

District 5
Certcode 0411-0

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2018**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2018 to:
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of **RICHMOND** in **CHITTENDEN** County
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,
added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000			0.000	0.000
Class 2	15.630			15.630	0.000
Class 3	32.15	0.03		32.18	0.000
State Highway	14.327			14.327	0.000
Total	62.107			62.137	0.000
* Class 1 Lane	0.000			0.000	
* Class 4	3.11			3.11	0.000
* Legal Trail	0.83			0.83	

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
 - +0.01 mi CL3 TH-30 (Wes White Hill) realigned at Cochran Rd and remeasured
 - +0.04 mi CL3 TH-16 (Johnnie Brook Rd) realigned at US-2 and Kenyon Rd
 - 0.02 mi CL3 TH-16 (Johnnie Brook Rd) remeasured to end of CL3
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures: Steve May
[Signature]

T/C/V Clerk Signature: Rinda M Parent Date Filed: 1-18-18

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: [Signature] DATE: 4/19/2018
Representative, Agency of Transportation

Vermont Statutes Annotated

19 V.S.A. § 305. Measurement and inspection

Received

JAN 22 2018

Policy, Planning & Intermodal
Development Division

§ 305. Measurement and inspection

(a) After reasonable notice to the selectboard, a representative of the agency may measure and inspect the class 1, 2, and 3 town highways in each town to verify the accuracy of the records on file with the agency. Upon request, the selectboard or their designee shall be permitted to accompany the representative of the agency during the measurement and inspection. The agency shall notify the town when any highway, or portion of a highway, does not meet the standards for its assigned class. If the town fails, within one year, to restore the highway or portion of the highway to the accepted standard, or to reclassify, or to discontinue, or develop an acceptable schedule for restoring to the accepted standards, the agency for purposes of apportionment under section 306 of this title shall deduct the affected mileage from that assigned to the town for the particular class of the road in question.

(b) Annually, on or before February 10, the selectboard shall file with the town clerk a sworn statement of the description and measurements of all class 1, 2, 3, and 4 town highways and trails then in existence, including any special designation such as a throughway or scenic highway. When class 1, 2, 3, or 4 town highways, trails, or unidentified corridors are accepted, discontinued, or reclassified, a copy of the proceedings shall be filed in the town clerk's office and a copy shall be forwarded to the agency.

(c) All class 1, 2, 3, and 4 town highways and trails shall appear on the town highway maps by July 1, 2015.

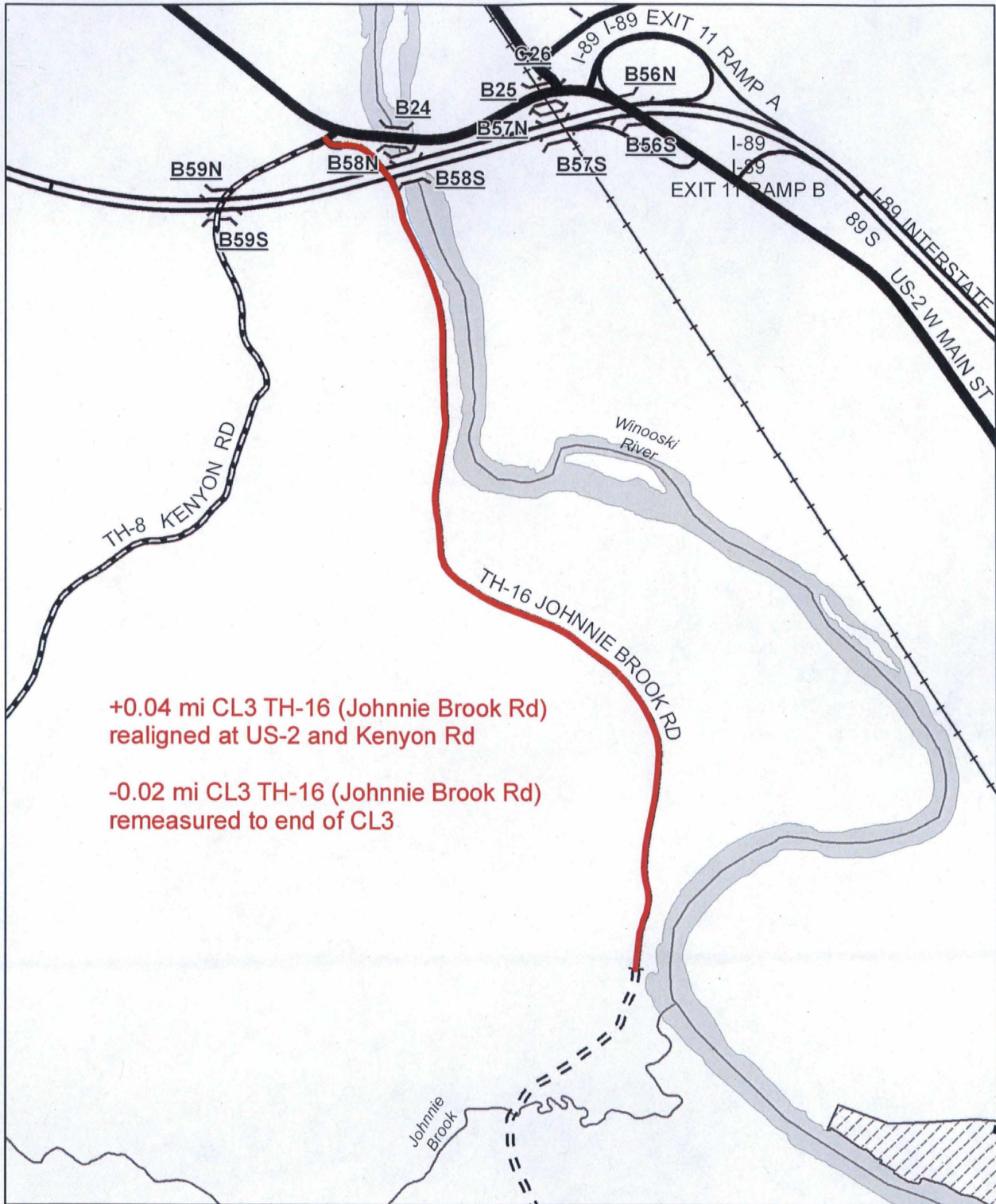
(d) At least 45 days prior to first including a town highway or trail that is not clearly observable by physical evidence of its use as a highway or trail and that is legally established prior to February 10, 2006 in the sworn statement required under subsection (b) of this section, the legislative body of the municipality shall provide written notice and an opportunity to be heard at a duly warned meeting of the legislative body to persons owning lands through which a highway or trail passes or abuts.

(e) The agency shall not accept any change in mileage until the records required to be filed in the town clerk's office by this section are received by the agency. A request by a municipality to the agency for a change in mileage shall include a description of the affected highway or trail, a copy of any surveys of the affected highway or trail, minutes of meetings at which the legislative body took action with respect to the changes, and a current town highway map with the requested deletions and additions sketched on it. A survey shall not be required for class 4 town highways that are legally established prior to February 10, 2006. All records filed with the agency are subject to verification in accordance with subsection (a) of this section.

(f) The selectboard of any town who are aggrieved by a finding of the agency concerning the measurement, description, or classification of a town highway may appeal to the transportation board by filing a notice of appeal with the executive secretary of the transportation board.

(g) The agency shall provide each town with a map of all of the highways in that town together with the mileage of each class 1, 2, 3, and 4 highway, as well as each trail, and such other information as the agency deems appropriate.

Excerpt of 19 V.S.A. § 305 - *Measurement and inspection* from Vermont Statutes Online located at - <https://legislature.vermont.gov/statutes/section/19/003/00305>

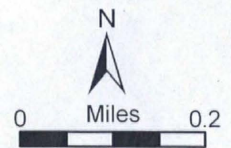


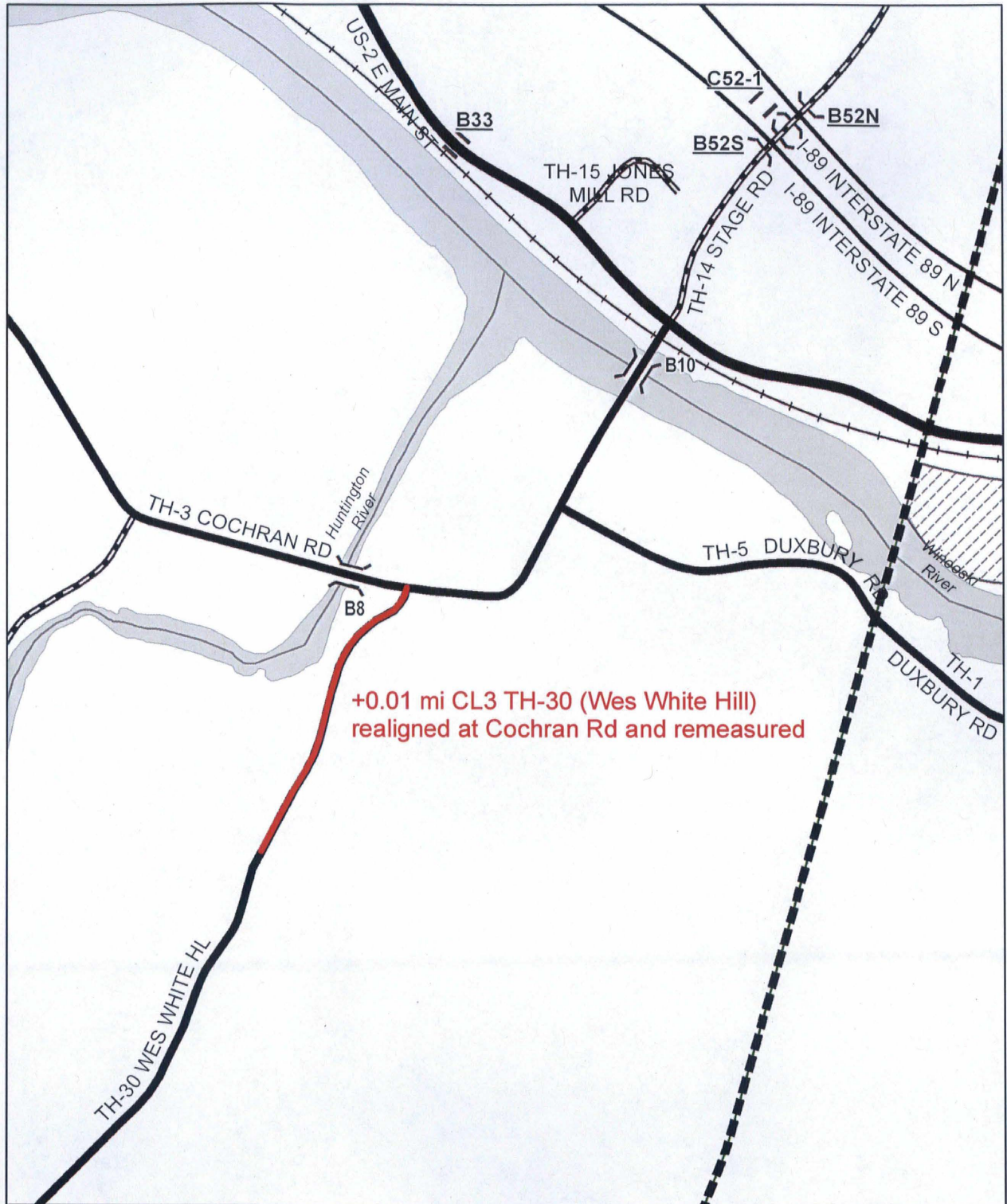
+0.04 mi CL3 TH-16 (Johnnie Brook Rd)
realigned at US-2 and Kenyon Rd

-0.02 mi CL3 TH-16 (Johnnie Brook Rd)
remeasured to end of CL3

Mileage Certificate Changes 2018
RICHMOND
(0411-0)

Mapping Section
Division of Policy and Planning
Vermont Agency of Transportation -- April 4, 2018





+0.01 mi CL3 TH-30 (Wes White Hill)
realigned at Cochran Rd and remeasured

Mileage Certificate Changes 2018
RICHMOND

(0411-0)

Mapping Section
Division of Policy and Planning
Vermont Agency of Transportation -- April 4, 2018



Alley, Kerry

From: Geoffrey Urbanik <townmgr@gmavt.net>
Sent: Thursday, December 14, 2017 11:29 AM
To: Alley, Kerry
Subject: Re: Updating class 3 mileage for Johnnie Brook Rd (and Wes White Hill)
Attachments: Closing Documents on 14000 sf.pdf; WWHALIGN site plan.pdf

Hi, we did finally accept the relinquishment of the short section on Johnnie Brook Road this year - I'll have to dig something out to send to you. I've also attached some information about the realignment of Wes White Hill Rd.

