

District 5  
Certcode 0406-0

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2023**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2023 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of ESSEX in CHITTENDEN County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000	0.000	0.000	0.000	0.000
Class 2	10.830	0.000	0.000	10.830	0.000
Class 3	66.09	0.157	0.16	66.247	66.25
State Highway	22.312	0.000	0.000	22.312	0.000
<b>Total</b>	<b>99.232</b>	<b>0.157</b>	<b>0.16</b>	<b>99.392</b>	<b>0.000</b>
* Class 1 Lane	0.000	0.000	0.000	0.000	
* Class 4	3.37	0.000	0.000	3.37	0.000
* Legal Trail	0.50	0.000	0.000	0.50	

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

DS  
PO

JBlouin  
VTrans Mapping

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

Chase Court (Sta. 10+00 to 18+29.25) +0.16 mi CL3 TH-810 (Chase Ct) new road

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

[Redacted area]

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

[Redacted area]

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

[Redacted area]

IF THERE ARE NO CHANGES IN MILEAGE, Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

Andrew J. Watts

Tracy A. Dolph

Dawn Hill Flury

Kendall Chamberlin

Signature of T/C/V Clerk: Susan McNamara-Hill

Date Filed: February 14, 2023

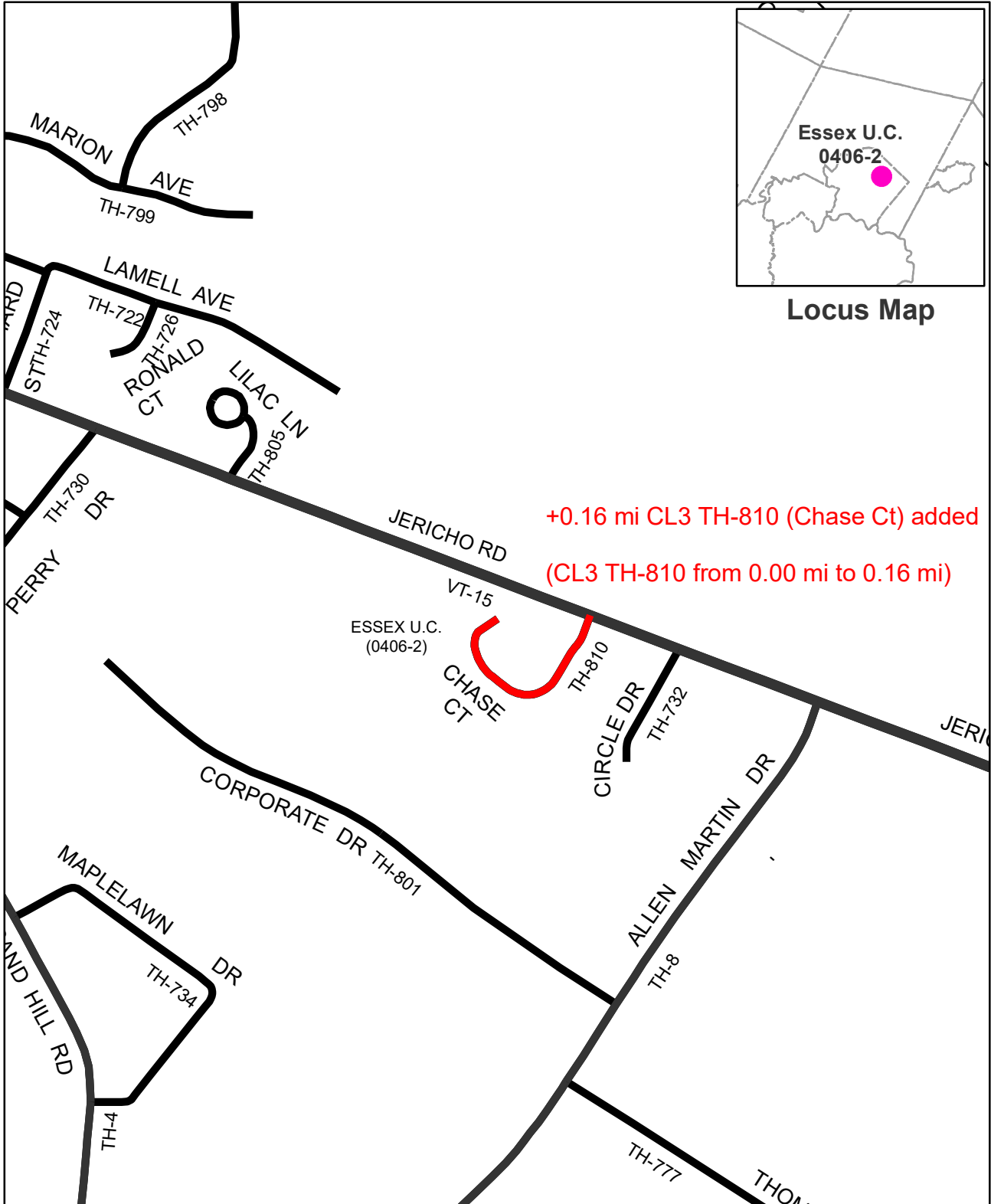
Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Johnathan Croft  
8B1F350F309C4C9...  
Representative, Agency of Transportation

DATE: 4/28/2023

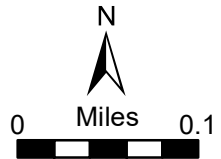


+0.16 mi CL3 TH-810 (Chase Ct) added  
(CL3 TH-810 from 0.00 mi to 0.16 mi)

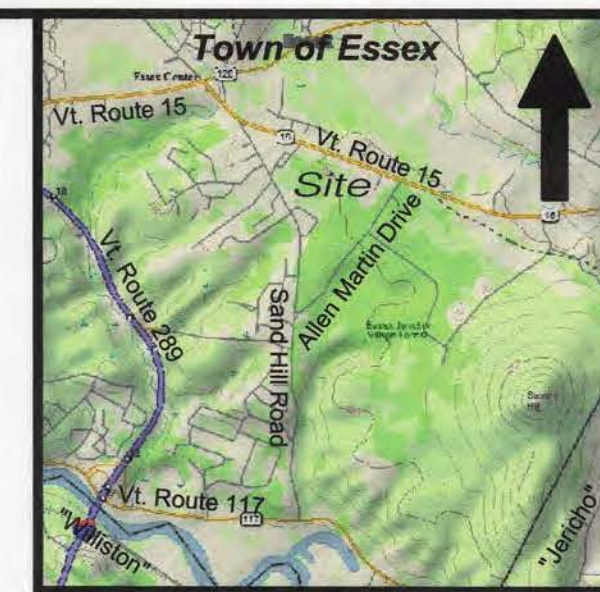
### Mileage Certificate Changes 2023 Essex Town Urban Compact - TH-810 New Highway

Mapping Section  
Division of Policy and Planning  
Vermont Agency of Transportation -- March 28, 2023

