01408

# CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19\_84

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19\_84

► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◄

| PART I   |                         | Li  | ntington                              | <u>-</u>                    |                              | 5  |
|--|-------------------------|---|---------------------------------------|-----------------------------|------------------------------|--|
| We, the Selectmen, Truste<br>ly measured all the highw<br>Sec. 15, amended 1973,             | ays in this to          | en or<br>wn and find                            | that the mile<br>wn for the           | eage of high<br>year ending | ways, according              | nt we have careful<br>to Title 19, V.S.A.<br>L is as follows |
|  |                         | TOWN  | I HIGHWA                              | YS                          | STATE<br>HIGHWAYS            | TOTAL  |
|  | CLASS 1                 | CLASS 2   | CLASS 3                               | CLASS 4                     | manware                      | EXCLUDING<br>CLASS 4   |
| PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 1983  |                         | 11.180  | 32.180                                | 2.630                       | 0.000                        | 43.360   |
| MILEAGE ADDED SINCE FEBRUARY 10, 19 83 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.        |                         |   |                                       |                             |                              |  |
| SUB TOTAL  |                         | 11.180  | 32.180                                | 2.630                       | 0.000                        | <b>4</b> 3.360   |
| MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 83 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3). | •                       |   |                                       |                             |                              |  |
| TOTAL HIGHWAY MILEAGE FEB. 10, 19 84   | <b></b>                 | 11.180  | 32.180                                | 2.630                       | 0.000                        | 43.360   |
| SCENIC HIGHWAY<br>MILEAGE (19 VSA 1019)  |                         |   |                                       |                             |                              |  |
| DURING THE PAST YEAR THE FOLLOWIN  | G CHANGES HAVE OF       | CURED:  |                                       | <u> </u>                    |                              | ****   |
| (1) We hereby certify that the following nev   | v highways, as sybstai  | ntlated by the attach                           | Md "Selectmen's Cer                   | tificate of Completin       | n" have been added:          |  |
| •  |                         | . <del></del>                                   | · · · · · · · · · · · · · · · · · · · |                             |                              |  |
|  |                         | · · · · · · · · · · · · · · · · · · ·           |                                       |                             |                              |  |
| (2) We hereby certify that the following   | ng highways have b      | een discontinued                                | according to statu                    | te and are substa           | intlated by the attached     | copy of the proceedings                                      |
| (3) We hereby certify that the following high  | hways have been recla   | ssified/remeasured a                            | and are substantiated                 | d by the attached co        | py of the proceedings.       |  |
|  |                         |   |                                       |                             |                              |  |
|  |                         |   | <u> </u>                              |                             |                              |  |
| (4) We hereby certify that the following high  | hways have been desig   | nated or discontinue                            | ed as "Town Scenic                    | Highways", and are          | substantiated by the allache | d copy of the proceedings.                                   |
| PART II  | IF NO CHANGE            | S IN MILEAGE.                                   |                                       |                             |                              |  |
| WE HEREBY CERTIFY THA  |                         |   |                                       | VEAD END                    |                              | hi Henden  |
| HAD NO CHANGES IN  | HIGHWAY                 | MILEAGE   | 7                                     | 1                           | NG FEBRUARY                  | 10, 19   |
| PART III   |                         | <u> </u>  | oderick.                              | Elly                        |                              |  |
|  | SELECTMEN<br>Signatures | <u>ادی                                     </u> | 10-1-15                               | mil                         | 00                           |  |
| Coon m   | 7/011-16                | 7   | Clerk of                              | Z                           | tinistory                    |  |
| hereby certify this record   | of highway              | mileage is                                      | filed and re                          | corded at t                 | his office on                | , 19   |
| T.A. 301-IM 7-82   | Attest:                 |   |                                       | Town Clerk                  | <del>,</del>                 |  |
| Rev. 7-82  | Approved                | : <u> </u>                                      | Landa<br>resentative, Agency 5        |                             | <u> </u>                     | 21, 1484   |
| Note: A  |                         |   |                                       |                             | on reverse side.             |  |

Before me.

# OF A HIGHWAY FOR PUBLIC TRAVEL

| Olga m. Hallock  | · June                                       | Clerk of the _  | 1 and                             |
|--|--|---|-----------------------------------|
| of Duntington  | , Vermont.                                   |   |                                   |
| Pursuant to Title 19, V.S.A., Section of the following described section described section described as a following described section of the following described section described sect | of Class 3 High                              | way in the loc<br>TED AND OPEN FOR P                            | UBLIC TRAVEL                      |
|  | (Exas Hill Rd 10 mount)                      | 0.  | Jank Right-y-wzy /                |
| STATE Aid #/   |  | To Richmo   | ond<br>// · //                    |
| of the <u>Town</u> of <u>Suntingle</u>   | nd filed in Book<br>or-<br>porated herein by | of Fund<br>2 on page 72 of<br>by the Tow-<br>reference and atte | f the Records Land Plate Clerk of |
| said map by said <u>Town</u> Cler  | $\wedge \wedge \cdot$                        |   |                                   |
| Dated at Auntington, Co  | unty of Settle                               | nden and Sta  | ate of                            |
| Vermont, this $15$ day of $4$  | bruay, A.D.                                  | , 19 <u>84</u> .  |                                   |
| J. States Lan  | Ader<br>Ala-                                 | Buchan  | BOARD                             |
|  | Frul   | te s: mile  | SELECTMEN ALDERMEN TRUSTEES       |
| and the MAYOR of the City of   | ********                                     | .•<br>*********   | ************                      |
| Huntington, VERM   | ONT  |   |                                   |
| <u>« tebruary 15</u> , 1984  | <u>/</u> .                                   |   |                                   |
| THE ABOVE IS A TRUE COPY OF THE DEFOR PUBLIC TRAVEL, RECORDED IN BOOM OF THE Town OF Neurthylung 1981, AT 6:45 0' CEOC   | OK 29 ON PAGE :                              |   | RECORDS                           |
|  | Town CLERK OF                                | m Hallock<br>Huntington   | , VERMONT                         |
|  |  |   |                                   |

Rev. 11/73

|          | Section 1 | e in the state of the many | Established Special Property          | ona da e | en al di Agresse | alah telikanan | 97 - 127 - 13 et al |          | d |
|----------|-----------|----------------------------|---------------------------------------|----------|------------------|----------------|---------------------|----------|---|
| Before m | е,        | 30                         | \                                     | 110      | n )              |                |                     |          |   |
|          | <i>U</i>  | سام والك                   | . YM)                                 | Hal      | lerch            |                |                     |          |   |
|          |           |                            | <u> </u>                              | Hayy.    | Publ             | lie            |                     |          |   |
|          |           |                            | · · · · · · · · · · · · · · · · · · · |          |                  |                |                     | <i>.</i> | , |



# STATE OF VERMONT AGENCY OF TRANSPORTATION

133 State Street, Administration Building Montpelier, Vermont 05602



February 27, 1984

Ms. Olga M. Hallock, Town Clerk RD 1, Box 175 Huntington, Vermont 05462

To The Selectmen of Huntington:

Enclosed is your copy of the completed Certificate of Highway Mileage signed by the Agency of Transportation. Note that we have erased the 0.25 mile you had entered for Chalet Heights. This road was added on the 1982 Certificate and is numbered Town Highway #45. We have enclosed a copy of that year's Certificate and up-to-date map.

If you have any questions, please call Ed Chabot, Road Inventory Chief, at 828-2568 or Michael Eling, Business Manager, at 828-2671.

Sincerely,

J. E. R. Landry Project Planning Engineer

MWS

By: Michael W. Eling Business Manager

Enc.

Before me. Olga Im Hallvel.
Motany Public

# CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1983

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19 83

► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II. AND SIGN PART III. ◄

| PART I   |                                      |                       |  | · · · · · · · · · · · · · · · · · · · |  |                              |
|--|--------------------------------------|-----------------------|--|---------------------------------------|--|------------------------------|
| We, the Selectmen, Trusto<br>ly measured all the highw<br>Sec. 15, amended 1973              | vays in this to                      | wn and find           | that the mile                          | eage of high                          | ways, according                          | to Title 19, V.S.A.          |
|  |                                      | TOWN                  | HIGHWA                                 | YS                                    | STATE<br>HIGHWAYS                        | TOTAL EXCLUDING              |
| <u> </u>   | CLASS 1                              | CLASS 2               | CLASS 3                                | CLASS 4                               |  | CLASS 4                      |
| PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19.82   |                                      | 10.880                | 32.510                                 | 2.300                                 | 0.000                                    | 43.390                       |
| MILEAGE ADDED SINCE FEBRUARY 10, 1982 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.         |                                      | 0.300                 |  | 0.330                                 |  | 0.300                        |
| SUB TOTAL  |                                      | 11.180                | 32.510                                 | 2.630                                 | 0.000                                    | 43.690                       |
| MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 82 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3). |                                      |                       | 0.330                                  |                                       |  | 0.330                        |
| TOTAL HIGHWAY MILEAGE FEB. 10, 19_83   |                                      | 11.180                | 32.180                                 | 2.630                                 | 0.000                                    | 43.360                       |
| SCENIC HIGHWAY<br>MILEAGE (19 VSA 1019)  |                                      |                       |  |                                       |  |                              |
| DURING THE PAST YEAR THE FOLLOWIN  | G CHANGES HAVE O                     | CCURED:               | ······································ | · · · · · · · · · · · · · · · · · · · |  | <del></del>                  |
| (1) We hereby certify that the following new   | v highways, as substai               | ntiated by the attach | ed "Selectmen's Cert                   | tificate of Completic                 | on" have been added:                     |                              |
| <del></del>  |                                      |                       |  |                                       |  |                              |
| ······································   | · · · ·                              |                       |  |                                       |  |                              |
| (2) We hereby certify that the following   | ng highways have b                   | een discontinued i    | according to statut                    | e and are substa                      | antiated by the attached                 | copy of the proceedings.     |
| (3) We hereby certify that the following hig T-15 0.33 mile recl                             | hways have been recta<br>assified Cl | ssified/remeasured a  | ind are substantlated<br>1ass 4 - no   | by the attached co                    | py of the proceedings.<br>ned at Class 3 | standards.                   |
| T-1 Class 2 remeasur   | red +0.300                           | mile                  |  |                                       |  |                              |
| 4) We hereby certify that the following high   | hways have been desig                | nated or discontinue  | ed as "Town Scenic I                   | lighways", and are                    | substantiated by the attached            | d copy of the proceedings.   |
| PART II X CHECK BOX  | IF NO CHANGES                        | S IN MILEAGE.         |  | 7/ 1                                  |  | 3) 3 1/2 1/2 2               |
| WE HEREBY CERTIFY THA<br>HAD NO CHANGES IN   |                                      |                       |  | rear END                              | <del>7.17</del>                          | hitenden 10, 19 & 5          |
| PART III   | HIGHWAI                              | WILLAGE (             | -12                                    | c 1/1                                 |  | 10, 10                       |
|  |                                      | — <del>// //</del>    | dink                                   | Effor                                 | Z  |                              |
|  | SELECTMEN<br>Signatures              |                       | 07./50                                 | and a                                 |  |                              |
| Color m  | 2/00-6                               | <u> V2</u>            | Clerk of                               | Zhank                                 |  | <del></del>                  |
| nereby certify this ecord  | l of highway                         | mileage is            | filed and re                           | corded at t                           | office on 2                              | - <u>aa</u> , 19 <u>83</u> . |
| Γ.A. 301-IM 7-82   | Attest:                              | Olga!                 | m Ha                                   | Hock Town Clark                       |  |                              |
| Rev. 7-82  | Approved                             | :                     | Ulan                                   |                                       | 3/14                                     | 173                          |
| Note: A  | • •                                  | / Repr                | esentative, Agency of<br>nont Statutes |                                       | on reverse side.                         | -                            |

able section of vermont olatates is printed on foreign state.

Before me! Olga my Hallird.



# STATE OF VERMONT AGENCY OF TRANSPORTATION

133 State Street, Administration Building
Montpelier, Vermont 05602



December 6, 1982

Chairman, Board of Selectmen Town of Huntington c/o Miss Olga M. Hallock, Town Clerk RFD Huntington, Vermont 05462

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all traveled highways in your town were measured during 1982 by Mr. Dawber, Town Employee, and Mr. Edward Chabot, Road Inventory Chief of this office.

The resulting changes in highway mileage are indicated on the enclosed map and explained on the attached sheets.

Also attached is the Certificate of Highway Mileage for your town for the year ending February 10, 1983. We have made several changes in the Certificate this year.

You will note that this new form does not require notarization. The other major change in this form is the addition of the "Part II" Section, for any town reporting no changes in their highway mileage (see further explanation on ENCLOSURE #1). Also attached, ENCLOSURE #2, is an explanation and instructions for designation of any mileage in your town as "Scenic Highway Mileage".

One white and two yellow copies of the signed Certificate should be returned to this office no later than February 15, 1983. The designated representative of the Agency of Transportation will approve the Certificate and return one copy to the town.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. Michael Eling, Business Manager (828-2671), or myself at 828-2675.

Sincerely,

JERL/CB/sla

Fnc.

cc: District Trans. Administrator

E. J. Chabot

Project Planning Files

J. E. R. Landry Project Planning Engineer

Before me. Olga m. Hallied.

# OLD TOWN HIGHWAY CHANGES ON YOUR TOWN HIGHWAY SYSTEMS

Mr. Dawber, Town Employee, stated that the following Town Highway is classified as an Old Town Highway. Before we can include this road in your system, it will be necessary for you to submit a Certificate signed by the entire Board of Selectmen that this road has been considered and maintained by the town as a public highway for "X" number of years.

| Map<br>Ident.<br><u>Letter</u> | Town<br>Hwy.<br><u>Number</u> | Miles<br><u>Added</u> | Explanation      |  |
|--------------------------------|-------------------------------|-----------------------|------------------|--|
| C                              | T-26                          | 0.140                 | Old Town Highway |  |

Before me. Olga Im Hallvel

# TOWN HIGHWAY SYSTEMS

| Map<br>Ident.<br><u>Letter</u> | Town<br>Hwy.<br>Number | Miles<br>Added | Miles<br>Subtracted | Explanation       |
|--------------------------------|------------------------|----------------|---------------------|-------------------|
| А                              | T-15                   | (0.330)        | 0.330               | Not maintained at |

Before me,

Olga m Hallod Notary Public

# TOWN HIGHWAY MILEAGE CHANGES REQUIRING RIGHT-OF-WAY AND CERTIFICATE OF COMPLETION AND OPENING

| Map<br>Ident.<br><u>Letter</u> | Hwy.<br>No. | Mileage<br>Added | Explanation |
|--------------------------------|-------------|------------------|-------------|
| В                              | T-17        | 0.090            | Addition    |

Before me. Olga m. Hallval.

HARVEY

- CHABOT

OFFICE MEMORATEDIA

AGENCY OF TRANSPORTATION

Please BRIEF me

TO:

Joseph E.R. Landry - Project Planning Engineer

FROM

John E. Wood - District Transportation Administrator

DATE:

January 18, 1983

SUBJECT:

Huntington - Remeasurement of Town Highways

It has been brought to my attention that the remeasurement team was incorrectly told where the proper Town highway limits are on Town Highway #17 (noted as addition B) and on Town Highway #26 (noted as addition C).

The selectmen request that no addition be done to the old mileages.

Also note their comment in the attached letter concerning revision A.

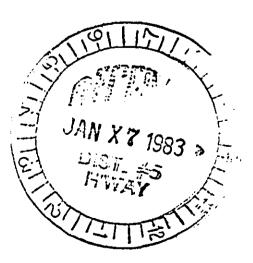
JW/pdm Attachment

TA-296

By: Olga m. Hallick

Administrative Aide.





Before me.

alga my Hallvel

# TOWN OF HUNTINGTON HUNTINGTON, VERMONT 05462

January 5, 1983

Mr John Wood Dist 5 Highway Dept Fort Ethan Allen Colchester Vt. 05446

Dear Mr Wood;

The Board of Selectmen received a letter December 6, 1982 regarding highway mileage. There are two additions that are not town roads, nor have been town roads. On the new map these additions are noted as (+009C13 B) and (+0014C13 C). These are not to be added to the mileage. Revision A makes sense to us, but we have not made formal notice etc. to get it changed.

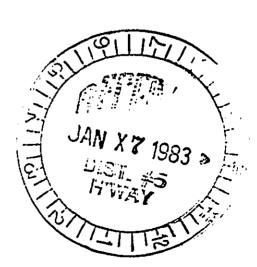
Thank you for your willingness to help us resolve this problem.

Selectmen Town of Huntington:

By: Olga m. Hallick

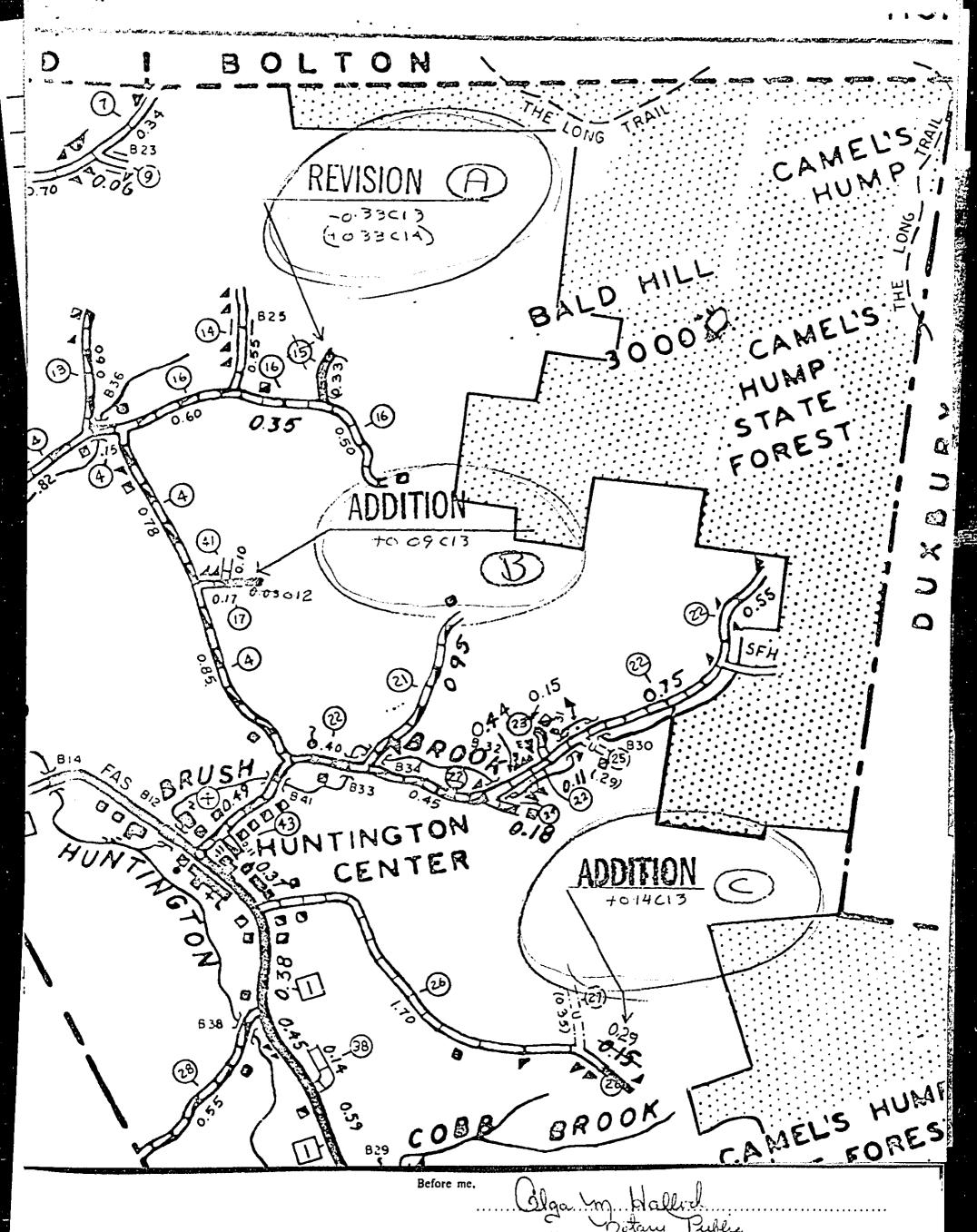
Administrative Aide.