Geoffrey Urbanik
Town Manager

Town of Richmond
P.O. Box 285
Richmond, VT 05477
(802) 434-5170
townmgr@gmavt.net

Electronic communications are considered public records and subject to public inspection and disclosure unless exempt under one of the general exemptions found in 1 V.S.A. 317(c)

On 12/14/2017 10:53 AM, Alley, Kerry wrote:

Hello Geoffrey,

Mileage Certificate season is fast approaching, and I was wondering if Richmond has taken action to formally accept the new alignment of Johnnie Brook Rd (TH-16)? If you can provide some documentation of that, I could preload the change (+0.04 mi) onto Richmond's 2018 Certificate of Highway Mileage, as well as the remeasurement of the class 3 portion of Johnnie Brook Rd (-0.02 mi) based on a field inventory in 1992 and the mapped distance to the turnaround based on current imagery. Although the class 4 portion as mapped (based on imagery and LiDAR data) measures about 0.70 mi, the roadway isn't is clear so we'll leave that measure as it is.

It was also brought to my attention that the intersection of Wes White Hill (TH-30) and Cochran Rd (class 2 TH-3) was realigned at some point, increasing the length of Wes White Hill by 0.01 mi. Was there a property transfer involved? Do you have copies of any deeds and selectboard decisions regarding this change?

Thanks again for helping us keep our records up to date!

Kerry

Kerry Alley | GIS Professional III
Vermont Agency of Transportation
1 National Life Dr | Montpelier, VT 05633
802-828-3666 | Kerry.Aleley@vermont.gov
<http://vtrans.vermont.gov/planning/maps>

From: Alley, Kerry
Sent: Monday, August 07, 2017 10:39 AM

Was 1.35 AOT MILES
Inventory 1.33
project change +0.04 mi
new total remeas + realign
= 1.37 mi
Wes White Hill → realigned
+0.01 mi

To: 'Geoffrey Urbanik' <townmgr@gmavt.net>
Subject: RE: Updating class 3 mileage for Johnnie Brook Rd

Thanks, Geoffrey, for your quick reply!

I don't know the details regarding how relinquishments work, but upon seeking copies of the relinquishment from our ROW folks, I was cautioned by Jeff Blanchard:

"The catch on this. I spoke to Chris Hunt who is in charge of our documents section and he advised they don't keep a copy of these in house once they have been returned to us.

So without going to the Town I can't say for sure if they actually recorded the signed relinquishment. If they haven't than it needs to be done ASAP."

All I know is that an accepted relinquishment is unambiguous to me regarding updates to the Town Highway Map and our records. Maintenance agreements also clarify highway status.

We (the Mapping Section) will either conduct a field inventory to measure Johnnie Brook Rd, or use a combination of imagery and as-built plans to determine the updated class 3 mileage, but in order to process the change, I will need some documentation indicating that the town has officially accepted the new alignment as a town highway.

Thanks again for helping clear this up!

Kerry

From: Geoffrey Urbanik [<mailto:townmgr@gmavt.net>]
Sent: Monday, August 07, 2017 10:22 AM
To: Alley, Kerry <Kerry.Alley@vermont.gov>
Subject: Re: Updating class 3 mileage for Johnnie Brook Rd

Good morning,

The Selectboard never accepted the relinquishment and my minutes reflect that the board felt that we would maintain our Class 3 roads without having to certify to anything. In fact, I still have the original document in my file. I remember speaking to Chris Hunt about this but I forget all the details and I don't see that I have any email correspondence. The board may reconsider the relinquishment, as we've had some turnover since 2015.

I believe you have the estimate correct on the map showing where we end winter maintenance. There is a private drive somewhat beyond that but the ROW there is officially a trail, I believe.

Geoffrey Urbanik
Town Manager

Town of Richmond
P.O. Box 285
Richmond, VT 05477
(802) 434-5170
townmgr@gmavt.net

Electronic communications are considered public records and subject to public inspection and disclosure unless exempt under one of the general exemptions found in 1 V.S.A. 317(c)

On 8/7/2017 10:05 AM, Alley, Kerry wrote:

Hello Geoffrey,

I am a Mileage Certificate Specialist at the Vermont Agency of Transportation, and I'm reaching out to you in order to initiate the process of officially updating the mileage of Town Highway 16 (Johnnie Brook Rd) on the Town Highway Map and in our mileage records. This change requires notation on the 2018 Certificate of Highway Mileage that I will be sending out in January, 2018, as well as documentation indicating that the change occurred legally.

In order to ensure that the updated mileage is correct, we would like to take into account the realignment of TH-16 near US-2, as well as more precisely identify where the class 3 portion of TH-16 ends. I already have copies of the engineering plans and unsigned relinquishments for the northern end of TH-16, but I would also need a copy of the relinquishment that has been accepted and signed by the town. Regarding the end of the class 3 roadway, I've attached an image indicating (with a lime green line near #1316 Johnnie Brook Rd) my best guess as to where the class 3 portion ends. The black-and-white line indicates the extent according to our records, which is assumed to be an approximation made before clear imagery was available. If my assumption is incorrect, could you clarify where the class 3 portion of highway ends and/or where plowing ends?

If I have all of the documentation necessary to update our records before I send out the Mileage Certificates next January, I can pre-load the change onto the Certificate before mailing it out.

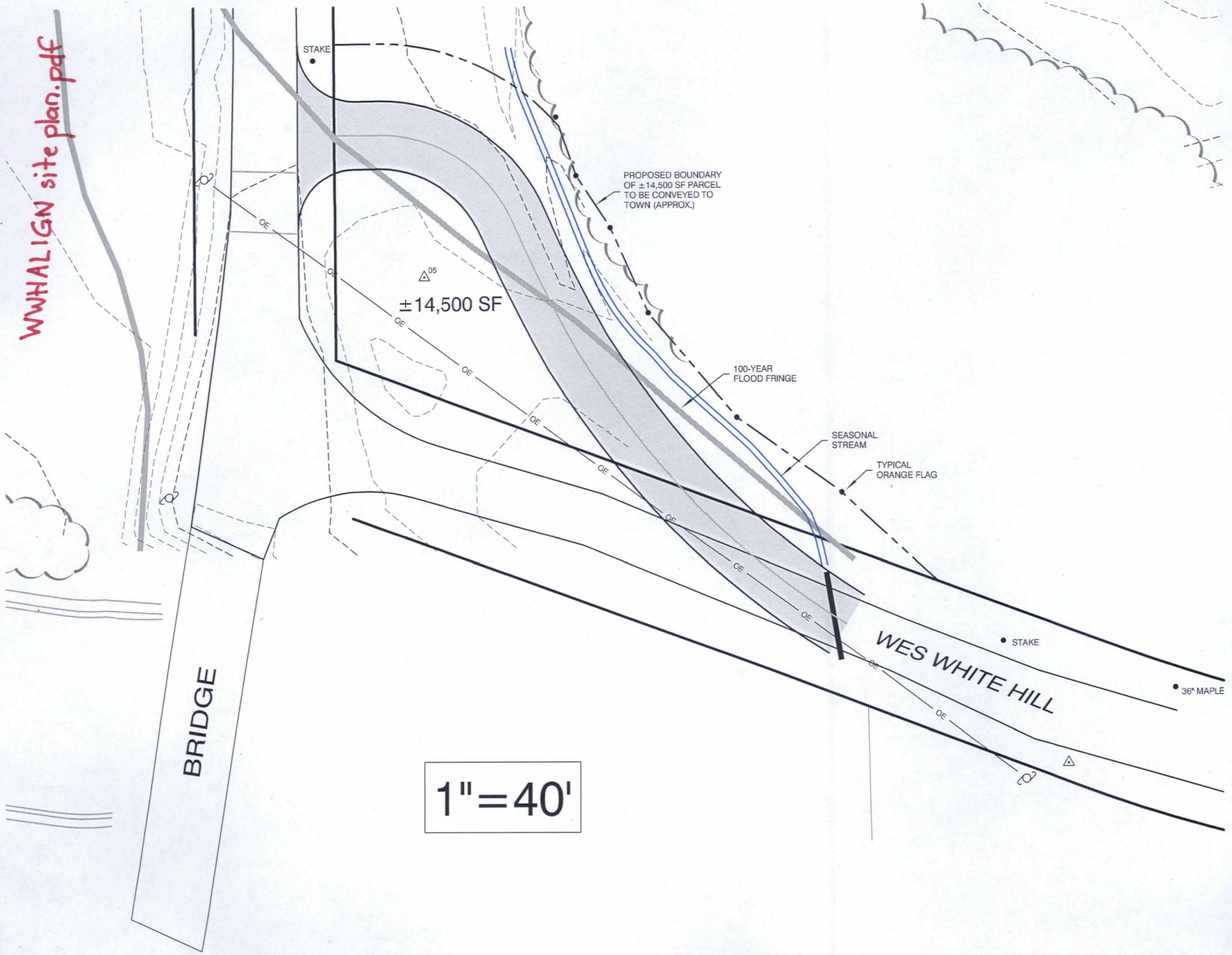
Please let me know if you have any questions regarding the Mileage Certificate Process, the changes to TH-16 (Johnnie Brook Rd), or about Town Highway Maps in general.

Thank you in advance for helping us keep our records up-to-date!

Kerry

Kerry Alley | GIS Professional III
Vermont Agency of Transportation
1 National Life Dr | Montpelier, VT 05633
802-828-3666 | Kerry.Alley@vermont.gov
<http://vtrans.vermont.gov/planning/maps>

WVHALIGN site plan.pdf



1" = 40'

BOMBARDIER FAMILY CORP.

Bombardier Family Corporation - Annual Meeting - 2008

The Bombardier Family Corporation Annual Meeting was called to order at 10:00 a.m. On December 26, 2008. Attending were Roger Bombardier Sr, (President), Robert Bombardier, Secretary, and Rosalie MacCaffrie. Paul Bombardier, the only other shareholder, was out of the country.

Old Business - reviewed bills and income for 2008. Sand and gravel sales were slow and expenses were higher. Bills were approved.

New Business - Resolved to authorize Roger Bombardier, Sr., to negotiate and complete all transactions relating to property sales and governmental approvals for 2009. This is included the sale of land to Richmond Land Trust, sale of land to Mark and Robin Beane, sale of land to Brian Beane, sale of land to Town of Richmond, and any other real estate transactions. Also approved expenses related to these transactions.

Meeting was adjourned at 11:15 a.m.

RICHMOND, VT TOWN CLERK'S OFFICE

Received for record

FEBRUARY 5 M.D. 2009

At 11 o'clock 45 minutes AM

and recorded in Book 187 Page 736
of LAW Records.