(CTUA: 0406-2)







**ZONING INFORMATION**

PARCEL INFO: JERICHO ROAD ASSOCIATES RESOURCE PROTECTION DISTRICT RPD-1 MEDIUM DENSITY RESIDENTIAL DISTRICT (R2) PLANNED RESIDENTIAL UNIT DEVELOPMENT (PUD-R)

DIMENSIONAL REQUIREMENTS	
SETBACKS	TOWN OF ESSEX
WETLANDS	W 50' BUFFER
FRONT YARD	W 20'
SIDE YARD	W 30'
REAR YARD	W 15'

(A) AS APPROVED BY PLANNING COMMISSION

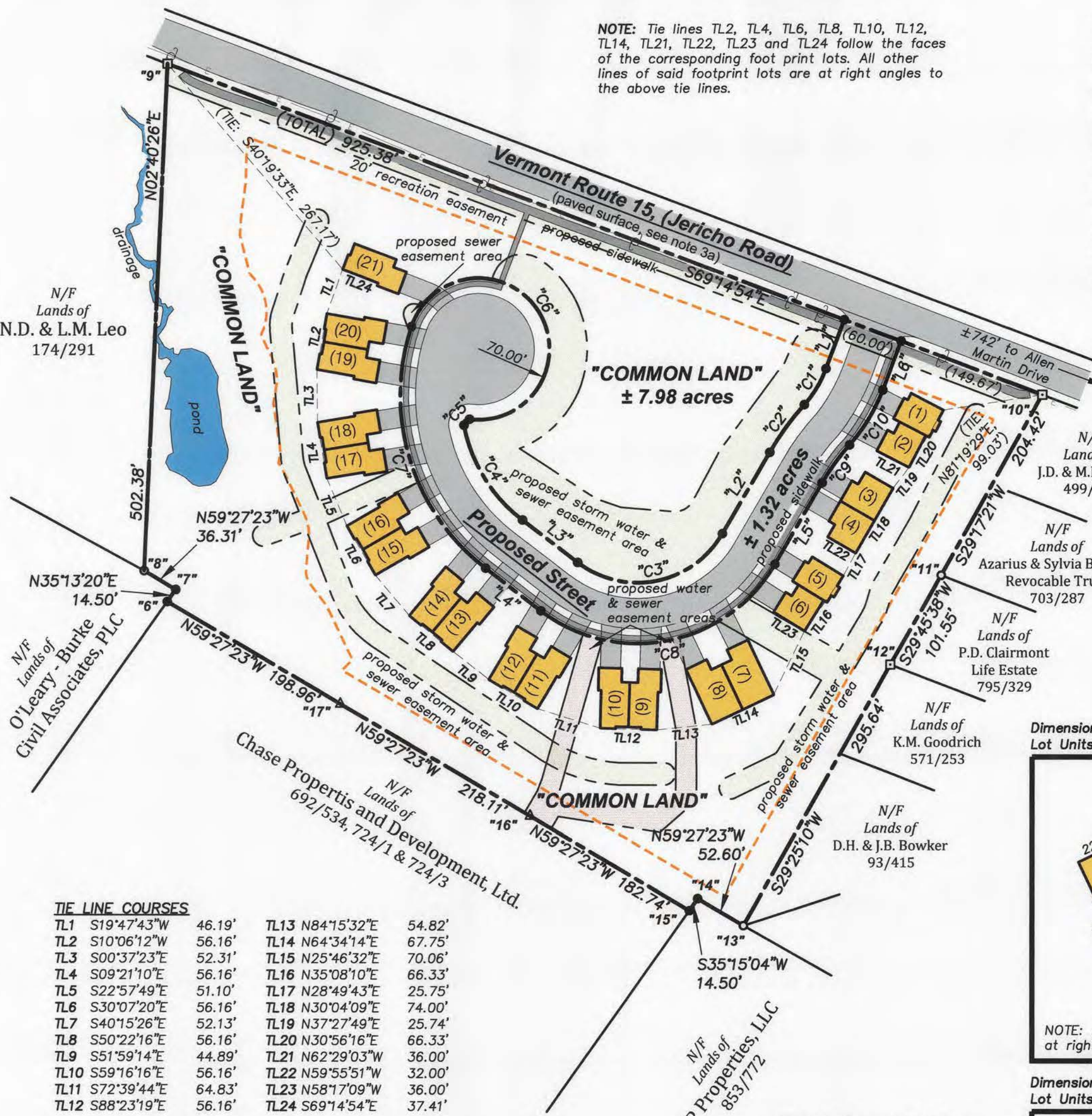
COVERAGE:  
TOTAL LOT AREA = 10.02 ACRES  
MAXIMUM ALLOWED COVERAGE: PUD-R APPLIES

**LINE & CURVE COURSES**

L1 S20°32'08"W 51.59'  
L2 S30°10'24"W 92.97'  
L3 N52°34'19"W 68.90'  
L4 S52°34'19"W 68.90'  
L5 N30°10'24"E 92.97'  
L6 N20°32'08"E 51.38'

C1 L=41.62' R=111.87' C=41.39', S31°11'40"W  
C2 L=58.49' R=286.91' C=58.39', S36°00'48"W  
C3 L=165.14' R=97.29' C=146.02, S78°48'03"W  
C4 L=112.71' R=155.00' C=110.25', N31°44'23"W  
C5 L=9.46' R=5.00' C=8.11', N43°17'08"E  
C6 L=316.42' R=70.00' C=108.03', N32°01'04"W  
C7 L=266.64' R=215.00' C=249.89', S17°02'42"E  
C8 L=266.98' R=157.29' C=236.07', N78°48'03"E  
C9 L=46.26' R=226.91' C=46.18', N36°00'48"E  
C10 L=63.95' R=171.87' C=63.58', N31°11'40"E

NOTE: Tie lines TL2, TL4, TL6, TL8, TL10, TL12, TL14, TL21, TL22, TL23 and TL24 follow the faces of the corresponding foot print lots. All other lines of said footprint lots are at right angles to the above tie lines.