Before me,

lga m Hallvil Notary Public





### STATE OF VERMONT AGENCY OF TRANSPORTATION

133 State Street, Administration Building Montpelier, Vermont 05602



January 21, 1983

Board of Selectmen Town of Huntington Huntington, Vermont 05462

Gentlemen:

In regards to your letter of January 5 to Mr. John Wood, District #5 Transportation Administrator, we make the following reply.

We accept your request that no additions be made to Town Highways 17 and 26.

Concerning our revision of Town Highway 15 from Class 3 to Class 4, we are subtracting this road from your mileage for purposes of allocating state aid. During the 1982 measurement of highways in Huntington by Mr. Chabot of this office, accompanied by Mr. Dawber, it was found that TH 15 did not meet the standards for Class 3 roads as mandated by state law. Title 19, §17(a)(3)(B) of Vermont Statutes states that "The minimum standards for Class 3 highways are a highway negotiable, under normal conditions, all seasons of the year by a standard manufactured pleasure car. This would include, but not be limited to, sufficient surface and base, adequate drainage and sufficient width capable to provide winter maintenance."

Mr. Chabot found that TH 15 is only six feet wide, is washed out, has neither ditches nor culverts and is grown up in brush. We believe that you agree with this but are stating only that you have not undertaken the formal process to reclassify the road. Nevertheless, the Agency of Transportation will consider the road to be Class 4 for purposes of totaling town mileage that qualifies for state aid. This road will appear as a Class 4 road on town maps produced by us.

Based upon the Statutes, we leave with you the option of either legally and formally reclassifying the road from Class 3 to Class 4 or fixing up the road to Class 3 standards and thus have the mileage added back to your Class 3 total. If you choose to do nothing, we are uncertain what the legal status of the road would be, and what the town's responsibilities for the road would be.

If you have any questions, feel free to call me at 828-2675.

Sincerely, Opril.

JERL/MWE/sla

E. J. Chabot cc:

J. Wood, District #5 Project Planning Files J. E. R. Landry

Project Planning Engineer

Before me,



### STATE OF VERMONT AGENCY OF TRANSPORTATION

133 State Street, Administration Building Montpelier, Vermont 05602



March 15, 1983

Miss Olga M. Hallock Town Clerk Town of Huntington Huntington, Vermont 05462

Dear Miss Hallock:

Due to remeasurement of T-1, your Class 2 mileage has increased by 0.300 mile. This changes your Class 2 mileage from 10.880 to 11.180 miles.

We have made this change on your Mileage Certificate and are enclosing a copy for your files.

If you have any questions, feel free to contact Mr. Edward Chabot, Road Inventory Chief at 828-2568 or Mr. Michael Eling, Business Manager at 828-2671.

Sincerely,

J. E. R. Landry Project Planning Engineer

MWE

By: Michael W. Eling Business Manager

JERL/MWE/sla

Enc.

cc: E. J. Chabot

Project Planning Files -

#### AGENCY OF TRANSPORTATION

OFFICE MEMORANDUM

TO:

John Wood, District Transportation Administrator, District #5

via Directors Aldrich and Gage

FROM:

J. E. R. Landry, Project Planning Engineer

BY: Michael W. Eling, Business Manager Thwe

DATE:

November 18, 1982

SUBJECT: Class 2 Selection Certificate - Huntington

Attached is a Class 2 Selection Certificate for the town of Huntington. This addition of 0.300 mile to Class 2 #1 is due to remeasurement, and does not require Board approval.

Please sign the attached Certificate, forward to the town for signature, and return to this office as soon as possible. We will incorporate this change on the Certificate of Highway Mileage for the town of Huntington for 1983.

Thank you.

JERL/MWE/cb

TA 295A 224 10-78

# ÁGENCY OF TRANSPORTATION

OFFICE MEMORANDUM

TO:

Secretary Evslin via Director Gage

FROM:

J. E. R. Landry, Project Planning Engineer

BY: Michael W. Eling, Business Manager Ww &

DATE:

December 14, 1982

SUBJECT: Class 2 Selection Certificate - Huntington

Attached for your signature is the Class 2 Selection Certificate for the town of Huntington.

This certificate reflects an addition of 0.300 mile to Class 2 #1 due to remeasurement, and does not require Board approval.

If you have any questions, please don't hesitate to contact this office.

JERL/MWE/cb

TA-296A 234 10-78

## AGENCY OF TRANSPORTATION

OFFICE MEMORANDUM

TO:

Secretary Evslin via Director Gage

FROM:

J. E. R. Landry, Project Planning Engineer

BY: Michael W. Eling, Business Manager Ww &

DATE:

December 14, 1982

SUBJECT: Class 2 Selection Certificate - Huntington

Attached for your signature is the Class 2 Selection Certificate for the town of Huntington.

This certificate reflects an addition of 0.300 mile to Class 2 #1 due to remeasurement, and does not require Board approval.

If you have any questions, please don't hesitate to contact this office.

JERL/MWE/cb

TA-296A 2M 10-78

Before me. Olga m Hallrd Notary Public TO:

John E. Wood, District Transportation Administrator, District #5

via Directors Aldrich and Gage

FROM:

J. E. R. Landry, Project Planning Engineer 202

BY: Michael W. Eling, Business Manager 4m2.

DATE:

THE THE PARTY OF T

December 20, 1982

SUBJECT: Class 2 Selection Certificate - Huntington

Attached for your files is a copy of the Class 2 Selection Certificate for the town of Huntington, which was approved by Secretary Evslin on December 16, 1982.

Also, attached is a copy of the Certificate for the town, which I will appreciate your forwarding to the town clerk.

If you have any questions, please don't hesitate to contact this office.

JERL/MWE/cb

Attachments

TA-296A 2M 10-78

Before me.

(Write official title

# ROUTE DATE 11-19-82 TO DIST. 1274-82 RET. DIST. SELECTION OF CLASS 2 TOWN HIGHWAYS 12-14-82 TO SEC. Town of ... Huntington...... 12-16-82 RET. SEC. 12-20-82 TO C. F. County of .Chittenden ..... FRE COMP. 12-20-87 District No. .....5...... Total Class 2 Mileage ....11.180 ...... Important town highways pursuant to Title 19, V.S.A., Section 17: No. 4. 9.700 miles Beginning at ... Buels Gore Line extending (Give direction) ...north...... ending at .... Richmond Town Line ..... No. 2. 1.480 miles Beginning at ... Starksboro Town Line extending (Give direction) ... northeast..... ending at \_\_\_\_Class 2 town highway #1 \_\_\_\_\_\_ No. .... miles Beginning at ..... extending (Give direction) ..... ending at ...... No. . . . . . . . . mies Beginning at ..... extending (Give direction) ..... ending at ...... No. . . . . . . miles Beginning at ..... extending (Give direction) ..... ending at ..... No. .... miles Beginning at ...... extending (Give direction) .....

|         | miles  |   |   |
|---------|--|---|---|
|         | Beginning at                                     |   |   |
|         | extending (Give direction)                       |   |   |
|         | •••••  |   |   |
|         | ending at  | ,   | .,,,,,,,                                |
|         | miles  |   |   |
|         | Beginning at                                     | , ,   |   |
|         | extending (Give direction)                       |   |   |
|         |  |   |   |
|         | ending at  |   |   |
| No.     | miles  |   |   |
|         | Beginning at                                     |   | • |
|         | extending (Give direction)                       |   |   |
|         |  |   | ,                                       |
|         | ending at  |   |   |
| No.     | , miles  |   |   |
|         | Beginning at                                     |   |   |
|         | extending (Give direction)                       |   |   |
|         | ******************************                   |   |   |
|         | ending at  |   | •••••                                   |
| No.     | miles  |   |   |
|         | Beginning at                                     |   |   |
|         | extending (Give direction)                       |   |   |
|         |  |   |   |
|         | ending at  |   |   |
| We      | have this  | nker , 19   | for, made the above                     |
| sele    | ection which is to supersede and replace any and | all selections made prior to  | this time.                              |
|         | Ala-f. G   | Suchoon   | Selectmen<br>of the<br>Town of          |
|         | Eran b. E  | ? mile.   | Huntington                              |
| Cr<br>N | ecomber 13., 1982.                               | Approved: DEC16   | lective February 10, 19                 |
| -       | John E. Wood                                     | TRANSPORTAT   | ION BOARD                               |
|         | District Transportation Administrator            | $\sim \sim $ | <b>\</b>                                |
|         |  | Secretary of Tra  | Insportation                            |

# CERTIFICATE OF HIGHWAY MILEAGE

For Year Ending February 10, 1982

THE RESERVE OF THE PROPERTY OF

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1982

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

|   | TOWN  WHXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX     |                       |                        |                         |                             | TOTAL<br>TRAVELED                       |  |
|---|--|-----------------------|------------------------|-------------------------|-----------------------------|---|--|
| •   | <b>QVIX</b>                                    | TOWN                  | IGHWAYS                |                         |                             | HIGHWAYS<br>NOT<br>INCLUDING<br>CLASS 4 |  |
|   | CLASS 1  | CLASS 2               | CLASS 3                | CLASS 4                 | STATE<br>HIGHWAYS           |   |  |
| PREVIOUS MILEAGE<br>as shown February 10, 198]  |  | 10.880                | 32.080                 | 2.600                   | 0.000                       | 42.960                                  |  |
| HIGHWAYS ADDED Since February 10, 19 81 according to statute. Explain under paragraph 1 below.                                |  |                       | 6.3cg<br>0.130         |                         |                             | 0.300                                   |  |
| SUB-TOTAL   |  |                       | 32.510                 |                         |                             |   |  |
| HIGHWAYS SUBTRACTED<br>Since February 10, 1981 Those<br>becoming class 4 or discontinued.<br>Explain under paragraphs 2 and 3 | -  |                       |                        | 0.300                   |                             | ,                                       |  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10. 1982  |  | 10.880                | 32.510                 | 2.300                   | 0.000                       | 43.390                                  |  |
| SCENIC HIGHWAY<br>MILEAGE   |  |                       |                        |                         | (                           | TOTAL SCENIC<br>ROADS                   |  |
| Included above (Reference 19 VSA<br>Section 1019)   | (  | ,                     | ,                      | ,                       | ,                           | ,                                       |  |
| 3. We hereby certify that the following Road 12.  | (.05. Amils)                                   | en reclassified since | ttom Clas              | 5.7:103                 | , 40,300                    | Class 3                                 |  |
| ***************************************   |  |                       |                        |                         |                             |   |  |
|   |  |                       |                        |                         |                             | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
|   |  |                       | Modern                 | (Ellin/                 |                             |   |  |
| A. Huntington   | ,<br>  | SELECTMEN:            | in the county of       | ta Leu<br>Chitterelin   | is la                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| then 13 day of  | Grant to                                       | Jewis Sc              | E Flank                | y appeared.,<br>Emulia. |                             | ,                                       |  |
| Selectmen of  | toregoing affidav                              | it by them subscrib   | ^                      |                         | Λ                           |   |  |
|   |  |                       | Alga.                  | Write official title    | Public<br>as Notary Public) |   |  |
| (Town Clerk should fill out following a 15th. Retain one yellow copy for town   | and mail one white as<br>records until approve |                       | o the Secretary of Tra | コノ ナ                    | gr, Vermont 05802, o        | n or before Februa                      |  |
| hereby certify that the foregoing is  | a true copy of record                          |                       |                        | Hunling                 | ~~                          |   |  |
|   |  |                       |                        | / <b>^</b> (1           |                             | 1                                       |  |
| relating to highway mileage, filed a  | nd recorded at this                            | office                | Lebrucy                | ٠٠٠٠٠٠٠ ٢٠٠٠            |                             | 190                                     |  |

T.A. 301-1M 6-78

Rev. 6-78

presentative, Agency of Transportation

Approved..

2/25/82... Date

#### WARRANTY DEED

Know all men by these presents that I, Stanley F. Ross of Huntington in the County of Chittenden and State of Vermont Grantor, in the consideration of ---- Ten and more Dollars oaid to my full satisfaction by The Town of Huntington, a municipal corporation of Huntington in the County of Chittenden and State of Vermont Grantes these presents do freely Give, Grant, Sell, Convey and Confirm unto the said Grantee The Town of Huntington, a municipal corporation and its successors and essigns forever, a certain piece of land in Huntington in the County of Chittenden and State of Vermont, described as follows, viz:

A strip of land, 50 feet in width extending in a generally northeast direction from Texas Hill Road, so-called, up into the Chalet Heights development, the end of said strip of land being a cul-de-sac with a radius of 50 feet.

Meaning hereby to convey the road right of way depicted on a Plan of Land entitled "Plat Showing a Fortion of Land of Roland LaPierre" as revised 21 September 1978 and recorded in Map Volume 2, Page 72 of the Land Records of the Town of Huntington.

The Grantor herein RESERVES am eagement, 10 feet in width, for himself, his heirs and assigns along the water lines extending from the woll pumping station on Lot # 9 to Lot Number 9,8 and 6 as shown on said Plan of Land; said easement is reserved for the installation, maintenance, and repair of the water lines.

Being a portion of the land and premises conveyed to Stanley F. Ross by Warranty Deed of Roland L. Lapierre and Charlete Laplerre, dated 9 August 1977 and recorded in Volume 28, Page 136 of said Land Records.

The within conveyed land is no part of the homestead of Stanley F. Ross. Reference is hereby made to said Deed and Plan and the information contained therein in further aid of this description.

To have and to hold said granted premises, with all the privileges and appurtenance thereof, to the said Grantee The Town of Huntington and its successors and assigns, to their own use and behoof forever;

And I the said Grantor, Stanley F. Ross for myself and my heirs, executors and administrators, do covenant with the said Grantee The Town of Hurlington and its successors and assigns, that until the ensealing of these presents I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are free from verey encumbrance;

And I hereby engage to warrant and defend the same against all lawful claims what ever.

In witness whereof I hereunto set my hand and seal this 31st day of March AD 1981 In presence of:

Eric S. Ross

Stanley F. Ross

Know Curatia

State of Vermont

At Huntington this 31st day of March 1981 County of Chittenden SS,

Stanley P. Ross

personally appeared and he acknowledged this instrument, by him sealed and

subscribed, to be his free act and deed.

Before me, Olga M. Hallock-Notary Public

May 29, 1981 6:45P.M. Huntington flown Clerk's Office Received for recording a Warranty Deed of which the above is a true copy.

ATTEST: Town Clark

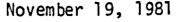
Val 29 Pg. 456 Luntington Ford Freunds

Before me Ologa by Hollick (Write official title, as Notary Public)



#### OFFICE OF THE SECRETARY

133 State Street, Montpelier, Vermont 05602





Board of Selectmen Town of Huntington Huntington, Vermont 05462

Gentlemen:

A copy of the attached notice of a resolution taken by you on October 5, 1981 has been referred to me by the Executive Secretary of the Transportation Board.

It would appear from the resolution that you are requesting a transfer of a town highway to the State Highway System.

In order to do so, you must petition the State Transportation Board in accordance with 19 V.S.A., Section 10(a)(1) via this resolution or with a more explicit and complete petition at a later date. By this I mean that before you do so, I would ask that you consider the following thoughts and recommendations.

Because of the location of this highway, it would be impractical on the part of the State to support such a designation, as it is the policy of the Board that such a highway connect with another major highway, in this case, VT 17 in Starksboro and US 2 in Richmond. This would necessitate petitions from Richmond, Starksboro and Buels Gore, in addition to your own. Also, it would be advisable to consult with John Wood, District Transportation Administrator for Chittenden County, before taking action.

I would further point out to you that this particular highway in yours, as well as the adjoining towns, would be rated according to classification criteria established under current Transportation Board policy. By this, I am referring to such items as traffic volumes, classification and sufficiency ratings, or, more generally, roadway condition and use.

Should you wish to consult with me prior to making a decision on the matter, I or a member of my staff would be happy to discuss this with you.

Sincerely,

Tom Evslin Secretary

Before me,

TO:

Tom Evslin, Secretary of Transportation

FROM:

Paul H. Guare, Executive Secretary, Transportation Board

DATE:

November 10, 1981

SUBJECT: Communication from Town of Huntington

I received a communication from the Selectmen of the Town of Huntington which appears to request that a town highway in that town be transferred to the State Highway System as a part of the Ten-Year Transportation Plan. Section 10(1) of Title 19 provides for such transfers upon petition of the Selectmen to the Transportation Board with the approval of the Governor.

If this is the procedure contemplated by the Selectmen of the Town of Huntington, I would suggest that they be advised to submit a petition in accordance with the Statute. I am not aware of any connection between this transfer procedure and any construction program.

PHG:djo



Before me,

# TO WHOM IT MAY CONCERN:

Be it resolved that the Selectmen of the Town of Huntington request that the Department of Transportation include in its ten year plan the acceptance of State Aid #1 as part of the Vermont State Highway in accordance with 19-10(a).

Roderick E. Ross
Grant W. Lewis Sr.
Frank E. Miles
Selectmen

Received for record 10/5/81 8:20 P.M. Attest: Olga M. Hallock Town Clerk

Before me.

Ologe by Hollick Watery Public

### OFFICE MEMO

| то:      | Secretary Evslin via Director Gage   | <b>)</b> 2  |  |
|----------|--|---|--|
| FROM:    | Project Planning Engineer Landry () G[7  | 1981  |  |
| DATE:    | November 19, 1981  |   | <b>.</b> .   |
| SUBJECT: | Resubmittal of Huntington Board of Selectmen Letter  | •   |  |
|          | □ NOTE AND SEE ME □ PER CONVERSATION □ NOTE AND RETURN XX AS REQUESTED □ NOTE AND FILE □ NECESSARY ACTION □ FOR YOUR INFORMATION □ GIVE ME THE FACTS EPLY FOR MY SIGNATURE □ SUGGESTIONS REQUESTED ON REQUESTED BY THIS DATE | ind<br>Rue<br>14  | No.  |
| REMARKS: | RESUBMITTAL  | inal  this  sfoctory.  ter  souges  prefer twould  afficiency  rejous | gh-) phe make of the start of t |
| J.C      | ha hanny t   |   | assies) icy. Twhat value ion ion ion e. me ould  |
|          | be happy t   |   | •  |

TE:JRG:sla Attach.