Attest:

M. M. Slawing, Asst

Town Clerk

21882

Roger L. Bombardier

Roger L. Bombardier - Wes White Hill Rd. Richmond, VT 05477

Robert L. Bombardier

Robert L. Bombardier - Wes White Hill Rd. Richmond, VT 05477

Paul N. Bombardier

Paul N. Bombardier - 27 Goble St. Hughes, ACT, Australia 2605

Rosalie M. MacCaffrie

Rosalie M. MacCaffrie - 236 Mill St. Mansfield, MA 02048

WARRANTY DEED

KNOW ALL PEOPLE BY THESE PRESENTS, that *The Bombardier Family Corporation*, a Vermont corporation with a principal place of business in Richmond, in the County of Chittenden and State of Vermont, Grantor, in the consideration of ONE AND MORE DOLLARS paid to Grantor's full satisfaction by the *Town of Richmond*, a municipal corporation in the County of Chittenden and State of Vermont, Grantee, by these presents, does freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee *Town of Richmond*, and its successors, heirs and assigns forever, a certain piece of land in Richmond, in the County of Chittenden and State of Vermont, described as follows, viz:

Being a 14,082 square foot more or less parcel at the intersection of Wes White Hill Road and Cochran Road.

The property herein conveyed is depicted on a plan entitled :Two Lot Subdivision Plat of Survey of Lands of the Bombardier Family Corporation and Parcel to be Conveyed to the Town of Richmond, 3358 Cochran Road, Richmond, Vermont," prepared by Button Professional Land Surveyors, PC, dated 8/4/08, last revised 1/7/09, and recorded in Map Slide _____ of the Town of Richmond Land Records (the "Plan")., and is more particularly described as follows:

Commencing at the intersection of the easterly edge of the right of way of Wes White Hill Road with the southerly edge of the right of way of Cochran Road;

Thence proceeding in the southerly edge of the right of way of Cochran Road south 84° 11' 32" east a distance of 108.16 feet to a point;

Thence proceeding south 05° 54' 41" west a distance of 16.54 feet to a point;

Thence proceeding on a curve to the right with a radius of 80.00 feet a distance of 95.94 feet to a point;

Thence proceeding on a curve to the left with a radius of 245.00 feet a distance of 176.39 feet to a point;

Thence proceeding south 33° 22' 14" west a distance of 36.65 feet, more or less, to the easterly edge of the right of way of Wes White Hill Road;

ACKNOWLEDGEMENT
Return Received (including Certificates and, if Required, Act 250 Disclosure Statement) and Tax Paid.

Signed MM McLary Asst Clerk
Date February 5, 2009

RICHMOND, VT TOWN CLERK'S OFFICE
RECEIVED FOR RECORD

February 5 A.D. 2009
At 11 o'clock 45 minutes A.M. and recorded in Book 187 Page 737 of 739 Records.
Attest: MM McLary Asst
Town Clerk

718803

Thence proceeding along the easterly edge of the right of way of Wes White Hill Road north 26° 08' 48" east a distance of 253.47 feet , more or less, to the point of beginning.

Bearings are based on Vermont State Plane Coordinates (SPC-VT) using NAD83 (1996) control. North orientation derived by survey grade GPS (Trimble R8) observations, incorporating the Montpelier, Vt. CORS station.

Recording of the Plan does not constitute approval of the two lot subdivision into Lots 1 and 2 depicted thereon. The Plan is being recorded solely in aid of the description of the parcel herein conveyed.

Also included, but by quit claim only, are all of Grantor's right, title and interest in and to any lands between the northerly line of the property herein conveyed and the centerline of Cochran Road, and between the westerly line of the property herein conveyed and the centerline of Wes White Hill Road.

The property herein conveyed is believed to be a portion of the lands and premises conveyed to the Grantor by deed of Mary S. Bombardier dated December 26, 1991 and recorded at Book 77, page 11 of the Richmond Land Records.

The property herein conveyed is conveyed subject to any existing easements and rights of way of record in favor of the Town of Richmond.

In order to comply with applicable state Rules concerning potable water supplies and wastewater systems, a person shall not construct or erect any structure or building on the lot of land described in this deed if the use or useful occupancy of that structure or building will require the installation of or connection to a potable water supply or wastewater system, without first complying with the applicable Rules and obtaining any required permit. Any person who owns this property acknowledges that this lot may not be able to meet state standards for a potable water supply or wastewater system and therefore this lot may not be able to be improved.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, *Town of Richmond*, and its successors, heirs and assigns, to their own use and behoof forever;

And, the said Grantor, *The Bombardier Family Corporation* for itself and its successors, heirs, executors and administrators, does covenant with the said Grantee, *Town of Richmond*, its successors, heirs and assigns, that until the ensembling of these presents, Grantor is sole owner of the premises, and has good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; except as above stated.

And the said Grantor, hereby engages to WARRANT AND DEFEND the same against all lawful claims whatever, except as aforesaid.

IN WITNESS WHEREOF, it hereunto set its hand this 4TH day of FEBRUARY A.D. 2009.

The Bombardier Family Corporation

Paul B. B. S.

Duly Authorized Agent

STATE OF VERMONT

CHITTENDEN COUNTY, SS

At RICHMOND this 4TH day of FEBRUARY A.D. 2009, personally appeared ROBERT BOMBARDIER SR., duly authorized agent of *The Bombardier Family Corporation* and he acknowledged this instrument, by him/her sealed and subscribed, to be his/her free act and deed and the free act and deed of *The Bombardier Family Corporation*.

Before me *[Signature]*
Notary Public
Commission Expires: 2/10/2011

VERMONT
Property Transfer Tax Return

Form
PT-172
(Replaces Form PT-1)



* 0 8 1 7 2 1 1 9 9 *

A SELLER'S (TRANSFEROR'S) INFORMATION

BLACK OUT ON TOWN COPY ONLY	Entity SELLER #1 Federal ID number 	Individual SELLER #1 Social Security Number 	Individual SELLER #2 Social Security Number
-----------------------------------	--	---	---

Entity SELLER #1 Name **1 V.G.A. Sec 317(c)(6)**

THE BOMBARDIER FAMILY CORPORATION

Individual SELLER #1 Last Name 	First Name 	Initial
------------------------------------	----------------	-------------

Entity SELLER #1 or Individual SELLER #1 Mailing Address Following Transfer (Number and Street or Road Name)
317 WES WHITE HILL ROAD

City or Town RICHMOND	State VT	Zip Code 05477
--------------------------	-------------	-------------------

Individual SELLER #2 Last Name 	First Name 	Initial
------------------------------------	----------------	-------------

Individual SELLER #2 Mailing Address Following Transfer (Number and Street or Road Name)

City or Town 	State 	Zip Code
------------------	-----------	--------------

TOTAL number of SELLERS If more than 2, attach Form 172-S.

B BUYER'S (TRANSFeree'S) INFORMATION

INTERNATIONAL address checkbox

BLACK OUT ON TOWN COPY ONLY	Entity BUYER #1 Federal ID number 03-6000646	Individual BUYER #1 Social Security Number 	Individual BUYER #2 Social Security Number
-----------------------------------	---	--	--

Entity BUYER #1 Name
TOWN OF RICHMOND

Individual BUYER #1 Last Name 	First Name 	Initial
-----------------------------------	----------------	-------------

Entity BUYER #1 or Individual BUYER #1 Mailing Address Following Transfer (Number and Street or Road Name)
P.O. BOX 285

City or Town RICHMOND	State VT	Zip Code 05477
--------------------------	-------------	-------------------

Individual BUYER #2 Last Name 	First Name 	Initial
-----------------------------------	----------------	-------------

Individual BUYER #2 Mailing Address Following Transfer (Number and Street or Road Name)

City or Town 	State 	Zip Code
------------------	-----------	--------------

TOTAL number of BUYERS If more than 2, attach Form 172-B.

Buyer #1 or Entity _____

SSN or FID _____

Property Location 3358 COCHRAN ROAD _____ RICHMOND

Date of Closing _____



* 0 8 1 7 2 1 2 9 9 *

C PROPERTY LOCATION
 Number and Street or Road Name
 3358 COCHRAN ROAD
 City or Town
 RICHMOND VT

D DATE OF CLOSING

 M M D D Y Y Y Y

E INTEREST IN PROPERTY - Write the number from the list If "4", enter % Interest here %

1. Fee Simple 3. Undivided 1/2 Interest 5. Time-Share 7. Easement/Row
 2. Life Estate 4. Undivided ___% Interest 6. Lease 8. Other _____

F LAND SIZE (Acres or fraction thereof)
 ±

G SPECIAL FACTORS If sale was between family members, enter number from list below Check if development rights have been conveyed
 1. Husband/Wife 2. Parent/Child 3. Grandparent/Grandchild 4. Other _____

FINANCING: Conventional/Bank Owner Financing Other _____

H TYPE OF BUILDING CONSTRUCTION AT THE TIME OF TRANSFER (Check all that apply)

1. None 5. Farm Buildings 9. Store
 2. Factory 6. Multi-Family with Dwelling Units Transferred 10. Residential New Construction
 3. Single Family Dwelling 7. Mobile Home 11. Other _____
 4. Seasonal Dwelling 8. Condominium with Units Transferred

I SELLER'S USE OF PROPERTY BEFORE TRANSFER
 (Enter number from list)
 Check if property was rented BEFORE transfer

1. Primary Residence 4. Timberland 7. Commercial _____
 2. Open Land 5. Operating Farm 8. Industrial _____
 3. Secondary Residence 6. Government Use 9. Other _____

J BUYER'S USE OF PROPERTY AFTER TRANSFER
 (Enter number from list)
 Check if property will be rented AFTER transfer
 Check if property was purchased by tenant Check if buyer holds title to any adjoining property

1. Primary Residence 4. Timberland 7. Commercial _____
 2. Open Land 5. Operating Farm 8. Industrial _____
 3. Secondary Residence 6. Government Use 9. Other _____

K AGRICULTURAL/MANAGED FOREST LAND USE VALUE PROGRAM, 32 V.S.A. Chapter 124

1. Check if property being conveyed is subject to a land use change tax lien
 2. Check if new owner elects to continue enrollment of eligible property

L If transfer is exempt from Property Transfer Tax, cite exemption number from instructions and complete Sections M, N, and O below.

M TOTAL Price Paid
N Price paid for Personal Property
O Price paid for Real Property

State type of Personal Property _____
 If price paid for Real Property is less than fair market value, please explain _____

P Value of purchaser's principal residence (See instructions)
Q Fair market value of property enrolled in current use program
R Fair market value of qualified working farm

S PROPERTY TRANSFER TAX DUE from rate schedule on page 3 of this form.
 COMPLETE RATE SCHEDULE FOR ALL TRANSFERS.
 Make checks payable to VERMONT DEPARTMENT OF TAXES

T DATE SELLER ACQUIRED

 M M D D Y Y Y Y

U IF A VERMONT LAND GAINS TAX RETURN IS NOT BEING FILED, cite exemption(s) from instructions on page 4 of this booklet

TOWN OF RICHMOND

Buyer #1 or Entity _____

SSN or FID _____

Property Location 3358 COCHRAN ROAD RICHMOND

Date of Closing _____



* 0 8 1 7 2 1 3 9 9 *

RATE SCHEDULE

Tax on Special Rate Property

- 1. Value of purchaser's principal residence (See instructions) 1. _____
- 2. Value of property enrolled in current use program 2. _____
- 3. Value of qualified working farm 3. _____
- 4. Add Lines 1, 2, and 3 4. _____
- 5. Tax rate 5. 0.005
- 6. Tax due on Special Rate Property (Multiply Line 4 by Line 5) 6. _____

Tax on General Rate Property

- 7. Enter amount from Line O on page 2 of this form 7. _____
- 8. Enter amount from Line 4 above 8. _____
- 9. Subtract Line 8 from Line 7 9. _____
- 10. Tax rate 10. 0.0125
- 11. Tax due on General Rate Property (Multiply Line 9 by Line 10) 11. _____

TOTAL TAX DUE

- 12. Add Line 6 and Line 11. Enter here and on Line S on page 2 of this form. 12. 0.00

LOCAL AND STATE PERMITS AND ACT 250 CERTIFICATES

Buyer(s) and Seller(s) certify as follows:

- A. That they have investigated and disclosed to every party to this transaction all of their knowledge relating to flood regulations, if any, affecting the property.
- B. That the seller(s) advised the buyer(s) that local and state building regulations, zoning regulations and subdivision regulations and wastewater system and potable water supply rules under 10 V.S.A. Chapter 64 pertaining to the property may limit significantly the use of the property.
- C. That this transfer is in compliance with or is exempt from the wastewater system and potable water supply rules of the Agency of Natural Resources for the following reasons:
 - 1. This property is the subject of Permit Number _____ and is in compliance with said permit, or
 - 2. This property and any retained parcel is exempt from the wastewater system and potable water supply rules because (see instructions for exemptions):
 - a. Parcel to be sold: Exemption Number 1-304 (A) (11) (A) & (B), 1-304 (A) (2) (A)
 - b. Parcel retained: Exemption Number 1-304 (A) (11) (A) & (B), 1-304 (A) (1) (A)

Seller(s) further certifies as follows:

- D. That this transfer of real property and any development thereon is in compliance with or exempt from 10 V.S.A. Chapter 151, Vermont's Land Use and Development law (Act 250), for the following reason:
 - 1. This property is the subject of Act 250 Permit Number A and is in compliance with said permit, or
 - 2. This property is exempt from Act 250 because (list exemption number from Line D in instructions): _____
- E. That this transfer does / does not (strike one) result in a partition or subdivision of land. **Note:** If it does, an Act 250 Disclosure Statement must be attached to this return before filing with the town clerk (see Line E instructions).

