

District 5
Certcode 0419-0

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2026

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2026 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **ESSEX JUNCTION CITY** in **CHITTENDEN** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	5.013				0.000
Class 2	2.167				0.000
Class 3	28.31				0.000
State Highway	0.600				0.000
Total	36.090				0.000
* Class 1 Lane	1.289				
* Class 4	0.00				0.000
* Legal Trail	0.00				

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Initial
PO

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

City Council
Signatures of ~~SELECTMEN~~ ~~ALDERMEN~~ ~~TOWN CLERK~~

Amber L. Thibeault
Amber L. Thibeault (Jan 29, 2026 14:23:58 EST)

[Signature]
[Signature] (Jan 31, 2026 16:33:10 EST)

[Signature]
Elaine Henry (Feb 1, 2026 11:02:25 EST)

[Signature]
Brian Shaplin (Jan 3, 2026 08:23:09 EST)

[Signature]
Marcos Cerna (Jan 31, 2026 16:00:32 EST)

Signature of T/C/V Clerk: Susan McNamara-Hill
Susan McNamara-Hill (Feb 3, 2026 08:24:25 EST)

Date Filed: 01/28/2026

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

[Signature]
Johnathan Croft
8B1E350F309C4C9
Representative, Agency of Transportation

DATE: 2/3/2026