Before me. Ologa Irr Hallirk

Malay Public

(Write official title, as Notary Public)

OFFICE MEMO Project Planning Engineer TO: \_\_\_ 2 Director Gage FROM: November 13, 1981 1981 DATE: Huntington Board of Selectmen SUBJECT: . ☐ PER CONVERSATION ☐ NOTE AND SEE ME ☐ APPROVAL AS REQUESTED ☐ NOTE AND RETURN ☐ SIGNATURE ☐ NECESSARY ACTION ☐ NOTE AND FILE ☐ COMMENT ☐ GIVE ME THE FACTS ☐ FOR YOUR INFORMATION A REVIEW TE'S
PREPARE REPLY FOR XX SIGNATURE SUGGESTIONS REQUESTED ٠٨ ☐ YOUR ACTION REQUESTED BY THIS DATE RUC **REMARKS:** Please route the Central Files copy though Paul Guare. SJG file - NO. me

> prior to m be happy t

TE: JRG:sla Attach.

Before me,

(Write official title, as Notary Public)

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### OFFICE MEMO

| то: 5С                                    |  |  | <b>J2</b>  |  |
|---|--|--|--|--|
| FROM: TE                                  |  |  | 1 981  |  |
| DATE:                                     |  |  | , , , , ,  | <u>.</u>   |
| SUBJECT:                                  |  |  |  |  |
| ☐ APPROVAL ☐ SIGNATURE ☐ COMMENT ☐ REVIEW | □ NOTE AND SEE ME □ NOTE AND RETURN □ NOTE AND FILE □ FOR YOUR INFORMATION | ☐ PER CONVERSATION ☐ AS REQUESTED ☐ NECESSARY ACTION ☐ GIVE ME THE FACTS |  |  |
| <u> </u>                                  | FOR MY SIGNATURE   | ☐ SUGGESTIONS REQUESTED  | ٠٠/  |  |
| ☐ YOUR ACTION R                           | EQUESTED BY THIS DATE  |  | Rue  | M  |
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|   | or to π<br>nappy t   |  | prefer twould  | assission icy. Twild value ion ion is reported to the me ould  |

TE:JRG:sla Attach.

Before me.

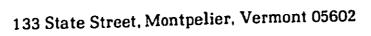
Olga In Hallock

Watery Public

(Write official title, as Notary Public)



# OFFICE OF THE SECRETARY





November 16, 1981

|                                     | · · · · · · · · · · · · · · · · · · ·  | <u></u>                            |
|-------------------------------------|--|------------------------------------|
| Chairman,<br>Town of H<br>Huntingto |  |                                    |
| Gentlemen                           |  |                                    |
| A co<br>October 5<br>of the Tr      | DLOOSELY Speaking this Resolution or copy of a resolution could serve  | <b>\</b>                           |
| It w<br>request a                   | sooding is more explicitioniginal  | Whish is all in                    |
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| Becar                               | 2) See next sentence in bosic letter   | 3                                  |
| nolicy of                           | • -  | gh-) phr make                      |
| way.in-In :                         | 4) John wood as districting. has   | to I more Tan III                  |
| <del>and the St</del><br>your own.  | Requested that he be Kept obreost  | - W/ 100                           |
| District 1 taking act               | of such changes or requested changes within his district and would prefer  | / Ψ                                |
| I wot                               | within his district and would prefer that the town bring him in on if Also it would be wise to have him coordinate this. | assi-(S)                           |
| yours, as<br>fication (             | 3) AN NOT OF 300 DAND SUTTICIONEY  | icy. Twhat value ion Jis required? |
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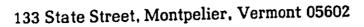
TE:JRG:sla Attach.

Before me. Ologa Ir, Hallish Malaik

(Write official title, as Notary Public)



### OFFICE OF THE SECRETARY





November 16, 1981

Chairman, Board of Selectmen Town of Huntington Huntington, Vermont 05462

Gentlemen:

A copy of the attached notice of a resolution taken by you on October 5, 1981 has been referred to me by the Executive Secretary of the Transportation Board.

It would appear from the resolution that you are intending to request a transfer of a town highway to the State Highway System.

In order to do so, you must petition the State Transportation — Board in accordance with 19 V.S.A., Section 10(a)(1).

Before you do so, I would offer for your consideration the following thoughts and recommendations.

Because of the location of this highway, it would be impractical on the part of the State to support such a designation, as it is the policy of the Board that such a highway connect with another major highway, in In this case, VI 17 in Starksboro and US 2 in Richmond. This would necessitate petitions from the Selectmen of Richmond, Starksboro, and the Supervisor of the unorganized Town of Buels Gore, in addition to your own. Also, it would be advisable to consult with John Wood, District Transportation Administrator for Chittenden County, before taking action.

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Should you wish to pursue this matter further of to consult with me prior to making a decision on the matter, I or a member of my staff would be happy to discuss this with you.

Sincerely,

Tom Evslin Secretary

TE:JRG:sla Attach.

Before me. Olga In Hallirk
Matay Public
(Write official title, as Notary Public)



#### OFFICE OF THE SECRETARY

133 State Street, Montpelier, Vermont 05602





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Sincerely,

Tom Evslin Secretary

TE: JRG: sla Attach.

me. Aloga m. Hallork Matary Public (Write official title, as Notary Public)

Cilling

### OFFICE MEMO

| DATE: Nov    | ject Planning Engineer<br>ember 17, 1981<br>tington Board of Select | <br>ary Jel Janden                      |
|--------------|---|---|
| ☐ APPROVAL   | □ NOTE AND SEE ME   | PER CONVERSATION                        |
| XX SIGNATURE | □ NOTE AND RETURN   | AS REQUESTED                            |
| COMMENT      | ☐ NOTE AND FILE   | NECESSARY ACTION                        |
| REVIEW       | ☐ FOR YOUR INFORMATION FOR MY SIGNATURE                             | GIVE ME THE FACTS SUGGESTIONS REQUESTED |
| REMARKS:     |   |   |
|              | This reds   | o kill                                  |



n by you on ve Secretary

<del>ntending to</del> ay System.

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be impractical as it is the other major highchmond. This ond, Starksboro, e, in addition to John Wood, sunty, before

llar highway in according to classiation Board policy. es, classification and use.

to consult with me c of my staff would

Sincerely,

Tom Evslin Secretary

TE:JRG:sla Attach.

Before me,

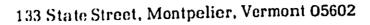
Ologa In Hallvik

Natory Public

(Write official title, as Notary Public)



#### OFFICE OF THE SECRETARY





November 16, 1981

Town of Huntington Huntington, Vermont 05462

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In order to do so, you must petition the State Transportation

Board in accordance with 19 V.S.A., Section 10(a)(1). via This Resolution

By this I Before you do so, I was a feet for your consideration the following thoughts and recommendations.

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Sincerely,

Tom Evslin Secretary

TE:JRG:sla Attach.

Before me. Ologa m. Hallord

Malory Public

(Write official title, as Notary Public)



#### OFFICE OF THE SECRETARY

133 State Street, Montpelier, Vermont 05602



November 16, 1981

Chairman, Board of Selectmen Town of Huntington Huntington, Vermont 05462

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In order to use and in accordance with ...

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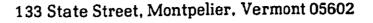
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CC. J. W. . &

(Write official title, as Notary Public)



#### OFFICE OF THE SECRETARY





Chairman, Board of Selectmen Town of Huntington Huntington, Vermont 05462

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I would further point out to you that this particular highway in yours, as well as the adjoining towns, would probably not meet current selection or pre-classification criterion established under current Transportation Board

Before me,

Caller

Olga m. Hallord Wolary Public (Write official title, as Notary Public)

classification and

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Sincerely,

Tom Evslin Secretary

Before me. Clage in Halliel
Matary Public
(Write official title, as Notary Public)

# John Gilligan

Than prepare a reply for the Ser. sig. - confer w/ Chabet of necessary.

Don't forget to point and that such a request would exolate a State Highway, in that continuity would have to be achieved through other town and a touch-down point with other State Highway is necessary.

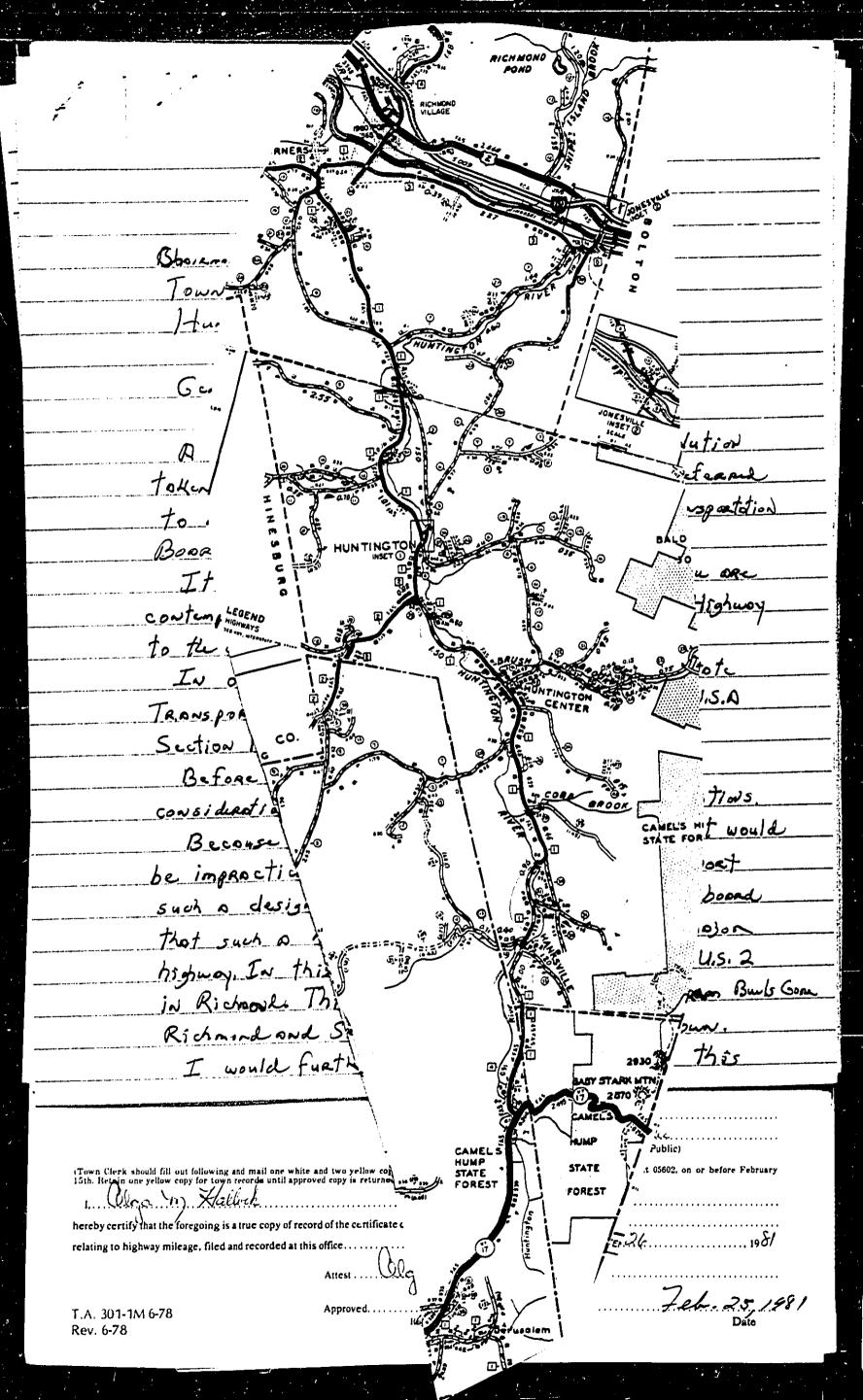
Richmond, But's Gove and Stackstown would all be affected ....

QJ

Before me.

Ologe in Holland

Write official title, as Notary Public)



Bloomer, Board of Schutmen Town of Hurtingon, Huntington, Vernet 05462 14 2000 Gentleman; the offored A sistemate copy of so notice of a Resolution Token by you on October 5 1981 has bun refeared to me by the Executive Scentray of the Tronsportation Booal. It would appear from the Resolution that you are contemplating a request to transfer a Town Highway to the State Highway System. In order to do so you must petition the State TRANSPORTATION BOORDS IN OCCORDONCE WITS 19 U.S.A Section 10 A(1) Before doing so I would offer for your consideration the following thoughts and Recommendations. Become of the location of this hishway it would be improctical on the part of the State to support such a designation as it is the policy of the boomed That such a highway connect with another motor highway. In this case Ut 17 in Stanksboad and U.S. 2 in Richards This would are consitate petitions from Burb Gome Richmond and Stoaks bono in addition to your own. would further point out to you that this

(Write official title, as Notary Public)

porticulor highway in yours, as will as the adjaining towns would probably not must current selection or pre-classification criterion established under current transportation board policy. By this I am referring to such items as traffic volumes, sufficiency or, man generally replacy condition and use.

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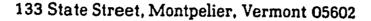
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(Write official title, as Notary Public)



#### STATE OF VERMONT

#### OFFICE OF THE SECRETARY





Chairman, Board of Selectmen Town of Huntington Huntington, Vermont 05462

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Before me.

Ologi In Hallord

Mology Public

(Write official title, as Notary Public)

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Sincerely,

Tom Evslin Secretary

Before me. (Ologe m. Halli-ik Matery Public (Write official title, as Notary Public)

| John Gilligan                                 |
|---|
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| Plan Jugan a reply for the Ser. sig confer    |
| w/ Chebot of neurony.                         |
| Don't forget to fromt out that such a request |
| would exolete a Steh Highway, in that         |
| continuity mould have to be achieved through  |
| other town and a touch-down point             |
| u. th other State Highway in neuron,          |
| Richmand, Bud's Gove and Starkebon            |
| mullal be affetet                             |
| D.L.  |
|   |
|   |
|   |
| Before me.                                    |
| Write official title, as Notary Public)       |

### STATE OF VERMONT

#### OFFICE MEMO

| TO:      | Project Planning Enginee  | r  |
|----------|---|--|
| FROM:    | Director Gage Sum   |  |
| DATE:    | November 13, 1981   |  |
| SUBJECT: | Huntington Board of Selec   | etmen  |
| _        | O NOTE AND SEE ME O NOTE AND RETURN O NOTE AND FILE O FOR YOUR INFORMATION TE'S PLY FOR XX SIGNATURE N REQUESTED BY THIS DATE | PER CONVERSATION  AS REQUESTED  NECESSARY ACTION  GIVE ME THE FACTS  SUGGESTIONS REQUESTED |
| REMARKS: |   |  |

Please route the Central Files copy though Paul Guare. SJG file - NO.

Before me. Ologe in Hallick

Malary Public

(Write official title, as Notary Public)

. . NAME OF THE PROPERTY OF THE PR · <u>|</u> . . . . 

## STATE OF VERMONT

| STATE OF VERMONT  |  |
|---|--|
| OFFICE MEMO   |  |
|   |  |
| FROM: TE  |  |
| DATE:   | _                                      |
| SUBJECT:  |  |
| □ APPROVAL □ NOTE AND SEE ME □ PER CONVERSATION □ SIGNATURE □ NOTE AND RETURN □ AS REQUESTED □ COMMENT □ NOTE AND FILE □ NECESSARY ACTION □ REVIEW □ FOR YOUR INFORMATION □ GIVE ME THE FACTS □ PREPARE REPLY FOR MY SIGNATURE □ SUGGESTIONS REQUESTED □ YOUR ACTION REQUESTED BY THIS DATE |  |
| REMARKS:  |  |
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| Before me,  |  |

(Write official title, as Notary Public)

## TRANSPORTATION BOARD

OFFICE MEMORANDUM

TO:

Tom Evslin Secretary of Transportation

FROM:

Paul H. Guare, Executive Secretary, Transportation Board

DATE:

November 10, 1981

SUBJECT: Communication from Town of Huntington

I received a communication from the Selectmen of the Town of Huntington which appears to request that a town highway in that town be transferred to the State Highway System as a part of the Ten-Year Transportation Plan. Section 10(1) of Title 19 provides for such transfers upon petition of the Selectmen to the Transportation Board with the approval of

If this is the procedure contemplated by the Selectmen of the Town of Huntington, I would suggest that they be advised to submit a petition in accordance with the Statute. I am not aware of any connection between this transfer procedure and any construction program.

PHG:djo

Before me. (Write official title, as Notary Public)

# TOWN OF HUNTINGTON HUNTINGTON, VERMONT 05462

October 5, 1981

### TO WHOM IT MAY CONCERN:

Be it resolved that the Selectmen of the Town of Huntington request that the Department of Transportation include in its ten year plan the acceptance of State Aid #1 as part of the Vermont State Highway in accordance with 19-10(a).

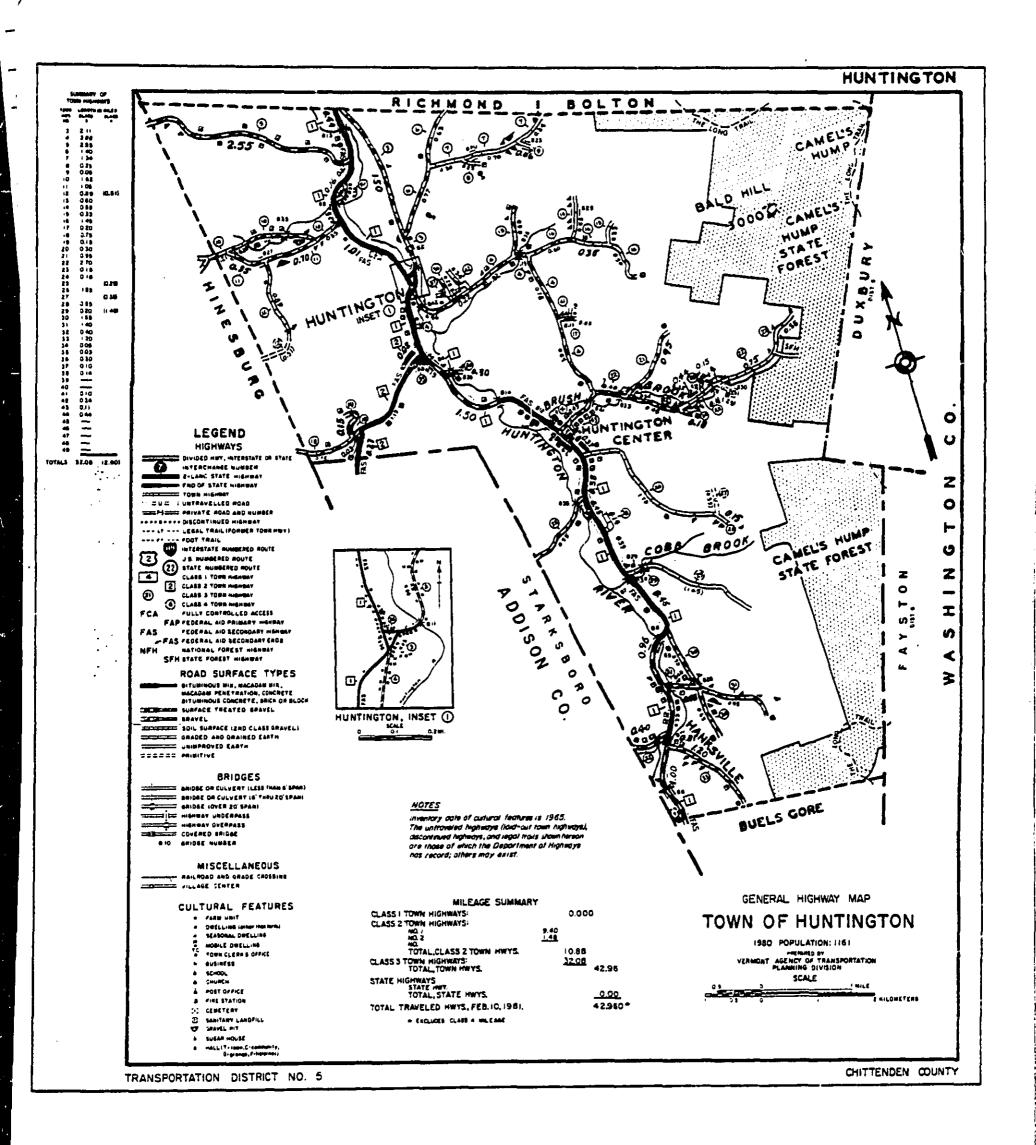
Roderick E. Ross
Grant W. Lewis Sr.
Frank E. Miles
Selectmen

Received for record 10/5/81 8:20 P.M. Attest: Olga M. Hallock Town Clerk

Before me.