WITHHOLDING CERTIFICATION

Buyer(s) certifies that Vermont income tax has been withheld from the purchase price and will be remitted to the Commissioner of Taxes with Form RW-171 within 30 days from the transfer,

OR that the transfer is exempt from income tax withholding for the following reason (check one):

- 1. Under penalties of perjury, seller(s) certifies that at the time of transfer, each seller was a resident of Vermont or an estate.
- 2. Buyer(s) certifies that the parties obtained withholding certificate number _____ from the Commissioner of Taxes in advance of this sale.
- 3. Buyer(s) certifies that this is a transfer without consideration. (See instructions for Form RW-171.)
- 4. Seller(s) is a mortgagor conveying the mortgaged property to a mortgagee in a foreclosure or transfer in lieu of foreclosure, with no additional consideration.

TOWN OF RICHMOND

Buyer #1 or Entity _____
SSN or FID _____
Property Location 3358 COCHRAN ROAD RICHMOND
Date of Closing _____



* 0 8 1 7 2 1 4 9 9 *

SIGNATURES

We hereby swear and affirm that this return, including all certificates, is true, correct and complete to the best of our knowledge.

SELLER(S)	Signature <u>THE BUNDARICK FAMILY CORPORATION BY:</u>	Date <u>2/4/09</u>
	Signature <u>Robert L. Babbie Sr.</u>	Date <u>2/4/09</u>
	Signature _____	Date _____
	Signature _____	Date _____
BUYER(S)	Signature <u>Town of Richmond BY:</u>	Date <u>2/4/09</u>
	Signature <u>May Hull - Chair Selectboard</u>	Date _____
	Signature _____	Date _____
	Signature _____	Date _____

Prepared by (print or type) LANGROCK SPERRY & WOOL Preparer's Signature _____
 Preparer's Address P.O. BOX 721 Buyer's Representative _____
BURLINGTON, VT 05402-0721 Buyer's Representative Telephone _____

Town or City: Please forward original to the VT Department of Taxes within 30 days of receipt.

THIS SECTION TO BE COMPLETED BY TOWN OR CITY CLERK

Book Number 187 Page Number 737-739 Grand List year of 2008
 City or Town RICHMOND Date of Record 02 05 2009
M M D D Y Y Y Y
 Listed Value 308 700 Parcel ID Number C03358
 Grand List Category* 12 SPAN 519-163-10155 09-08

ACKNOWLEDGMENT

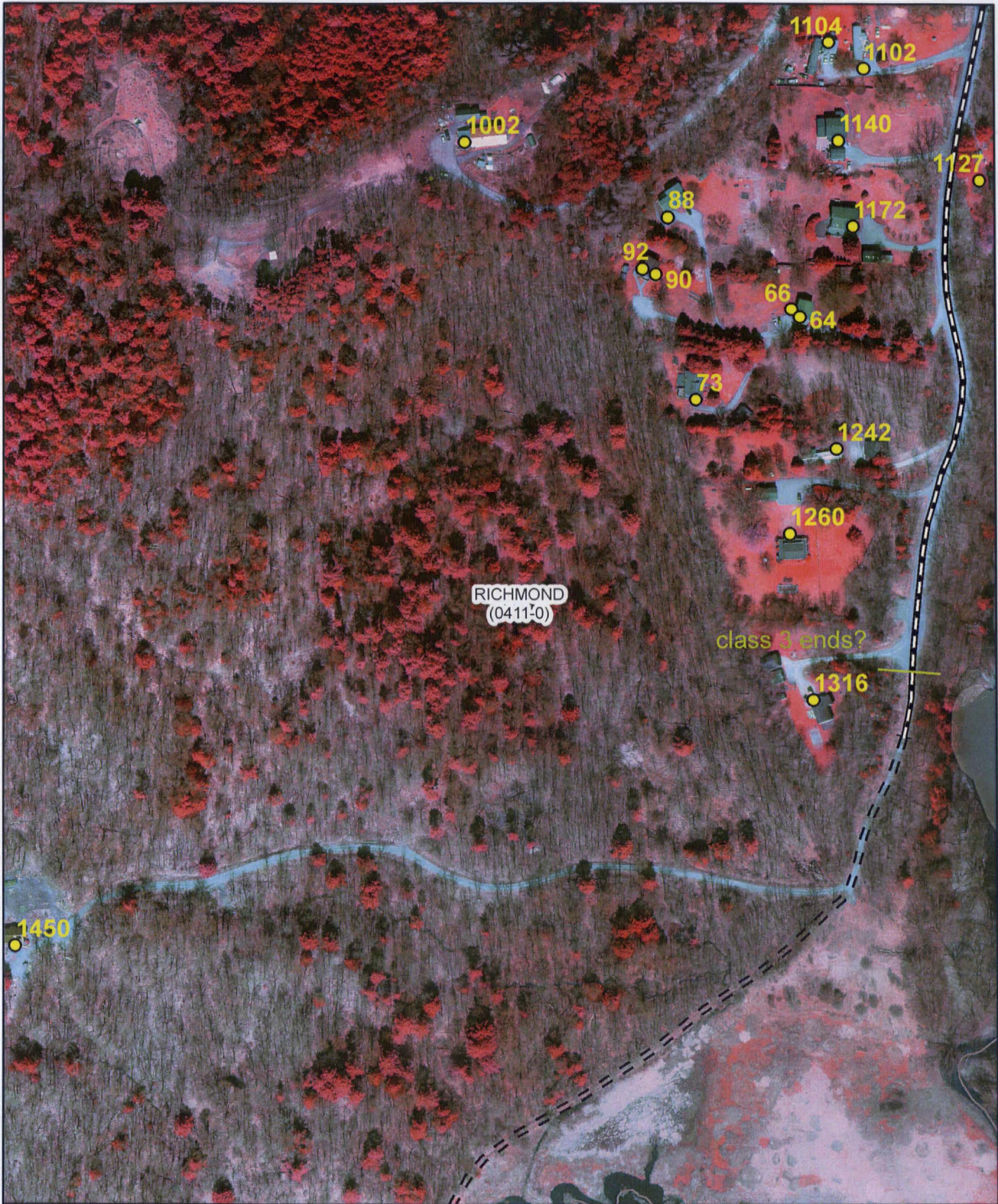
Return received (including certificates and Act 250 disclosure statement) and tax paid.

SIGNED MMMSlaus Asst, Clerk DATE February 5, 2009

71884

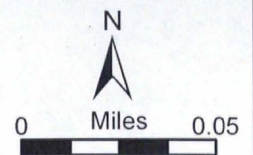
* Please use the following two-digit grand list category codes

- | | | |
|-------------------------------|----------------------------|--------------------------|
| Residential <6 Acres 01 | Seasonal >6 Acres 06 | Utilities Other 11 |
| Residential >6 Acres 02 | Commercial 07 | Farm 12 |
| Mobile Home/Un 03 | Commercial Apt 08 | Other 13 |
| Mobile Home/La 04 | Industrial 09 | Woodland 14 |
| Seasonal <6 Acres 05 | Utilities Elec 10 | Miscellaneous 15 |



RICHMOND (0411-0)
Johnnie Brook Rd / TH-16

Mapping Section
Division of Policy and Planning
Vermont Agency of Transportation -- August 4, 2017



**RELINQUISHMENT AND MAINTENANCE AGREEMENT
BETWEEN
VERMONT AGENCY OF TRANSPORTATION
AND
TOWN OF RICHMOND**

THIS AGREEMENT, made by and between the State of Vermont, Agency of Transportation, (“STATE”), and the Town of Richmond, a municipal corporation located in the County of Chittenden and State of Vermont, acting through its Selectboard (“TOWN”).

WITNESSETH:

WHEREAS, the STATE, in connection with Transportation Project Richmond STP-RS 0284 (11), a project that enhanced mobility and safety on US Route 2 (W. Main St.) and addressed deficiencies in Town of Richmond Bridge #24, has completed all necessary improvements; and

WHEREAS, the parties agree that with conclusion of construction it is now appropriate for the STATE to relinquish to the TOWN’s control a certain section of Relocated Town Highway #16 (Johnnie Brook Road), referred to as “relinquishment”, and that the maintenance and repair of certain portion of Town Highway #8 (Kenyon Road), referred to as “maintenance agreement zone,” should be under the control of the TOWN pursuant to 19 V.S.A. § 310 and that the relinquishment and assignment of maintenance and repair to the TOWN is in the best public interest; and

NOW, THEREFORE, the parties, intending to be legally bound, hereby agree as follows:

1. Relinquishment. The STATE hereby relinquishes and the TOWN hereby accepts control of the following described section of Relocated Town Highway #16 (Johnnie Brook Road),

Relinquishment No. I: Relocated Town Highway #16 (Johnnie Brook Road)

Beginning at a point in the existing southeasterly right of way boundary of Town Highway #8 (Kenyon Road) 40.00 feet distant southwesterly radially from approximate station 120+20.05 of the Town Highway #16 centerline of Transportation Project Richmond STP-RS 0284 (11) (Town Highway #16 centerline hereinafter referred to as TH #16 CL);

thence in a northeasterly direction a distance of 91.47 feet, more or less, along the existing southeasterly right of way boundary of TH #8 (Kenyon Road) to a point 50.00 feet distant northeasterly radially from approximate station 120+39.88 of the TH #16 CL;

Richmond STP-RS 0284 (11) RELINQ... .pdf

thence in a southeasterly direction a distance of 38.82 feet, more or less, to a point along the right of way boundary of TH #16 25.00 feet distant northeasterly at right angle from approximate station 120+99.77 of the TH #16 CL;

thence in a northeasterly, easterly and southeasterly direction, along a curve parallel to the TH #16 CL, a distance of 181.28 feet, more or less, to a point along the existing easterly right of way boundary of Interstate 89 25.00 feet distant northeasterly radially from approximate station 122+68.69 of the TH # 16 CL;

thence in a southeasterly direction, along a curve parallel to the TH #16 CL, a distance of 15.19 feet, more or less, to a point along the existing westerly right of way boundary of TH #16 25.00 feet distant northeasterly at right angle from approximate station 122+82.50 of the TH #16 CL;

thence in a southeasterly direction, along a curve parallel to the TH #16 CL, a distance of 142.61 feet, more or less, to a point along the existing easterly right of way boundary of TH #16 25.00 feet distant northeasterly radially from station 124+12.14 of the TH #16 CL;

thence in a southwesterly direction a distance of 65.00 feet, more or less, crossing the TH #16 CL to a point 40.00 feet distant southwesterly radially from station 124+12.14 of the TH #16 CL;

thence in a northwesterly direction, along a curve parallel to the TH #16 CL, a distance of 130.12 feet, more or less, to a point along the existing easterly right of way boundary of Interstate 89 40.00 feet distant southwesterly radially from approximate station 122+57.24 of the TH #16 CL;

thence in a northwesterly and southwesterly direction, along a curve parallel to the TH #16 CL a distance of 259.04 feet, more or less, to the point of beginning.