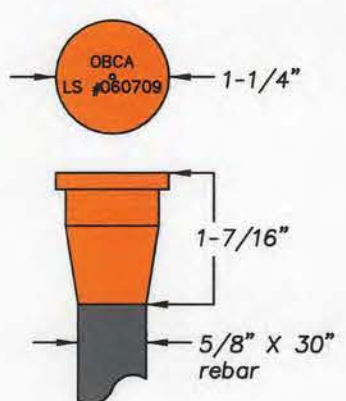
**TIE LINE COURSES**

TL1	S19°47'43"W	46.19'	TL13	N84°15'32"E	54.82'
TL2	S10°06'12"W	56.16'	TL14	N64°34'14"E	67.75'
TL3	S00°37'23"E	52.31'	TL15	N25°46'32"E	70.06'
TL4	S09°21'10"E	56.16'	TL16	N35°08'10"E	66.33'
TL5	S22°57'49"E	51.10'	TL17	N28°49'43"E	25.75'
TL6	S30°07'20"E	56.16'	TL18	N30°04'09"E	74.00'
TL7	S40°15'26"E	52.13'	TL19	N37°27'49"E	25.74'
TL8	S50°22'16"E	56.16'	TL20	N30°56'16"E	66.33'
TL9	S51°59'14"E	44.89'	TL21	N62°29'03"W	36.00'
TL10	S59°16'16"E	56.16'	TL22	N59°55'51"W	32.00'
TL11	S72°39'44"E	64.83'	TL23	N58°17'09"W	36.00'
TL12	S88°23'19"E	56.16'	TL24	S69°14'54"E	37.41'

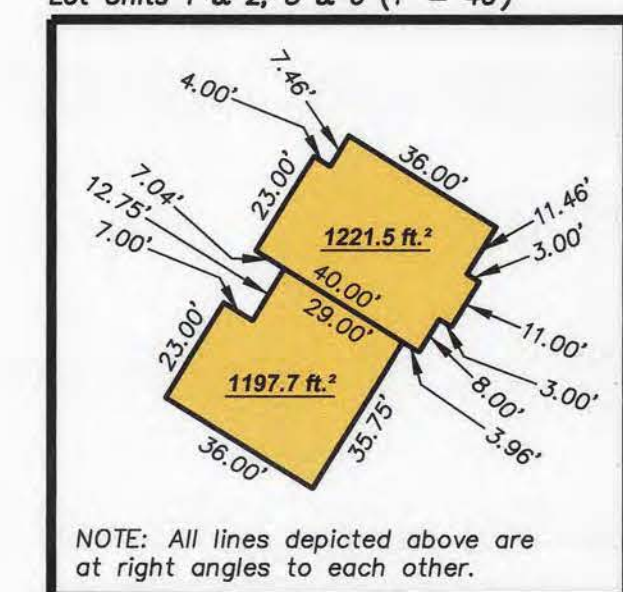
**AREA LIST**

Common Land: ± 7.96 acres  
Footprint Lots: ± 0.74 acres  
Proposed Street: ± 1.32 acres  
Total Area: ± 10.02 acres

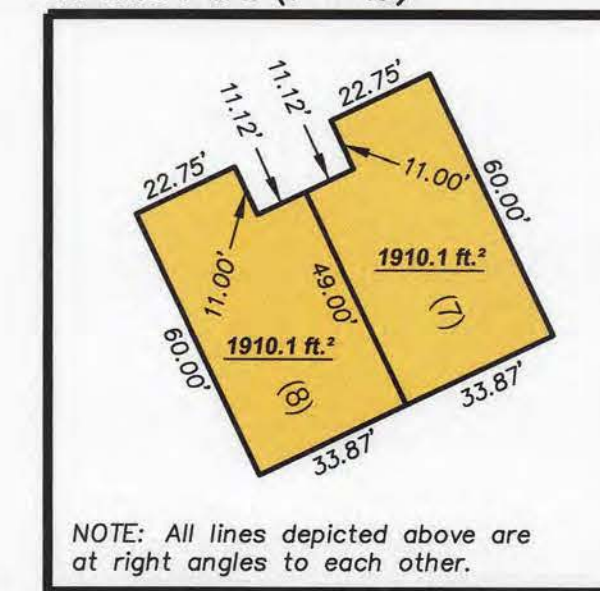
**Typical Stamped Caps on Set Monumentation**  
(not to scale)



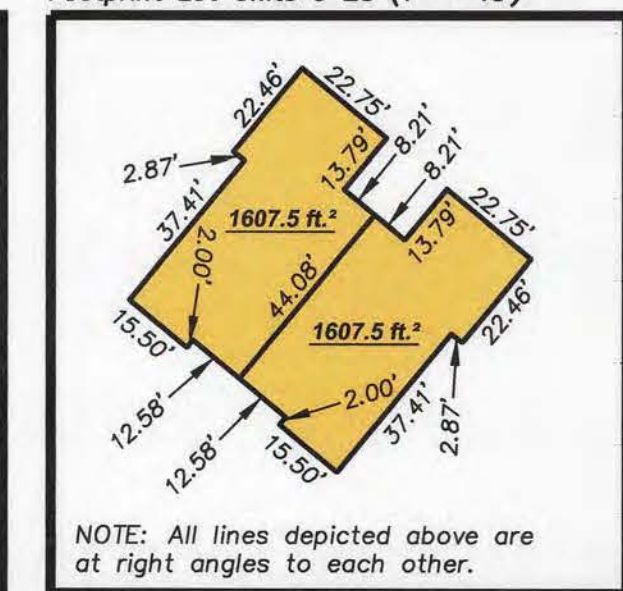
Dimensional information for Footprint Lot Units 1 & 2, 5 & 6 (1" = 40')



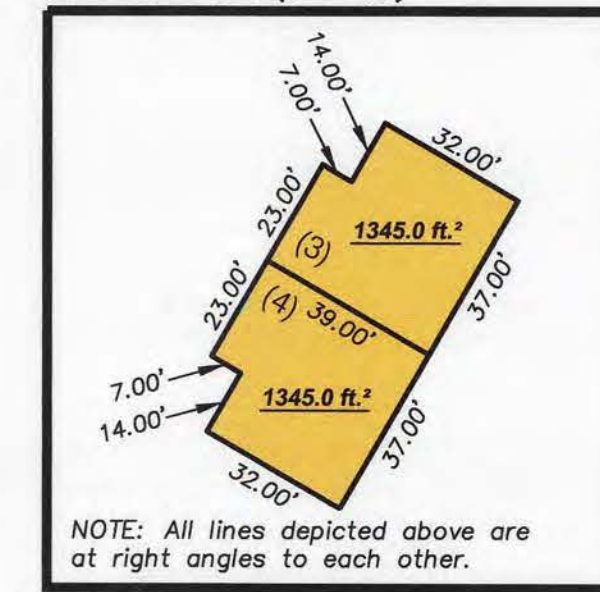
Dimensional information for Footprint Lot Units 7 & 8 (1" = 40')



