V

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of HUNTINGTON , CHITTENDEN COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

1985, is as follow	vs:				
PART I - CHANGES & T	TOTALS - Plea	se fill in	and calculate	e totals.	DISTRICT 5
TOWN HIGHWAYS ******* CLASS 1	MILEAGE	ADDED MILEAGE *****			* SCENIC * HIGHWAYS **********
* CL1 LANE	.000	species regions would notice whater stories visited species region visited		000	* AC TRANTOORTANON
CLASS 2	11.180			1.180	* VSPC
CLASS 3	32.780		* 3	32.780	* JAN 3.9 1038
STATE HWY	1	****	*	,000	* PLANNING DIVISION
AND MINISTER WHICH STREET STREET STREETS AND THE STREET STREETS AND STREETS AN	2.070	Therese comments without comments absolute apparent apparent systems which are		2.0'10	**********
* Class 1 Lane Mileage is NOT added into total. PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE. (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".					
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting). (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings). (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.					
PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [1					
PART III - SIGNATURE SELECTMEN/ALDERMEN SIGNATURES: \\	/TRUSTEES	Joseph J.	Bathe A time ont w Ten	h. N	Inth
CLERK SIGNATURE: Please sign		-	lock Transportation		DATE FILED / -28-98
GENCY OF TRANSPORTATION APPROVAL. Signed copy will be returned to T/C/V Clerk					

Representative, Agency of Transportation

DATE: 1/30/98