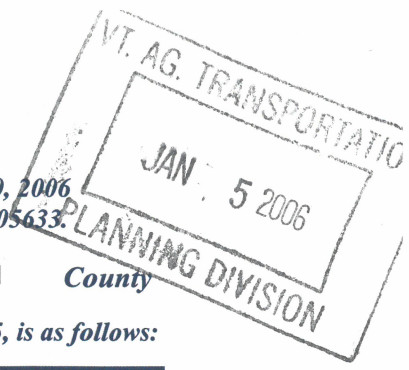


CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2006



Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2006 to: VT Agency of Transportation, Program Development Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of HUNTINGTON in CHITTENDEN County on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
* Class 1 Lane	0.000				
Class 2	11.180				0.000
Class 3	32.780				0.000
State Highway	0.000				0.000
* Class 4	2.070				0.000
Total	43.960				0.000

* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
- RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
- SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Roman P. Ginn
Kendra Maddigan Moor
James J. Paxe
DOUGLAS C GRAVER

Clerk Signature: _____ Date Filed: 1/4/06

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

DATE:

4/6/2006

AGENCY OF TRANSPORTATION
POLICY AND PLANNING DIVISION – MAPPING UNIT
1 NATIONAL LIFE DRIVE, DRAWER 33
MONTPELIER, VT 05633

FAX COVER SHEET

Fax: (802) 828-2334

To: Ed Wildman
Fax: 802-329-2013

From: Sara Moulton, Mapping and GIS Specialist *SEM*
Tel: 802-828-2109 Email: sara.moulton@state.vt.us

Date: Feb. 6, 2006

Subject: Huntington Mileage Certificate

Total Pages: 2

Comments: This is in response to your telephone call a few minutes ago requesting a faxed copy of your Mileage Certificate as submitted to the Agency of Transportation on about Jan. 4, 2006.

Please let me know if you have any questions.