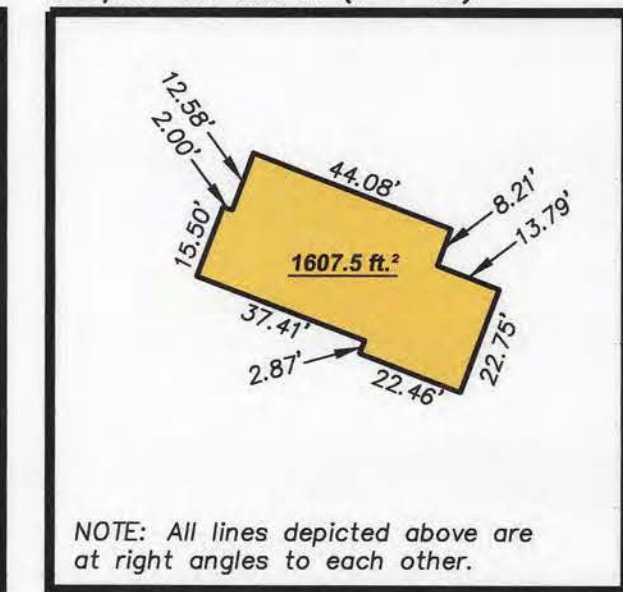
Dimensional information for Footprint Lot Units 9-20 (1" = 40')



Dimensional information for Footprint Lot Units 3 & 4 (1" = 40')



Dimensional information for Footprint Lot Unit 21 (1" = 40')



**LEGEND**

Found Corner Monument (See Corner List) ○ □

Set Corner Monument (See Corner List) ●

Unmonumented Point ▲

Corner Number (See Corner List) "3"

Now or Formerly N/F

Footprint Lot Number (10)

Utility Pole

Subject Boundary Line

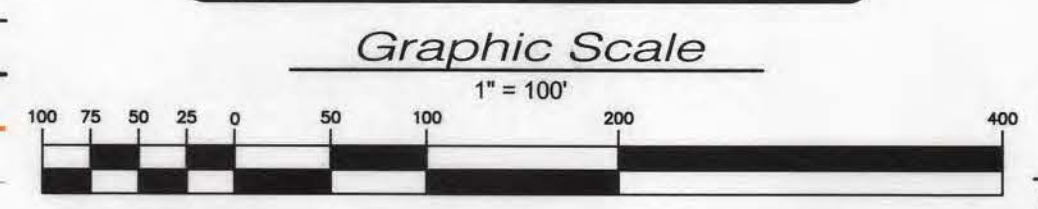
Easement Boundary Line

Adjoining Boundary Line

Zoning Setback Line

Overhead Utility Lines

Town of Essex Clerk's Office Received for Record  
This 5<sup>th</sup> day of September, A.D. 2012, at 4 o'clock  
30 minutes P.M. and filed in: Slide 510D  
Lenny Williams, Clerk  
City Clerk



THE INFORMATION ON THIS PLAT IS A COMPILATION AND REVIEW OF PERTINENT LAND RECORD INFORMATION, FIELD MEASUREMENTS, PAROL EVIDENCE AND OTHER STATE AND LOCAL DOCUMENTS. THIS PLAT IS IN ACCORDANCE WITH 27 V.S.A. 1403 AND CURRENT RULES SET FORTH BY THE VERMONT BOARD OF LAND SURVEYORS. THIS PLAT IS ONLY VALID WITH MY ORIGINAL SEAL AND SIGNATURE.

DATE 7/11/2018  
SURVEY OBCA  
DESIGN OBCA  
DRAWN SWK  
CHECKED PJO/SWK  
SCALE 1"=100'

REVISION Revised footprint lots 3 & 4 and 7 & 8, tie lines and areas.