The relinquishment area also includes slope easements within and adjacent to the relinquishment area and is subject to any utility rights-of-way and/or easements of record (if any).

The STATE retains ownership of the underlying fee.

2. Control of Junkyards. No junkyards as defined in 23 U.S.C. § 136 or salvage yards as defined in 24 V.S. A. § 2241, shall be established or maintained on the relinquishment area.

3. Control of Outdoor Advertising. Any outdoor advertising structures erected on the relinquishment area herein described shall comply with 23 U.S. C. § 131 and 10 V.S. A. Chapter 21.

4. Future Maintenance and Repairs. The TOWN will be responsible for all future

maintenance and repairs in connection with the relinquishment agreement described above.

5. Encroachments. The TOWN will not permit any encroachments on the relinquishment area without written permission of the STATE.

6. Maintenance Agreement Zones. In a certain area, hereinafter referred to as "maintenance agreement zone", the operation and maintenance of a certain portion of Town Highway #8 (Kenyon Road) should be under control of the TOWN.

7. Description of Maintenance Agreement Zone. The STATE turns over and the TOWN accepts the right and obligation for future maintenance and repairs on the section of highway located within the maintenance agreement zone. The maintenance agreement zone is described as follows:

Maintenance Agreement Zone No. 1: Town Highway #8 (Kenyon Road)

Beginning at a point at station 1+15.00 on Town Highway #8 (Kenyon Road) centerline of Transportation Project Richmond STP-RS 0284 (11);

thence 10.92 feet, more or less, southeasterly along Town Highway #8 (Kenyon Road) centerline to a point at station 1+25.92 on the Town Highway #8 (Kenyon Road) centerline of the Transportation Project.

8. Encroachments. The TOWN will not permit any encroachments on the maintenance agreement zone described above without written permission of the Vermont Agency of Transportation.

9. Release. The TOWN hereby releases and discharges the STATE from any and all damages or claims of damages now or in the future in connection with the right and obligation herein contained.

10. Incorporation by Reference. In aid of the description herein contained in this Agreement, reference is hereby made to plans of Transportation Project Richmond STP-RS 0284 (11), as filed February 18, 2010, in the office of the clerk of the Town of Richmond and on any revisions thereto subsequently filed therein.

IN WITNESS WHEREOF, the **STATE OF VERMONT** has caused this instrument to be subscribed, this _____ day of _____, 20_____, by Susan M. Minter/Christopher J. Cole, its [Deputy] Secretary of Transportation and duly authorized agent.

STATE OF VERMONT

By: _____
Susan M. Minter/Christopher J. Cole, Its
[Deputy] Secretary of Transportation and
Duly Authorized Agent

STATE OF VERMONT)
WASHINGTON COUNTY, ss.)

At Montpelier, this _____ day of _____, 20_____, personally appeared Susan M. Minter/Christopher J. Cole and acknowledged the foregoing instrument, by him/her as [Deputy] Secretary of Transportation and duly authorized agent of the **STATE OF VERMONT** subscribed, to be his/her free act and deed and the free act and deed of the **STATE OF VERMONT**.

Before me,

Notary Public
My commission expires Feb. 10, 2019

APPROVED AS TO FORM:

DATED: _____

ASSISTANT ATTORNEY GENERAL

IN WITNESS WHEREOF, the TOWN OF RICHMOND has caused this instrument to be signed by its Selectboard, this _____ day of _____, 20_____.

**TOWN OF RICHMOND
("TOWN")**

By: _____
Selectboard Member

Selectboard Member

Selectboard Member

Selectboard Member

Selectboard Member

STATE OF VERMONT)
CHITTENDEN COUNTY, ss.)

At Richmond, this _____ day of _____, 20_____, personally
appeared _____

and acknowledged this instrument, by them subscribed, to be their free act and deed and the free act and deed of the TOWN OF RICHMOND.

Before me,

Notary Public
My commission expires February 10, 2019

Vermont Agency of Natural Resources
Phone (802) 828-1295

ACT 250 WEEKLY AGENDA

Issued: 10/19/2018

NOTE: Draft comments should be emailed to this office at anr.act250@vermont.gov and the planner assigned to each project as indicated below.

5 ACT 250 APPLICATIONS

0 APPLICATIONS WITH HEARINGS

5 MINOR APPLICATIONS

2W0524-24 Ski Magic, LLC

DATE FILED WITH DISTRICT COMMISSION: 10-01-2018 No traffic issues.

DATE NOTICE ISSUED: 10-16-2018

HEARING REQUEST DATE: 11-13-2018

TOWN: LONDONDERRY

ROAD: 495 Magic Mountain Access Road

ANR ATLAS LINK:

<https://anrmaps.vermont.gov/websites/anra5/default.html?runWorkflow=zoomXY&Y=43.2043&X=-72.7748>

PROJECT: Replacement and 400' extension of the existing Black Chair lift; top and bottom terminals; operator buildings; and associated infrastructure.

DATE COMMENTS DUE TO PLANNER: 11/02/2018

COMMENTS TO: Jen Mojo

5L0877-7 Patrick & Angela Harrington

DATE FILED WITH DISTRICT COMMISSION: 09-26-2018 No traffic concerns.

DATE NOTICE ISSUED: 10-19-2018

HEARING REQUEST DATE: 11-08-2018

TOWN: MORRISTOWN

ROAD: 355 Jersey Way

PROJECT: Subdivision of existing Lot 54 into two lots; Lot 1, comprised of 1.06 acres, is developed with a single family residence. Lot 2, comprised of 1.04 acres, will be developed with a 3 bedroom single family residence.

ANR ATLAS LINK:

<https://anrmaps.vermont.gov/websites/anra5/default.html?runWorkflow=zoomXY&Y=44.5533&X=-72.6037>

DATE COMMENTS DUE TO PLANNER: 10/31/2018

COMMENTS TO: Kevin Anderson

2W0524-23A Ski Magic, LLC

DATE FILED WITH DISTRICT COMMISSION: 10-09-2018 No traffic issues.

DATE NOTICE ISSUED: 10-16-2018

HEARING REQUEST DATE: 11-13-2018

TOWN: LONDONDERRY

ROAD: 495 Magic Mountain Access Road

ANR ATLAS LINK:

<https://anrmaps.vermont.gov/websites/anra5/default.html?runWorkflow=zoomXY&Y=43.2043&X=-72.7748>

PROJECT: Reuse of the previously permitted and constructed Thompsonburg Brook weir intake. The proposed reuse of the weir intake and stream bypass is to provide a temporary, supplementary water supply source for seasonal snowmaking operations. The existing side-stream impoundment, pumphouse and pipeline are also proposed for reuse to backfill the existing snowmaking reservoir adjacent to the Magic Mountain base operations.

DATE COMMENTS DUE TO PLANNER: 11/02/2018

COMMENTS TO: Jen Mojo

2W1213-3 Weston Island Logging Inc. and Leonard and Barbara Rowe

DATE FILED WITH DISTRICT COMMISSION: 10-11-2018 No traffic issues.

DATE NOTICE ISSUED: 10-18-2018

HEARING REQUEST DATE: 11-13-2018

TOWN: LONDONDERRY

ROAD: 197 Rowes Road

ANR ATLAS LINK:

<https://anrmaps.vermont.gov/websites/anra5/default.html?runWorkflow=zoomXY&Y=43.185&X=-72.8024>

PROJECT: Extraction of gravel from the historic buffer area pursuant to condition 22 of Land Use Permit 2W1213-1(Altered).

DATE COMMENTS DUE TO PLANNER: 11/02/2018

COMMENTS TO: Kevin Anderson

4C1317 Astra-Burlington, LLC

DATE FILED WITH DISTRICT COMMISSION: 10-11-2018 No traffic issues.

DATE NOTICE ISSUED: 10-16-2018

HEARING REQUEST DATE: 11-06-2018

TOWN: BURLINGTON

ROAD: 383 College Street

ANR ATLAS LINK:

<https://anrmaps.vermont.gov/websites/anra5/default.html?runWorkflow=zoomXY&Y=44.4774&X=-73.2044>

PROJECT: After-the-fact modification of a pre-existing building to create 10 one-bedroom residential units, 2 two-bedroom residential units and 5 commercial office suites.

DATE COMMENTS DUE TO PLANNER: 10/31/2018

COMMENTS TO: Kevin Anderson

0 JURISDICTIONAL OPINIONS

10 ACTIONS TAKEN

5L1587 Desroches Construction Services, Inc.

DATE DECISION ISSUED: Oct 12, 2018

DATE FILED WITH DISTRICT COMMISSION: Apr 27, 2018

TOTAL TIME (DAYS) FROM APPLICATION SUBMISSION TO DECISION: -168

PROJECT: This land use permit authorizes the construction of a 4600 square foot steel building to function as combined office, shop and storage for the Permittee's construction business. The project would be served by on-site water and septic disposal systems. The tract of land, which consists of 165 acres, is located at 4469 North Cambridge Road in **Cambridge, Vermont**.

8B0564-9 Friends of Hildene, Inc.

DATE DECISION ISSUED: Oct 12, 2018

DATE FILED WITH DISTRICT COMMISSION: Aug 10, 2018

TOTAL TIME (DAYS) FROM APPLICATION SUBMISSION TO DECISION: -63

PROJECT: This administrative land use permit amendment authorizes construction of a 24 foot by 24 foot wood shaded pavilion to be used for visitor, school, camp education and other programs related to the existing goat dairy. The pavilion will be open on three sides and there will be no electric or water service. This project is located in **Manchester**.

4C0422-10A Sleepy Hollow Inn, Ski and Bike Center, LLC

DATE DECISION ISSUED: Oct 18, 2018

DATE FILED WITH DISTRICT COMMISSION: Sep 13, 2018

TOTAL TIME (DAYS) FROM APPLICATION SUBMISSION TO DECISION: -35

PROJECT: This land use permit amendment authorizes the construction of a 150 foot x 50 foot x 10 foot deep snowmaking pond. The Project will change the annual water withdrawal limit from 700,000 gallons per year to 2,000,000 gallons per year. The Project is located at 427 Ski Lodge Road in **Huntington, Vermont**.

4C1301-2 BC Community Housing, LLC and VLTBT Parkland, LLC and 351-375 North Avenue Owners Association, Inc.

DATE DECISION ISSUED: Oct 19, 2018

DATE FILED WITH DISTRICT COMMISSION: Sep 17, 2018

TOTAL TIME (DAYS) FROM APPLICATION SUBMISSION TO DECISION: -32

PROJECT: This land use permit amendment authorizes revisions to Building B/G, which was previously approved in Land Use Permit #4C1301 and amendment. A large setback will be removed from the fourth floor, and the upper three floors on the southern end will be extended. The building footprint will expand to accommodate 90 instead of 84 units. In addition, more glazing will be added to commercial ground level. No changes are proposed to the approved total number of housing units or square footage of commercial space. The Project is located at 311-375 North Avenue in **Burlington, Vermont**.

6F0229-1A David & Cindy Lang

DATE DECISION ISSUED: Oct 16, 2018

DATE FILED WITH DISTRICT COMMISSION: Sep 26, 2018

TOTAL TIME (DAYS) FROM APPLICATION SUBMISSION TO DECISION: -20

PROJECT: This administrative land use permit amendment authorizes the conversion of an existing 50-seat restaurant and a 2-bedroom apartment to a childcare facility. The property also has an existing walk-up ice cream stand and 1-bedroom apartment which it will retain. This project is located in **Georgia**.