Ologa vo Haller Malaret

(Write official title, as Notary Public)



Before me.

Ologe in Hollick

Motory Public

(Write official title, as Notary Public)

income of the state highway garage. Amended 1973, No. 63, § 2, eff. July 1, 1974.

1973 amendment. Omitted reference to "state aid highways", added reference to class 1, 2, 3 or 4 town highways and renumbered paragraphs.

#### § 9b. Highway garage revolving fund, accounting

- (a) New additional equipment as distinguished from new replacement equipment, shall not be acquired except by legislative authority.
- (b) In each fiscal year not more than \$100,000.00 of the net income of the fund earned during that fiscal year may be retained in the fund. In determining net income, the value of the equipment will be increased to adjust for inflation according to a formula determined annually by the agency of transportation and approved by the auditor of accounts. Any excess over the sum of \$100,000.00 of the net income for each fiscal year shall be transferred into the highway fund and reappropriated by legislative authority.
- (c) The fiscal year of the highway garage for computing net worth and net income shall be the year ending June 30.
- (d) Net income shall be as determined by the auditor of accounts. -Amended 1969, No. 114; 1971, No. 139 (Adj. Sess.), eff. Jan. 26, 1972; 1977, No. 113, § 355; 1979, No. 74, § 344.

1979 amendment. Subsection (b): Added the penultimate sentence and inserted the words "the sum of" preceding "\$100,000,00" in the last sentence.

1977 amendment. Subdivision (b): Amounts increased from \$50,000 to \$100,000.

1971 (Adj. Sess.) amendment. Subsection (b): Increased amount to \$50,000. 1969 amendment. Subsection (b): Increased amount to \$25,000.

#### § 10. State highways

- (a) The state highways shall be those highways designated as such on a map entitled "Vermont State Highways as of January 1, 1957", and filed in the office of the secretary of state, which map shall be revised biennially by the board to reflect any additions or deletions as hereinafter provided.
- (1) When a town highway has been improved with a better than gravel surface, the board, upon petition of the selectmen of the town in which such highway is situated, with the approval of the governor, may take over such highway as part of the state highways, provided, however, that in towns having a population of fifteen hundred or over, such state highways may not include streets

Ch. 1

and highways wi houses average to

- (2) In town. and houses averag distance of one-li with the approva governor, of the s department, may
- (3) When by and the selectme public interest tl turn over to the highways under it
- (b) When an a the board shall m or deleted and file state. It shall also office of the clerk such maps are so shall be deemed to April 18, 1969; 1: 1975 (Adj. Sess.) way" for "state aid hi 1969 amendment. A

### §§ 13, 14. Repeak

#### § 15. Measuremen

- (a) A represent men or their design ways at least once
- (b) Annually, c after review by a clerk a sworn stat all class 1, 2 and 3 2 or 3 town highway procedure, a copy office and forwarde highways are built. town records as filcertificate of comp! highways shall be fo

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.73, No. 63, § 2,

", added reference only.

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0.00 of the net may be retained the equipment a formula dead approved by \$100,000,00 of erred into the arity.

computing net : 30.

for of accounts.
.), eff. Jan. 26,

sentence and inhe last sentence. From \$50,000 to

mount to \$50,000.

designated as of January 1, te, which map by additions or

with a better electmen of the pproval of the the state highpulation of fifinclude streets and highways where, for the space of one-half mile thereon, the houses average to stand one hundred feet or less apart.

- (2) In towns having a population of fifteen hundred or over, and houses averaging to stand one hundred feet or less apart for a distance of one-half mile on a state highway, the highway board, with the approval of a board composed of a representative of the governor, of the selectmen of the town involved and of the highway department, may turn over that portion of the highway to the town.
- (3) When by mutual agreement between the highway board and the selectmen of a town it is considered to be in the best public interest the board, with the approval of the governor, may turn over to the town certain portions of state highway or other highways under its control.
- (b) When an addition or deletion is made to the state highways, the board shall make maps showing the highways which are added or deleted and file a copy thereof in the office of the secretary of state. It shall also file a copy of the map of such highways in the office of the clerk of the town wherein said highways lie. When such maps are so filed, the transfer of control of such highways shall be deemed to have taken place.—Amended 1969, No. 79, eff. April 18, 1969; 1975, No. 232 (Adj. Sess.), § 3, eff. April 7, 1976.

1975 (Adj. Sess.) amendment. Subsection (a)(1): Substituted "town highway" for "state aid highway".

1969 amendment. Amended section generally,

### §§ 13, 14. Repealed, 1973, No. 63, § 22, eff. July 1, 1974.

#### § 15. Measurement of highways

- (a) A representative of the agency in the presence of the selectmen or their designee shall measure the class 1, 2 and 3 town highways at least once every ten years.
- (b) Annually, on or before February 10, the selectmen shall, after review by a representative of the agency, file with the town clerk a sworn statement of the description and measurements of all class 1, 2 and 3 town highways, then in existence. When class 1, 2 or 3 town highways are discontinued or reclassified by statutory procedure, a copy of the proceedings shall be filed in the clerk's office and forwarded to the agency. When new class 1, 2 or 3 town highways are built or added pursuant to the statutes, a copy of the town records as filed in the clerk's office showing the selectmen's certificate of completion containing a detailed description of said highways shall be forwarded to the agency.

81

Before me.

Write official title, as Notary Public)

TO:

Tom Evslin, Secretary of Transportation

FROM:

Paul H. Guare, Executive Secretary, Transportation Board

DATE:

November 10, 1981

SUBJECT: Communication from Town of Huntington

I received a communication from the Selectmen of the Town of Huntington which appears to request that a town highway in that town be transferred to the State Highway System as a part of the Ten-Year Transportation Plan. Section 10(1) of Title 19 provides for such transfers upon petition of the Selectmen to the Transportation Board with the approval of the Governor.

If this is the procedure contemplated by the Selectmen of the Town of Huntington, I would suggest that they be advised to submit a petition in accordance with the Statute. I am not aware of any connection between this transfer procedure and any construction program.

PHG:djo

Before me,

(Write official title, as Notary Public)

### TO WHOM IT MAY CONCERN:

Be it resolved that the Selectmen of the Town of Huntington request that the Department of Transportation include in its ten year plan the acceptance of State Aid #1 as part of the Vermont State Highway in accordance with 19-10(a).

Roderick E. Ross
Grant W. Lewis Sr.
Frank E. Miles
Selectmen

Received for record

10/5/81 8:20 P.M.

Attest: Olga M. Hallock

Town Clerk

Before me.

(Write official title, as Notary Public)

For Year Ending February 10, 1981

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1981

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

|   | XXXXXXXX<br>XXXXXXXX<br>XXXXXXXXXXXXXXXXXXXX | OFH                                     | UNTINGTON               |   |  | TOTAL<br>TRAVELED<br>HIGHWAYS           |
|---|--|---|-------------------------|---|--|---|
|   |  | 1                                       | HIGHWAYS                |   | STATE<br>HIGHWAYS                      | NOT<br>INCLUDING                        |
|   | CLASS 1                                      | CLASS 2                                 | CLASS 3                 | CLASS 4                                 | HIGHWAIS                               | CLASS 4                                 |
| PREVIOUS MILEAGE<br>s shown February 10, 19 80  |  | 10.880                                  | 31.880                  | 2.600                                   | 0.000                                  | 42.760                                  |
| HIGHWAYS ADDED<br>Since February 10, 19 80 ac-<br>cording to statute. Explain under<br>paragraph 1 below.           |  |   | 0.200                   |   |  | 0.200                                   |
| HIGHWAYS SUBTRACTED ince February 10, 19 80 Those ecoming class 4 or discontinued. Explain under paragraphs 2 and 3 |  |   |                         |   |  |   |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1981   |  | 10.880                                  | 32.080                  | 2.600                                   |  | 42960                                   |
| CENIC HIGHWAY AILEAGE Included above (Reference 19 VSA ection 1019)   | ( )  | (                                       | ( )                     | ( )                                     | ( )                                    | TOTAL SCENIC<br>ROADS                   |
| We hereby certify that the followebruary 10, 19 80:   | ving new highways                            | as substantiated b                      | y the attached "Selec   | tmen's Certificate of                   | Completion," have                      | been added sinc                         |
| 2/10 of a mile  |  | F /- C-                                 |                         | • |  |   |
| Avg   | . A. M A.   | americavici                             | V.O                     |   |  | • |
| We hereby certify that the follow   | ing highways have                            | been discontinued a                     | ccording to statute, si | nce February 10, 198                    | O as substantiat                       | ed by the attached                      |
| ppy of the proceedings:   |  |   |                         |   |  |   |
|   |  |   |                         |   |  |   |
|   |  | /or                                     | remeasured              | • |  | ••••••                                  |
| We hereby certify that the follow   | ing roads have beer                          |   |                         | as substantiated by t                   | the attached copy o                    | f the proceedings                       |
|   |  |   |                         |   |  |   |
|   |  |   |                         |   |  |   |
| We hereby certify that the following  |  |   | ed as "Town Sessie Ro   |   |  |   |
| by of the proceedings:  | roads nave been des                          | ikustea ot aiscoutiun                   | ed as Town Scenic No.   | sus, since rebrusty to                  | , 1500s substantiat                    | ed by the attached                      |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  | • |                         |   |  |   |
|   | , , , , , , , , , , , , , , , , , , ,        |   | ·····                   |   |  | ************                            |
|   |  | ,                                       | forder.                 | KENlow                                  |  |   |
|   |  | SELECTMEN:                              | Mille                   | t Turne                                 |  |   |
| 4/ 1.1  | •  | (                                       | J. Joseph               | - Marie                                 | ٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠ |   |
| u   | ~  |   | in the county of        | Chiltenden.                             |  |   |
|   | L'annony.                                    |   | , 19 of personally      | appeared                                |  |   |
| ectmen of   |  |   | , LAMA,C. N-AGR         | Pire a Come a la Poblica Como e         | .,                                     |   |
| I made oath to the truth of the f   |  |   | d.                      | *************************************** | .,                                     |   |
|   |  | Before me.                              | (b)                     | On the Ha                               | الأ                                    |   |
|   |  |   |                         | No. To have                             | P. M.                                  |   |
|   |  |   |                         | (Write official title, as               | Notary Public)                         |   |
| wn Clerk should fill out following and<br>Recoin one yellow copy for town rec<br>Waller                             | ords until approved (                        | copy is returned).                      |                         | portation, Montpelier,                  | Vermont 05802, on a                    | r before February                       |
| 1 /   |  |   | ,                       | water lex                               | ***                                    |   |
| eby certify that the foregoing is a ti<br>ting to highway mileage, filed and  |  |   | e acidetilicii ot eeke  | 0                                       | - 26                                   | 198/                                    |
| ung to ingaway mineage, menanu  | , sectore of Hills Oil                       | (Jo                                     | a la Il                 | OP_L                                    | ,                                      |   |
|   | A  | nesiXXQ                                 | 94(I.)                  | own Clerk                               | ·····                                  |   |
|   |  | •                                       | (                       | ,                                       | ,                                      | _                                       |
| A. 301-1M 6-78  | A  | pproved                                 | presentative, Agency    | own Clerk                               |  | Date 25                                 |

T.A. 301-1M 6-78 Rev. 6-78

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| Olgo, my Challed , Vin Clerk of the Huntaritor  |             |
|---|-------------|
| of duntington, Vermont.   |             |
| Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class 3 Highway in the 1000 of was COMPLETED AND OPEN FOR PUBLIC TRAVEL on, 19 80.  |             |
| DESCRIPTION OF RIGHT-OF-WAY: Beginning  |             |
| Hoth of Texas Hill Rd & South of Shuman Hollows   | ı           |
| Moderated or highway map as PI  |             |
| and as shown on a Highway Map of the town of the then the dated on Book 29 on page of the |             |
| and as shown on a Highway Map of the Vour of Huntington dated , 19 , and filed in Book 29 on page of the Records of the Vour of Huntington by the Vour Clerk of said Huntington incorporated herein by reference and attested to on said map by said Town Clerk.  |             |
| Dated at At A   |             |
| State of Vermont, this day of, County or, A.D., 19 <u>80</u> .  |             |
| Roderell Ellon BOARD  |             |
| Grant & Lucing OF   |             |
| Frank Meles SELECTM ALDERME TRUSTEE   | N           |
| and the MAYOR of the City of ***********************************  | ***         |
| Huntin ton , VERMONT  | ~ ~ ~       |
| Feb 21 , 1981.  |             |
| THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 29 ON PAGE 470 OF THE Sand RECORDS OF THE Town OF Juntum for ON THE DAY OF DAY OF O'CLOCK, P.M.   |             |
| ATTEST: Olgan Mallock  Nev. 11/73 CLERK OF Huntington, VE   | —<br>ERMONT |
| and made oath to the truth of the foregoing amuses,  Before me.   |             |
| (Write official title, as Notary Public)  |             |

AD BETTERNE SO MOD December 13t, 1900 The Tar Applies Don asception Description of the Control of the Co

Before me.

(Write official title, as Notary Public)