RECORD DRAWING PRELIMINARY  
FINAL SKETCH

**O'LEARY-BURKE CIVIL ASSOCIATES, PLC**

1 CORPORATE DRIVE, SUITE 1  
ESSEX, VT  
PHONE: 878-9980  
FAX: 878-9989  
E-MAIL: obca@olearyburke.com

**BOUNDARY/FOOTPRINT LOT PLAT**  
Of Lands Owned by  
**JERICHO ROAD ASSOCIATES**

73 Jericho Road (VT. Route 15)  
Town of Essex, County of Chittenden, State of Vermont

BY SWK  
DATE 8/10/2017  
JOB 2011-55  
FILE 2011-55-PLAT2-SWK-SIMAY2017  
PLAN SHEET # PL1

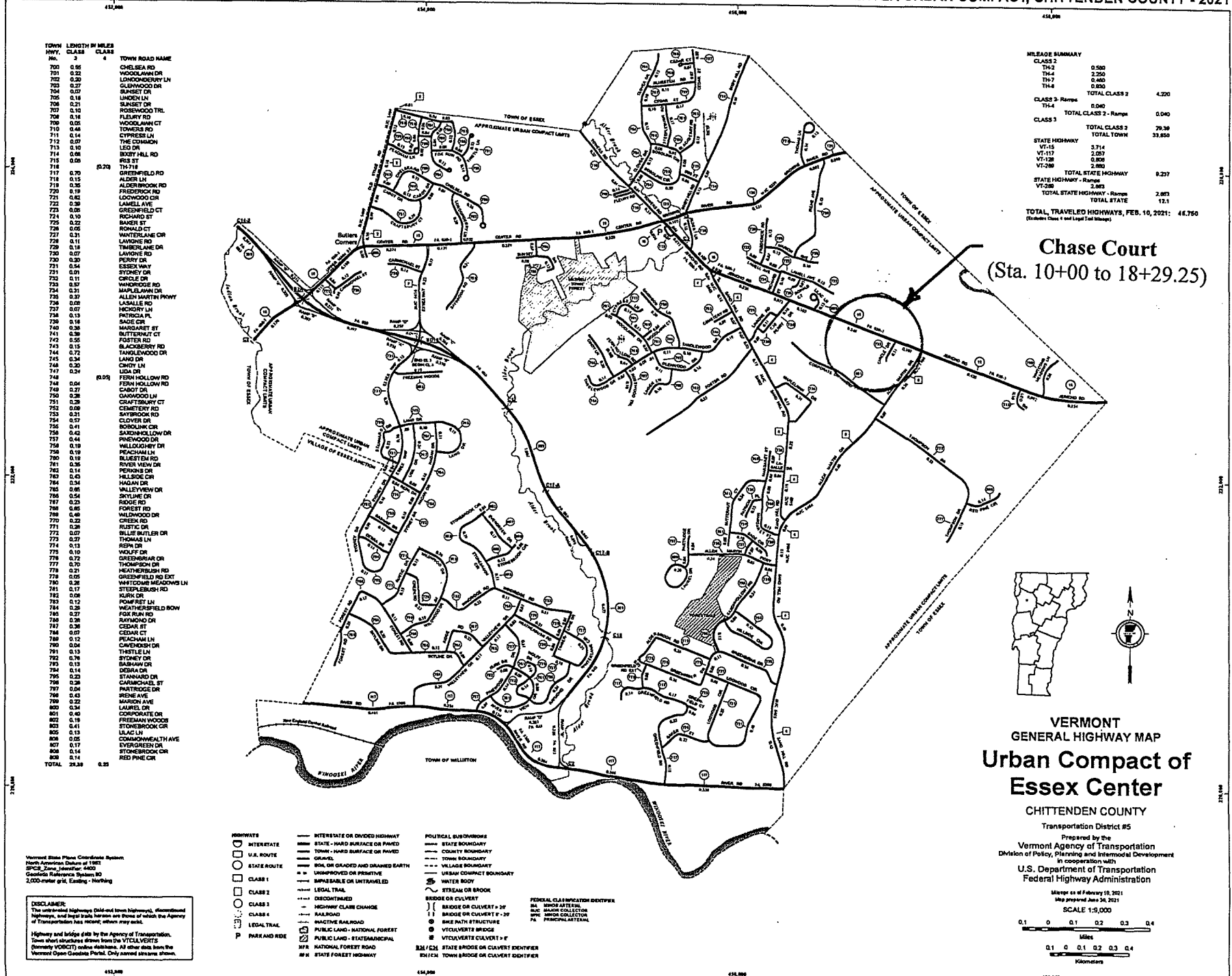
ORIGINAL MYLAR





County-Town Code 0408, Urban Area Code 2

ESSEX CENTER URBAN COMPACT, CHITTENDEN COUNTY - 2021



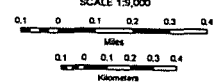
**Chase Court**  
(Sta. 10+00 to 18+29.25)

VERMONT  
GENERAL HIGHWAY MAP  
**Urban Compact of  
Essex Center**  
CHITTENDEN COUNTY

Transportation District #5  
Prepared by the  
Vermont Agency of Transportation  
Division of Policy, Planning and Intermodal Development  
in cooperation with  
U.S. Department of Transportation  
Federal Highway Administration

Map as of February 10, 2021  
Map prepared June 24, 2021

SCALE 1:5,000



TOWN	LENGTH BY MILES	HWY. CLASS	CLASS	TOWN ROAD NAME
700	0.96			CHELSEA RD
701	0.22			WOODLAND DR
702	0.20			LONGHERRY LN
703	0.27			GLYNDWOOD DR
704	0.07			SUNSET DR
706	0.18			LINDEN DR
708	0.21			SUNSET DR
707	0.10			ROSEWOOD TRL
708	0.18			FURRY RD
709	0.05			WOODHAM CT
710	0.44			TOWNS RD
711	0.14			CYPRESS LN
712	0.07			THE COMMON
713	0.10			LEO DR
714	0.08			BOBBY HILL RD
715	0.03			RISE ST
718	0.20			TH-718
717	0.70			GREENFIELD RD
718	0.15			ALDER LN
719	0.26			ALDERBROOK RD
720	0.19			FREDERICK RD
721	0.82			LONGWOOD CIR
722	0.29			LAMELL AVE
723	0.05			GREENFIELD CT
724	0.10			RICHARD ST
725	0.22			BAKER ST
726	0.05			RONALD ST
727	0.31			WATERLANE DR
728	0.11			LAWNIE DR
729	0.18			THREELAND DR
730	0.07			LAWNIE RD
730	0.30			ESSEX WAY
731	0.54			ESSEX WAY
732	0.01			ESSEX WAY
733	0.11			CIRCLE DR
733	0.37			WANDORGE RD
734	0.21			MAPLEVIEW DR
735	0.27			ALLEN MARTIN PKWY
736	0.28			HICKORY LN
737	0.07			HICKORY LN
738	0.19			SAGE CR
740	0.28			MARGARET ST
741	0.28			BUTTERNUT CT
742	0.25			FOSTER RD
743	0.15			BLACKBERRY RD
744	0.72			TANGLEWOOD DR
745	0.34			LAND DR
746	0.20			CWOY LN
747	0.24			LANA DR
748	0.24			FERN HOLLOW RD
748	0.24			FERN HOLLOW RD
749	0.27			CADY DR
750	0.28			OSAKWOOD LN
751	0.28			CHAFFETOWN CT
752	0.09			CEMETERY RD
753	0.21			BYRONWOOD DR
754	0.17			CLOVER DR
755	0.41			BOROLINK CIR
756	0.42			SARNOCKI LOW DR
757	0.44			PINEWOOD DR
758	0.19			MELROSBURY DR
758	0.19			PEACHTAM LN
759	0.19			BLUESTEM RD
761	0.26			RIVER VIEW DR
762	0.14			PERKINS DR
763	0.43			VALLEY DR
764	0.24			HADIAN DR
765	0.26			VALLEYVIEW DR
766	0.54			SKYLARK DR
767	0.20			RODIE RD
768	0.85			FOREST RD
769	0.48			WILSONWOOD DR
770	0.22			CRENSHAW DR
771	0.28			RUSTIC DR
772	0.07			WILLIE WALTER DR
773	0.27			THOMAS LN
774	0.13			REPA DR
775	0.10			WOLFF DR
776	0.72			GREENBURG DR
777	0.20			THOMPSON DR
778	0.21			HEATHERBUSH RD
778	0.21			HEATHERBUSH RD
779	0.26			GREENFIELD RD EXT
780	0.26			WATCOOMB MEADOWS LN
781	0.17			STEPHENSON RD
782	0.08			KURK DR
783	0.12			POWREY LN
784	0.28			NEIGHBORLY BOW
785	0.27			FOX RUN RD
786	0.28			BYRONWOOD DR
787	0.28			CEMETERY RD
788	0.27			CEMETERY RD
789	0.12			PEACHTAM LN
790	0.24			CAMPBELL DR
791	0.13			THELIE LN
792	0.78			STONEY DR
793	0.13			SARAWAY DR
794	0.14			DEBRA DR
795	0.23			STANARD DR
796	0.28			CARMICHAEL ST
797	0.24			PARTRIDGE DR
798	0.42			RENE AVE
799	0.22			MARION AVE
800	0.24			LAUREL DR
801	0.40			CORPORATE DR
802	0.18			FRESHWOOD STONEBROOK CIR
803	0.41			COMMONWEALTH AVE
804	0.13			COMMONWEALTH AVE
805	0.08			EVERGREEN DR
807	0.17			STONEBROOK DR
808	0.14			RED PINE CIR
808	0.14			RED PINE CIR
TOTAL	28.39	0.22		

**MILEAGE SUMMARY**

CLASS 2	0.560		
TH-2	0.560		
TH-4	2.250		
TH-7	0.440		
TH-8	0.020		
TOTAL CLASS 2	4.270		
CLASS 3 - Ramps	0.040		
TH-4	0.040		
TOTAL CLASS 3 - Ramps	0.040		
CLASS 3	29.36		
TOTAL CLASS 3	29.36		
TOTAL TOWNH	33.650		
STATE HIGHWAY	3.714		
VT-15	2.057		
VT-128	0.208		
VT-286	2.890		
TOTAL STATE HIGHWAY	9.237		
STATE HIGHWAY - Ramps	2.890		
VT-286	2.890		
TOTAL STATE HIGHWAY - Ramps	2.890		
TOTAL STATE	12.1		
TOTAL TRAVELED HIGHWAYS, FEB. 10, 2021:	46.750		