9A0348-A WhistlePig LLC

DATE DECISION ISSUED: Oct 19, 2018

DATE FILED WITH DISTRICT COMMISSION: Oct 09, 2018

TOTAL TIME (DAYS) FROM APPLICATION SUBMISSION TO DECISION: -10

PROJECT: This administrative land use permit amendment authorizes the construction of a 240 square foot single story pumphouse building, and the installation of related infrastructure. The project will provide water for fire suppression sprinkler systems to be installed in the two distillery/office buildings. The pumphouse building will be located adjacent to the existing constructed pond which will provide the water source. The project tract is located at 2139 Quiet Valley Road in **Shoreham, Vermont**.

4C0506-14B University of Vermont Medical Center, Inc.

DATE DECISION ISSUED: Oct 15, 2018

DATE FILED WITH DISTRICT COMMISSION: Sep 12, 2018

TOTAL TIME (DAYS) FROM APPLICATION SUBMISSION TO DECISION: -33

PROJECT: This land use permit amendment authorizes the construction of a new emergency generator and exhaust stack at the Central Plant (the "Project"). The Project is located on 111 Colchester Avenue in **Burlington**, Vermont.

4C0863-4A City of Burlington and Burlington Parks, Recreation & Waterfront

DATE DECISION ISSUED: Oct 15, 2018

DATE FILED WITH DISTRICT COMMISSION: Aug 31, 2018

TOTAL TIME (DAYS) FROM APPLICATION SUBMISSION TO DECISION: -45

PROJECT: This land use permit amendment authorizes the construction of physical improvements in Waterfront Park, primarily in the northern end in the Events Grounds space. The Project is located at 2 College Street in **Burlington**, Vermont.

4C0504-1 Estate of Mervyn W. Perrine c/o True Realty

DATE DECISION ISSUED: Oct 15, 2018

DATE FILED WITH DISTRICT COMMISSION: Oct 03, 2018

TOTAL TIME (DAYS) FROM APPLICATION SUBMISSION TO DECISION: -12

PROJECT: This administrative land use permit amendment authorizes an after-the-fact lot line adjustment wherein 1.4 acres from Lot 3 located at 291 Snowdrift Lane were transferred to a property located on Lawes Drive owned by the estate of Mervyn W. Perrine. This permit also authorizes the incorporation of Wastewater System and Potable Water Supply Permit #WW-4-3007. The project is located on Snowdrift Lane and Lawes Drive in **Williston**, Vermont.

3W0579-A Woodstock Community Playschool Inc. dba Rainbow Playschool and Richard Coburn

DATE DECISION ISSUED: Oct 12, 2018

DATE FILED WITH DISTRICT COMMISSION: Oct 04, 2018

TOTAL TIME (DAYS) FROM APPLICATION SUBMISSION TO DECISION: -8

PROJECT: This administrative land use permit amendment incorporates Wastewater System and Potable Water Supply Permit #WW-3-0029R. No new construction or parking improvements are proposed or authorized without a permit amendment. This project is located in **Woodstock**.

Original Drawing - Ink on polymer meeting the requirements of 27 V.S.A. § 1403

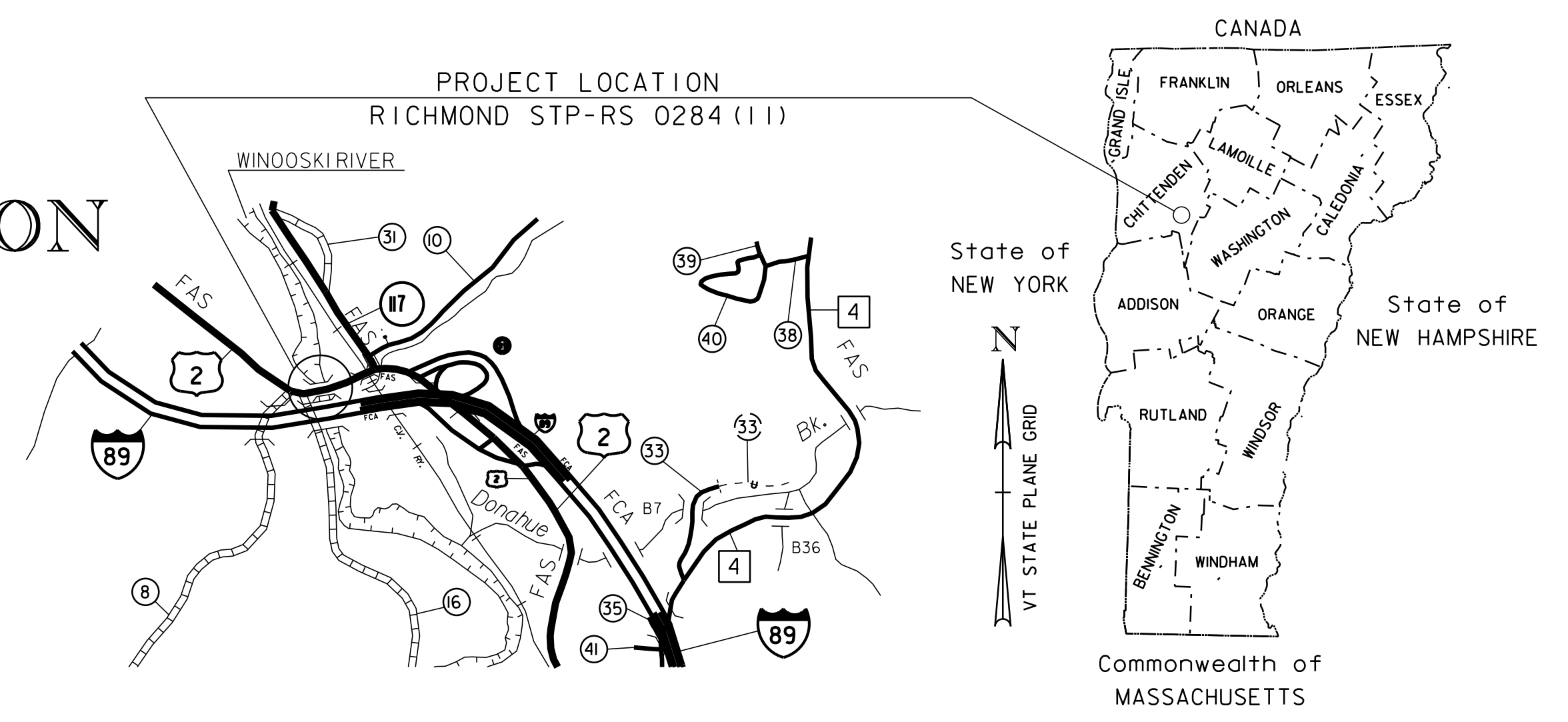
INDEX OF R.O.W. SHEETS

1	TITLE SHEET
2-3	TYPICAL SECTIONS
4-8	PROFILES
9-10	DRIVE TYPICALS/PROFILES
11	PLAN AND ELEVATION
12	BOX PLAN AND ELEVATION
13-14	TIE SHEETS
15-18	ALIGNMENT
19-20	R.O.W. DETAIL SHEETS
21-24	R.O.W. LAYOUT SHEETS

STATE OF VERMONT AGENCY OF TRANSPORTATION



R.O.W. PLANS



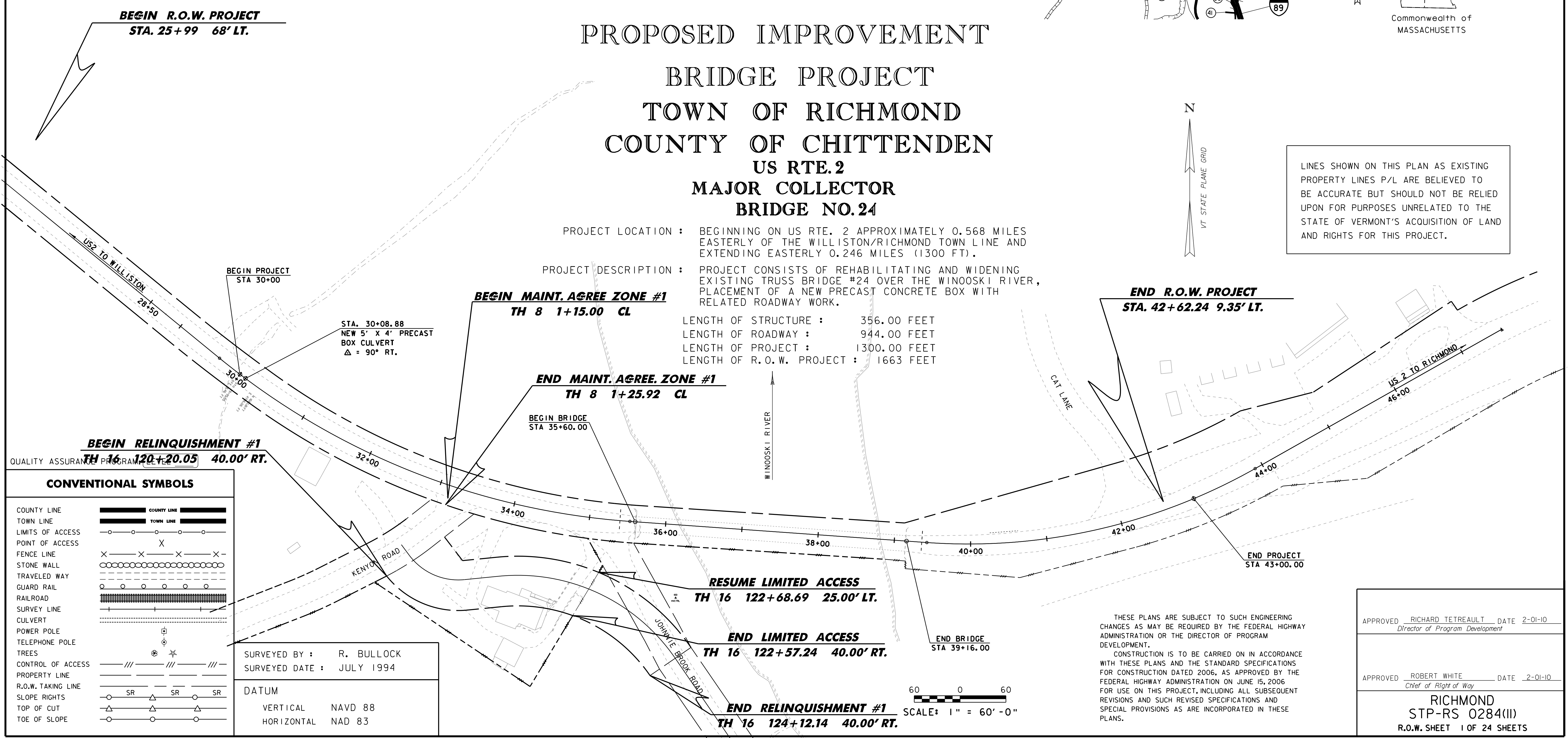
PROPOSED IMPROVEMENT BRIDGE PROJECT TOWN OF RICHMOND COUNTY OF CHITTENDEN US RTE. 2 MAJOR COLLECTOR BRIDGE NO. 24

PROJECT LOCATION : BEGINNING ON US RTE. 2 APPROXIMATELY 0.568 MILES EASTERLY OF THE WILLISTON/RICHMOND TOWN LINE AND EXTENDING EASTERLY 0.246 MILES (1300 FT).

PROJECT DESCRIPTION : PROJECT CONSISTS OF REHABILITATING AND WIDENING EXISTING TRUSS BRIDGE #24 OVER THE WINOOSKI RIVER, PLACEMENT OF A NEW PRECAST CONCRETE BOX WITH RELATED ROADWAY WORK.

LENGTH OF STRUCTURE : 356.00 FEET
 LENGTH OF ROADWAY : 944.00 FEET
 LENGTH OF PROJECT : 1300.00 FEET
 LENGTH OF R.O.W. PROJECT : 1663 FEET

LINES SHOWN ON THIS PLAN AS EXISTING PROPERTY LINES P/L ARE BELIEVED TO BE ACCURATE BUT SHOULD NOT BE RELIED UPON FOR PURPOSES UNRELATED TO THE STATE OF VERMONT'S ACQUISITION OF LAND AND RIGHTS FOR THIS PROJECT.