before February

# ĆERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 19 80

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 80

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

| TOWN HIGHWAYS  CLASS 1 CLASS 2 CLASS 3 CLASS 4 HIGHWAYS  BREVIOUS MILEAGE as thown February 10, 1979 10,880 31,770 2,600 0,000  HIGHWAYS ADDED Since February 10,1979 according to statistic. Explain under paragraph 1 below  SUB-TOTAL  HIGHWAYS SUB-TOTAL  10,880 31,880 2,600 0,000  HIGHWAYS SUB-TOTAL  HIGHWAYS SUB-TOTAL  TOTAL RANGED  Since Prefurary 10, 19 79 Those becoming class of odicontinued. Explain under paragraph 1 below  Explain under paragraphs 2 and 3  TOTAL RANGED  HIGHWAYS Feb. 10, 19 50 10,880 31,880 2,600 0,000  SCENIC HIGHWAY  MILEAGE  IN We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion." have seed to the second of the continued according to statute, since February 10, 19 79 as substantiated pop of the proceedings:  2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 79 as substantiated pop of the proceedings:  3. We hereby certify that the following roads have been reclassified faince February 10, 19 79 as substantiated pop of the proceedings:  3. We hereby certify that the following roads have been reclassified faince February 10, 19 79 as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have been reclassified faince February 10, 19 79 as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have been reclassified faince February 10, 19 79 as substantiated by the attached copy of the proceedings:  SELECTMEN:  **SELECTMEN:**               | TOTAL<br>TRAVELED<br>HIGHWAYS |  |  | HUNTINGTON  | OF  | TOWN<br>XXMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |  |
|--|-------------------------------|--|--|---|---|---|--|
| PREVIOUS MILEAGE 8s down February 10, 1979   | NOT<br>INCLUDING<br>CLASS 4   | 4  |  | IGHWAYS   | TOWN H  |   |  |
| as above February 10, 1979 — 10,880 31,770 2,600 0,000 HICHWAYS ADDED Since February 10, 1979 as considing to statute. Explain under paragraph 1 below.  SUB-TOTAL —— 10,880 31,880 2,600 0,000 HICHWAYS SUBTRACTED Since February 10, 19 79 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 HICHWAYS SUBTRACTED Since February 10, 19 79 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 HICHWAY MILEAGE Stated above Hickference 19 VSA ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (  |                               | HIGHWAYS   | CLASS 4  | CLASS 3   | CLASS 2   | CLASS 1   |  |
| SIGNE PERVISED 1 below.  SUB-TOTAL 10.880 31.880 2.600 0.000  MICHWAYS SUBTRACTED Since Pervised 10.19 79 Those becoming class 4 or discontinued. Explain under paragraph 2 and 3 10.741 TRAVELED HIGHWAY SUBTRACTED Since Pervised 10.19 79 Those becoming class 4 or discontinued. Explain under paragraph 2 and 3 10.741 TRAVELED HIGHWAY SUBTRACTED SINCE HIGHWAY MILEAGE  SCENIC HIGHWAY MILEAGE  We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have rebrush 10.1979:  Sprewster Pierce Memorial School - +0.110 mile added to Class 3.  We hereby certify that the following highways have been discontinued according to statute, since February 10.19 79 as substantiated by the proceedings:  We hereby certify that the following roads have been reclassified fince February 10.19 79 as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have been reclassified fince February 10.19 79 as substantiated by the attached copy of the proceedings:  SELECTMEN:  We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10.1979 as substantiated by the attached copy of the proceedings:  SELECTMEN:  SELECTMEN:  SELECTMEN:  SELECTMEN:  SELECTMEN:  We have by certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10.1979 as substantiated by the attached copy of the proceedings.  SELECTMEN:  SELECTMEN:  SELECTMEN:  We have by certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10.1979 as substantiated by the attached copy of the proceedings.  SELECTMEN:  SELECT     | 42.65                         | 0.000  | 2.600  | 31.770  | 10.880  |   | s shown February 10, 1979  |
| HIGHWAYS SUBTRACED inner Petruary 10, 19 79 Those comming class 4 or discombinated Explain under paragraphs 2 and 3  CIPAL TRAVELED HIGHWAY MILEAGE PHICHWAYS Feb. 10, 19 80 10.880 31.880 2.600 0.000  SEENIC HIGHWAY MILEAGE  SELECTIFY that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have rebrusary 10, 1979: Brewster Pierce Memorial School - +0.110 mile added to Class 3.  Brewster Pierce Memorial School - +0.110 mile added to Class 3.  We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 79 as substantiated by the proceedings:  We hereby certify that the following roads have been reclassified fince February 10, 19 79 as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have been reclassified fince February 10, 19 79 as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have been designated or discontinued as "Town Seonic Roads," since Pebruary 10, 1979 as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have been designated or discontinued as "Town Seonic Roads," since Pebruary 10, 1979 as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have been designated or discontinued as "Town Seonic Roads," since Pebruary 10, 1979 as substantiated by the attached copy of the proceedings.  We hereby certify that the following roads have been designated or discontinued as "Town Seonic Roads," since Pebruary 10, 1979 as substantiated by the attached copy of the proceedings.  We hereby certify that the following roads have been designated or discontinued as "Town Seonic Roads," since Pebruary 10, 1979 as substantiated by the attached copy of the proceedings.  We hereby certify that the following roads have been designated or discontinued as "Town Seonic Roads," since Pebruary 10, 1979 as substantiated by the attac     | 0.11                          |  |  | 0.110   | <u> </u>  |   | Since February 10, 1979 according to statute. Explain under  |
| ince February 10, 19.79 Those processing class 4 or discontinued. Explain under paragraphs 2 and 3 (Control of the Completion). The proceedings of the proceedings of the proceedings of the proceedings.    CENIC HIGHWAY   | 42.76                         | 0.000  | 2.600  | 31.880  | 10.880  | 400 400 400   | SUB-TOTAL  |
| CENIC HIGHWAY  ICENIC HIGHWAY  We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have electron 1019  We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 79 as substantiated pay of the proceedings:  OY "Femical Sured"  We hereby certify that the following roads have been designated or discontinued as "Town Seenic Roads," since February 10, 19 79 as substantiated pay of the proceedings:  ICENIC HIGHWAY  At Advancy for the proceedings:  At Advancy for the proceedings:  At Advancy for the proceedings in the following roads have been designated or discontinued as "Town Seenic Roads," since February 10, 1979 as substantiated by the attached copy of the proceedings.  At Advancy for the proceedings:  At Advancy for the proceedings affidavis by them subscribed.  Before me.  Before me.  At Advancy for the proceeding affidavis by them subscribed.  Before me.  Clerk shelid fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpeller, Vernoant 05602, on this Retain and 15 place of the Secretary of Transportation, Montpeller, Vernoant 05602, on this Retain and 15 place of the Secretary of Transportation, Montpeller, Vernoant 05602, on this Retain and 15 place of the Secretary of Transportation, Montpeller, Vernoant 05602, on this Retain and 15 place of the Secretary of Transportation, Montpeller, Vernoant 05602, on this Retain and 15 place of the Certificate of the Secretary of Transportation, Montpeller, Vernoant 05602, on this Retain and 15 place of the Secretary of Transportation, Montpeller, Vernoant 05602, on the proceedings at true copy of record of the certificate of the Secretary of Transportation, Montpeller, Vernoant 05602, on the proceedings at true copy of record of the certificate of the Secretary of Transportation, Montpeller, Vernoant 05 |                               | _  | - <i>,</i>   |   |   |   | Since February 10, 19 79 Those becoming class 4 or discontinued.   |
| SCENIC HIGHWAY MILEAGE  Included above (Reference 19 VSA  Included above ( | 42.76                         | 0.000  | 2.600  | 31.880  | 10.880  |   |  |
| we hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have rebrusty 10, 1979:  Brewster Pierce Memorial School - +0.110 mile added to Class 3.  We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 79 as substantiated pay of the proceedings:  Or Temensured  Or Temensured  We hereby certify that the following roads have been reclassified kince February 10, 19 79 as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have been reclassified kince February 10, 19 79 as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1979as authatation pay of the proceedings:  SELECTMEN:  At Manufacture  (Write official title, as Notary Public)  Town Clirks should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpeller, Vermant O5602, on this, Retain yang yellow copy for town records until approyed copy is returned.  Use of the Town of Manufacture  Clirk of the Town of Manufacture  Supply of the Town of Manufacture  Supply of the Town of Manufacture  Clirk of the Town of Manufacture  Supply of the T | TOTAL SCENIC                  |  |  |   |   |   |  |
| Brewster Pierce Memorial School - +0.110 mile added to Class 3.  Brewster Pierce Memorial School - +0.110 mile added to Class 3.  We hereby certify that the following highways have been discontinued according to statute, since February 10, 19-79 as substantiated by the proceedings:  We hereby certify that the following roads have been reclassified fince February 10, 19-79 as substantiated by the attached copy of the proceedings.  We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1979 as substantiated by the attached copy of the proceedings.  SELECTMEN:  SELECTMEN | ( )                           | ( )  | ( )  | ( )   | ( )   | ( )   | included above (Reference 19 VSA   |
| We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 79 as substantiated pay of the proceedings:  Or Temessured  We hereby certify that the following roads have been reclassified since February 10, 19 79 as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have been designated or discontinued as "Town Seenic Roads," since February 10, 1970 gas substantiated pay of the proceedings:  SELECTMEN:  SELECTMEN:  In the county of Say of |                               |  |  |   | hoo1 - +0.11  | Memorial Sci  | Brewster Pierce  |
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| At Allow Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on Sth. Itetain yng yellow copy for town records until approved copy is returned.  Clerk of the Town of Augustus (Write official title, as Notary Public)  Clerk of the Town of Augustus (Clerk of the Town of Augustus)  Clerk of the Town of Augustus (Write official title, as Notary Public)  Clerk of the Town of Augustus (Write official title, as Notary Public)  | of the proceeding             | the attached copy o  | as substantiated by  | emeasured<br>ebruary 10. 19 79  | or T<br>n reclassified since F  | wing roads have beer  | We hereby certify that the following.  |
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| Roderich E. Russ — Stant Dewis & Jestus M. Kenes.  ielectmen of Munituration for the foregoing affidavit by them subscribed.  Before me.    Compared to the truth of the foregoing affidavit by them subscribed.    Compared to the truth of the foregoing affidavit by them subscribed.    Compared to the truth of the foregoing affidavit by them subscribed.    Compared to the truth of the foregoing affidavit by them subscribed.    Compared to the secretary of the secr | of the proceeding             | the attached copy o  | as substantiated by  | emeasured ebruary 10. 19 79  d as "Town Scenic Roa  | OT T  | wing roads have beer  | 3. We hereby certify that the following.  1. We hereby certify that the following.   |
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| Before me.    Compare to the Secretary of Transportation, Montpelier, Vermant 05602, on Sth. Retain and yellow copy for town records until approved copy is returned).    Compare to the Secretary of Transportation, Montpelier, Vermant 05602, on Sth. Retain and yellow copy for town records until approved copy is returned).    Compare to the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Town of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Town of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Town of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of Transportation, Montpelier, Vermant 05602, on State of the Secretary of  | of the proceeding             | the attached copy o  | as substantiated by  ads." since February 10  Lunion  Lunion                   | emeasured ebruary 10. 19 79  d as "Town Scenic Ros  Adruk  in the county of   | OT T  | wing roads have beer  | 3. We hereby certify that the following of the proceedings:  At Heinlington.   |
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| Sth. Retain one yellow copy for town records until approved copy in returned.  Clerk of the Town of  | of the proceeding             | the attached copy o  | as substantiated by  ads." since February 10  Lunia  Lunia                     | emeasured ebruary 10. 19 79  d as "Town Scenic Ros  fin the county of  1980 personally  | or Tonessificd since F  | wing roads have been des  | At Membry certify that the following he day of Roderijh E  |
| bing is a true copy of record of the certificate of the Sejectmen of   | of the proceeding             | line  Clock  Quelia  Character  Clock  Character  Character  Clock  Character  Char | as substantiated by  ads." since February 10  Annia  Chillene  appeared.  Modo | emeasured ebruary 10. 19 79  d as "Town Scenic Roa  Clark in the county of  1980 personally  Clark   | or Tonessificd since F  | wing roads have been des  | At Membry certify that the following the proceedings:  At Membry the proceedings:  At Alexandric the proceedings:  |
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| Of Roberts   | of the proceeding             | low Rublic as Notary Public)   | as substantiated by  ads." since February 10  Chillene  appeared               | ebruary 10. 19 79  d as "Town Scenic Road And Town | signated or discontinue  SELECTMEN:  by them subscriber  Before me.  I two yellow copies to copy is returned. | wing roads have been des  K roads have been des | At   |

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

011

| Olga m. Hallock , Jown Clerk of the Jown   |  |
|--|--|
| of Huntington, Vermont.  | <del></del>  |
| Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify the following described section of Class 3 Highway in the forward was COMPLETED AND OPEN FOR PUBLIC TROOP.                                   | of   |
| DESCRIPTION OF RIGHT-OF-WAY: Beginning   |  |
| TOTAL FOOTAGE WAS SELLED   | 7  |
| and as shown on a Highway Map of the   | N  |
| Dated at Luntington, County of Chittenden  | _ and  |
| State of Vermont, this 4 day of Abrusy, A.D., 1980.  |  |
| Adeink Ellin   | BOARD  |
| - Pront Lunis  | OF   |
| Jestes N. Rines.   | SELECTMEN ALDERMEN TRUSTEES  |
| No and the MAYOR of the City of ********************************   | <b>***</b> ***   |
| Luntington, VERMONT  Tebruary 7, 1980.   |  |
| THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND FOR PUBLIC, TRAVEL, RECORDED IN BOOK 24 ON PAGE 306 OF THE Sond FOR THE 1000 OF Stuntington ON THE 25 O'CLOCK, P. M.  ATTEST: Olympia Malluck | O OPENED<br>RECORDS<br>DAY OF  |
| Rev. 11/73 CLERK OF Fluntington  | , VERMONT  |
| Before me,   | and the second s |

Write official title as Notary Public

45 BLAND 7 - Center -BLAND 5 TRUTHERS Brewster Pierce Memorial Schul FHEUT TOST , 924 THE Y MITCHELL The State of the S LEDGE ,58h 250.5 ,094 Part. liv NOTE: NO MEASUREMENT OR ANCIE W. TAFT 752 NOWER SAFTH PAIN OF THE LOAD LOADING TO TOUR OF HAY TAYFRU SCHOOL DISTRICT
BY JOHN JEAL OR + PENEZOPE H. TEAL , 109 RICHT - CF - 11/AY MENSU'RE TEAND ナビカレ HLATINGTON IW CA SA Before me.

For Year Ending February 10, 19 79

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 79

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

|  | TOWN<br>XXXXXXXXX<br>XXXXXX             | OF                                      | HUNTINGTON                              |                                       |   | TOTAL<br>TRAVELED<br>HIGHWAYS           |
|--|---|---|---|---------------------------------------|---|---|
|  |   | TOWN H                                  | IGHWAYS                                 | · · · · · · · · · · · · · · · · · · · | STATE                                   | NOT<br>INCLUDING                        |
|  | CLASS 1                                 | CLASS 2                                 | CLASS 3                                 | CLASS 4                               | HIGHWAYS                                | CLASS 4                                 |
| PREVIOUS MILEAGE<br>as shown February 10, 19 78  |   | 10.880                                  | 31.770                                  | 2.600                                 | 0.000                                   | 42.650                                  |
| HIGHWAYS ADDED Since February 10, 1978 according to statute. Explain under paragraph 1 below.                                  |   |   |   |                                       |   |   |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 1978 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 |   |   |   |                                       |   |   |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1979   |   | 10.880                                  | 31.770                                  | 2.600                                 | 0.000                                   | 42.650                                  |
| SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)  | ( )                                     | ( )                                     | ( )                                     | ( )                                   | ( )                                     | TOTAL SCENIC ROADS                      |
| We hereby certify that the follow February 10, 19 78:  | ing new highways                        | , as substantiated by                   | the attached "Select                    | tmen's Certificate of                 | Completion," have                       | been added since                        |
|  |   |   |   |                                       | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |
| ,  |   |   |   | • • • • • • • • • • • • • • • •       |   |   |
| ***********  |   |   |   |                                       |   |   |
| . We hereby certify that the following of the proceedings:   | ing highways have                       | been discontinued ac                    | cording to statute, si                  | nce February 10, 19                   | 78 as substantiat                       | ed by the attached                      |
|  |   |   |   |                                       |   |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   |   |   |                                       |   |   |
| ***************************************  |   |   |   |                                       |   |   |
| . We hereby certify that the following   | ing roads have bee                      | n reclassified since F                  | ebruary 10, 19 <b>7</b> 8               | as substantiated by                   | the attached copy o                     | f the proceedings:                      |
|  |   |   |   |                                       |   |   |
|  |   |   |   |                                       |   |   |
| ***************************************  | • |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       | ,,                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |
| . We hereby certify that the following opy of the proceedings:   | roads have been de                      | ignated or discontinue                  | d as "Town Scenic Roa                   | ids," since February 1                | 0, 19 <b>78</b> s substantia            | ed by the attached                      |
|  |   |   |   |                                       |   | , ,                                     |
|  |   |   |   |                                       |   |   |
|  |   |   | 1 1                                     | R                                     |   |   |
|  |   | (°                                      | Jesty.                                  | 7/1000                                |   |   |
|  |   | SELECTMEN: }                            | Correction.                             |                                       | <del></del>                             |   |
| 7/ /   |   | (.                                      | . /boxlun.                              | 11 #                                  |   |   |
| Al The Country bear Sheller.   |   |   | n the county of                         | ,(/.L666.1.1.4.626.1.                 | <i></i>                                 |   |
| he D day of  |   | *************************************** | 19 79 personally                        |                                       |   | • |
| ر مورد کارگر مارد میکانی در  | Segment of 1860                         | Ref. , In C. C. C. C. Sales             | .7 <b>7 Z</b> is 61441 14               | (Korolou o Kokil) interv              | • |   |
| electmen of  | Coregoing affidavit                     | by them subscribed                      |   | *********                             |   |   |
|  |   | Before me,                              | - Liv                                   | 11                                    | 1                                       |   |
|  |   |   | llga                                    | V (1) The                             | With                                    |   |
|  |   |   |   | Write official title, a               | J J. Lee C. L. L                        |   |
| own Clerk should fill out following and<br>th. Retgin one yellow copy for town rec   | I mail one white and                    | two yellow copies to t                  | he Secretary of Trans                   | portation, Montpelier,                | Vermont 05602, on                       | or before February                      |
| 1 (Claa 70) Z  | $F \rightarrow F$                       |   | Clerk of the Town of.                   | I Sunt                                | i zi Stari                              |   |
| ereby certify that the foregoing is a tr   | •                                       |   |   | Thurtons                              | <del>(</del> D                          |   |
| ereby certify that the foregoing is a ti-<br>lating to highway mileage, filed and  |   |   | telinicari                              | 5 <sup>24</sup> 0                     |   | 19 79                                   |
| letting to might way inticage, then and  |   | 120                                     | Jr 41                                   | della                                 |   |   |
|  | ,                                       | inest Lliga                             | ζ!! [/ <del></del> #.64                 | gyn Clerk                             |   |   |
|  |   | Approved                                | Q.                                      | 2 Mucho                               | CL                                      | 2/13/79                                 |
| ',A, 301-1M 6-78   | •                                       |   | presentative, Agency                    | t Tennaportation                      |   | Date                                    |

Rev. 6-78

### FOR YEAR ENDING FEBRUARY 10, 1978

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1978

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

|   | TOWN  XXIXXXXXX  OF HUNTINGTON  OLXX |  |  |  |                            | TOTAL<br>TRAVELED<br>HIGHWAYS<br>NOT |  |
|---|--------------------------------------|--|--|--|----------------------------|--------------------------------------|--|
| •   |                                      | TOWN HIGHWAYS STATE HIGHWAYS   |  | INCLUDING  |                            |                                      |  |
|   | CLASS 1                              | CLASS 2  | CLASS 3  | CLASS 4  | HIGHWAYS                   | CLASS 4                              |  |
| PREVIOUS MILEAGE<br>as shown February 10, 1977  |                                      | 10.880   | 32.280   | 2.090  | 0.000                      | 43.160                               |  |
| HIGHWAYS ADDED<br>Since February 10, 19 77 actording to statute. Explain under<br>paragraph 1 below.                                    |                                      |  |  | 0.510  |                            |                                      |  |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 77 Those seconding class 4 or discontinued. Explain under paragraphs 2 and 3 selow. |                                      |  | 0.510  | •  |                            |                                      |  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1978  |                                      | 10.880   | 31 770   | 2.600  | 0                          | 42.666                               |  |
| We hereby certify that the follo<br>copy of the proceedings:  |                                      | ve been discontinued   |  |  |                            | -                                    |  |
| 2. We hereby certify that the follocopy of the proceedings:  3. We hereby certify that the follocopy.                                   |                                      | een reclassified since   | February 10, 19 77   | 7 as substantiated b   | by the attached copy       | of the proceeding                    |  |
| 2. We hereby certify that the follocopy of the proceedings:  3. We hereby certify that the follocopy of the proceedings:                |                                      | een reclassified since   | February 10, 19 77   | 7 as substantiated b   | by the attached copy       | of the proceeding                    |  |
| copy of the proceedings:  |                                      | een reclassified since   | February 10, 19 77   | as substantiated by to Close a   | y the attached copy        | of the proceeding                    |  |
| At Thirthropes  At Donald Wear  | Jebru Rod                            | selectmen:   | February 10, 19 77  Acc. le > 2. fig. 4  Licht  Just  in the county of  1978 persona   | as substantiated by to Close a   | y the attached copy  Leave | of the proceeding                    |  |
| At Auntington the proceedings:  At Auntington the day of the Selectmen of Auntington and made oath to the truth of the                  | Jebru Rod                            | selectmen:  Selectmen:  Before n   | February 10, 19 77  Acc less, fix for fixed fo | lof The Chies a Chies  | lin Rines  Hallod          | of the proceeding                    |  |
| At Auntington the Donald Warner Selectmen of Auntington and made oath to the truth of the   | Jebru Roding affide                  | SELECTMEN:  SELECTMEN:  With by them subscription by them subscription in the subscrip | February 10, 19 77  Acc. Less. Less.  in the county of   | as substantiated by Ches & Che | lin Rines  Hallod          | of the proceeding                    |  |



#### STATE OF VERMONT DEPARTMENT OF HIGHWAYS

DISTRICT HIGHWAY ENGINEER
ESSEX JUNCTION
05452

Busan

*ا* ک

R.J.14

May 12, 1977

Mr. Donald Weaver, Chairman Board of Selectmen Town of Huntington RFD Huntington, Vt. 05462

Dear Mr. Weaver:

If you do not intend to construct Town Highway 12 to meet Class 3 standards, then 0.51 miles will have to be put into Class 4 category.

When you make out your mileage certificate next February show a minus of 0.51 miles on your Class 3 to cover Town Highway 12. If there are any more questions, please feel free to call.

Sincerely,

Donald H. Remick

District Highway Engineer

SRP DHR/mp

> JEB 5/26/77

> > (Write official little, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th, Retain one yellow copy for town records until approved copy is returned).

January 6, 1978

Chairman, Board of Selectmen Town of Huntington c/o Town Clerk RFD Huntington, Vermont 05462

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1978. The enclosed form letter explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes in your Class 3 and Class 4 Town Highway Systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage change was brought to our attention during the past year:

We have received notice from District Highway Engineer Remick that Class 3 Provisional Town Highway 12 was reclassified to Class 4, removing 0.510 mile from Class 3 totals and adding 0.510 mile to Class 4.

For your convenience, we have entered on the enclosed Certificate of Highway Mileage, all changes which were brought to our attention during the past year. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the attached form letter.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1978. The designated representative of the State Highway Department will approve the town's copy which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the APPROVED copy has been returned.

Sincerely,

RJN/RPR/sla Enc.

R. J. Nicholls

Highway Planning Engineer

(Write official litle, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th, Retain one yellow copy for town records until approved copy is returned).