(Excludes Class 4 and Legal Trail Mileage)

**VERMONT STATE PLANNING COORDINATING SYSTEM**  
North American Datum of 1983  
SPCR2 Zone Identifier: 48QD  
Geoid Reference System: 1988  
2,000-meter Grid: Easting - Northing

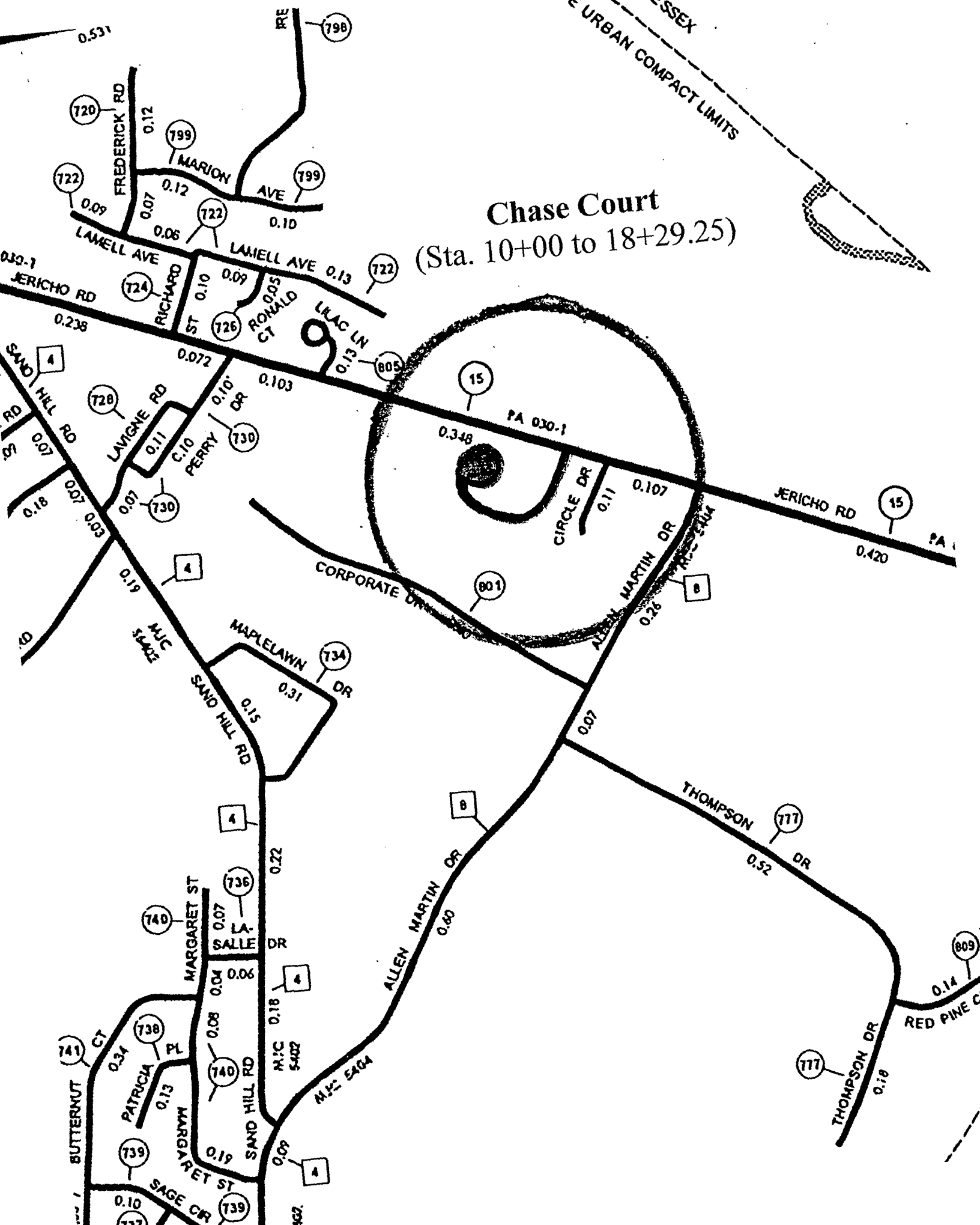
**DISCLAIMER**  
The unimproved highways (dashed lines) shown on this map are not necessarily state or federal highways, and they may be subject to change. The Agency of Transportation has no responsibility for any errors or omissions that may appear on this map.

Highway and bridge data by the Agency of Transportation. Some short structures shown from the VTCLLVEITS (County VORCITS) online database. All other data from the Vermont Open Geographic Portal. Only named streams shown.

- HIGHWAYS**
- INTERSTATE
  - U.S. ROUTE
  - STATE ROUTE
  - CLASS 1
  - CLASS 2
  - CLASS 3
  - CLASS 4
  - LEGAL TRAIL
  - PAVE AND RIDE
- INTERSTATE OR DIVIDED HIGHWAY**
- STATE - HARD SURFACE OR PAVED
  - TOWN - HARD SURFACE OR PAVED
  - GRASS
  - SOIL OR GRAVEL AND DRAINAGE EARTH
  - UNIMPROVED OR IMPROVE
  - IMPASSABLE OR UNTRAVELED
  - LEGAL TRAIL
  - DISCONTINUED
  - HIGHWAY CLASS CHANGE
  - RAILROAD
  - INACTIVE RAILROAD
  - PUBLIC LAND - NATIONAL FOREST
  - PUBLIC LAND - STATE/NATIONAL
  - NATIONAL FOREST ROAD
  - STATE FOREST HIGHWAY
- POLITICAL SUBDIVISIONS**
- STATE BOUNDARY
  - COUNTY BOUNDARY
  - TOWN BOUNDARY
  - VILLAGE BOUNDARY
  - URBAN COMPACT BOUNDARY
  - WATER BODY
  - STREAM OR BROOK
  - BRIDGE OR CULVERT
  - BRIDGE OR CULVERT < 30'
  - BRIDGE OR CULVERT > 30'
  - RAILROAD STRUCTURE
  - VILLAGE BRIDGE
  - VILLAGE CULVERT < 10'
  - STATE BRIDGE OR CULVERT EIGHTER
  - TOWN BRIDGE OR CULVERT EIGHTER
- FEDERAL CLASSIFICATION IDENTIFIER**
- MA - MAINTENANCE
  - MC - MAJOR COLLECTOR
  - MP - MINOR COLLECTOR
  - PA - PRINCIPAL ARTERIAL

OF ESSEX  
LATE URBAN COMPACT LIMITS

### Chase Court (Sta. 10+00 to 18+29.25)





# TOWN OF ESSEX VERMONT

81 MAIN STREET, ESSEX JUNCTION, VERMONT 05452  
**Fax:** 878-1353 • **E-mail:** [manager@essex.org](mailto:manager@essex.org) • **Website:** [www.essex.org](http://www.essex.org)

February 15, 2023

Vermont Agency of Transportation  
Mapping Section - PPAID  
Attn: Kerry Alley, Mileage Certificate Specialist  
219 North Main Street  
Barre, VT 05641

Re: 2023 Highway Acceptance

Dear Ms. Alley,

The Town of Essex has enclosed the 2023 Certificate of Highway Mileage, and the Certificate of Completion and Opening with additional documentation describing the new road, Chase Court. This new 0.157-mile road segment has been accepted by the Town of Essex as a Class III Town Highway.

