CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2002

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2002 to: VT Agency of Transportation, Technical Services Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of HUNTINGTON

in CHITTENDEN

County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows

| PART I - CHANGES | TOTALS - Please | fill in and calculate totals. |
|------------------|-----------------|-------------------------------|
|------------------|-----------------|-------------------------------|

| | Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|---|------------------|---------------------|------------------|-----------------------|--------|--------------------|
| | Class 1 | 0.000 | | | 0.000 | 0.000 |
| * | Class 1 Lane | 0.000 | | | 0.000 | |
| | Class 2 | 11.180 | | | 11.180 | 0.000 |
| | Class 3 | 32.780 | | | 32.780 | 0.000 |
| | State Highway | 0.000 | | | 0.000 | 0.000 |
| * | Class 4 | 2.070 | | - | 2.070 | 0.000 |
| | Total | 43.960 | · | | 43.960 | 0.000 |
| | * Class 1 Lane M | ileage and Class 4 | is NOT include | ed in total. | | |

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

| 1. | NEW HIGHWAYS: | Please attach Selectmen's | "Certificate of | Completion and | Opening". | |
|----|---------------|---------------------------|-----------------|----------------|-----------|--|
|----|---------------|---------------------------|-----------------|----------------|-----------|--|

| 2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes o | it meeting) | (minutes of meeti | nroceeaings in | onv ot proc | VED | MICE | anacn | Piease | NUED: | HSCO(NII) | Z. |
|--|-------------|-------------------|----------------|-------------|-----|------|-------|--------|-------|-----------|----|
|--|-------------|-------------------|----------------|-------------|-----|------|-------|--------|-------|-----------|----|

| . RECLASSIFIED/REMEASURED: Pleas | ittach SIGNED copy o | f proceedings | (minutes of meeting) |
|----------------------------------|----------------------|---------------|----------------------|
|----------------------------------|----------------------|---------------|----------------------|

| 4. SCENIC HIGHWAYS: Please atta | ach a copy of order designation | ng/discontinuing l | Scenic Highways. |
|---------------------------------|---------------------------------|--------------------|------------------|
|---------------------------------|---------------------------------|--------------------|------------------|

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Clerk Signature:

Date Filed:

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL:

Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

DATE: