

District 5, 8  
 Certcode 0410-0

**CERTIFICATE OF HIGHWAY MILEAGE  
 YEAR ENDING FEBRUARY 10, 2023**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2023 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of MILTON in CHITTENDEN County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	33.560				0.000
Class 3	68.26	0.16 mi	-0.25 mi	68.51 mi	68.42 mi 0.000
State Highway	18.117				0.000
<b>Total</b>	<b>119.937</b>	<b>0.16 mi</b>	<b>-0.25 mi</b>	<b>68.51 mi</b>	<b>120.097 mi 0.000</b>
* Class 1 Lane	0.000				
* Class 4	5.55				0.000
* Legal Trail	1.61				

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

DS  
 Po

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. **NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".  
 0.16 mi  
~~0.25~~ miles Class 3 TH68 added for small section of Maplewood Avenue  
 Adjustment of new CL3 mileage for TH-68 by K.Alley (VTrans) on 3/27/2023 to match extent described in documentation.

2. **DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).  
 N/A

3. **RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).  
 N/A

4. **SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.  
 N/A

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

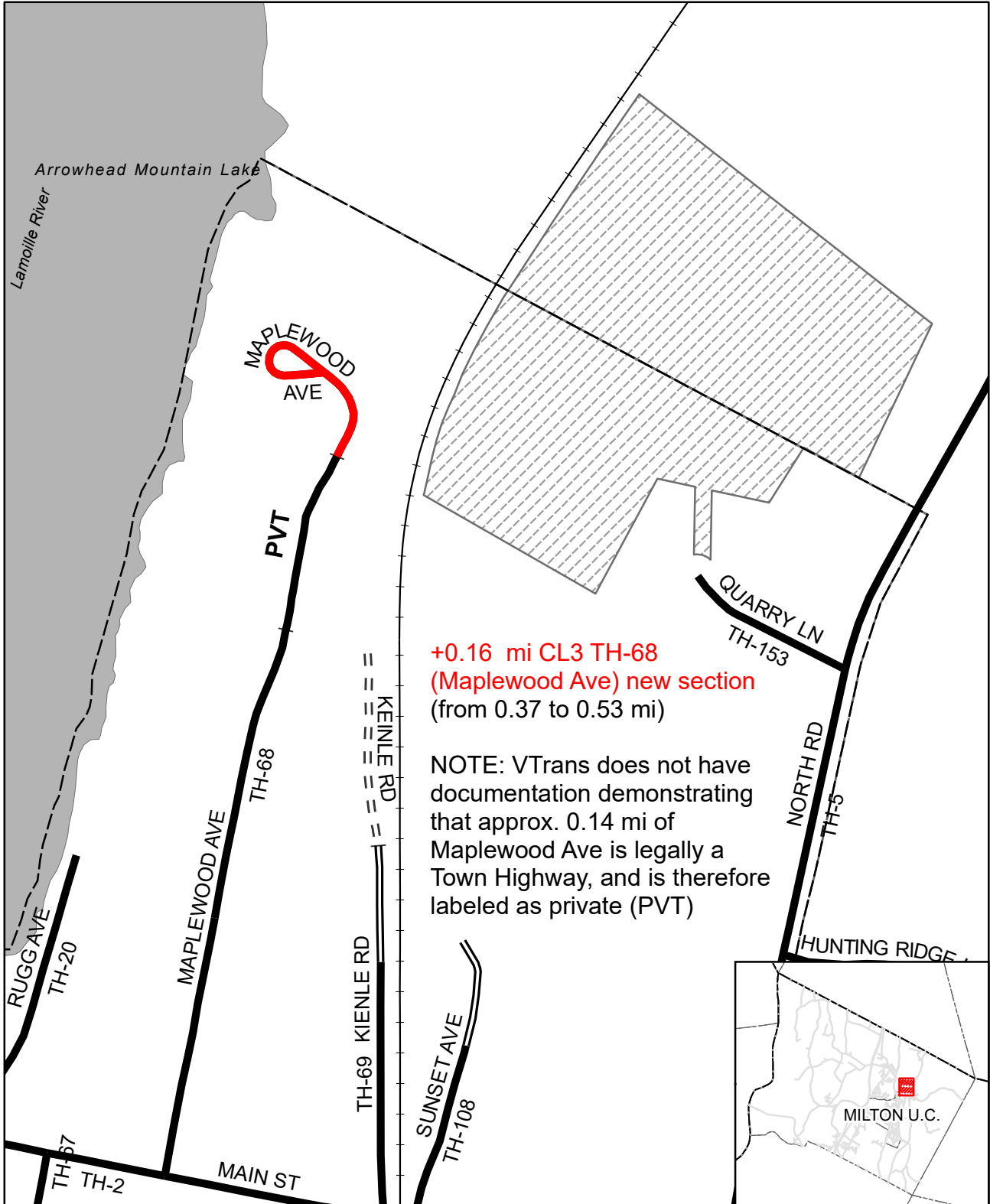
Signature of T/C/V Clerk: Kristi Beers Date Filed: 2/22/2023

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:   
 Johnathan Croft  
 8B1F350F309C4C9  
 Representative, Agency of Transportation

