

HUNTINGTON

(0408)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1969

Fill out in triplicate and file with your Town Clerk on or before February 10, 1969

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Huntington, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 23, not including pent roads and trails, in this town for the year ending February 10, 1969, is as follows:

| | MILEAGE IN TOWN (Outside of villages incorporated for highways) | | | MILEAGE IN VILLAGE (Incorporated for highways) | | | Total All Systems |
|---|---|-----------------------|-------------------|---|-----------------------|-------------------|-------------------------|
| | HUNTINGTON | | | | | | |
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | |
| PREVIOUS MILEAGE as shown March 15, 1968 | 33.14 | 10.880 | --- | | | | 44.020 |
| HIGHWAYS ADDED Since March 15, 1968, ac- cording to statute. Explain under paragraph 1 below. | | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since March 15, 1968. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below. | | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1969. | | | | | | | |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1968:

.....

.....

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1968, as substantiated by the attached copy of the proceedings:

.....

.....

3. We hereby certify that the following roads have become untraveled since March 15, 1968:

.....

.....

SELECTMEN:

J. R. Duesnel
 Parker Brown
 Arthur King

At Huntington in the county of WINDHAM
 the 16 day of Jan - 1969, 1969 personally appeared ALBERT P. BEATT
Not. A. K. ...

Selectmen of HUNTINGTON
 and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Sherman G. Corcoran
 Notary Public
 (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Sherman G. Corcoran, Clerk of the Town of HUNTINGTON
 hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of HUNTINGTON
 relating to highway mileage, filed and recorded at this office January 6, 1969, 1969

Attest: Sherman G. Corcoran Town Clerk

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1968

Fill out in triplicate and file with your Town Clerk on or before February 10, 1968

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Burlington, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1968, is as follows:

| | MILEAGE IN TOWN (Outside of villages Incorporated for highways) BURLINGTON | | | MILEAGE IN VILLAGE (Incorporated for highways) | | | Total All Systems |
|--|--|-----------------------|-------------------|---|-----------------------|-------------------|-------------------------|
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | |
| | PREVIOUS MILEAGE as shown March 15, 1967 | 33.14 | 10.850 | --- | | | |
| HIGHWAYS ADDED Since March 15, 1967, according to statute. Explain under paragraph 1 below. | | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since March 15, 1967. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. | | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1968. | | | | | | | |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1967:

No Certificate returned 1966. 1967 figures.

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1967, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1967:

SELECTMEN: } _____

At _____ in the county of _____
the _____ day of _____, 1968 personally appeared _____

Selectmen of _____ and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, _____, Clerk of the Town of _____ hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of _____ relating to highway mileage, filed and recorded at this office _____, 1968

Attest _____

Town Clerk

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1967

Fill out in triplicate and file with your Town Clerk on or before February 10, 1967

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Huntington, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1967, is as follows:

| | MILEAGE IN TOWN (Outside of villages incorporated for highways) | | | MILEAGE IN VILLAGE (Incorporated for highways) | | | Total All Systems |
|---|---|-----------------------|-------------------|---|-----------------------|-------------------|-------------------------|
| | HUNTINGTON | | | | | | |
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | |
| PREVIOUS MILEAGE as shown March 15, 1966 | 33.14 | 10,880 | — | | | | 44.020 |
| HIGHWAYS ADDED Since March 15, 1966, ac- cording to statute. Explain under paragraph 1 below. | None | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since March 15, 1966. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below. | None | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1967 | | | | | | | |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1966:

.....

.....

.....

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1966, as substantiated by the attached copy of the proceedings:

.....

.....

.....

3. We hereby certify that the following roads have become untraveled since March 15, 1966:

.....

.....

.....

SELECTMEN:

Robert Bean
P. C. Jaynes
H. R. Devereaux

At Huntington in the county of CHITTENDEN
 the 16 day of January 1967 personally appeared P. C. Jaynes & Robert Bean

Selectmen of Huntington and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Merrill M. Corvick
 NOTARY PUBLIC
 (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Merrill M. Corvick, Clerk of the Town of Huntington, hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Huntington relating to highway mileage, filed and recorded at this office March 7, 1967

Attest

Merrill M. Corvick
 Town Clerk

RUSSELL A. HOLDEN
COMMISSIONER OF HIGHWAYS



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER,
VERMONT
05602
Highway Planning Division
Highway Planning Division

March 15, 1966
November 15, 1965

Chairman, Board of Selectmen
c/o Town Clerk
Huntington, Vermont 05462
Huntington, Vermont

Attention of Chairman
Attention of Chairman

Gentlemen:
Dear Sirs:

As a result of the remeasurement of all traveled highways in your town conducted in 1965, the State Aid Highway mileage has decreased by 0.52 mile to a total mileage of 10.88. This revision is reflected on the enclosed State Aid Selection Certificate, approved by the Highway Board on February 28.