### FOR YEAR ENDING FEBRUARY 10, 1977

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 77

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

|  | TOWN WORKER OF HUNTINGTON KNOWN  |  |  |   |  |   |
|--|--|--|--|---|--|---|
|  |  | TOWN   | HIGHWAYS   | <u> </u>                                |  | HIGHWAYS                                |
|  | CLASS 1  | CLASS 2  | CLASS 3  | CLASS 4                                 | STATE<br>HIGHWAYS  | CLASS 4                                 |
| PREVIOUS MILEAGE<br>as shown February 10, 19 76  |  | 10.880   | 32.280   | 2.090                                   | 0.000  | 43.160                                  |
| HIGHWAYS ADDED Since February 10, 19 76 according to statute. Explain under paragraph 1 below.   |  |  | 22,200   |   | 0.000  | 43.200                                  |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 76 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. |  |  |  | •                                       |  |   |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 19 77  | -  | 10.880   | 32.280   | 2.090                                   | 0.000  | 43.160                                  |
| 1. We hereby certify that the follow February 10, 19 76:   | wing new highway   |  |  |   |  |   |
| ***************************************  |  | り りん   | o change   |   |  |   |
|  |  |  |  |   |  |   |
|  |  |  |  |   |  |   |
|  |  | • • • • • • • • • • • • • • • • •                                  |  |   |  | **, * * * * * * * * * * * * * * * * * * |
|  |  |  |  |   |  |   |
| <ol><li>We hereby certify that the follow copy of the proceedings:</li></ol>   | ving highways have   | been discontinued a  | according to statute,  | since February 10, 19                   | 76 as substantia   | ed by the attached                      |
| *************************  | •  | •                            |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | •••••                                   |
| *************  |  |  |  | *********                               | •                      | • |
| •  |  |  | •                          |   | • • • • • • • • • • • • • • • • • •                          |   |
| <ol> <li>We hereby certify that the follow</li> </ol>  | ring roads have bee  | en reclassified since  | February 10, 19 <b>76</b>  | as substantiated b                      | y the attached copy of                                       | f the proceedings                       |
|  |  |  |  |   | , <b>.</b>   | • |
|  |  |  |  |   |  | • |
| •••••  |  |  | Court  | E Lay                                   |  |   |
| 7/ <del>4</del> /-   |  | SELECTMEN:   | Dinalof  | n Ellen                                 |  |   |
| M. Huntreisten   | ×  |  | Dinales.   | n Ellen<br>Chittank                     | ,  |   |
| A. Hentreyton<br>Do 17 day of  | Jo many.   |  | in the county of   | M EMan<br>Chuttenda<br>y appeared       | ~~   |   |
| Carlton E. Lemyer.   | Jonnay<br>Hunting  |  | . 19 77 personall  | y appeared                              |  |   |
| Corliera E. Lesurgue.  | Jonnay.<br>Hunting   | Luina.   | 19 77 personall<br>H. Rodersch                                   | y appeared                              | <i>.</i>   |   |
| At Meinten forms, day of   | Jonnay.<br>Hunting   | Luina.   | 19 77 personall<br>H. Rosser A                                   | y appeared                              | Unch<br>Paldie   |   |
| Selectmen of   | Jerunany.  Thereselventers  foregoing affiday  ing and mail one  | by them subscribe<br>Before me                                     | H. Rockerski   | write official file.                    | March<br>Pullic<br>as Notary Public)                         |   |
| Selectmen of   | Jerunany.  Jerunany. | by them subscribe<br>Before me<br>white and two yel                | ed.  low copies to the Cuntil approved cop                       | (Write official file.                   | March<br>Pullic<br>as Notary Public)                         |   |
| Content E. Jimmyor.  Selectmen of  | Je runery.  Jerosod  Jerosod | by them subscribe  Before me  white and two yelly for town records | ed.  low copies to the Cuntil approved cop.  Clerk of the Town o | (Write official file.                   | March<br>Pullic<br>as Notary Public)                         |   |
| Selectmen of   | Jerunany.  Jerunany. | white and two yel  | ed.  low copies to the Cuntil approved cop.  Clerk of the Town o | (Write official file.                   | March<br>Pullic<br>as Notary Public)                         |   |
| Carlton E. Songue.   | Jerunany.  Jerunany. | white and two yel  | ed.  low copies to the Cuntil approved cop.  Clerk of the Town o | (Write official file.                   | Public<br>as Notary Public)<br>thways, Montpelier,<br>angle: | Vermont 05602,                          |

### FOR YEAR ENDING FEBRUARY 10, 19 76

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1976 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

|   | TOWN<br>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | OF                                      | HUNTINGTON                            |  |   | TOTAL<br>TRAVELED<br>HIGHWAYS                 |
|---|--|---|---------------------------------------|--|---|---|
|   |  | TOWN                                    | HIGHWAYS                              |  |   | NOT<br>INCLUDING                              |
|   | CLASS 1                                      | CLASS 2                                 | CLASS 3                               | CLASS 4  | STATE                                     | CLASS 4                                       |
| PREVIOUS MILEAGE<br>as shown February 10, 1975  |  | 10.880                                  | 32.280                                | 2.090  | 0.000                                     | 43.160  |
| HIGHWAYS ADDED Since February 10, 1975 according to statute. Explain under paragraph 1 below.   |  |   |                                       |  |   |   |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 1975 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. |  |   |                                       | ,  |   |   |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1976  | <del></del>                                  | 10-880                                  | 32.280                                | 2.090  |   | 43.160  |
| 2. We hereby certify that the follow copy of the proceedings:  3. We hereby certify that the follow                                   | ving highways have                           | been discontinued                       | according to statute, s               | ince February 10, 19   | 75 as substantial                         | ed by the attached                            |
|   |  | • |                                       |  | ***************                           | , <b>, , , , , , , , , , , , , , , , , , </b> |
| At. Hurtings the 19 5 day of  Selectmen of  | <u></u>                                      | SELECTMEN:                              | Inderest in the county of             | E Flore<br>Chit  | -da                                       |   |
| the 19 th day of  Deposite terrories  Selectmen of  | January<br>Garls                             | on E. Lieu                              | 19 <b>76</b> personally<br>year Rodes | appeared   | والمالية                                  |   |
| and made oath to the truth of the   | foregoing affidavi                           |   |                                       |  |   |   |
|   |  | Before m                                | e. Lixa                               | (Write official fate   | think.<br>Tory Lublic<br>as Notary Public |   |
| (Town Clerk should fill out follow<br>on or before February 15th. Retail<br>1   | ring and mail one in one yellow cop          | white and two ye<br>y for town record   | llow copies to the C                  | ommissioner of Hi  | ghways, Montpelier,                       | Vermont 05602,                                |
| hereby certify that the foregoing is a  | true copy of record                          | of the certificate of                   | the Selectmen of                      | Muntingto  |   |   |
| relating to highway mileage, filed and  | d recorded at this o                         | ffice                                   | La Garage                             | !4. <del></del>  | ays                                       | 19 <b>76 .</b>                                |
|   |  | AHOST XZA                               | - A. C A                              | CONTRACTOR SECTION CONTRACTOR CON |   |   |

### FOR YEAR ENDING FEBRUARY 10, 1975

Fill out in triplicate and file with your Town Clerk on or before February 10, 1975 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

OF \_

TOWN

XXXXXXX

HUNTINGTON We, the Selectmen of the town of..... ..... on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1975 is as follows:

**HUNTINGTON** 

TOTAL

|  | XXXXXX OF                                     |                           |                           |  |                                       | TRAVELED<br>HIGHWAYS   |  |
|--|---|---------------------------|---------------------------|--|---------------------------------------|------------------------|--|
|  |   | TOWN                      | HIGHWAYS                  |  | STATE                                 | NOT<br>INCLUDING       |  |
|  | CLASS 1                                       | CLASS 2                   | CLASS 3                   | CLASS 4  | HIGHWAYS                              | CLASS 4                |  |
| PREVIOUS MILEAGE<br>as shown February 10, 19 <b>74</b>   |   | 10.880                    | 32.400                    | 1.630  | 0.000                                 | 43.280                 |  |
| HIGHWAYS ADDED<br>Since February 10, 19 74 ac-<br>cording to statute. Explain under<br>paragraph 1 below.                          |   |                           | 10.340                    | +1.020   |                                       |                        |  |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 74 and Those becoming class 4 or discontinued. Explain under paragraphs Tand 3 |   |                           | `~1.020                   | -0.560   |                                       |                        |  |
| TOTAL TRAVELED 5:<br>HIGHWAYS Feb. 10, 1975  |   | 10.880                    | 32.280                    | 2.090  |                                       | 43.160                 |  |
| 2. We hereby certify that the follow copy of the proceedings:  | ving highways hav                             | e been discontinued       | according to statute.     | since February 10, 19                          | 74 as substantiat                     | ed by the attached     |  |
| 3. We hereby certify that the follow   | ving roads have be                            | en reclassified since     | February 10, 19 <b>74</b> | as substantiated by                            | the attached copy of                  | the proceedings:       |  |
| the 21 st do of Don  | Januar<br>Januar                              | SELECTMEN:                | author E. E               | Chillen de ly appeared.                        | Ermon De                              | const                  |  |
| and made oath to the truth of the  |   | Before mu                 | $\sim$                    | Totang<br>(Write official thic.                | Public<br>Public<br>as Notary Public) |                        |  |
| Flown Clerk should fill out following February (15th.)  1  | and mail ************************************ | I of the certificate of t | . Clerk of the Town o     | ner of Highways, Mor<br>of Aunthon<br>Lumbon   | ntpelier, Vermoni, 0                  | 5602, on or before<br> |  |
|  |   | Approved                  | Representat               | Town Clerk  **Yuchollo** ive, State Highway Bi | F                                     | EB 5 197 <b>5</b>      |  |

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| Olga m. Halloch . Town Clerk of the Town  |
|---|
| of Auntington, Vermont.   |
| Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that  |
| the following described section of CLASS 3 HIGHWAY in the   |
| · · · · · · · · · · · · · · · · · · ·   |
| DESCRIPTION OF RIGHT-OF-WAY: Beginning  |
| 0,34  |
| EAST STREET TR#4  |
| and as shown on a Highway Map of the <u>Town</u> of <u>Munituation</u> , dated <u>Sept 5</u> , 1909, and filed in Book on page 5 of the Records of the <u>Town</u> of <u>Munituation</u> and <u>Plats</u> by the <u>Normal Clerk of said</u> incorporated herein by reference |
| and attested to on said map by Gaid Town Clerk.   |
| Dated at Huntington, County of hettenden and  |
| State of Vermont, this 3 day of, A.D. 1975.   |
| Lernan Duise BOARD  |
| Donald Weaven OF  |
| Caelor Eday SELECTMEN ALDERMEN TRUSTEES   |
|   |
| and the MAYOR of the City of  |
| ********************************  |
| Huntington, VERMONT   |
| <u>February</u> 3 rd , 19 75.   |
| THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 25 ON PAGE 360 OF THE and RECORDS OF THE 17 DAY OF Movember 0, 1969, AT //:30 O'CLOCK, A M.   |
|   |
| ATTEST: blog m Halloch  Town CLERK OF Huntington, VERMONT   |
| Rev. 11/73  |
|   |

January 24, 1975

Chairman, Board of Selectmen Town of Huntington c/o Town Clerk RD Huntington, Vermont 05462

Gentlemen:

We have received the Certificate of Highway Mileage which you recently signed and note you wish to add to your Class 3 system 0.34 mile of highway in the upper section of the former Robert's Trailer Park.

Before making any addition to your town highway system we are required by law to have on file a "Selectmen's Certificate of Completion" which contains a description of the highway right-of-way. I am enclosing a blank Certificate for your use.

Please complete, sign and return this Certificate before February 15, 1975.

Sincerely,

R. J. Nicholls Highway Planning Engineer

By: James F. Bisson Administrative Assistant

Enc. RJN/JEB/gjs

-enaing-at

No. .... miles

<u>Regioning et</u>

# 1974 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

| Map<br>Ident.<br>Letter | Town<br>Hwy.<br>No.   | Miles<br>Added           | Miles<br>Subtracted | Explanation                                       |
|-------------------------|-----------------------|--------------------------|---------------------|---|
| A                       | 12                    | 0.51                     |                     | Now Class 3 due to field reclassification         |
| В                       | 14                    | 0.05                     |                     | Now Class 3 due to field reclassification         |
| С                       | 29                    | No. of the second second | 1.02                | Portion now Class 4 due to field reclassification |
| Total                   | s: Class 3<br>Class 4 | +0.56<br>(+1.02)         | -1.02<br>(-0.56)    | •   |

ending at .....

No. . . . . miles

Afficials Participating:

ACT 63 RECLASSIFICATION

HUNTINGTON Sheet 1 of 2

Field Work By E. J. Chabot
Date 7/2/74

Compilation By E. J. Chabot
Date 7/8/74

Herman Quesnal, Selectman Donald Weaver, Selectman D. H. Remick, District Engineer

|                  |                    |         |                        |         | Mate_7/0/14 |
|------------------|--------------------|---------|------------------------|---------|-------------|
| Town<br>Hwy. No. | Present<br>Mileage | Class 3 | Provisional<br>Class 3 | Class 4 | Pemarks     |
| 3                | 2.11               | 2.11    |                        |         |             |
| 4                | 3.98               | 3.98    |                        |         |             |
| 5                | 2.55               | 2.55    |                        | •       |             |
| 6                | 1.40               | 1.40    |                        |         |             |
| 7                | 1.34               | 1.34    |                        |         |             |
| 8                | 0.25               | 0.25    |                        |         |             |
| 9                | 0.06               | 0.06    |                        |         |             |
| 10               | 1.62               | 1.62    |                        |         |             |
| 11               | 1.05               | 1.05    |                        |         |             |
| 12               | 0.89               | 0.89    | 0.51                   |         |             |
| 13               | 0.60               | 0.60    |                        |         |             |
| 14               | 0.50               | 0.55    |                        |         |             |
| 15               | 0.33               | 0.33    |                        |         |             |
| 16               | 1.45               | 1.45    |                        |         | ·           |
| 17               | 0.20               | 0.20    |                        |         | •           |
| 18               | 0.75               | 0.75    |                        |         |             |
| 19               | 0.15               | 0.15    |                        |         |             |
| 20               | 0.30               | 0.30    |                        |         |             |
| 21               | 0.95               | 0.95    |                        |         |             |
| 22               | 2.70               | 2.70    |                        |         |             |
| 23               | 0.15               | 0.15    |                        |         |             |
| 24               | 0.18               | 0.18    |                        |         |             |
| 25               | UNT                | •       |                        | 0.29    |             |
| 26               | 1.85               | 1.85    | ·                      |         |             |

|        | -4 |      |      |      |      |      |      |      |      |      |      |      |  |      |      |      |      |      |      |  |
|--------|----|------|------|------|------|------|------|------|------|------|------|------|--|------|------|------|------|------|------|--|
| ending | at | <br> |  | <br> | <br> | <br> | <br> | <br> | <br> |  |

No. .... miles

ACT 63 RECLASSIFICATION

Officials Participating:

Herman Quesnal, Selectman Donald Weaver, Selectman D. H. Remick, District Engineer Town HUNTINGTON
Sheet 2 of 2

Field Work By E. J. Chabot
Date 7/2/74

Compilation By E. J. Chabot
Date 7/8/74

| ·                |                    |         |                        |             | · · · · · · · · · · · · · · · · · · · |
|------------------|--------------------|---------|------------------------|-------------|---------------------------------------|
| Town<br>Hwy. No. | Present<br>Mileage | Class 3 | Provisional<br>Class 3 | Class 4     | Pemarks                               |
| 27               | UNT                |         |                        | 0.35        |                                       |
| 28               | 0.55               | .0.55   |                        |             |                                       |
| 29               | 1.22               | 0.20    |                        | 1.45        |                                       |
| 30               | 1.55               | 1.55    |                        |             |                                       |
| 31               | 1.40               | 1.40    |                        |             |                                       |
| 32               | 0.40               | 0.40    |                        | ,           |                                       |
| 33               | 1.20               | 1.20    |                        |             |                                       |
| 34               | 0.05               | 0.05    |                        |             |                                       |
| 35               | 0.03               | 0.03    |                        |             |                                       |
| 36               | 0.30               | 0.30    |                        |             | •                                     |
| 37               | 0.10               | 0.10    |                        |             |                                       |
| 38               | 0.14               | 0.14    |                        |             |                                       |
| 39               | NONE               |         |                        |             |                                       |
| 40               | NONE               |         |                        |             |                                       |
| 41               | 0.10               | 0.10    |                        |             |                                       |
|                  |                    |         |                        | X           |                                       |
| TOTALS           | 32.40 \            | 31.43   | 0.51                   | 2.09        |                                       |
|                  |                    |         |                        |             |                                       |
|                  |                    |         |                        |             | •                                     |
|                  |                    |         |                        |             | ·                                     |
|                  |                    |         |                        |             | ·                                     |
|                  |                    |         |                        |             |                                       |
|                  |                    |         |                        |             |                                       |
|                  |                    |         |                        | <del></del> |                                       |

|          |    |      |      |      |      | <br> |      |      | <br> | -    |      | _    | _ |      | <br>    | <br>    | <br> |
|----------|----|------|------|------|------|------|------|------|------|------|------|------|---|------|---------|---------|------|
| 1.       |    |      |      |      |      |      |      |      |      |      |      |      |   |      |         |         |      |
| ending   | aŧ |      |      |      |      |      |      |      |      |      |      |      |   |      |         |         |      |
| C1101112 | u  | <br> |   | <br> | <br>• • | <br>• • | <br> |

April 28, 1975

Mr. David Nicholson Tygate Corporation 34 Patchen Road South Burlington, Vermont

Dear Mr. Nicholson:

Per your request of this date I am forwarding a copy of the Certificate of Completion and Opening submitted by the Town of Huntington which adds 0.34 mile of road in the former Robert's Trailer Park to the town's class 3 highway system.

This addition was effective February 10, 1975.