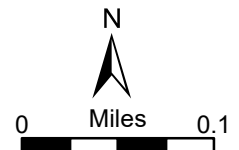
DATE: 4/28/2023

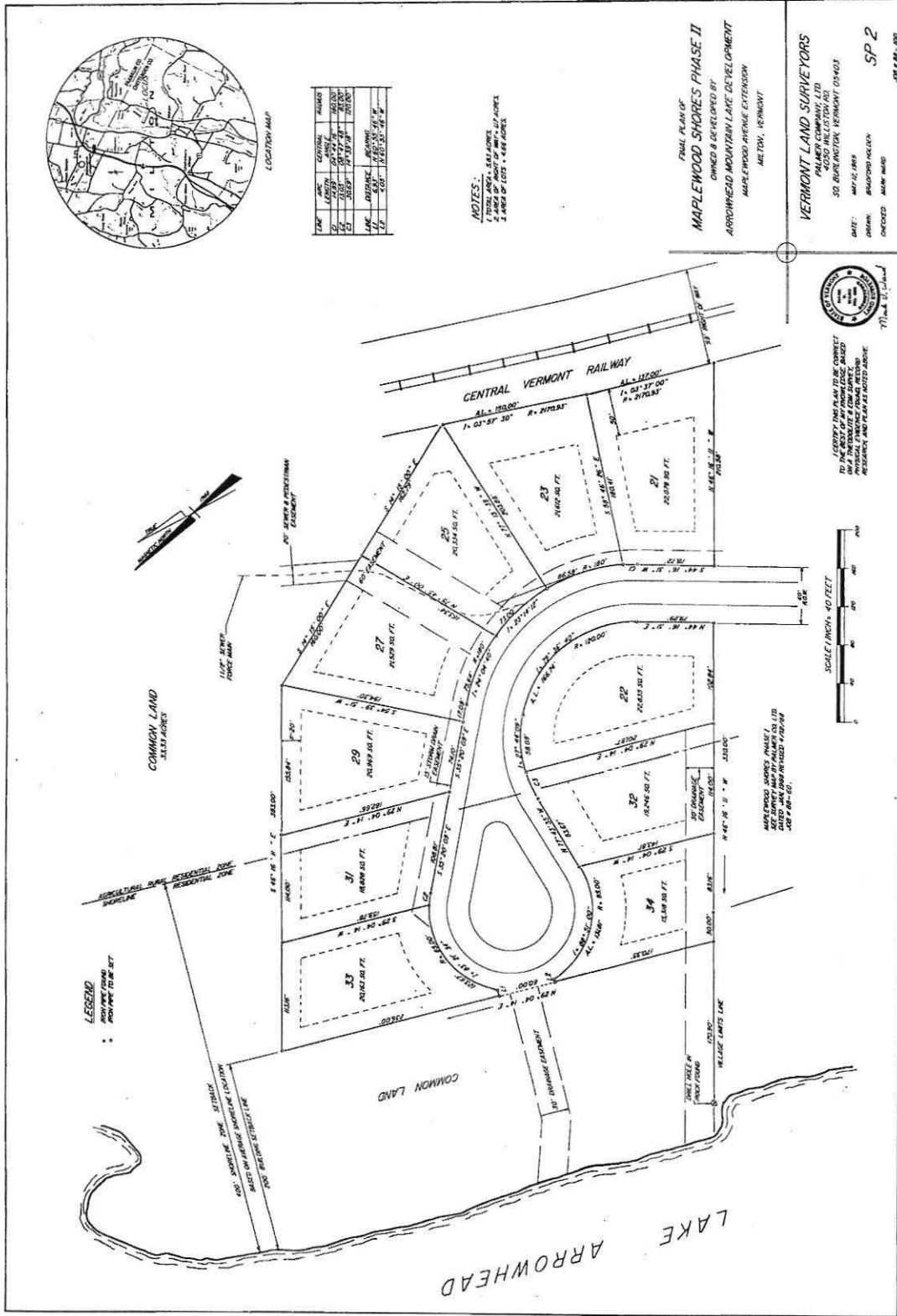


**Mileage Certificate Changes 2023**  
**MILTON U.C.**

Mapping Section  
 Division of Policy and Planning  
 Vermont Agency of Transportation -- April 11, 2023

(CTUA:0410-1)  
 (CERTCODE:0410-0)





Slide 92  
 Map 192  
 Milton Town Clerk's Office received  
 for record April 5, 1991 and received  
 in my registry  
 Attest: *Janet R. Dennis, Ass't. Clerk*

*John H. Lawrence*  
 PLANNING COMM.  
 4/2/91

92B

# Know all Men by these Presents

**That** we, ALAN D. PALMER, of Shelburne, in the County of Chittenden and State of Vermont, and CAI NICHOLAS HURT

of Milton, Vermont, in the County of Chittenden  
and State of Vermont, Grantors, in the consideration of  
-----TEN AND MORE-----Dollars  
paid to our full satisfaction by

TOWN OF MILTON, a Vermont municipality situated

of and State of Vermont, Grantee, by these presents, do  
freely Give, Grant, Sell, Convey And Confirm unto the said Grantee;

TOWN OF MILTON, and its successors

and bears and assigns forever, a  
certain piece of land in Milton, Vermont, in the  
County of Chittenden and State of Vermont, described as  
follows, viz:

The north end of Maplewood Avenue Extension and being a portion of the land and premises conveyed to Alan D. Palmer and Cai Nicholas Hurt by Warranty Deed of Wilfred Roth dated September 29, 1987, and recorded in Volume 107, at Page 509, of the Town of Milton Land Records. Said road right of way containing 1.17 acres as shown on plan entitled "Final Plan of Maplewood Shores, Phase II Owned & Developed by Arrowhead Mountain Lake Development, Maplewood Ave. Ext., Milton, Vermont," by Vermont Land Surveyors dated May 12, 1989, Job #88-100, recorded in Slide 45 of the Town of Milton Land Records. The roadway is more particularly described as follows:

Beginning at an iron pipe marking the northeast corner of Lot #20 and the southeast corner of Lot #22. Said pipe also being on the westerly edge of the right of way of Maplewood Extension; thence proceeding on a bearing of N 44° 16' 31" E a distance of 79.29 feet to an iron pipe set in the ground; thence deflecting to the left and proceeding along a curve with a radius of 120 feet, an "I" angle of 122° 00' 07" a distance of 255.52 feet to an iron pipe; thence proceeding on a bearing of N 77° 43' 35" W a distance of 83.67 feet to an iron pipe marking the corner between Lot #32 and #34; thence deflecting to the right and proceeding along a curve with a radius of 85 feet, an "I" angle of 222° 23' 26" a distance of 329.92 feet to an iron pipe; thence proceeding on a bearing of S 35° 20' 09" E a distance of 200.00 feet to an iron pipe; thence deflecting to the right and proceeding along a curve with a radius of 130 feet, an "I" angle of 79° 36' 40" a distance of 250.11 feet to an iron pipe; thence proceeding on a bearing of S 44° 16' 31" W a distance of 78.72 feet to an iron pipe marking the road front corner between Lots #21 and 19; thence proceeding on a bearing of N 46° 16' 11" W a distance of 60.00 feet to the point of beginning.

Reference is hereby made to the foregoing deed and plan and the records thereof, and to all deeds therein referred to and the records thereof, in aid of this description.

Milton Vermont  
Received for record \_\_\_\_\_ o'clock  
\_\_\_\_\_ minutes \_\_\_\_\_ M.  
and recorded in Vol. \_\_\_\_\_ Page \_\_\_\_\_  
Milton, Vermont Records.  
Attest  
\_\_\_\_\_  
Town Clerk

Vermont Property Transfer Tax  
32 V.S.A. Chap. 251  
-ACKNOWLEDGEMENT-  
Return Rec'd - Tax Paid - Board of Health Car. Rec'd:  
VI. Land Use & Development Plans Act Cert. Rec'd.  
No. \_\_\_\_\_  
Date \_\_\_\_\_  
\_\_\_\_\_  
Clerk

Look's good

Slide 92 B

To Have and to Hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee,

TOWN OF MILTON, and its successors

And we, the said Grantors, heirs and assigns, to their own use and behoof forever;

ALAN D. PALMER and CAI NICHOLAS HURT, for ourselves and our heirs, executors and administrators, do covenant with the said Grantee,

TOWN OF MILTON, and its successors

heirs and assigns, that until the ensembling of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free From Every Encumbrance; except as aforesaid.

hereby engage to Warrant And Defend the same against all lawful claims whatever, except as aforesaid.

In Witness Whereof, we hereunto set our hands and seals this 26 day of March A. D. 19 91.

In Presence of
Alan D. Palmer
Christine L. Palmer

Alan D. Palmer
Cai Nicholas Hurt

State Of Vermont, County OF CHITTENDEN } ss. At So. Burlington, this 26 day of March A. D. 19 91,

ALAN D. PALMER and CAI NICHOLAS HURT

personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me Mark V Ward Notary Public



Deed

WARRANTY

ALAN D. PALMER and CAI NICHOLAS HURT

TO

TOWN OF MILTON

Dated, 19 91

MILTON TOWN CLERK'S OFFICE

RECEIVED FOR RECORD

AT O'CLOCK MINUTES M. A. D., 19

AND RECORDED IN

BOOK PAGE OF LAND RECORDS

ATTEST CLERK

RECORDERS FEE \$

SPOKES, FOLEY & PETERSON 239 SOUTH UNION STREET BURLINGTON, VERMONT 05402-0986

# VERMONT PROPERTY TRANSFER TAX RETURN

VERMONT DEPARTMENT OF TAXES  
MONTPELIER, VERMONT 05602

**A. THE PARTIES**

<b>1. SELLER (TRANSFEROR) NAME(S)</b>	<b>MAILING ADDRESS IN FULL - INCLUDING ZIP CODE</b>	<b>SOCIAL SECURITY NO. OR TAXPAYER IDENT. NO.</b>
Alan D. Palmer	4050 Williston Rd., So. Burl., VT 05403	[REDACTED]
Cai Nicholas Hurt	242 Cold Spring Rd., Milton, VT 05468	[REDACTED]
		[9 V.S.A. § 2440 (d)]
<b>2. BUYER (TRANSFeree) NAME(S)</b>	<b>MAILING ADDRESS IN FULL - INCLUDING ZIP CODE</b>	<b>SOCIAL SECURITY NO. OR TAXPAYER IDENT. NO.</b>
Town of Milton	P. O. Box 18, Milton, VT 05468	

**B. THE PROPERTY**

<b>3. PROPERTY LOCATION (Address in full)</b>	<b>4. DATE OF CLOSING</b>
Road Known as Maplewood Avenue Extension, Milton, VT	/ / 91

**5. INTEREST IN PROPERTY**

1. <input checked="" type="checkbox"/> FEE SIMPLE	3. <input type="checkbox"/> UNDIVIDED 1/2 INTEREST	5. <input type="checkbox"/> TIME-SHARE ESTATE	7. <input type="checkbox"/> EASEMENT
2. <input type="checkbox"/> LIFE ESTATE	4. <input type="checkbox"/> UNDIVIDED ___% INTEREST	6. <input type="checkbox"/> LEASE	8. <input type="checkbox"/> OTHER _____

**6. FRONTAGE AND DEPTH**

**7. TOTAL ACREAGE**

**8. BUILDINGS ON PROPERTY AT THE TIME OF TRANSFER (CHECK ALL THAT APPLY).**

1. <input checked="" type="checkbox"/> NONE	5. <input type="checkbox"/> BARN	9. <input type="checkbox"/> STORE
2. <input type="checkbox"/> FACTORY	6. <input type="checkbox"/> APARTMENT WITH _____ (INSERT NUMBER) DWELLING UNITS	10. <input type="checkbox"/> OTHER _____
3. <input type="checkbox"/> HOUSE	7. <input type="checkbox"/> MOBILE HOME	
4. <input type="checkbox"/> CAMP/VACATION HOME	8. <input type="checkbox"/> CONDOMINIUM WITH _____ (INSERT NUMBER) DWELLING UNITS	