Please feel free to contact the Town Clerks office if you have any questions or comments after review of the information submitted.

Sincerely,

Aaron Martin, P.E.,  
Director of Public Works

CC: Greg Duggan, Unified Manager  
Dennis Lutz, P.E., Public Works Director  
Aaron Martin, P.E., Utilities Director / Town Engineer  
Shannon Lunderville, GIS Coordinator  
File

### Attachments

TOWN MANAGER	PARKS AND RECREATION	COMMUNITY DEVELOPMENT	PUBLIC WORKS	ASSESSOR	FINANCE	TOWN CLERK	LIBRARY	POLICE
878-1341	878-1342	878-1343	878-1344	878-1345	878-1359	879-0413	879-0313	878-8331



## Town of Essex

### Selectboard

Phone: (802) 878-1341

Email: [manager@essex.org](mailto:manager@essex.org)

## Regular Meeting Agenda

Monday, February 6, 2023 – 6:30 PM  
81 Main St., Essex Junction, VT 05452

This meeting will be in person and online. Available options to watch or join the meeting:


- **JOIN ONLINE:** Zoom Meeting ID: 987 8569 1140; Passcode: 032060 or <https://zoom.us/j/98785691140?pwd=WENqeFhITGVDS0Q5blROdkhuS3RkZz09>
- **JOIN CALLING:** (toll free audio only): (888) 788-0099 | Meeting ID: 987 8569 1140; Passcode: 032060

1. **CALL TO ORDER – Tracey Delphia NOT present.** 6:30 PM
2. **AGENDA ADDITIONS/CHANGES**
3. **APPROVE AGENDA**
4. **PUBLIC TO BE HEARD**
  - a. Comments from Public on Items Not on Agenda  
No public comments
5. **BUSINESS ITEMS**
  - a. Presentation of fiscal year 2022 financial audit  
Bill Keyser presented the audit. Unmodified Opinion – clean audit, same as prior years. Some questions were asked with answers to clarify.
  - b. Discussion and potential action regarding whether to approve the mailing of ballots to all active voters for Essex Westford School District  
Some questions were asked as to the impact on staff time and the considerations around logistics and what lists will be used to send the ballots. Brendan Kinney from EWSD shared that EWSD wanted to send ballots because it greatly increases voter participation. They have budget funds for this mailing. Motion approved to mail ballots.
  - c. Consider support and approval of an Official Map project for the Chittenden County Regional Planning Commission Unified Planning Work Program  
Katherine presented, explaining more details around the ‘official map’. Motion approved to support the application moving forward.
  - d. Discussion and potential action about Town Meeting outreach for Selectboard members  
Andy gave a summary of the practice as it happened in the past. There were comments that they would like to see more events that aren’t just as the high school. Include maybe a coffee chat at Uncommon Coffee or some senior housing locations. Selectboard will work with staff to set up any additional locations and to get their sign-ups solidified.
  - e. \*Consider approval of evaluation standards for Town Manager  
Some discussion around logistics and details of the process. Selectboard approved the evaluations standards and process as presented, they will work with Travis to move the process along.
  - f. \*Discussion about the appointment or employment or evaluation of a public officer or employee  
Selectboard entered executive session
  - g. \*\*Discussion about the negotiating or securing of real estate purchase or lease options  
Selectboard entered executive session
  - h. \*\*\*Discussion about pending or probable civil litigation or a prosecution, to which the public body is or may be a party  
Selectboard entered executive session
6. **CONSENT ITEMS – All approved**
  - a. Approve check warrants: #18090\_ - date; 01/27/23
  - b. Consider acceptance of 2022 Town Highways
  - c. Consider the approval of the Tree City USA application
7. **READING FILE**
  - a. Board member comments
  - b. Upcoming meeting schedule
  - c. Chittenden County Regional Planning Commission January Newsletter
  - d. Chittenden Solid Waste District Fiscal Year 2022 Annual Report
  - e. Letter from Essex Westford School District to Vermont Agency of Transportation re: crossing at VT Route 128
8. **EXECUTIVE SESSION**

**TOWN OF ESSEX Selectboard  
MEETING AGENDA – February 6, 2023**

- a. \*An executive session is anticipated to discuss the appointment or employment or evaluation of a public officer or employee
- b. \*\*An executive session is anticipated to discuss the negotiating or securing of real estate purchase or lease options
- c. \*\*\*An executive session is anticipated to discuss pending or probable civil litigation or a prosecution, to which the public body is or may be a party

*This agenda is available in alternative formats upon request. Meetings of the Selectboard, like all programs and activities of the Town of Essex, are accessible to people with disabilities. For information on accessibility or this agenda, call the Town Manager's office at 878-1341.*

Certification:                     \_\_\_\_\_



# Memorandum

To: Greg Duggan, Town Manager and the Selectboard  
 From: Aaron Martin, P.E., Public Works Director (ALM)  
 Subject: 2022 Acceptance of Town Highways  
 Date: January 20, 2023

**Issue:**

The issue is whether the Selectboard accept the additional miles of Town Road for Chase Court, sign the Certification of Completion and Opening of a Highway for Public Travel, and sign the 2022 Certificate of Highway Mileage.

**Discussion:**

Chase Court has been fully constructed in accordance with the Town’s Specifications for Construction and is currently within the three (3) year warranty period. This acceptance of this road is being done prior to the end of the warranty period because the Town has taken over winter maintenance responsibilities.

The book and page numbers have not been included on the certifications for Chase Court yet. Both numbers for the road certificate will be added after it has been recorded by the Town Clerk upon acceptance by the Selectboard.

The following roads are recommended by the Department of Public Works for acceptance as Class 3 Town highways:

- |  |                        |
|--|------------------------|
| 1. Chase Court (Sta. 10+00 to Sta. 18+29.25) | (+) <u>0.157 miles</u> |
| <b>Adjusted Class 3 Highway</b>              | <b>0.157 miles</b>     |

**Costs:**

The State of Vermont Town Highway Aid Program was established by the State Legislature under Title 19 § 306 Appropriation in order to assist towns with maintenance of their class 1, 2, and 3 highways. The current rate for Fiscal Quarter 3 - January-March FY 2023 for Class 3 Town roads is \$1,630.5534 per mile. The adjusted mileage will add the following revenue.