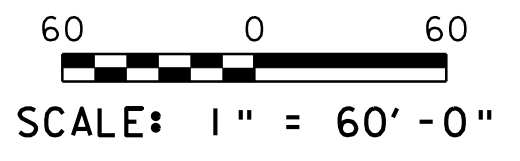


QUALITY ASSURANCE PROGRAM ELEMENTS
BEGIN RELINQUISHMENT #1
 TH 16 120+20.05 40.00' RT.

CONVENTIONAL SYMBOLS

COUNTY LINE	
TOWN LINE	
LIMITS OF ACCESS	
POINT OF ACCESS	
FENCE LINE	
STONE WALL	
TRAVELED WAY	
GUARD RAIL	
RAILROAD	
SURVEY LINE	
CULVERT	
POWER POLE	
TELEPHONE POLE	
TREES	
CONTROL OF ACCESS	
PROPERTY LINE	
R.O.W. TAKING LINE	
SLOPE RIGHTS	
TOP OF CUT	
TOE OF SLOPE	

SURVEYED BY : R. BULLOCK
 SURVEYED DATE : JULY 1994
 DATUM
 VERTICAL NAVD 88
 HORIZONTAL NAD 83



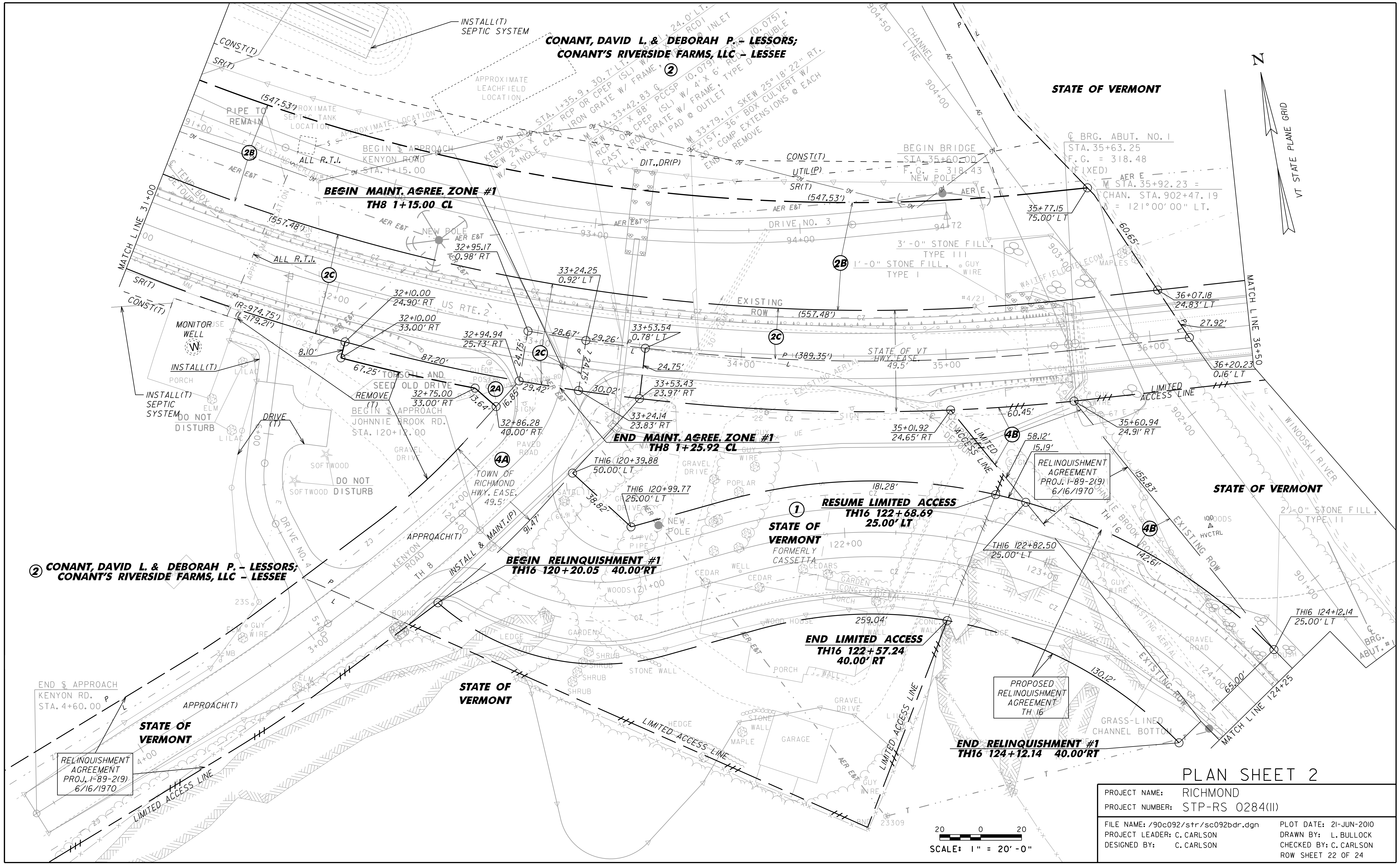
THESE PLANS ARE SUBJECT TO SUCH ENGINEERING CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE DIRECTOR OF PROGRAM DEVELOPMENT.
 CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 2006, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON JUNE 15, 2006 FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

APPROVED RICHARD TETREAU DATE 2-01-10
Director of Program Development

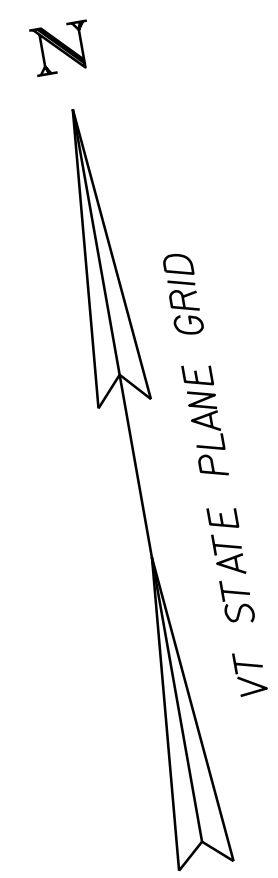
APPROVED ROBERT WHITE DATE 2-01-10
Chief of Right of Way

RICHMOND
STP-RS 0284(II)
 R.O.W. SHEET 1 OF 24 SHEETS

Original Drawing - Ink on polymer meeting the requirements of 27 V.S.A. § 1403



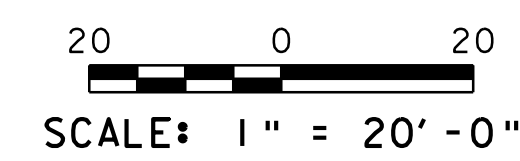
STATE OF VERMONT



STATE OF VERMONT

PLAN SHEET 2

PROJECT NAME:	RICHMOND	PLOT DATE:	21-JUN-2010
PROJECT NUMBER:	STP-RS 0284(II)	DRAWN BY:	L. BULLOCK
FILE NAME:	/90c092/s+tr/sc092bdr.dgn	CHECKED BY:	C. CARLSON
PROJECT LEADER:	C. CARLSON	ROW SHEET	22 OF 24



② CONANT, DAVID L. & DEBORAH P. - LESSORS;
CONANT'S RIVERSIDE FARMS, LLC - LESSEE

CONANT, DAVID L. & DEBORAH P. - LESSORS;
CONANT'S RIVERSIDE FARMS, LLC - LESSEE

BEGIN MAINT. AGREE. ZONE #1
TH16 1+15.00 CL

END MAINT. AGREE. ZONE #1
TH16 1+25.92 CL

RESUME LIMITED ACCESS
TH16 122+68.69
25.00' LT

BEGIN RELINQUISHMENT #1
TH16 120+20.05 40.00' RT

END LIMITED ACCESS
TH16 122+57.24
40.00' RT

END RELINQUISHMENT #1
TH16 124+12.14 40.00' RT

RELINQUISHMENT AGREEMENT
PROJ. 1-89-2(9)
6/16/1970

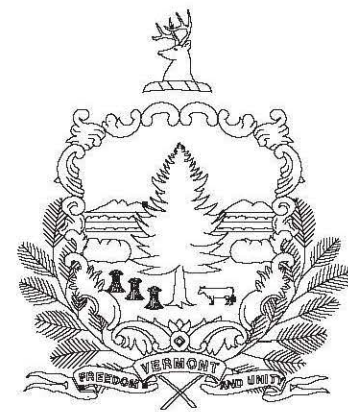
PROPOSED RELINQUISHMENT AGREEMENT
TH 16

STATE OF VERMONT

STATE OF VERMONT

STATE OF VERMONT

STATE OF VERMONT
AGENCY OF TRANSPORTATION



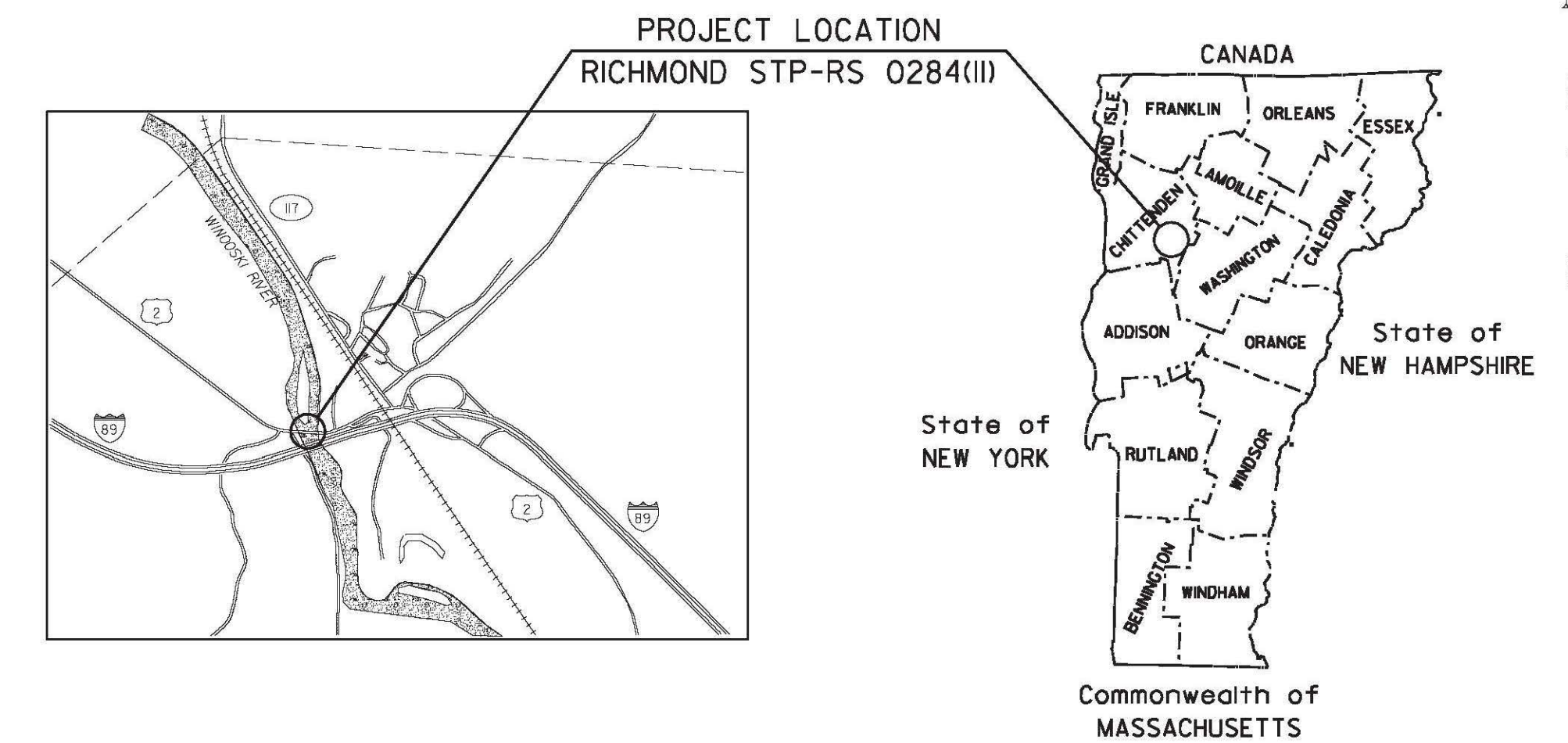
PROPOSED IMPROVEMENT
BRIDGE PROJECT
TOWN OF RICHMOND
COUNTY OF CHITTENDEN

U.S. ROUTE 2
BRIDGE NO. 24
WBS 1-19 ROCK CUT

PROJECT LOCATION: BEGINNING ON U.S. ROUTE 2 APPROXIMATELY 0.568 MILE
EASTERLY OF THE WILLISTON/RICHMOND TOWN LINE AND
EXTENDING EASTERLY 0.316 MILE (1,670 FEET).