The resulting changes in highway mileage are indicated on the enclosed report. We have entered the above mileage change in our report and would appreciate your doing the same on your copy of the Highway Mileage Selection Certificate. If a bill is not needed, as a Certificate of Completion is required before it can be accepted.

Very truly yours,

For your convenience, we have entered the changes in Town Highway mileage on the enclosed Highway Mileage Certificate and R. J. Nicholls as your entering any other Town Highway changes processed in each Highway Planning Engineer this past year.

Very truly yours,

By: Sydney Liff
Administrative Assistant

R. J. Nicholls
Highway Planning Engineer

RJH/SL/sla
Enc.

3/15/66
SL

and made oath to the truth of the foregoing affidavit by their subscription.

Before me,

Menden N. Coveau
.....
NOTARY PUBLIC
.....
(Write official title, as Notary Public)

RUSSELL A. HOLDEN
COMMISSIONER OF HIGHWAYS

REGISTERED



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS

MONTPELIER
05602
Highway Planning Division

TO: [Faint text]
FROM: [Faint text]

December 15, 1965

Board of Selectmen
Huntington, Vermont

Attention of Chairman

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1965 by Mr. Felix Smith, Road Commissioner, with Mr. McCoy of this office.

The resulting changes in highway mileage are indicated on the enclosed map and explained on the attached breakdown sheet. Please note that Town Highway 4A, the new road from Town Highway 4 to Buster Pierce Memorial School, a distance of 0.15 mile, is not listed, as a Certificate of Completion is required before it can be accepted.

For your convenience, we have entered the changes in Town Highway mileage on the enclosed Highway Mileage Certificate and would appreciate your entering any other Town Highway changes processed in accordance with the statutes this past year.

Very truly yours,

R. J. Nicholls
Highway Planning Engineer

RJN/SL/sla
Enc.

and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Menden A. Coveau
NOTARY PUBLIC
(Write official title, as Notary Public)

BREAKDOWN OF
1965 ROAD MEASUREMENT CHANGES

| <u>Map Ident. Letter</u> | <u>Town Hwy. No.</u> | <u>Miles Added</u> | <u>Miles Subtracted</u> | <u>Explanation</u> |
|----------------------------------|------------------------------|------------------------------|-----------------------------|--------------------|
| A | 15 | +0.08 | | Re-measurement |
| B | 25 | +0.09 | | Re-measurement |
| C | 27 | <u>+0.05</u> <u>+0.22</u> | | Re-measurement |

and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Mendee A. Coveau
NOTARY PUBLIC

(Write official title, as Notary Public)

CERTIFICATE OF AWAITS BY MILEAGE

FOR YEAR ENDING FEBRUARY 28, 1965

I filed in accordance with the laws of your Town of February 19, 1965

BREAKDOWN OF ROAD MEASUREMENT CHANGES

| <u>Map Ident. Letter</u> | <u>Town Hwy. No.</u> | <u>Miles Added</u> | <u>Miles Subtracted</u> | <u>Explanation</u> |
|--------------------------|----------------------|--------------------|-------------------------|--------------------|
| A | 15 | +0.08 | | Re-measurement |
| B | 25 | +0.09 | | Re-measurement |
| C | 27 | +0.05 | | Re-measurement |
| | | <u>+0.22</u> | | |

ROADWAYS ADDED

SUB-TOTAL

ROADWAYS SUBTRACTED

ROADWAYS TRAVELED

I hereby certify that the above roadways have been on, continued, or changed to trails or post roads according to Section 10, 1961, and I have attached a copy of the proceeding.

