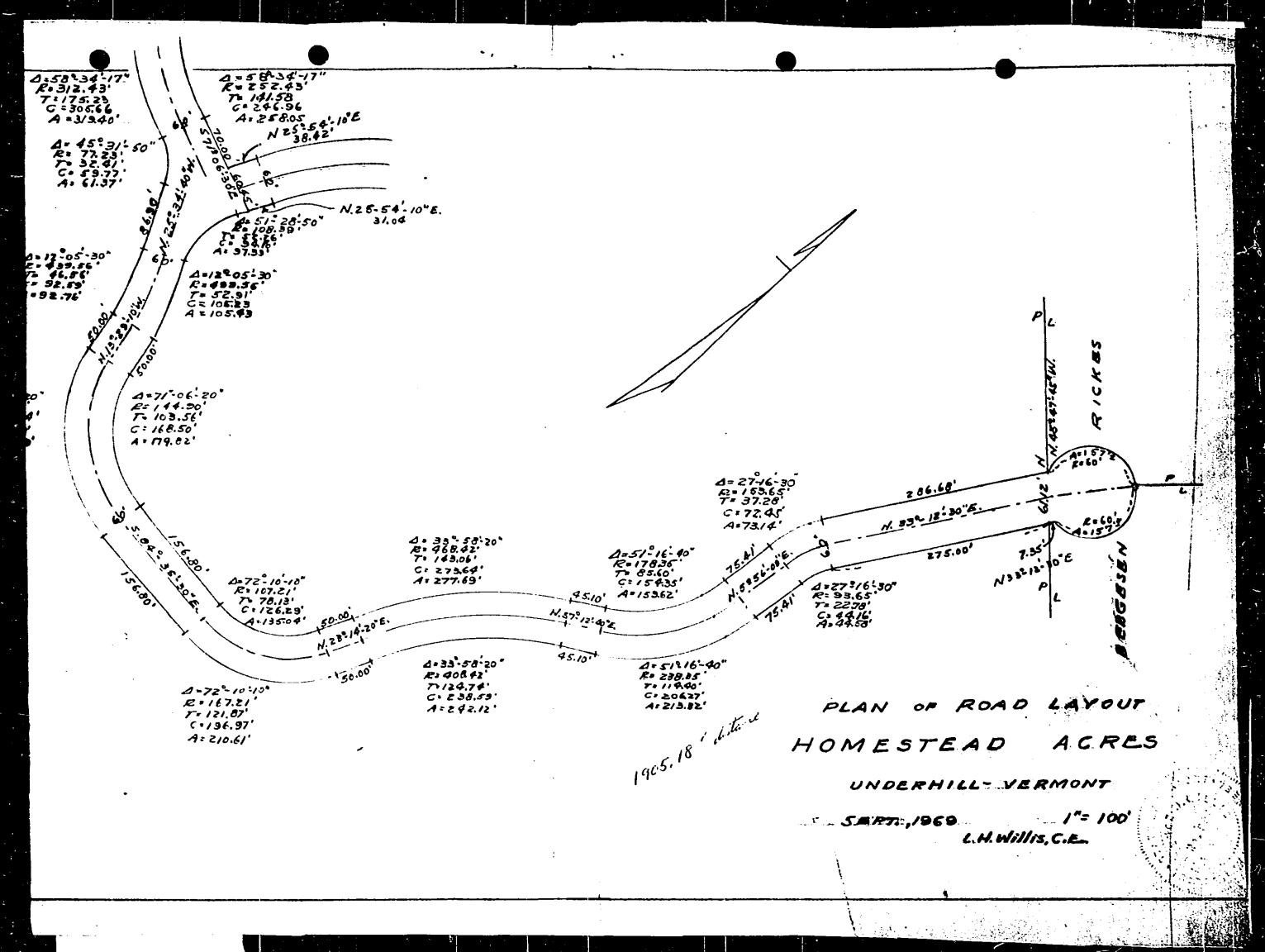
Thence N 25°34'40" W, a distance of 86.90 feet to a point of curvature;

Thence along a curve to the left, having a central angle of 45°31' 50" and a radius of 77.23 feet for a distance of 61.37 feet to a point of reverse curvature, said point being in the southwesterly side line of the above described 60-foot right of way;

Thence N 8°53'30" E, a distance of 60.00 feet across said right of way to the point of beginning.

Being all and the same lands and premises that were conveyed by the Homestead Acres, Inc. to the Town of Underhill by warranty deed dated February 25, 1970, of record in Book 41 at Page 475 of the land records of the Town of Underhill.

It is intended that the aforesaid description be of assistance in clarifying wherever necessary the description of the right of way as is shown on the road layout of record in the Town of Underhill Road Book at Page 8. Any conflict between the aforementioned description and the plan of record at Page 8 of the Town of Underhill Road Book should be resolved in favor of the surveyed plan.



TEN YEAR RESELECTION OF STATE AID HIGHWAYS - 1970 LE 19, V.S.A., CHAPTER I, SECTION 13 SELECTION OF STATE AID HIGHWAYS

		7	Cown of	Underhill
		c	County of	Chittenden
		•	t, Hwy, Dist, No	5
		7	Cont S.A. Mileage	8.890
Important rown highways as	required by Title 19, V.S.A., S	Sections 1 & 13:		
No. 1 8.890 mile	s.			
Beginning mear th	e Jericho Town Line at	the junction	n of VT 15,	
extending (Give direction	n) southeasterly and no	ortherly,		
ending at Cambrid	ge Town Line, including	g 0.020 mile	spur to Underhi	ll Town Line.
No. 2 miles	s.			
Beginning at				
extending (Give direction	a)	**	•••••••••••••••••••••••••••••••••••••••	
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	Beginning(#c/2.6/4/2)
	extending (Giye direction)
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	ending at Conf
No,	8 miles.
	Beginning at
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	extending (Give direction)
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B.T.	10miles.
INO.	Beginning at
	extending (Give direction)
	Catching (Ort Saction)
	ending at
No.	11miles.
	Beginning at
	extending (Give direction)
	ending at
We	have this 28 day of January , 1970, made the above
selec	rtion which is to supersede and replace any and all selections made prior to this time.
	Selectmen of the
	Town of
	W. Couth n. Den Alnderhill
	Effective March 15th
A	
чьь	1-30-70 , 19 Selway 4 , 1970
	STATE HIGHWAY BOARD
	Chester F. Laythe District Highway Engineer
	Commissioner of Highways