CHECK WHETHER THE BUILDINGS WERE  NEVER OCCUPIED  PREVIOUSLY OCCUPIED

**C. USE**

**9. PRIMARY USE OF PROPERTY BEFORE TRANSFER AS SHOWN IN GRANDLIST BOOK (CHECK ONE):**

1. <input type="checkbox"/> PRIMARY RESIDENCE	3. <input type="checkbox"/> OPERATING FARM	5. <input type="checkbox"/> COMMERCIAL	7. <input type="checkbox"/> INDUSTRIAL	9. <input type="checkbox"/> OTHER _____
2. <input type="checkbox"/> TIMBERLAND	4. <input type="checkbox"/> GOVERNMENT USE	6. <input checked="" type="checkbox"/> OPEN LAND	8. <input type="checkbox"/> CAMP OR VACATION	

**10. PRIMARY USE OF PROPERTY AFTER TRANSFER (CHECK ONE):**

1. <input type="checkbox"/> PRIMARY RESIDENCE	3. <input type="checkbox"/> OPERATING FARM	5. <input type="checkbox"/> COMMERCIAL	7. <input type="checkbox"/> INDUSTRIAL	9. <input checked="" type="checkbox"/> OTHER Road
2. <input type="checkbox"/> TIMBERLAND	4. <input type="checkbox"/> GOVERNMENT USE	6. <input type="checkbox"/> OPEN LAND	8. <input type="checkbox"/> CAMP OR VACATION	

**11. IS ANY PORTION OF THE LAND BEING CONVEYED SUBJECT TO A LIEN OR OTHER RESTRICTIONS UNDER CHAPTER 124 OF 32 V.S.A. (Agricultural, Forest, Farmland, Working Farmland Tax Abatement Use Value Appraisal Programs)?**  Yes  No

**D. EXEMPTION**

**12. IF TRANSFER IS EXEMPT FROM PROPERTY TRANSFER TAX, CITE EXEMPTION FROM INSTRUCTIONS AND COMPLETE SECTION ENTITLED "VALUE." #2 (Transfer to Municipality)**

**E. VALUE**

<b>13. TOTAL PRICE PAID \$</b>	<b>15. PRICE PAID FOR REAL PROPERTY: IF LESS THAN FAIR MARKET VALUE, ENTER FAIR MARKET VALUE AND DESCRIBE THE CIRCUMSTANCES</b>
<b>14. PRICE PAID FOR PERSONAL PROPERTY \$</b>	

**F. PROPERTY TRANSFER TAX**

**16. TAX DUE:** Enter amount from rate schedule on reverse side. COMPLETE RATE SCHEDULE FOR ALL TRANSFERS \$ \_\_\_\_\_

**G. LAND GAINS TAX**

**17. DATE SELLER ACQUIRED** \_\_\_\_\_

**18. IF A VERMONT LAND GAINS TAX RETURN IS NOT BEING FILED, CITE EXEMPTION FROM INSTRUCTIONS: #2 (Transfer to Municipality)**

(CONTINUE ON REVERSE SIDE)

**TO BE COMPLETED BY TOWN OR CITY CLERK**

<p>TOWN/CITY <u>MILTON</u></p> <p>DATE OF RECORD _____</p> <p>BOOK NUMBER _____ PAGE NO. _____</p> <p>LISTED VALUE \$ _____ GRAND LIST OF 19 _____</p> <p>MAP AND PARCEL NOS. _____</p>	<p style="text-align: center;"><b>ACKNOWLEDGEMENT</b></p> <p>RETURN RECEIVED (INCLUDING CERTIFICATES AND, IF REQUIRED, ACT 250 DISCLOSURE STATEMENT) AND TAX PAID.</p> <p>SIGNED <u>[Signature]</u> CLERK</p> <p>DATE _____</p>	<p>TOWN NUMBER _____</p>
---	---	--------------------------

**XIV. Appoint Town Moderator: Michael Morgan**

*Don Turner, Jr., Town Manager*

D. Turner stated that although Michael Morgan was elected as Town Moderator in 2022, the revised Town Charter, which passed later in the year, changed the position to be appointed by the Selectboard. The Charter does not specify a term for this position.

**Motion made by C. Taylor to appoint Michael Morgan as the Town Manager, with a second by J. FitzGerald. Motion approved unanimously.**

**XV. Certificate of No Appeal or Suit Pending**

*Don Turner, Jr., Town Manager*

D. Turner stated that the Form PVR-4155 is a document that is sent to the Vermont Department of Taxes. It certifies that: *"on this date there are not any appeals pending from action of the Listers nor suits pending to recover taxes paid under protest relating to the April 1, 2022 grand list of Milton, Vermont. Given under our hands at Milton in the County of Chittenden, State of Vermont, this 6<sup>th</sup> day of February, 2023."*

The Listers have attested to this statement that there are no appeals or pending suits. Now the Selectboard must affirm this.

**Motion made by C. Taylor to accept the certificate of no appeal or suit pending as presented, with a second by B. Steady. Motion approved unanimously.**

**XVI. Public Infrastructure Acceptance – Maplewood Avenue Extension**

*Don Turner, Jr., Town Manager*

D. Turner presented this item as per the following memo:

To: Milton Select Board  
Date: February 6, 2023  
From: Amanda Pitts, Zoning Administrator  
CC: Lisa Schaeffler, Director of Public Works; Eric Gallas, Highway Superintendent

Re: Public Infrastructure Acceptance – Maplewood Avenue Extension

Maplewood Avenue Extension, aka Maplewood Phase II, was been built a number of years ago, and it appears that the appropriate legal documents were not accepted by the Town for formal acceptance into public infrastructure for the road and sidewalk. For our yearly Vtrans Mileage Certification, we are requesting the acceptance of the warranty deed to formalize that this portion of the road and sidewalk as public infrastructure.