I have also attached a copy of the proceeding for each road that has been untraveled since March 30, 1961:

Attest:

Notary Public

Sub personally appeared

Selection of and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Menden N. Coveau
 NOTARY PUBLIC
 (Write official title, as Notary Public)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1965

Fill out in triplicate and file with your Town Clerk on or before February 10, 1965

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Huntington, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1965, is as follows:

| | MILEAGE IN TOWN (Outside of villages incorporated for highways) HUNTINGTON | | | MILEAGE IN VILLAGE (Incorporated for highways) | | | Total All Systems |
|--|--|-----------------------|-------------------|---|-----------------------|-------------------|-----------------------------|
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | |
| | PREVIOUS MILEAGE as shown March 15, 1964 | 32.92 | 11.400 | -- | | | |
| HIGHWAYS ADDED Since March 15, 1964, according to statute. Explain under paragraph 1 below. | 0.22 | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since March 15, 1964. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. | | 0.520 | | | | | 44.020 |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1965 | 33.14 | 10.880 | | | | | 44.320 44.020 |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1964:

*Town Highway # 4 - Road from Town Road to Hunt
Beverly P. Pines Memorial School*

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1964, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1964:

SELECTMEN: *H. P. Duane
Parker Brane
R. C. Jarvis*

At HUNTINGTON in the county of WHITE RIVER
the 14TH day of JANUARY, 1965 personally appeared H. QUINBY
PARKER BRANE AND R. C. JARVIS
HUNTINGTON

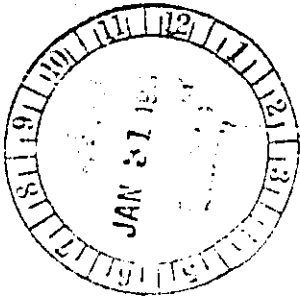
Selectmen of HUNTINGTON and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,
Sheldon A. Covian
NOTARY PUBLIC
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, *Sheldon A. Covian*, Clerk of the Town of HUNTINGTON
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of HUNTINGTON
relating to highway mileage, filed and recorded at this office JANUARY 14, 1965

Attest *Sheldon A. Covian*
Town Clerk



SELECTION OF STATE AID HIGHWAY

FILE
STATE AID TO HIGHWAYS
COMMISSIONERS OF HIGHWAYS
MONTPELIER, VERMONT

Town of HUNTINGTON
County of CHITTENDEN
Vt. Hwy. Dist. No. 5
Total S.A. Mileage 10.88

Important town highways as required by Title 19, V.S.A., Sections 1 & 13:

No. 1 9.40 miles.

Beginning at Richmond-Huntington Town Line
extending (Give direction) southerly 9.40 miles

ending at Huntington-Duels Cove Town Line.

No. 2 1.48 miles.

Beginning at Starksboro-Huntington Town Line
extending (Give direction) northeasterly 1.48 miles

ending at SA 01.

No. 3 _____ miles.

Beginning at _____
extending (Give direction) _____

ending at _____

No. 4 _____ miles.

Beginning at _____
extending (Give direction) _____

ending at _____

No. 5 _____ miles.

Beginning at _____
extending (Give direction) _____

ending at _____

No. 6 _____ miles.

Beginning at _____
extending (Give direction) _____

ending at _____

HUNTINGTON

No. 7 miles.



Beginning at

extending (Give direction)

ending at

No. 8 miles.

Beginning at

extending (Give direction)

ending at

No. 9 miles.

Beginning at

extending (Give direction)

ending at

No. 10 miles.

Beginning at

extending (Give direction)

ending at

No. 11 miles.

Beginning at

extending (Give direction)

ending at

We have this 13th day of January, 1966, made the above selection which is to supersede and replace any and all selections made prior to this time.

H. B. Inman
Parker Brown
R. D. Jones

Selectmen
of the
Town of
Huntington

Effective March 15th 1966

Approved:

Jan 28, 1966

Alfred ...
Asst. District Highway Engineer

FEB 28 1966, 19

STATE HIGHWAY BOARD
Russell A. Hoeden
Commissioner of Highways

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1965

Fill out in triplicate and file with your Town Clerk on or before February 10, 1965

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Huntington, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1965, is as follows:

| | MILEAGE IN TOWN (Outside of villages incorporated for highways) | | | MILEAGE IN VILLAGE (Incorporated for highways) | | | Total All Systems |
|---|--|-----------------------|-------------------|---|-----------------------|-------------------|-------------------------|
| | HUNTINGTON | | | | | | |
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | |
| PREVIOUS MILEAGE as shown March 15, 1964 | 32.92 | 11.400 | -- | | | | 44.320 |
| HIGHWAYS ADDED Since March 15, 1964, according to statute. Explain under paragraph 1 below. | | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since March 15, 1964. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. | | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1965 | | | | | | | 44.320 |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1964:

.....