PROJECT DESCRIPTION: PROJECT CONSISTS OF REHABILITATING AND WIDENING
EXISTING TRUSS BRIDGE NO. 24 OVER THE WINOOSKI RIVER,
PLACEMENT OF A NEW PRECAST CONCRETE BOX WITH
RELATED ROADWAY WORK AND INCIDENTAL ITEMS.

LENGTH OF STRUCTURE: 356.00 FEET
LENGTH OF ROADWAY: 1,394.00 FEET
LENGTH OF PROJECT: 1,750.00 FEET



TRAFFIC DATA

2007 ADT	=	4000
2027 ADT	=	5300
2027 ADTT	=	340
2027 DHV	=	600
T	=	4%
D	=	64%
V	=	40 MPH
2007 ~ 2027 CUM. ESALS = 1,101,000		
2007 ~ 2047 CUM. ESALS = 2,787,000		
MAJOR COLLECTOR		

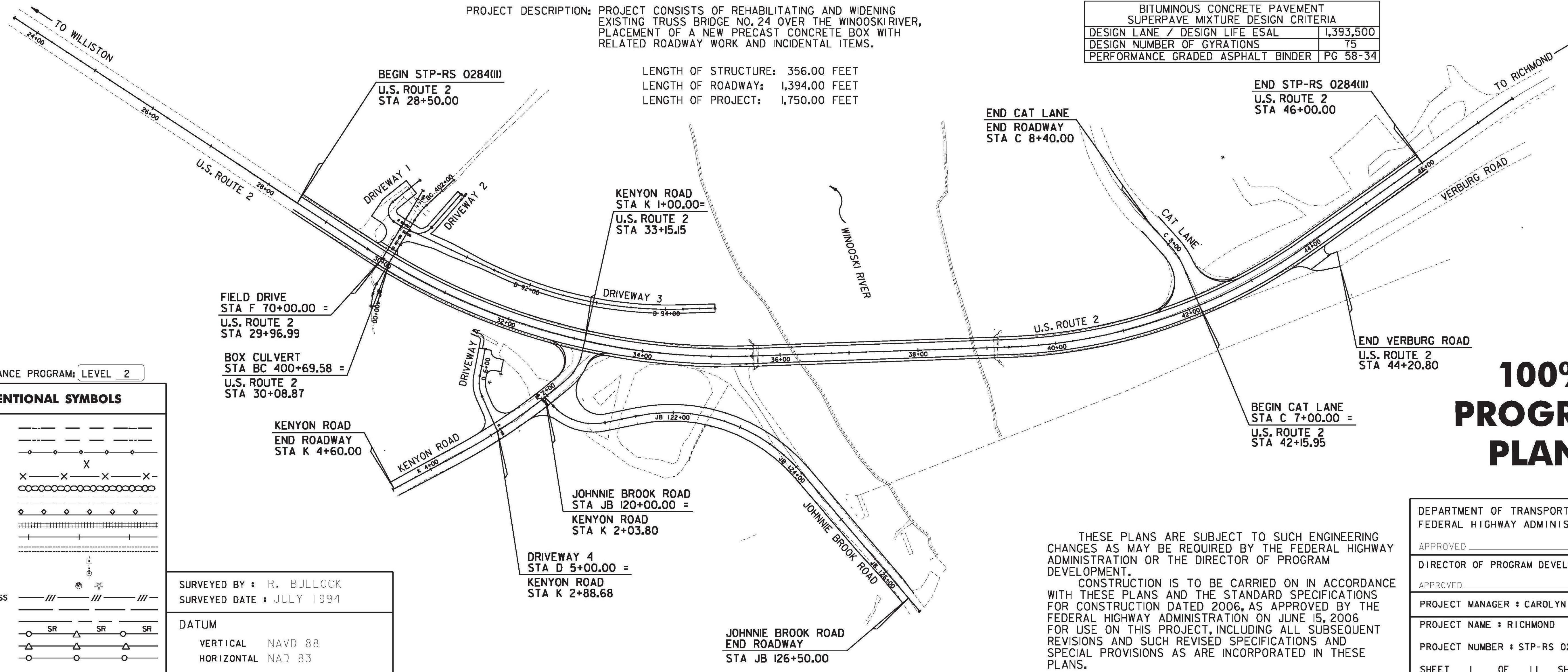
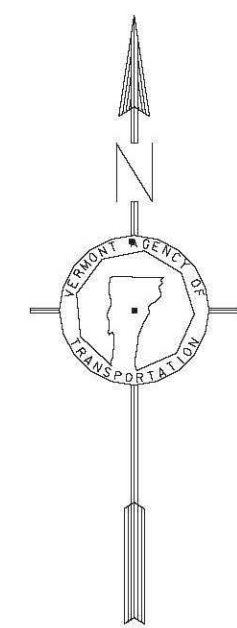
BITUMINOUS CONCRETE PAVEMENT SUPERPAVE MIXTURE DESIGN CRITERIA	
DESIGN LANE / DESIGN LIFE ESAL	1,393,500
DESIGN NUMBER OF GYRATIONS	75
PERFORMANCE GRADED ASPHALT BINDER	PG 58-34

INDEX OF SHEETS

- 1 TITLE SHEET
- 2 TYPICAL SECTION TS-1
- 3 PROJECT LAYOUT P-1
- 4 JOHNNIE BROOK ROAD PROFILE PR-1
- 5 BLASTING ZONE SIGNING BS-1
- 6-II CROSS SECTIONS XS-1 TO XS-6

VAOT STANDARDS

- A-62 06-30-95
- E-102 06-30-03
- E-108 06-08-09
- E-164 06-08-09



QUALITY ASSURANCE PROGRAM: LEVEL 2

CONVENTIONAL SYMBOLS

COUNTY LINE	---
TOWN LINE	- - - -
LIMITS OF ACCESS	○ ○ ○ ○
POINT OF ACCESS	X
FENCE LINE	X X X X
STONE WALL	○ ○ ○ ○ ○ ○
TRAVELED WAY	—
GUARD RAIL	○ ○ ○ ○
RAILROAD	— + — + — +
SURVEY LINE	—
CULVERT	—
POWER POLE	⊕
TELEPHONE POLE	⊕
TREES	⊕
CONTROL OF ACCESS	///
PROPERTY LINE	—
R.O.W. TAKING LINE	—
SLOPE RIGHTS	SR
TOP OF CUT	△
TOE OF SLOPE	○

SURVEYED BY : R. BULLOCK
SURVEYED DATE : JULY 1994

DATUM
VERTICAL NAVD 88
HORIZONTAL NAD 83

**100%
PROGRESS
PLANS**

THESE PLANS ARE SUBJECT TO SUCH ENGINEERING
CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY
ADMINISTRATION OR THE DIRECTOR OF PROGRAM
DEVELOPMENT.
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE
WITH THESE PLANS AND THE STANDARD SPECIFICATIONS
FOR CONSTRUCTION DATED 2006, AS APPROVED BY THE
FEDERAL HIGHWAY ADMINISTRATION ON JUNE 15, 2006
FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT
REVISIONS AND SUCH REVISED SPECIFICATIONS AND
SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE
PLANS.

DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATOR	
APPROVED _____	DATE _____
DIRECTOR OF PROGRAM DEVELOPMENT	
APPROVED _____	DATE _____
PROJECT MANAGER : CAROLYN CARLSON	
PROJECT NAME : RICHMOND	
PROJECT NUMBER : STP-RS 0284 (11)	
SHEET 1 OF 11 SHEETS	

FILE NAME = v:\projects\keny\222876\ceadd\mstr\wbs (1-19)\rock cut\96a092_cov.11.dgn
DATE/TIME = 4/13/2011
USER = 3068

Croft, Johnathan

From: Hermanson, Tyler
Sent: Wednesday, July 12, 2017 2:43 PM
To: Alley, Kerry; Croft, Johnathan; Grimaldi, Kevan; Moulton, Sara
Cc: McCusker, Angus; McMullen, Jeremy
Subject: E911

Follow Up Flag: Follow up
Due By: Thursday, July 13, 2017 3:45 PM
Flag Status: Flagged

Hi Guys,

Can one of you look up for me the precise mileage certificate that was added to Johnnie Brook Rd, Richmond when they rebuilt that bridge a year or two ago? I'd like to give the documentation to the person in charge of addressing as now every single house is what I got is 42 addresses off or about 222 feet. They will not be happy to hear it, but they will likely be in need of correction. Looks like it no longer has access of Route 2 and is now on Keyon Rd.



Tyler Hermanson

GIS Specialist - Vermont Enhanced 9-1-1 Board
100 State St, Montpelier, VT 05620-6501

E: tyler.hermanson@vermont.gov Work: 802-828-4092 ; Cell: 802-380-4499 ; Fax: 802-828-4109 ; **Tue - Fri** : 7-5:30
E9-1-1 Viewer : <http://maps.vermont.gov/e911/Html5Viewer/?viewer=e911viewer>

ROAD INVENTORY FORM

VERMONT AGENCY OF TRANSPORTATION
 PLANNING DIVISION
 MAPPING AND ROAD INVENTORY SECTION

PARTY CHIEF MICHAEL TRUNZO TOWN RICHMOND
 RECORDER KERRY ALLEY COUNTY CHITTENDEN HWY. DIST. NO. 5
 TOWN OFFICIAL _____ ROAD SYSTEM & NO. TN-30
 TITLE _____ SHEET NO. 1 OF 1 DATE 5/17/12

SURFACE TYPE & WIDTH	SHOULDER TYPE & WIDTH		SIDEWALK TYPE & WIDTH		DITCHES	CONDITION	ROAD CLASS	REMARKS
	LT.	RT.	LT.	RT.				
								WES WHITE HILL
								HUNTING TON 000 TURN AROUND --- 3 12 ---
								0.016 SIGN GILLET POND 2 93 RICHMOND K TWN BDRY ACCORDING TO TWN HWY GUY
								30° 2 75 30°
								30° 2 69
								2 53 60°
								60° 2 40
								3 0.796 2 322 T-29
								0.806 ← 2 311 → 332 60°
								30°
								8 →
								0 95 30°
GRAVEL								0 918
								8 ← 0 863 →
								60° 0 56
								8 0 212 →
I-21								2 #3 ← 0 00 → CL2 #3

HMS Bust Reporting Sheet

Date 12/1/09 Filled Out By MICHAEL
Town RICHMOND Map Year _____
Town Highway # 30 Highway Class 3
Data Layer RDSMALL

Correction needed:

- RDS Needs Update
- Surface Water Name
- Map or Cartographic Fix
- Bridge/Transtruc Fix
- Public Land Fix

Correction Description:

NEED TO REMEASURE WES WHITE HILL DUE TO NEW ALIGNMENT
AT INTERSECTION OF COCHRAN RD.

Correction or Updates made by _____ Date _____

TH-30
Richmond, VT

WHEELER LN

COCHRAN RD-TH-3

B8

WES WHITE HL-TH-30



Intersection of TH3 & TH30
Richmond, VT

0 37.5 75 150 225 300
Feet