Sincerely,

R. J. Nicholls Highway Planning Engineer

By: James E. Bisson
Administrative Assistant

Enc. RJN/JEB/gjs

No. .... miles

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| Olan my Holl   | L   |                             |
|--|---|-----------------------------|
| of Huster to   | , Vermont.  | •                           |
| Pursuant to Title 19, V.S the following described s on | S.A., Section 15, as amended 1973, this is to c<br>section of CLASS 3 HIGHWAY in thewas COMPLETED AND OPEN FOR PU, 19 | of                          |
| DESCRIPTION OF RIGHT-OF-V                              | NAY: Beginning  | ,                           |
| and as shown on a Highway                              | Map of the Tours of Authorities   | •                           |
| of the No. of No.                                      | of and filed in Book / on page 5 of   | he Norman                   |
|  | 3 day of filmon, A.1  | and                         |
|  | Herman Denne  | BOARD                       |
| •  | Danker Tilearun   | _ OF                        |
|  | Calle & Lay   | SELECTMEN ALDERMEN TRUSTEES |
| and the MAYOR of the City                              | of•   |                             |
| **************************************                 | **************************************  | <del>\*\*\*\*</del>         |
| Jely 3-  | <u>ul</u> , 19 <u>75</u> .  | :                           |
| FOR PUBLIC TRAVEL, RECORD                              | OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED IN BOOK 25 ON PAGE 36 OF THE ON THE 17                                | RECORDS                     |
|  | ATTEST: Color Holl - R  |                             |
|  | Town CLERK OF Hearten line  | _, VERMONT                  |
| Rev. 11/73 A COPY OF TH                                | E RECORD ON FILE IN THE VERMONT DEPARTMENT OF HI  | GHWAYS                      |
| ending at  | · · · · · · · · · · · · · · · · · · ·   |                             |

No. . . . . miles

DEPARTMENT OF HIGHWAYS
TRANSMITTAL SLIP

# F CLASS 2 TOWN HIGHWAYS

| TO: 03                |   | DATE: 4 29   |   | - /                                     | HUNTINGTON                              |
|-----------------------|---|--|---|---|---|
|                       | <u> </u>                                |  |   | Town of                                 |   |
| FROM: Ju              | γ                                       | W.   |   | County of .                             | CHITTENDEN                              |
|                       | ACTR                                    | ØN Damby for MV  |   | District No.                            | 5                                       |
| □ Note & F            | file                                    | ☐ Prepare Reply for My Signature   |   |   | 2 Mileage 10.880                        |
| □ Note & F            | Return to Me                            | ☐ Take Appropriate Action  |   | Total Class                             | 2 Mileage                               |
| ☐ Return w<br>Details | vith More                               | Per Your Request   | V.S.A., Section 17                      | <b>7</b> :                              |   |
| □ Note & !<br>About T | See Me<br>This                          | ☐ Sign & Mail☐ Sign & Return   |   |   |   |
| ☐ Please A            |   | ☐ For Your Information   |   |   |   |
| □ For You             | ur Approval                             | ☐ Investigate & Report   | ••••••                                  | ••••••                                  |   |
| ☐ Per Our             | Conversation                            |  |   | • | • |
| COMME                 | NTS: M.                                 | Vichelson called   | ••••••                                  |   |   |
| · ·                   | والمسام وماره                           | is and referred  | • | • • • • • • • • •                       | • |
| \ . \                 | the tole                                | in cleur, the carrie   |   |   |   |
|                       | 11 4 0 -                                | I could town them  |   | • • • • • • • • • •                     | • |
| Deck                  | c 4 (25 cm                              | icopy of Certificate He needs progread y an SBA applicati  |   |   |   |
| Sans                  | eg to real                              | copy of social   | in                                      |   | •                                       |
| 01 (                  | ompletion.                              | He 118649 /21602   | .m,                                     | • • • • • • • • •                       |   |
| ator                  | in highway &                            | is on SBH app.   |   |   |   |
| NO 501                |   | The state of the s |   |   |   |
| No.                   | miles                                   |  |   |   |   |
| В                     | eginning at                             |  | • |   |   |
| e                     | xtending (Give                          | direction)   | •••••••                                 |   | •••••••                                 |
|                       | • | •  | • |   |   |
| e                     | nding at                                |  |   |   |   |
| No                    | miles                                   |  |   |   |   |
|                       |   |  |   |   |   |
|                       |   |  |   |   | •••••                                   |
| e                     | xtending (Give                          | direction)   |   | • • • • • • • • •                       |   |
|                       |   |  |   |   |   |
| e                     | nding at                                |  | • • • • • • • • • • • • • • •           |   |   |
| No                    | miles                                   |  |   |   |   |
| В                     | eginning at                             |  | ••••••                                  | <i>.</i>                                | • |
| e                     | xtending (Give                          | direction)   | ••••••                                  | • • • • • • • •                         | • |
| • •                   | • |  |   |   |   |
| eı                    | nding at                                |  |   |   |   |
| No                    | miles                                   |  |   |   |   |

| ROUTE     | DATE    |
|-----------|---------|
| TO DHE    | 8.26.74 |
| DME RET   | 9-10-74 |
| TO COMM   | 9-17-74 |
| COLIM DET | 9-18-74 |
| TOCF      | 9-25-74 |
| FILE COMP | 9.25.74 |

### SELECTION OF CLASS 2 TOWN HIGHWAYS

|      | TO COMM         |   |   |   | Taura al                                | HUNTINGTON   |   |
|------|-----------------|---|---|---|---|--|---|
|      | COLIM RET       |   |   |   |   |  |   |
|      | TOCF            |   |   |   | County of .                             |  | •••••                                   |
|      | FILE COMP       | 4.725.14                                |   |   | District No.                            |  | • |
|      |                 |   |   |   | Total Class 2                           | Mileage  | 10.880                                  |
| In   | nportant town h | nighways purse                          | uant to Title 19, V.S                   |   |   | •  |   |
|      |                 |   |   |   |   |  |   |
| N    | 0. 1 9.400 r    |   |   |   |   |  |   |
|      | Beginning at    | Buels G                                 | ore Line                                |   |   | • • • • • • • • • • • •  | • |
|      | extending (C    | Give direction)                         | north                                   |   |   |  | •                                       |
|      |                 |   |   |   |   |  |   |
|      |                 |   | d Town Line                             |   |   |  |   |
|      | ending at       | • • • • • • • • • • • • •               |   | • • • • • • • • • • • • •               |   | •  | • |
| No   | o. 2 1.480 n    | niles                                   |   |   |   |  |   |
|      | Beginning at    | Starksbo                                | oro Town Line                           |   |   |  |   |
|      |                 |   | northeast                               |   |   |  |   |
|      | extending (G    | ave direction)                          | ************                            |   | • • • • • • • • • •                     | • • • • • • • • • •  | ••••••                                  |
|      |                 |   | Ld-L #19                                |   |   |  |   |
|      | ending at       | class 2                                 | town highway #1                         | •••••                                   | • | • • • • • • • • • • • •  | • |
| No   | ) m             | ilae                                    |   |   |   |  |   |
| 140  |                 |   |   |   |   |  |   |
|      | Beginning at .  | • • • • • • • • • • • • •               | · • • • • • • • • • • • • • • • • • • • |   |   | • • • • • • • • • • • •  | • |
|      | extending (Gi   | ive direction)                          | • |   |   | ••••••   |   |
|      |                 |   |   |   |   |  | • |
|      | ending at       |   |   |   |   | •  | •••••                                   |
|      |                 |   |   |   |   |  |   |
| No   | m               | -                                       |   |   |   |  |   |
|      | Beginning at .  |   |   |   |   |  |   |
|      | extending (Gi   | ive direction)                          |   |   |   |  | • |
|      |                 |   |   | · • • • • • • • • • • • • • • • • • • • |   |  | • |
|      | ending at       |   |   |   |   |  |   |
|      |                 |   |   |   |   |  |   |
| No.  | mi              | iles                                    |   |   |   |  |   |
|      | Beginning at .  | · • • • • • • • • • • • • • • • • • • • |   |   |   | • • • • • • • • • • • • •  |   |
|      | extending (Gi   | ve direction)                           |   | <b></b>                                 |   |  |   |
|      | - •             | -                                       |   |   |   |  |   |
|      |                 |   |   |   |   |  |   |
|      | ending at       |   |   |   |   | •  | • • • • • • • • • • • • •               |
| No.  | mil             |   |   |   |   |  |   |
|      | Beginning at .  |   |   |   |   | •••••  | •••••                                   |
|      | automalian ///  | a disastiant                            |   |   |   | 1118/1   | <b></b>                                 |
|      | extending (GIV  | re airection) .                         |   | •••••                                   | 1925                                    | STATE OF STA |   |
|      |                 |   |   | ••••••••                                | ····/3                                  | RELIEF   | ( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|      | ending at       |   |   |   | ····· <u> 6</u> -                       | e seut :><br>./cP : £ 1974   | · • · · · · · ·                         |
| HD 3 | 05 2M 2-74      |   |   |   | 周                                       | DIST. #5   | [3]                                     |
|      |                 |   |   |   | (3)                                     | DIST. #5<br>H'WAY  |   |

| No miles                                       |   |   |
|--|---|---|
| Beginning at                                   |   |   |
| extending (Give direction)                     |   |   |
| •        |   |   |
| ending at                                      | •••••                                   | • |
| No miles                                       | ,                                       |   |
| Beginning at                                   |   | · · · · · · · · · · · · · · · · · · ·   |
| extending (Give direction)                     |   |   |
| *******************************                |   |   |
| ending at                                      | • |   |
| No miles                                       |   | . •                                     |
| Beginning at                                   |   |   |
| extending (Give direction)                     | ••••••                                  | •                                       |
| •        |   |   |
| ending at                                      |   |   |
|  |   |   |
| No miles                                       |   |   |
| Beginning at                                   |   | •••••                                   |
| extending (Give direction)                     |   |   |
| •        |   |   |
| ending at                                      |   | • |
| No miles                                       |   |   |
| Beginning at                                   |   | •••••                                   |
| extending (Give direction)                     |   | · · · · · · · · · · · · · · · · · · ·   |
| ••••••   |   |   |
| ending at                                      |   |   |
| We have this 3nd day of                        | pleinber, 19                            | . 74, made the above                    |
| selection which is to supersede and replace an | ry and all selections made prior to th  | is time.                                |
| 2/00   | PAN Duconell                            |   |
|  |   | Selectmen                               |
| L'anna   | let Theory                              | of the<br>Town of                       |
| Co-  | In Estano                               |   |
| وجبنيب   |   | •                                       |
| Concur:  | SEP I 81                                | ive February 10, 19.74.<br>9 <b>74</b>  |
| Concur:  | Approved:                               | 19                                      |
| DH Kamil                                       | STATE HIGHWA                            |   |
| District Highway Engineer                      | John John                               | Tehny                                   |
| -  | Commissioner of                         | f Highways                              |

ζ

### FOR YEAR ENDING FEBRUARY 10, 19 74

Fill out in triplicate and file with your Town Clerk on or before February 10, 1974
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

|   | TOWN<br>XXXXX                      | TOTAL<br>TRAVELED<br>HIGHWAYS |                             |  |  |                    |
|---|------------------------------------|-------------------------------|-----------------------------|--|--|--------------------|
|   | ·····                              | TOWN H                        | IGHWAYS                     |  | STATE                                      | NOT<br>INCLUDING   |
|   | CLASS 1                            | CLASS 2                       | CLASS 3                     | CLASS 4  | HIGHWAYS                                   | CLASS 4            |
| PREVIOUS MILEAGE<br>as shown February 10, 19 73   |                                    | 10,880                        | 33.39                       |  |  | 44,270             |
| HIGHWAYS ADDED Since February 10, 1973 according to statute. Explain under paragraph 1 below.   |                                    |                               |                             | 1.63   |  |                    |
| SUB-TOTAL   |                                    |                               |                             |  | <del> </del>                               |                    |
| HIGHWAYS SUBTRACTED Since February 10, 1973 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.   |                                    |                               | 0.99                        |  |  |                    |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 19 74   |                                    | 10.680                        | 32.40                       | 1.63   |  | 43280              |
| 2. We hereby certify that the follow copy of the proceedings:  3. We hereby certify that the following the following the following the following that the following that the following the |                                    | e been discontinued a         |                             | nce February 10, 19  | 973 as substantia                          | ted by the attache |
|   |                                    | (                             | Lierard                     | Cottend  | 1  |                    |
| 1. Huntington   | 40                                 |                               | in the county of            |  | len  |                    |
| At Hunting to the Carlon Selectmen of Landing and made oath to the truth of the   | Februs<br>Herm<br>Foregoing affida | it by them subscribe          | 1974 personally<br>1 and De | appeared<br>mold W   | CONST                                      |                    |
| At Hunting to the tarton Selectmen of Auritan and made oath to the truth of the   |                                    | Before me                     | ed.                         | appeared world when the second world with the second world with the second win | Cover<br>Cover<br>Lay Public<br>and Public |                    |

February 7, 1974

Olga M. Hallock, Town Clerk Town of Huntington Huntington, Vermont 05462

Dear Ms. Hallock:

We have received the Certificates of Highway Mileage which the Board of Selectmen signed on February 4, 1974, and note that the town's file copy was not returned.

Contrary to the instructions printed on the form and per the instructions included in the form letter which accompanied the Certificates, ALL copies of the form, including the town's, should be returned to this agency. It will then be approved by the representative of the State Highway Board and returned to you.

Sincerely,

Arthur J. Goss Acting Highway Planning Engineer

By: James E. Bisson Administrative Assistant

AJG/JEB/gjs

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

### 1973 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

| Map<br>Ident<br>Lette |         | Town<br>Hwy.<br>No. | Miles<br>Added     | Miles<br>Subtracted | Explanation                      |
|-----------------------|---------|---------------------|--------------------|---------------------|----------------------------------|
| A                     |         | 12                  |                    | 0.51                | Portion now Class 4              |
| 8                     |         | 14                  |                    | 0.05                | Portion now Class 4              |
| C                     |         | 25                  | (0.29)             |                     | Formerly untraveled, now Class 4 |
| D                     |         | 27                  | (0.35)             |                     | Formerly untraveled, now Class 4 |
| Ε                     |         | 29                  |                    | 0.43                | Portion now Class 4              |
|                       | TOTALS: | Class 3<br>Class 4  | (+0.64)<br>(+0.99) | -0.99               |                                  |

(Write official title, as Notary Public)

OK.

MILEAGE CHANGES
DUE TO ACT 63
FEB. 10, 1974

\* 0.00 of provisional Class 3 included in mileage.

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

HPM 09.01.73

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

| Town  | HUNTINGTON |
|-------|------------|
| Sheet | 1 of 2     |
|       |            |
| Field | Work Bv    |
|       | Date       |
|       |            |

Compilation By L. F. Wheeler Date 12/21/73

| Town<br>Hwy. No. | Present<br>Mileage | Class 3 | Provisional<br>Class 3 | Class 4 | Pemarks |
|------------------|--------------------|---------|------------------------|---------|---------|
| 3                | 2.11               | 2.11    |                        |         |         |
| 4                | 3.98               | 3.98    |                        |         |         |
| 5                | 2.55               | 2.55    |                        |         |         |
| 6                | 1.40               | 1.40    |                        |         |         |
| 7                | 1.34               | 1.34    |                        |         |         |
| 8                | 0.25               | 0.25    |                        |         |         |
| 9                | 0.06               | 0.06    |                        |         |         |
| 10               | 1.62               | 1.62    |                        |         |         |
| 11               | 1.05               | 1.05    |                        |         |         |
| 12               | 1.40               | 0.89    |                        | 0.51    |         |
| 13               | 0.60               | 0.60    |                        |         |         |
| 14               | 0.55               | 0.50    |                        | 0.05    |         |
| 15               | 0.33               | 0.33    |                        |         |         |
| 16               | 1.45               | 1.45    |                        |         |         |
| 17               | 0.20               | 0.20    |                        |         |         |
| 18               | 0.75               | 0.75    |                        |         |         |
| 19               | 0.15               | 0.15    |                        |         |         |
| 20               | 0.30               | 0.30    |                        |         |         |
| 21               | 0.95               | 0.95    |                        |         |         |
| 22               | 2.70               | 2.70    |                        |         |         |
| 23               | 0.15               | 0.15    |                        |         |         |
| 24               | 0.18               | 0.18    |                        |         |         |
| 25               | UNT                |         |                        | 0.29    |         |
| 26               | 1.85               | 1.85    |                        | ·       |         |

|           |                    | SUPPLIENT OF THE PROPERTY OF | A Company of the Comp |
|-----------|--------------------|------------------------------|--|
| (Write of | Total              | y Peblic                     |  |
| (Write of | ficial title, as N | Notary Public)               |  |

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town HUNTINGTON
Sheet 2 of 2
Field Work By
Date

Commitation By L. F. Wheeler Date 12/21/73

|                  | <del>T</del>       | Υ       | 1                      |             |         |
|------------------|--------------------|---------|------------------------|-------------|---------|
| Town<br>Hwy. No. | Present<br>Mileage | Class 3 | Provisional<br>Class 3 | Class 4     | Pemarks |
| 27               | UNT                |         |                        | 0.35        |         |
| 28               | 0.55               | 0.55    |                        |             |         |
| 29               | 1.65               | 1.22    |                        | 0.43        |         |
| 30               | 1.55               | 1.55    |                        |             |         |
| 31               | 1.40               | 1.40    |                        |             |         |
| 32               | 0.40               | 0.40    |                        |             |         |
| 33               | 1.20               | 1.20    |                        |             |         |
| 34               | 0.05               | 0.05    |                        |             |         |
| 35               | 0.03               | 0.03    |                        | <del></del> |         |
| 36               | 0.30               | 0.30    |                        |             |         |
| 37               | 0.10               | 0.10    |                        |             |         |
| 38               | 0.14               | 0.14    |                        |             |         |
| 39               | NONE ·             |         |                        |             |         |
| 40               | NONE               |         |                        |             |         |
| 41               | 0.10               | 0.10    |                        |             |         |
|                  |                    |         |                        |             |         |
| TOTALS           | 33.39              | 32.40   |                        | 1.63        |         |
|                  |                    |         |                        |             |         |
|                  |                    |         |                        |             |         |
|                  |                    |         |                        |             |         |
|                  |                    |         |                        |             |         |
|                  |                    |         |                        |             |         |
|                  |                    |         |                        |             |         |
|                  |                    |         |                        |             |         |

|        |                 | TULLET      | Contract Contract Contract Listen Contract |
|--------|-----------------|-------------|--|
| 7      | C YD E          | ary 1.      | ublie                                      |
| (Write | official title, | as Notary I | Public)                                    |

FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Huntington , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10,1973 is as follows:

|  | (0               | LEAGE IN TO<br>outside of villa<br>orated for hig<br>HUNTINGTO | ges<br>(hways)    |                          | EAGE IN VILL<br>porated for hig |                        | Total<br>Ali |
|--|------------------|--|-------------------|--------------------------|---------------------------------|------------------------|--------------|
|  | Town<br>Highways | State Aid<br>Highways  | State<br>Highways | Town<br>Highways         | State Aid<br>Highways           | State<br>Highways      | Systems      |
| PREVIOUS MILEAGE<br>as shown March 15,1972   | 33.64            | 10.880   |                   |                          |                                 |                        | 44.520       |
| HIGHWAYS ADDED  Since March 15, 1972 according to statute. Explain under paragraph 1 below.  | () 40            |  |                   |                          |                                 |                        |              |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1972. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. | c. (eq.          |  |                   |                          |                                 |                        |              |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10,1973  | 33.39            | 10 880   |                   |                          |                                 |                        | 44.270       |
| . We hereby certify that the   | following ros    | ds have becom  | ne untraveled a   | since March 15,          | , 1972:                         | •                      | heif rémovat |
|  |                  | SELECTM  |                   | constal                  | 7/1                             | guez                   |              |
| At Hunting   | on Febr          | SELECTM  | in the            | county of personally app | cared                           | nden                   |              |
| Wordld beleaver,   | Carlton          | C. Lau   | rger              | Herman                   | . N 0                           |                        |              |
| electmen of Hum  | tington          | affidavit he the   | em gubscribed     |                          |                                 |                        |              |
| electmen of  | the foregoing    |  | em subscribed.    | (Write                   | e official title,               | Hallak                 | blic)        |
| Fown Clerk should fill out fold nor before March 15th.)  | lowing and m     | Be<br>ail one white  | and one yello     | w copy to the            | e official title,               | Hallik<br>as Notary Pu |              |

H.D. 301—1200 10-70 Rev. 10-70



#### STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER

05602

January 22, 1973

Chairman, Board of Selectmen Town of Huntington Huntington, Vermont 05462

Centlemon:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1972 by Mr. White, Road Commissioner with Mr. Chabot of this office.

The resulting changes in highway mileage are indicated on the enclosed map and are explained on the attached breakdown sheet.

The second breekdown sheet indicates those roads for which we will require copies of the rights-of-way and Certificates of Completion and Opening before they can be added to your town highway mileage.

According to Mr. White, the following road is considered to be an old town highways

| Map Ident. Letter | Town Highway<br>Number | Hileage |
|-------------------|------------------------|---------|
| E                 | 29                     | 0.47    |

Before we can include this road in your town highway system, it will be necessary for you to submit a certificate, signed by the Selectmen, certifying that this road has been considered and maintained as a public highway for "X" number of years. Without this certificate this highway cannot be considered to be part of your town highway system.

At the time of the remeasurement, there were locked cables across the entrances of T 25 (0.29 mile) and T 27 (0.35 mile). Unless you notify this agency that these cables have been removed it will be necessary that we deduct 0.64 mile from your town highway system.