.....

.....

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1964, as substantiated by the attached copy of the proceedings:

.....

.....

.....

3. We hereby certify that the following roads have become untraveled since March 15, 1964:

.....

.....

.....

SELECTMEN: { W.B. Duggan
Parker Bean

At HUNTINGTON in the county of CHITTEYDEN

the 3rd day of FEBRUARY, 1965 personally appeared H.P. QUEBELL AND PARKER BEAN

Selectmen of HUNTINGTON and made oath to the truth of the foregoing affidavit by them subscribed.

Before me, Sheldon P. Rowan, NOTARY PUBLIC
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Sheldon P. Rowan, Clerk of the Town of HUNTINGTON hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of HUNTINGTON relating to highway mileage, filed and recorded at this office FEBRUARY 9th, 1965

Attest Sheldon P. Rowan
Town Clerk

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1964

Fill out in triplicate and file with your Town Clerk on or before February 10, 1964

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Huntington, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1964, is as follows:

| | MILEAGE IN TOWN (Outside of villages incorporated for highways) | | | MILEAGE IN VILLAGE (Incorporated for highways) | | | Total All Systems |
|---|--|-----------------------|-------------------|---|-----------------------|-------------------|-------------------------|
| | HUNTINGTON | | | | | | |
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | |
| PREVIOUS MILEAGE as shown March 15, 1963 | 32.92 | 11.400 | -- | | | | 44.320 |
| HIGHWAYS ADDED Since March 15, 1963, according to statute. Explain under paragraph 1 below. | | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since March 15, 1963. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. | | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1964 | 32.92 | 11.400 | -- | | | | 44.320 |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1963:

.....

.....

.....

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1963, as substantiated by the attached copy of the proceedings:

.....

.....

.....

3. We hereby certify that the following roads have become untraveled since March 15, 1963:

.....

.....

.....

SELECTSMEN: { P.C. Jagers
R.D. Legend
Parker Beane

At Huntington in the county of Chittenden
the 3 day of March 1964 personally appeared P.C. Jagers
Norman Legend and Parker Beane

Selectmen of
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,
Abraham A. Corcoran, Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, P.C. Jagers, Clerk of the Town of Huntington
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Huntington
relating to highway mileage, filed and recorded at this office March 31, 1964, 1964.

Attest P.C. Jagers
Town Clerk

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1963

Fill out in triplicate and file with your Town Clerk on or before February 10, 1963

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Huntington, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1963, is as follows:

| | MILEAGE IN TOWN (Outside of villages incorporated for highways) | | | MILEAGE IN VILLAGE (Incorporated for highways) | | | Total All Systems |
|---|--|-----------------------|-------------------|---|-----------------------|-------------------|-------------------------|
| | <u>Huntington</u> | | | | | | |
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | |
| PREVIOUS MILEAGE as shown March 15, 1962 | 32.92 | 11.400 | --- | | | | 44,320 |
| HIGHWAYS ADDED Since March 15, 1962, according to statute. Explain under paragraph 1 below. | | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since March 15, 1962. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. | | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1963 | 32.92 | 11.400 | -- | | | | 44,320 |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1962:

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1962, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1962:

SELECTMEN:

At Huntington in the county of Chittenden
 the 9 day of March, 1963 personally appeared H. B. Duval
Parker Beane & P. C. Jacques

Selectmen of _____
 and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Nellie H. Jacques
 Notary Public
 (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, P. C. Jacques, Clerk of the Town of Huntington
 hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Huntington
 relating to highway mileage, filed and recorded at this office March 9, 1963.