**Location of Infrastructure/Project Name:** Maplewood Avenue from Lot 20 to the end of the road.

**Description of Infrastructure:** Road and sidewalk.

Eric Gallas, Highway Superintendent; has confirmed that the road and sidewalk are in acceptable condition. Dave Allerton reviewed the Record Drawings and found them satisfactory. David Rugh, Town Attorney, reviewed the title and has confirmed there are no outstanding issues. We respectfully request that the Selectboard accept the Warranty Deed for Phase II of Maplewood Avenue Extension.

**Motion made by C. Taylor to accept the Warranty Deed for Phase II of Maplewood Avenue Extension as presented, with a second by B. Steady. Motion approved unanimously.**

**XVII. Update from Town Manager and Board Members**

*Don Turner, Jr., Town Manager*

- Lisa Schaeffler started last week as the Public Works Director. She introduced herself and provided information on her background.
- Nick Prussock Engineer is leaving effective February 9, 2023.
- Turner submitted the Kienle Rd subdivision sketch plan paperwork today to planning.
- Michelle Noble was hired to fill the part-time position in the Clerk/Treasurers office. Her first day was Monday January 30, 2023.
- Keith Spaulding has been promoted to Lead Equipment Operator and Trevor Barrows to Maintenance Tech 2 position in Highway Dept.
- Turner met with Brian Bevins to discuss parking enhancements at the Grange. The Town has received two quotes for a handicap lift ranging from \$35,000 to \$39,600. A lift is essential to enhancing the functionality of the building.
- The sprinkler system here at the municipal building went into alarm in the early morning on Saturday. John Bartlett came down to find the air compressor cycling. Upon further inspection, it was determined that the lower portion of the irrigation system and piping connections had frozen. Upon resolving this issue, additional leaks were found in the piping above the Police Chief's office and in the sprinkler system in the area that has been temporarily repaired.
- Turner attended a meeting last Friday with representatives from Vermont Council on Rural Development (VCRD) and Milton on the Move to discuss how things are going and where they are headed. Overall, it was a positive meeting.
- Turner met with Bill Kaigle and members of the General Stannard committee to discuss how they were planning to proceed. There was a brainstorm of some ideas on how to see the project move forth.
- Concerning the budget, the process for building the FY24 budget started in November with a town wide joint school district mailing encouraging resident participation in the budget building process and outlining the cost drivers for the upcoming FY24 budget. This was followed by a series of public Selectboard meetings running through early January. The Selectboard finalized the budget in January and the proposed budget was uploaded to the Town website. The official Town Meeting Warning was posted per VT law (17 VSA 2641(a), (b) & 2642), which requires us to post between January 26 (40 days before town meeting) and February 5 (30 days before town meeting). This information will also appear in the upcoming editions of the Town's paper of record "The Islander." In addition, you will be receiving additional information in the mail later this week and video explanations on social media about the budget.
- The Town is continuing to work on plans to reduce the cost of the public works facility.
- The Town will be scheduling a public hearing regarding the Papaseraphim property soon.
- Turner will be out of town through Sunday. The acting Town Manager schedule will be: Tuesday-Thursday: Michaela Foody; Thursday-Sunday: John Bartlett.

**XVIII. Executive Session – Real Estate and Personnel**

**Motion made by J. FitzGerald to find that premature knowledge about Real Estate and Personnel would cause the Town or person to suffer a substantial disadvantage. Second by C. Taylor at 7:10 p.m. Motion approved unanimously.**



## Alley, Kerry

---

**From:** Alley, Kerry  
**Sent:** Friday, March 10, 2023 4:16 PM  
**To:** 'Lisa Schaeffler'; DeAndrea, Pam; Croft, Johnathan  
**Subject:** RE: Milton highway certification  
**Attachments:** Milton\_TH68\_questions\_A.pdf; Milton\_TH68\_questions\_South.pdf; Milton\_TH68\_questions\_North.pdf

Good afternoon Lisa,

Yesterday I spoke with you on the phone about Maplewood Ave, and we (the VTrans Mapping Section) want to determine whether the portion of Maplewood Ave between 0.37 mi (what we are currently showing on the Town Highway Map) and 0.51 mi (where the new section begins) has already been legally accepted as a town highway.

We do not have the original documentation, and our records do not definitively clarify how much of Maplewood Ave has/hasn't been legally laid out (except for the newest portion that is straight forward). Our cautious approach is to assume the status indicated in our records is correct until we have documentation that demonstrates otherwise. Therefore, in order to show on the map (and include the mileage of) the segment between the portion that is already mapped and the new portion, we need documentation indicating that the "gap" has indeed been legally laid out. We can add the recently submitted portion to the map (and it's mileage to the class 3 totals for Milton) regardless of the status of the "gap".

I've attached a few maps: The first map (Milton\_TH68\_questions\_A.pdf) shows how we are currently mapping TH-68 (Maplewood Ave) on the Town Highway Map. The other two maps are zoomed in on the northern and southern sections of TH-68, so that you can see where the black (mapped) line ends (just north of #81 Maplewood Ave), and where the new addition begins (at the yellow line just north of #105 Maplewood Ave). Note, however, that the length of the mapped black centerline line is 0.382 mi, so that line as seen is only approximate, given that we don't have documentation providing precise landmarks.