For your convenience we have entered on the enclosed Certificate of Highway Mileage all changes which were brought to our attention during

Concretions

(Write official title, as Notary Public)

the past year, and will appreciate your entering any other Town Highway changes processed in accordance with the Statutes.

The completed Mileage Certificates must reach this office by March 15, 1973 in order for these mileage changes to be effective at this time.

| 4 .            | 1.13                         | Sincerely,       | প্রভূপ করে ক্লেক্ট শালার্ক্তর ।     |
|----------------|------------------------------|------------------|-------------------------------------|
| 2              | 1, C 1 1 2                   |                  | gellular light da zil fritanin is i |
| 22 (1) to 12   | e construction of the second | 16. 61 1126114   | errockly the                        |
| matelia        | - V                          | Highway Planning | FURTHER                             |
| en en eller en | ÷                            |                  |                                     |

RJN/JEB/sla Enc.

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

The second of th

### BREAKDOWN OF 1972 ROAD MEASUREMENT CHANGES

|                         |                       | MEASUREMENT  | TO SEE AND DO NOT THE      |               |
|-------------------------|-----------------------|--|----------------------------|---------------|
|                         |                       | en en grand de la companya de la co | the first till av Straitfa |               |
| Map<br>Ident.<br>Letter | Town<br>Rwy •<br>No • | Miles<br>Added   | Miles<br>Subtracted        | Explenation   |
| A                       | <b>4</b> -12          | <b>+0.13</b>   |                            | Remeasurement |
| <b> B</b>               | 10                    | 40.12  |                            | Remeasurement |
| F                       | 38 (Prov.)            | +0.14  |                            | Formerly SA 1 |
| •                       | Totals                | +0.39  |                            | A 高速点点 5      |
| ,                       | Net Change            | +0.39  |                            | Africa is     |

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

on or before March 15th.)

# Breakdown of 1972 Road Measurement on Town Highways requiring copy of RIGHT-OF-WAY and CERTIFICATE OF COMPLETION AND OPENING OF ROAD TO PUBLIC TRAVEL

| Map<br>Ident.<br><u>Tetter</u> | Town<br>Hwy. | Mileage |                | Explanation Addition |
|--------------------------------|--------------|---------|----------------|----------------------|
| G                              | 39 (Prov.)   | +0.25   |                |                      |
| H                              | 40 (Prov.)   | +0.05   |                | Addition             |
|                                | 43 (Prov.)   | +0.36   |                | Addition             |
| 1                              | 45 (Prov.)   | +0.15-  | Ä.             | Addition             |
| , <b>J</b>                     |              | +0.81   | ne             |                      |
|                                | Total        |         | λ <sub>6</sub> |                      |

Menicka Ysta

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller, Vermont, on or before March 15th.)

FOR YEAR ENDING FEBRUARY 10, 1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

| 1  | (0:                     | EAGE IN TOW<br>utside of village<br>prated for high | es   | MILEAGE IN VILLAGE (Incorporated for highways)   |  | Total             |                                  |
|--|-------------------------|---|--|--|--|-------------------|----------------------------------|
|  | HUN<br>Town<br>Highways | TINGTON State Aid Highways                          | State<br>Highways                          | Town<br>Highways   | State Aid<br>Highways  | State<br>Highways | All<br>Systems                   |
| REVIOUS MILEAGE<br>s shown March 15,1971   | 33.14                   | 10.880  |  |  |  |                   | 44.020                           |
| dighways added<br>Since March 15,1971 ac-<br>ording to statute. Explair<br>under paragraph 1 below.  | 0 SC                    |   |  |  |  |                   |                                  |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1971 Those secoming untraveled, disconinued, legal trails or pent oads. Explain under paragraphs 2 and 3 below.  |                         |   |  |  |  |                   |                                  |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1972  I. We hereby certify that the   | 33 64·                  | (0.680  |  | l  |  |                   | 44.520                           |
| We hereby certify that the been added since March 15.19  10.04 of a mil  | e offi                  | Town R  | Town                                       | Road #   | Koberto<br>17  | Irodu.            | Park Suct                        |
| See letter from To   | oun Cles                | c attache   |  | . , , , , , , , , , , , , , , , , , , ,  | ***************  | cc+c2>            | <b>/474434944</b>                |
| 2. We hereby certify that the since March 15. 971 as substant  | tantiated by the        | ne attached co                                      | py of the proc                             | eedings:   |  |                   |                                  |
| 2. We hereby certify that the since March 15. 971 as substants.  3. We hereby certify that the   | anuated by u            | ne attached to                                      |  |  |  |                   |                                  |
| since March 15. 7/1 as subst   | anuated by u            | ne attached to                                      |  |  |  |                   |                                  |
| since March 15. 7/1 as subst   | anuated by u            | ads have beco                                       | ome untraveled                             |  |  |                   |                                  |
| since March 15. 1/1 as subst   | anuated by u            | ne attached to                                      | ome untraveled                             |  |  |                   |                                  |
| since March 15. 7/1 as subst   | anuated by u            | ads have beco                                       | ome untraveled                             | Summer of the county of  | 15,1971  Les Ja  | iesned<br>Jun     |                                  |
| since March 15. 7/1 as subst   | anuated by u            | ads have beco                                       | ome untraveled                             | Summer of the county of  | 15,1971  Les Ja  | ndin.             |                                  |
| since March 15. 7/1 as subst   | e following ro          | ads have beco                                       | me untraveled in (                         | South the county of 72personally   | 15,1971  Les Ja  | ndin.             |                                  |
| since March 15. 7/1 as subst   | e following ro          | select  | me untraveled in (                         | South the county of 72personally   | 15,1971  Les Ja  | ndin.             |                                  |
| at the Zay of Australia Selectmen of Australia and made oath to the truth of   | e following ro          | SELECT  | me untraveled in them subscribe Before me, | I since March  County of  72personally  Line  County  County | 15,1971  Langer Dille Special Control of the Contro | Hallul            | Sli<br>Blic<br>Public)           |
| At the Z day of and made oath to the truth of the truth o | e following ro          | SELECT  | them subscriberione, Chem.                 | I since March  Color  The county of  Tepersonally  Color  Color | or Julian to the Commission of   | Hallul            | Sli<br>Blic<br>Public)           |
| At At The day of the Truth of the Town Clerk should fill out on or before March 15th.)  I, Clerk that the forest that the fore | following and           | SELECT SELECT SELECT Manual one who                 | them subscribered me,                      | I since March  Color  The county of  Tepersonally  Color  Color | or Julian to the Commission of   | Hallow Purton     | Sl. Public) s, Montpelier, Veri  |
| At the 7 day of Selectmen of and made oath to the truth of   | following and           | SELECT SELECT SELECT Manual one who                 | them subscribered me,                      | I since March  Color  The county of  Tepersonally  Color  Color | or Julian to the Commission of   | Hallow Purton     | Sublice Publice Montpelier, Veri |

## TOWN CLERK'S OFFICE

OPENING AVEL

| TOWN OF Huntington  Jeh 9 1972   | he Huntington   |
|--|---|
| <u>Hel. 9</u> 1972   |   |
| nontylie.  | ended, this is to certify n the <u>Town</u> er, was 10, 1970.                 |
| UT.  | 10  |
| Dear Sir, (en Itale 5, 1912) I went to you the the Windshood Williams Williams Confiferation for the   |   |
| Town of Huntengline  |   |
| use had added mu highways. There is can error on the amount of should mileage radded. The Jigues ishould   | of Huntington  /on Page # of the  by the Journ  rated herein by reference rk. |
| mileage radaer. 14.01  | of Chittenden and   |
| read .4 + .1 not .04 4.01  The statal amount radded was  | Ary A.D. 19_72  |
| 1/ ·Va   | Zuenne Board  |
| Please return to my office, or possibly  | of  |
| Please return  | Selectmen Selectmen   |
| Clarify of the second of the s | (Aidermen)<br>(Trustees)  |
| TUTTLE STATIONERY COMPANY. RUTLAND. VERMONT  | le de   |
| TUTTLE BIATIONERY COMMISSION OF THE PROPERTY O | ·   |
| Hebruary 7, 19 72.   | ACLIMIT PROP  |

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED

AND OPENED FOR EUBLIC TRAVEL, RECORDED IN BOOK of maps ON PAGE 4 who had been a few of the form of the form of the first on the first on the first of the first of the form of the for

| Wlea m          | Hallo            | Je.     |
|-----------------|------------------|---------|
| المعاليا        | motion           | بىققىد  |
| (Write official | title, as Notary | Public) |
|                 |                  |         |

## CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| Olga m. Halluk, Town Clerk of the Huntington of Huntington, Vermont.  |           |
|---|-----------|
|   | ,         |
| Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the  |           |
| DESCRIPTION OF RIGHT-OF-WAY: Beginning  |           |
| (108 / New) (New) |           |
| and as shown on a Highway Map of the Town of Huntington of the dated 2-7, 1972, and filed in Bookof maps on Page 4 of the Records of the Town of Huntington by the Town Clerk of said Huntington incorporated herein by reference and attested to on said map by said Town Clerk.   |           |
| Dated at Huntington, county of Chillenden and   |           |
| State of Vermont, this  |           |
| Therman Issens Board  |           |
| of  |           |
| Call day Selectmen (Aldermen)   |           |
| (Trustees)  |           |
| (and the Mayor of the CITY of   |           |
|   |           |
| Huntington, Vermont   |           |
| # obruan 7 , 19 72.   | . •       |
| THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION OF PAGE 4 Was and OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK of MAPS ON PAGE 4 Was and OF Puntington RECORDS OF THE Journ OF Huntington ON THE 7 DAY OF Selway, 1972, AT K: 00 O'CLOCK, P M.   | A. 26 Pog |
| Town CLERK OF Huntington, VERMONT   |           |
|   | <u> </u>  |
| Ulga m. Hallock<br>notary Fulle   |           |
| (Write official title, as Notary Public)  |           |
| vn Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier,  | Vermont,  |

on or before March 15th.)

FOR YEAR ENDING FEBRUARY 10,1971

Fill out in triplicate and file with your Town Clerk on or before February 10, 1971
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

|   | (O<br>incorp               | MILEAGE IN TOWN  (Outside of villages corporated for highways)  (Incorporated for highways) |                   |                  | (Incorporated for highways)  Tol |   | Total<br>All                                |
|---|----------------------------|---|-------------------|------------------|----------------------------------|---|---|
|   | Town<br>Highways           | State Aid<br>Highways   | State<br>Highways | Town<br>Highways | State Aid<br>Highways            | State<br>Highways                                       | Systems                                     |
| REVIOUS MILEAGE shown March 15,1970   | 33.14                      | 10.880  |                   |                  |                                  |   | 44,020                                      |
| IIGHWAYS ADDED ince March 15, 1970 acording to statute. Explain nder paragraph 1 below.  SUB-TOTAL  |                            |   |                   |                  |                                  |   |   |
| IGHWAYS SUBTRACTED Ince March 15, 1970 Those ecoming untraveled, disconnued, legal trails or pentoads. Explain under pararaphs 2 and 3 below. |                            |   |                   |                  |                                  |   | · .   |
| OTAL TRAVELED<br>HIGHWAYS Feb. 10, 1971<br>. We hereby certify that the   |                            |   | <u> </u>          |                  |                                  |   | Completion but                              |
| We hereby certify that the ince March 15, 1970as substant.  We hereby certify that the  | e following lantiated by t | highways have<br>he attached co   | been disconti     | inued, or chan   | ged to trails                    | or pent roads   | **************************************      |
| the 9 day of Hermon Queen   | tor m                      | selections.   | Seone -           | the county of    | of all j                         | Chillend  |   |
| Selectmen of and made oath to the truth of  | rtington<br>I the idregol  | ng affidavit by   | them subscrib     | ed.              |                                  |   |   |
| (Town Clerk should fill out<br>on or before March 15th.)  |                            |   | Before me,        | allow copy to t  | the Commission                   | Hallow<br>Metang<br>tie, as Notary I<br>per of Highways |   |
| hereby certify that the fores   | oing is a tru              | e copy of reco  | rd of the certi   | ificate of the S | ielectmen of                     | הלדינו אל   | etra.                                       |
| relating to highway mileage,  | filed and rea              | corded at this  | office Con        | March ,          | 7d 200-                          | l.  | . 1971                                      |
| 4000 10 <i>8</i> 0  |                            | Attest  | مدن               | <i>β</i> ~       | To                               | wn Clerk  | idylada isiyy preside by besta a pammeta, , |

H.D. 301—1200 10-70 Rev. 10-70



FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

..., on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows: Huntington

|  | MILEAGE IN TOWN (Outside of villages incorporated for highways) |                       |                   | MILE<br>(Incorp  | AGE IN VILL<br>orated for his | AGE<br>hways)                   | Total<br>All   |
|--|---|-----------------------|-------------------|------------------|-------------------------------|---------------------------------|--|
|  | Town<br>Highways  | State Aid<br>Highways | State<br>Highways | Town<br>Highways | State Aid<br>Highways         | State<br>Highways               | Systems  |
| PREVIOUS MILEAGE<br>as shown March 15, 1969  | 33.14   | 10.880                |                   |                  |                               |                                 | 44.020   |
| HIGHWAYS ADDED Since March 15, 1969, according to statute. Explain under paragraph 1 below.  SUB-TOTAL   |   |                       |                   | -                |                               |                                 |  |
| HIGHWAYS SUBTRACTED Since March 15, 1969. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.   |   |                       |                   |                  |                               |                                 |  |
| TOTAL TRAVELED   |   |                       |                   |                  | <u> </u>                      | <u> </u>                        | Completion" house  |
| 1. We hereby certify that th   | e following ne  | w highways, a         | as substantiate   | ed by the attac  | ched "Selectme                | en's Certificate                | of Completion, nave  |
| been added since March 15, 19  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                         |                       |                   |                  |                               |                                 |  |
|  |   | . •                   |                   |                  |                               |                                 | The second secon |
|  |   |                       |                   |                  |                               |                                 |  |
| and the second s |   |                       |                   |                  | Marketter Militari            |                                 |  |
|  | he following hi   | ichways have          | been disconti     | inued, or chan   | ged to trails                 | or pent roads                   | according to statute,  |
| 2. We hereby certify that to<br>since March 15, 1969, as subs  | tantiated by th   | e attached co         | py of the pro     | <del>-</del>     |                               |                                 | and the second s |
| and the second second  |   |                       | and the second    |                  |                               |                                 |  |
| · · · · · · · · · · · · · · · · ·  | e personal and the second                                       | 2 10 p 40 00          |                   |                  |                               |                                 |  |
| 3. We hereby certify that the  | e following ro  | ads have beco         | me untravele      |                  |                               |                                 |  |
| 3. We hereby certify that the  |   |                       |                   |                  |                               |                                 | The second constitution of the second |
| 4. 4   |   |                       | * *               |                  | Married Co. 1989 142-1-2      |                                 |  |
|  |   |                       |                   | • •              | one of the second             |                                 |  |
|  |   |                       |                   | 0.4              | 6                             | In                              |  |
|  |   | SELECT                | men:              | R. Parker        | nigerie                       | 09                              |  |
| ·41 +  | 4   |                       | in                | the county of    | Chi                           | ttenden .                       |  |
| the 6th day of   | Mas   | Si, y P               | ,19               | 70 personally    | appeared                      | Beare                           | King   |
| Selectmen of Jecu'n  | of the foregoin   | feetence              | them subscrib     |                  | gomen agreement in the con-   | ar examination                  |  |
|  |   |                       | Before me,        | 4                | 7 . Clina                     | H. Jas                          | لم   |
|  |   |                       |                   |                  | Write official ti             | ctary P                         | eblec  |
| (Town Clerk should fill out  | المستانية   | majl one wh           | ite and one y     | ellow copy to    | the Commission                | ner of Highway                  | s, Montpeller, Vermont,  |
| on or before March 15th.)  | m. Hall   | ack                   | C1                | erk of the Tov   | vn of                         | dunting                         | ter<br>ngtor   |
| hereby certify that the fore   | going is a true   | copy of reco          | rd of the cert    | ificate of the S | Selectmen of                  | The second second second second | , 1970.  |
| relating to highway mileage  | , filed and rec   | orded at this         | office            | Olgan 1          | n. Hal                        | le S                            | And the second s |
|  |   | Attest.               |                   | 0                | To                            | wn Clerk                        |  |

H.D. 301-400 10-69

Rev. 1969

Tree Contracts

## TEN YEAR RESELECTION OF STATE AID HIGHWAYS - 1970 TIPLE 19, V.S.A., CHAPTER I, SECTION 3 ELECTION OF STATE AID HIGHWAYS

|   | Town of  |
|---|--|
|   | County ofChittenden  |
|   | Vt. Hwy. Dist. No.   |
|   | Total S.A. Mileage 10.880  |
| important rown highways as required by Title 19, V.S.A., Sections 1 & | 13:  |
| No. 1 9 • 400 miles.  |  |
| Richmond Town Line,   | management and the same and the |
| extending (Give direction) southerly,                                 |  |
|   |  |
| ending at Buel's Gore Town Line.                                      |  |
| No. 2 1.480 miles.  |  |
| Beginning at Starksboro Town Line,                                    |  |
| extending (Give direction) northeasterly,                             |  |
|   |  |
| ending at SA. l.  |  |
| No. 3miles.   |  |
| Beginning at  |  |
| extending (Give direction)  |  |
|   |  |
| ending at   |  |
| No. 4 miles.  |  |
| Beginning at  |  |
| extending (Give direction)  |  |
|   |  |
| ending at   | ······································   |
| No. 5miles.   |  |
| Beginning at  |  |
| extending (Give direction)  |  |
| extending (O.1)   |  |
| ending at   |  |
| No. 6miles.   |  |
| Reginning at  | 1 - 2  |
| extending (Give direction)  |  |
|   |  |
| ending at   |  |
| cinding at  |  |

| No.    | 7 miles,   |
|--------|--|
|        | Beginning as a market of the control |
|        | extending (Give direction)   |
|        | to the second of |
|        | ending at  |
| No.    | 8 miles.   |
|        | Beginning at   |
|        | extending (Give direction)   |
|        | · · · · · · · · · · · · · · · · · · ·  |
|        | ending at  |
|        | . William contracts of the second contract of the second co |
| No,    | 9 miles.   |
|        | Beginning at   |
|        | extending (Give direction)   |
|        | and the second of the second o |
|        | ending at  |
| No     | 10 miles.  |
| - 1.0. | Beginning at   |
|        | extending (Give direction)   |
|        |  |
|        | ending at  |
|        |  |
| No     | 11 miles.  |
|        | Beginning at   |
|        | extending (Give direction)   |
|        | e e anno mano anta e metero de membre e anticologica anticologica anticologica anticologica de anticologica e a  |
|        | ending at  |
| 777    | have this 26th day of January , 19 70, made the above  |
|        | ction which is to supersede and replace any and all selections made prior to this time.  |
| SCIO   |  |
|        | Sciences Sciences  |
|        | Prehie Bury Sciences Of the Town of  |
|        |  |
|        | 2 B Sucone (   |
|        | Effective March 15th 1870  |
| Αp     | JAN 301970   |
| 72     | 1/28/70 19, 19   |
| / 13   | Chester F. Layeber 10 STATE HIGHWAY BOARD  |
| •••    | District Highway Engineer  |
|        | Commissioner of Highways   |