Attest

P. C. Jacques
 Town Clerk

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1962

Fill out in triplicate and file with your Town Clerk on or before February 10, 1962

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Huntington, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1962, is as follows:

| | MILEAGE IN TOWN <small>(Outside of villages incorporated for highways)</small> | | | MILEAGE IN VILLAGE <small>(Incorporated for highways)</small> | | | Total All Systems |
|---|---|-----------------------|-------------------|---|-----------------------|-------------------|-------------------------|
| | Huntington | | | | | | |
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | |
| PREVIOUS MILEAGE as shown March 15, 1961 | 30.81 | 13.510 | -- | | | | 44.320 |
| HIGHWAYS ADDED Since March 15, 1961, ac- cording to statute. Explain under paragraph 1 below. | 2.11 | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since March 15, 1961. Those becoming untraveled, dis- continued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. | | 2.110 | | mileage changes due entirely to 10-yr. reselection <u>VNT</u> | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1962 | 32.92 | 11.400 | -- | | | | 44.320 |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1961:

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1961, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1961:

SELECTSMEN: *H. P. Jacques*
Parker Beane
P. C. Jacques

At Huntington in the county of Chittenden
the 12 day of March, 1962 personally appeared H. P. Jacques
Parker Beane & P. C. Jacques
Selectmen of Huntington
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Gay B. Shattuck
Justice of Peace
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, P. C. Jacques, Clerk of the Town of Huntington
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Huntington
relating to highway mileage, filed and recorded at this office March 12, 1962.

Attest P. C. Jacques
Town Clerk

RUSSELL A. HOLDEN
COMMISSIONER OF HIGHWAYS

COMMISSIONER OF HIGHWAYS
WILLIAM FORD

CHIEF ENGINEER
ROBERT V. BARRETT

ASSISTANT TO THE COMMISSIONER
WINONA D. BERRILL



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER

Highway Planning Division

September 4, 1962

P. C. Jacques
Town Clerk
Huntington, Vermont

Dear Sir:

On March 8, maps of the Town of Huntington, reflecting state-aid highway changes, were mailed to your office, with accompanying filing forms to be completed by you and returned to this office. As we have not yet received the filing forms, we are enclosing additional ones for your convenience.

We would greatly appreciate it if the forms could be completed and returned as soon as possible, in order that our records may be complete.

Thank you very much for your attention to this matter.

Very truly yours,

H. F. Farrington
Highway Planning Engineer

HFF: VNT: mml

10/2/62

10/2/62

ending at

No. 6miles.

STATE HIGHWAY BOARD

CLEON A. PERKINS, CHAIRMAN
RUTLAND
PORTER J. MOORE
NEWPORT
KENNETH H. ATWOOD
BRIDGEWATER CORNERS

SELECTION OF STATE AID HIGHWAYS



COMMISSIONER OF HIGHWAYS
WILLIAM PORTER

CHIEF ENGINEER
HUBERT E. SARGENT
ASSISTANT TO THE COMMISSIONER
WINONA D'A. SHERIDAN

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS

MONTPELIER

Highway Planning Division

August 21, 1958

R. H. Fielder, Chairman
Board of Selectmen
Huntington
Vermont

Dear Sir:

We are enclosing for your records a copy of the selection of
State-Aid highways in the town of Huntington as approved by the
Commissioner of Highways on August 12, 1958.

This is in connection with mileage adjustments only.

Very truly yours,

H. F. Farrington, Mgr.
Highway Planning Division

HFF/am

Attach.

SELECTION OF STATE AID HIGHWAYS

Remeasurement only

Town ofHuntington.....

County ofChittenden.....

Vt. Hwy. Dist. No.8.....

Total S. A. Mileage13.510.....

Important town highways as required by Sections 4903, 4918 and 4921 of the Vermont Statutes, Revision of 1947:

No. 1.....9.920.....miles.

Beginning atBuel's Gore town line.....

extending (Give direction)northerly along the Huntington River through Hanksville,
Huntington Center, and Huntington.....

ending atRichmond Town Line.....

No. 2.....2.110.....miles.

Beginning atState-Aid highway No. 1 in Huntington.....

extending (Give direction)northerly.....

ending atRichmond Town Line.....

No. 3.....1.180.....miles.

Beginning atState-Aid highway No. 1 south of Huntington.....

extending (Give direction)southwesterly along the Starksboro Road.....

ending atthe Starksboro Town Line.....

No. 4.....miles.

Beginning at

extending (Give direction)

ending at

No. 5.....miles.

Beginning at

extending (Give direction)

ending at

No. 6.....miles.

SELECTION OF STATE AID HIGHWAYS

Remeasurement only

Town ofHuntington.....
County ofChittenden.....
Vt. Hwy. Dist. No.8.....
Total S. A. Mileage13.510.....