Some thoughts on what you might be looking for:

Maybe there is an older original document (pre 1931) that shows the laying out of most of what is now Maplewood Ave, and also covers the "gap". Alternatively, there might be an original document of a shorter road, with additional documentation for one or more extensions to the highway, one of which covers the "gap". If only the previously mapped section was public in 1966, then any extension to the road would have occurred after 1966. Regardless of how and when it became public, we only need copies of the documentation for the "gap" portion in order to add the mileage to our records and show it as part of TH-68 on the Town Highway Map. Yet another possibility is that the gap, and maybe even portions of the previously mapped roadway, were never legally laid out/accepted, in which case the Town would probably want to address that (regardless of what is/isn't mapped).

Please excuse the lengthy discussion... but I didn't want you to rule out the possibility that the gap was laid out before 1966! If the road hadn't had a series of remeasurements before 1966, it would be more reasonable to assume that all of the public portion was being mapped in 1966.

If you have any questions, please don't hesitate to send me an email or call! Thanks for your help, and have a great weekend!

Kerry

---

**Kerry Alley** | GIS Professional III  
Policy, Planning & Research Bureau – Mapping Section  
Policy, Planning & Intermodal Development Division  
Vermont Agency of Transportation  
219 North Main Street | Barre, VT 05641  
802-917-2621 (cell) | [Kerry.Alley@vermont.gov](mailto:Kerry.Alley@vermont.gov)  
<http://vtrans.vermont.gov/planning/maps>

---

**From:** Lisa Schaeffler <[LSchaeffler@miltonvt.gov](mailto:LSchaeffler@miltonvt.gov)>  
**Sent:** Wednesday, February 22, 2023 12:09 PM  
**To:** DeAndrea, Pam <[Pam.DeAndrea@vermont.gov](mailto:Pam.DeAndrea@vermont.gov)>; Croft, Johnathan <[Johnathan.Croft@vermont.gov](mailto:Johnathan.Croft@vermont.gov)>; Alley, Kerry <[Kerry.Alley@vermont.gov](mailto:Kerry.Alley@vermont.gov)>  
**Subject:** RE: Milton highway certification

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Thank you!

*Lisa M. Schaeffler*, CPWP-M  
Director of Public Works  
2<sup>nd</sup> Vice President New England APWA  
802-752-9803 cell  
802-891-8045 Direct

---

**From:** DeAndrea, Pam <[Pam.DeAndrea@vermont.gov](mailto:Pam.DeAndrea@vermont.gov)>  
**Sent:** Wednesday, February 22, 2023 10:24 AM  
**To:** Lisa Schaeffler <[LSchaeffler@miltonvt.gov](mailto:LSchaeffler@miltonvt.gov)>; Croft, Johnathan <[Johnathan.Croft@vermont.gov](mailto:Johnathan.Croft@vermont.gov)>; Alley, Kerry <[Kerry.Alley@vermont.gov](mailto:Kerry.Alley@vermont.gov)>  
**Subject:** RE: Milton highway certification

Thank you so much Lisa!

Pam

**Pamela DeAndrea** | AOT GIS Professional III  
Policy, Planning & Research Bureau – Mapping Section  
Policy, Planning & Intermodal Development Division  
Vermont Agency of Transportation  
219 North Main Street | Barre, VT 05641  
802-793-7555 phone | [pam.deandrea@vermont.gov](mailto:pam.deandrea@vermont.gov)  
<http://vtrans.vermont.gov>



---

**From:** Lisa Schaeffler <[LSchaeffler@miltonvt.gov](mailto:LSchaeffler@miltonvt.gov)>  
**Sent:** Wednesday, February 22, 2023 9:28 AM  
**To:** Croft, Johnathan <[Johnathan.Croft@vermont.gov](mailto:Johnathan.Croft@vermont.gov)>; Alley, Kerry <[Kerry.Alley@vermont.gov](mailto:Kerry.Alley@vermont.gov)>; DeAndrea, Pam

<[Pam.DeAndrea@vermont.gov](mailto:Pam.DeAndrea@vermont.gov)>

**Subject:** Milton highway certification

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Here is our signed high mileage certification.