Important town highways as required by Sections 4903, 4918 and 4921 of the Vermont Statutes, Revision of 1947:

No. 1.....9.920..... miles.

Beginning atBuel's Gore town line.....
extending (Give direction)northerly along the Huntington River through Hanksville,
Huntington Center, and Huntington.....
ending atRichmond Town Line.....

No. 2.....2.110..... miles.

Beginning at State-Aid highway No. 1 in Huntington.....
extending (Give direction)northerly.....
ending atRichmond Town Line.....

No. 3.....1.480..... miles.

Beginning at State-Aid highway No. 1 south of Huntington.....
extending (Give direction)southwesterly along the Starksboro Road.....
ending atthe Starksboro Town Line.....

No. 4.....miles.

Beginning at
extending (Give direction)
ending at

No. 5.....miles.

Beginning at
extending (Give direction)
ending at

No. 6.....miles.

Beginning at
extending (Give direction)
ending at

No. 7..... miles.

Beginning at

extending (Give direction)

ending at

No. 8..... miles.

Beginning at

extending (Give direction)

ending at

No. 9..... miles.

Beginning at

extending (Give direction)

ending at

We have this 24th day of July, 1958, made the above

selection which is to supercede and replace any and all selections made prior to this time.

Fay B. Shattuck
Road Commissioner

B. H. Fielder

H. R. Quesnel

Monroe Mascillade

Selectmen
of the
Town of

Approved:

July 25, 1958

19

STATE HIGHWAY BOARD

E. H. Stickney
District Highway Engineer

William Foster
Commissioner of Highways

Annual Reselection of Highways - Section 19
Title 19, V.S.A. Sections 1 and 13
DIVISION OF STATE AID HIGHWAYS

WILLIAM FOETER
COMMISSIONER OF HIGHWAYS



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER

Town of
County of
Vt. Hwy. Post No.
Mileage

No. 5

Highway Planning Division

March 8, 1962

P. C. Jacques
Town Clerk
Huntington, Vermont

Dear Sir:

We are enclosing for your records a map of the Town of Huntington, as approved by the Commissioner of Highways on February 2, 1962. Also included is an extra map for your use.

The reselection certificate for the town records will be delivered to your office by the district highway engineer.

This is in accordance with Title 19, V.S.A., Sections 1 and 13 which states that "When an addition or deletion is made to state-aid highways, the Board shall make maps showing the highways which are added and/or deleted It shall also file a copy of the map of such highways in the office of the clerk of the town wherein said highways be. When such maps are so filed, the redesignation of such highways shall be deemed to have taken place A review and reselection of the state-aid highway mileage shall be made by the towns and the district highway engineer at least once in every 10-year period commencing in the year 1960."

When the map has been filed, would you please fill out and sign the enclosed forms, and return to this office.

Very truly yours,

H. F. Farrington
Highway Planning Engineer

HFF/VNT/mm
cc: to Alexander Graham
Encs.

ending at

No. 6 miles.

Beginning at

Table 19, V.S.A., Sections 1 and 13
SECTION OF STATE AID HIGHWAYS

Town of HUNTINGTON

County of CHITTENDEN

Vt. Hwy. Dist. No. 8

Total S.A. Mileage 11.40

Important town highways as required by Title 19, V.S.A., Sections 1 & 13:

No. 1 9.92 miles.

Beginning at Richmond/Huntington T/L

extending (Give direction) Southerly 9.92 miles

ending at Huntington/Buels Gore T/L

No. 2 1.48 miles.

Beginning at Starksboro/Huntington T/L

extending (Give direction) Northeasterly 1.48

ending at SA #1 (Presently known as SA #3)

No. 3 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 4 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 5 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 6 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

HUNTINGTON SA

No. 7 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 8 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 9 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 10 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 11 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

We have this _____ 18th day of _____ December _____, 1961, made the above selection which is to supersede and replace any and all selections made prior to this time.

S/ P. C. Jaques

S/ H. R. Quesnel

S/ Parker Beane

Selectmen
of the
Town of
Huntington

Effective March 15th 1962

Approved:

December 19, _____, 1961

JAN 18 1962

19

S/ A. Graham
District Highway Engineer

STATE HIGHWAY BOARD

William Posters
Commissioner of Highways