*Lisa M. Schaeffler, CPWP-M*

Director of Public Works

2<sup>nd</sup> Vice President New England APWA

802-752-9803 cell

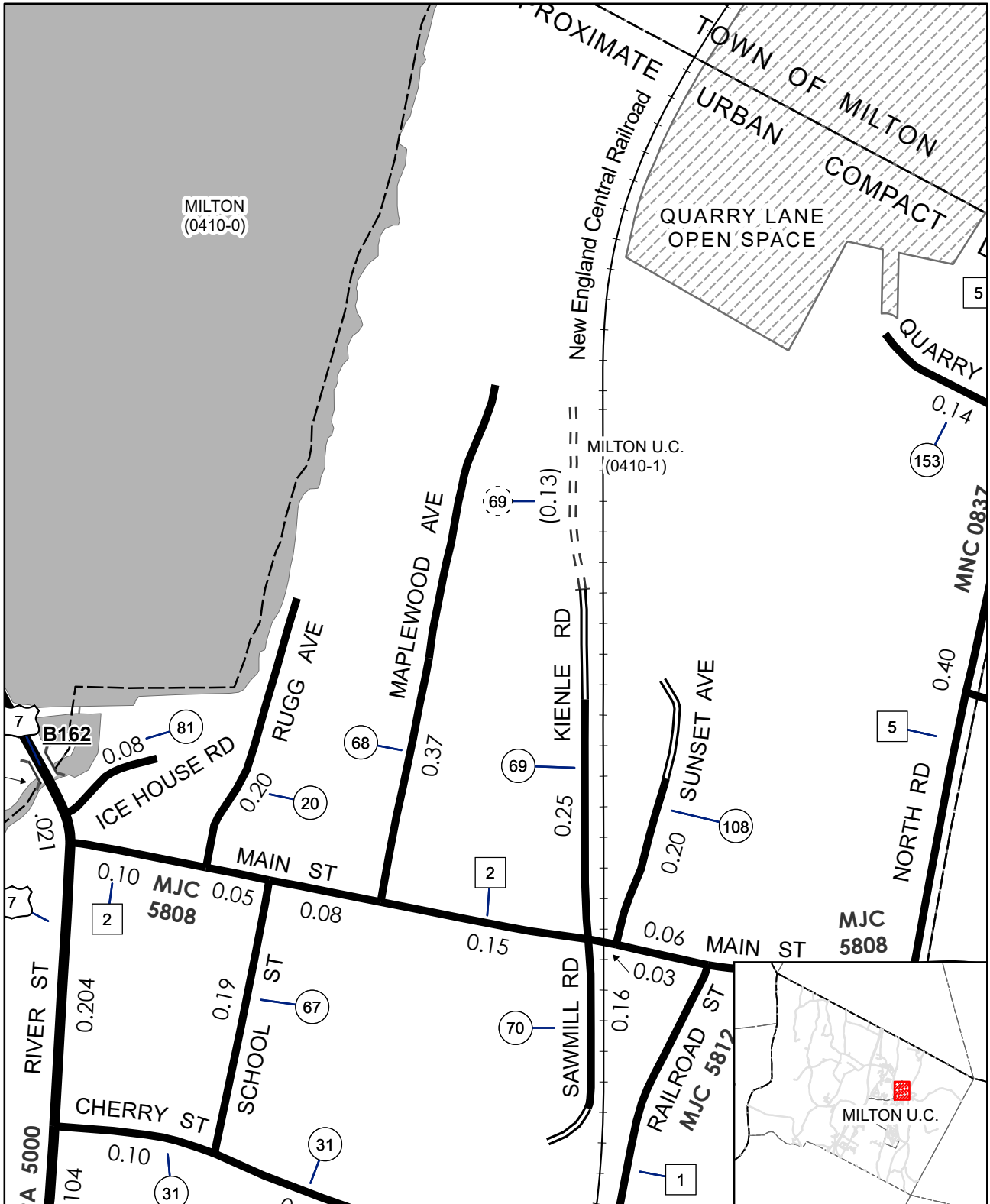
802-891-8045 Direct

---

Disclaimer, please be advised that your email communication to the Town may be considered public record and may be subject to disclosure under the Vermont Open Public Records Act.

---

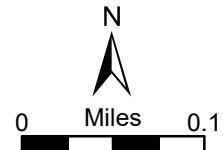
Disclaimer, please be advised that your email communication to the Town may be considered public record and may be subject to disclosure under the Vermont Open Public Records Act.

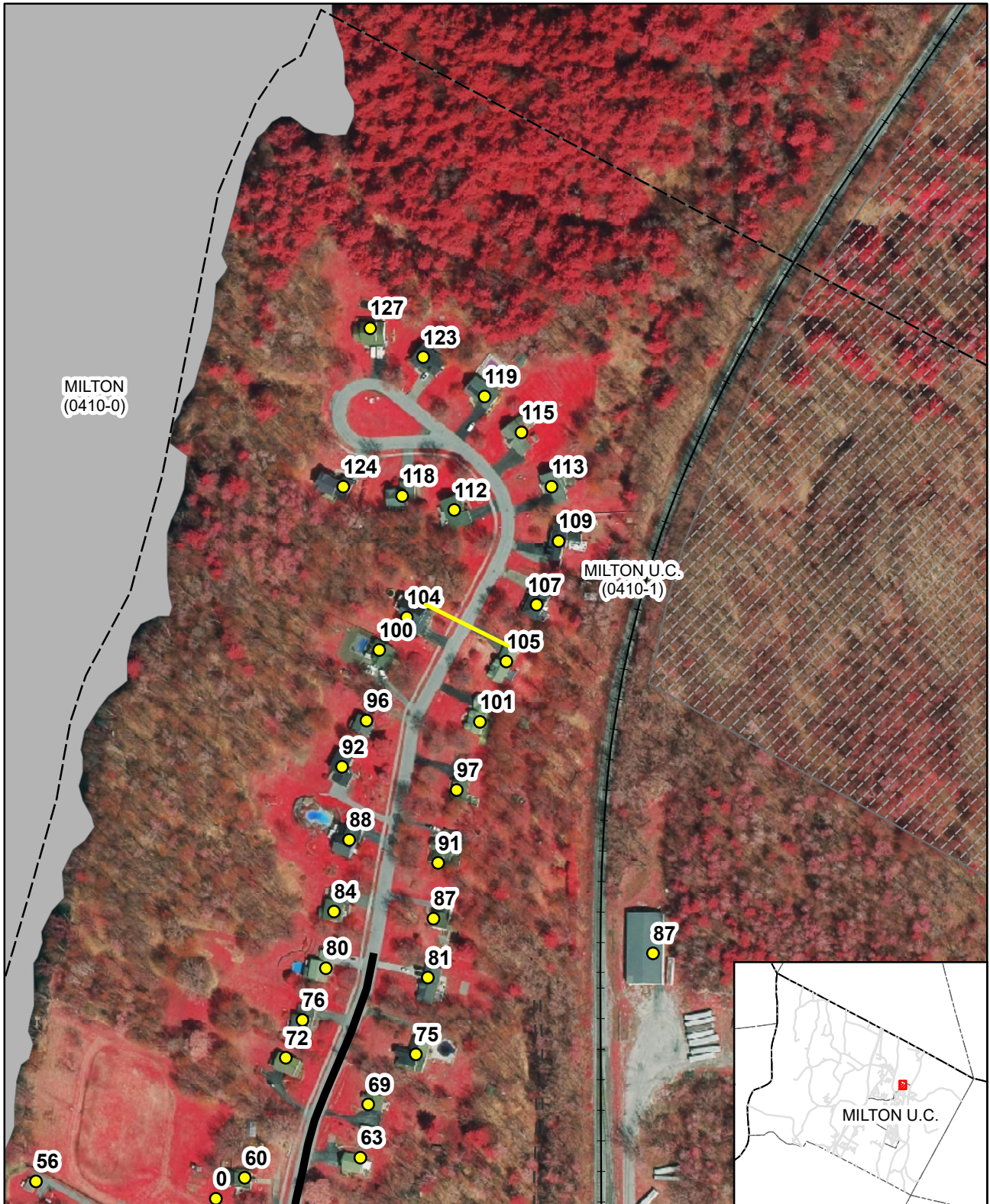


**TH-68 (Maplewood Ave) Questions**  
**MILTON U.C.**

Mapping Section  
 Division of Policy and Planning  
 Vermont Agency of Transportation -- March 9, 2023

(CTUA:0410-1)  
 (CERTCODE:0410-0)

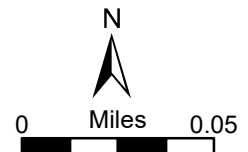


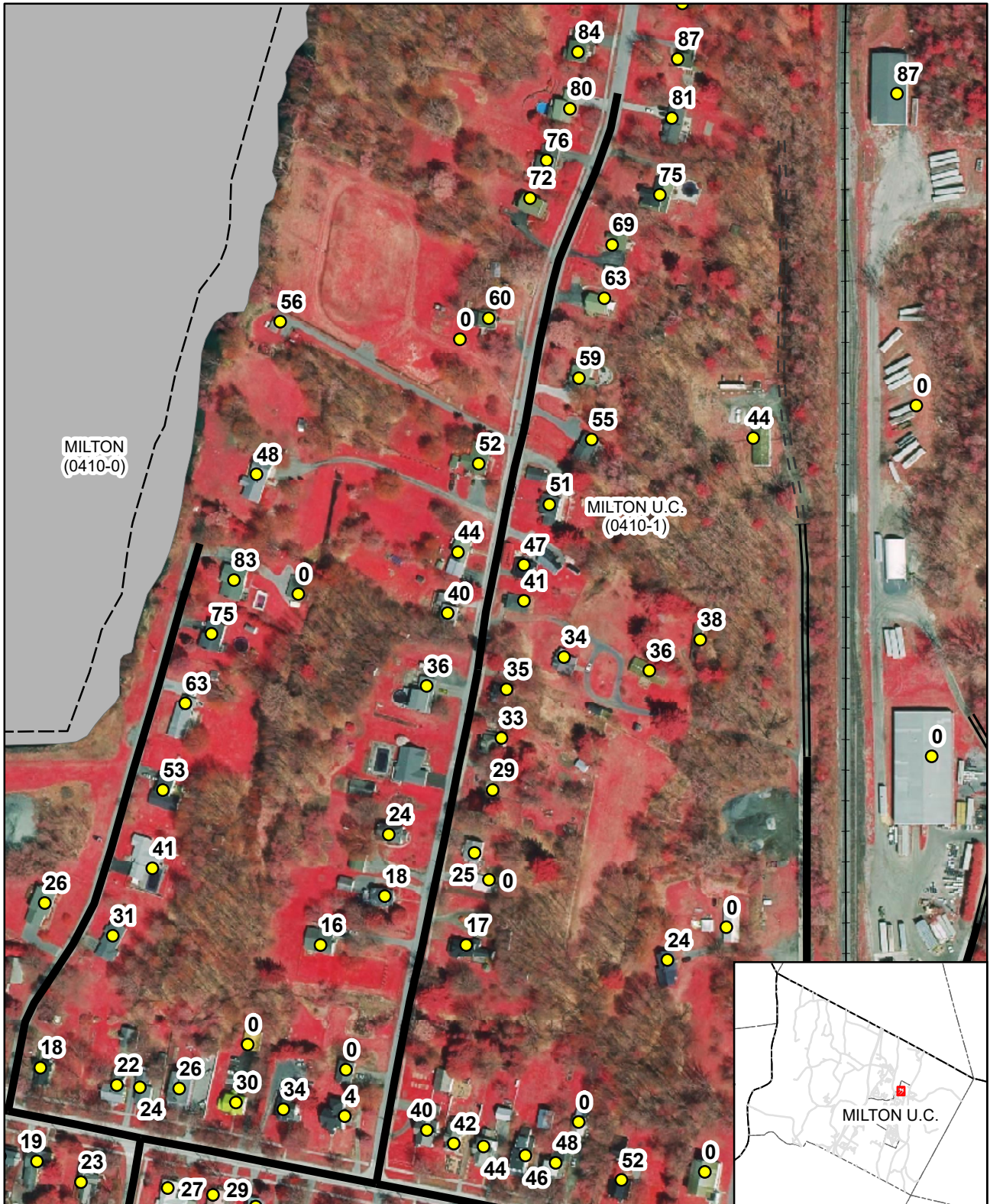


**TH-68 (Maplewood Ave) Questions**  
**MILTON U.C.**

(CTUA:0410-1)  
(CERTCODE:0410-0)

Mapping Section  
Division of Policy and Planning  
Vermont Agency of Transportation -- March 9, 2023





**TH-68 (Maplewood Ave) Questions**  
**MILTON U.C.**

Mapping Section  
Division of Policy and Planning  
Vermont Agency of Transportation -- March 9, 2023

(CTUA:0410-1)  
(CERTCODE:0410-0)