<b>Add</b>	<b>0.157 miles of Class 3 @ \$1,630.553/mile</b>	<b>=</b>	<b><u>\$255.997</u></b>
------------	--	----------	-------------------------

**Recommendation:**

It is recommended that the Selectboard accept the additional miles of Town Road for Chase Court, sign the Certification of Completion and Opening of a Highway for Public Travel, and sign the 2022 Certificate of Highway Mileage.

**CERTIFICATE of COMPLETION and OPENING  
of a HIGHWAY for PUBLIC TRAVEL**

**VTrans Use Only**  
Certificate Year: \_\_\_\_\_  
Highway Class: \_\_\_\_\_  
Town Highway #: \_\_\_\_\_  
Milcage: \_\_\_\_\_

Susan McNamara-Hill, TOWN Clerk of the TOWN of  
(Clerk's Name) (City/Town/Village) (City/Town/Village)  
ESSEX, Vermont.  
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class 3  
(1,2,3 or 4)  
Highway in the TOWN of ESSEX was COMPLETED AND OPENED  
(City/Town/Village) (City/Town/Village Name)  
FOR PUBLIC TRAVEL on NOVEMBER 11, 2022  
(Month - Day) (Year)

DESCRIPTION OF RIGHT OF WAY: **Chase Court**  
(Include road name and intersecting town highway numbers). (Sta. 10+00 to 18+29.25)

Beginning at the intersection of VT Route 15, ( Jericho Road ), extending from the intersection for a distance of approximately 829.25' (0.157 miles) to an offset cul de sac. See attached deed description and drawing.

and as shown on a Highway Map of the TOWN of ESSEX,  
(City/Town/Village) (City/Town/Village Name)  
dated August 10, 2017, and filed in Book Map 505 on page c of the Records of  
(Month - Day) (Year) (Book #) (Page #)  
the TOWN of ESSEX by the TOWN Clerk of said TOWN  
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)  
incorporated herein by reference and attested to on said map by said TOWN Clerk.  
(City/Town/Village)

Dated at ESSEX, County of CHITTENDEN and State of Vermont,  
(City/Town/Village Name) (County Name)  
this 6th day of FEBRUARY, A.D., 2023.  
(Date - Day) (Date - Month) (Date - Year)

BOARD  
OF  
SELECTMEN,  
ALDERMAN,  
or TRUSTEES

Andrew J. Waters  
Andrew J. Waters (Feb. 7, 2023 15:48 EST)  
(Selectman/Alderman/Trustee Signature)  
Tracy A. Delahia  
Tracy A. Delahia (Feb. 13, 2023 11:00 EST)  
(Selectman/Alderman/Trustee Signature)  
(Selectman/Alderman/Trustee Signature)

\_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
Kendall Chamberlin  
Kendall Chamberlin (Feb. 9, 2023 11:51 EST)  
(Selectman/Alderman/Trustee Signature)  
(Selectman/Alderman/Trustee Signature)

Ray Vogg  
(Manager/Mayor Signature)

and the Manager/Mayor of the City/Town/Village of ESSEX  
(City/Town/Village Name)

\*\*\*\*\*

Essex, VERMONT, February 14, 2023  
(City/Town/Village Name) (Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED  
(1,2,3 or 4)  
FOR PUBLIC TRAVEL, RECORDED IN BOOK 1002 ON PAGE 513 OF THE Land RECORDS  
(Book #) (Page #)  
OF THE Town OF Essex ON THE 27th DAY OF September,  
(City/Town/Village) (City/Town/Village Name) (Day - Month)  
2018, AT 10:30 O'CLOCK, A .M.  
(Date - Year) (Time) (A or P)

ATTEST: Susan McNamara-Hill  
Susan McNamara-Hill (Feb. 12, 2023 15:32 EST)  
(Clerk's Name)



Essex, Vermont Town Clerk's Office  
Book 28, 2018 at  
clock 30 minutes of M  
Received for record and recorded in  
Book 1002 on page 513-514  
of Essex Land Records  
Attest: [Signature]  
Town Clerk

10020513

IRREVOCABLE OFFER OF DEDICATION

AGREEMENT by and between Jericho Road Associates, hereinafter referred to as the "Owner", and the Town of Essex, hereinafter referred to as the "Municipality".

WITNESSETH:

WHEREAS, the Town of Essex Planning Commission granted final plat approval as evidenced by Final Plat Approval No. PC: 2017-27 dated July 27, 2017, for the planned community known as Chase Gardens; and

WHEREAS, the Final Plat Approval of the Town of Essex Planning Commission contained the condition that the Owner submit a Warranty Deed for the roadway depicted on the plan of land entitled, "Boundary/Footprint Lot Plat Of Lands Owned by Jericho Road Associates" prepared by O'Leary-Burke Civil Associates, PLC, dated August 10, 2017 and recorded at Map Slide 505C of the Town of Essex Land Records; and

WHEREAS, the above-described roadway is to be dedicated to the Municipality free and clear of all encumbrances, pursuant to said Final Pan Approval and plan of land; and

WHEREAS, the Owner has delivered to the Municipality an appropriate deed of conveyance for the above-described roadway;

NOW THEREFORE, in consideration of the Final Plat Approval of the Town of Essex Planning Commission and for other good and valuable consideration, it is covenanted and agreed as follows:

1. The Owner herewith delivers to the Municipality an unsigned Warranty Deed for the roadway attached as Exhibit A hereto, said delivery constituting a formal offer of dedication to the Municipality to be held by the Municipality until the acceptance or rejection of such offer of dedication by the legislative body of Municipality.
2. The Owner agrees that said formal offer of dedication is irrevocable and cannot be withdrawn, amended, conditioned, or modified whatsoever, and can be accepted by the Municipality in whole or in part at any time only by formal acceptance by the Selectboard and recordation of the Warranty Deed in the Town of Essex Land Records.
3. This Irrevocable Offer of Dedication shall run with the land and shall be binding on all assigns, grantees, successors and/or heirs of the Owner, and may be released only by a written release signed by the Municipality and recorded in said Land Records.
4. The Owner agrees that the maintenance of the roadway described herein and any utility infrastructure located within said roadway shall be the Owner's responsibility prior to acceptance of ownership by the Municipality.
5. Nothing herein or in the Planning Commission's Final Plan Approval shall obligate the Municipality to accept said offer or to assume any responsibility or liability as owner, or otherwise, of said roadway.

10020514

Dated at South Burlington, Vermont this 3<sup>rd</sup> day of July, 2018.

Jericho Road Associates

By: Thomas E. Chase Partner  
Thomas E. Chase, its Duly Authorized Agent

STATE OF VERMONT  
CHITTENDEN COUNTY, SS.

At South Burlington, in said County and State, this 3<sup>rd</sup> day of July, 2018, personally appeared Thomas E. Chase, Duly Authorized Agent of Jericho Road Associates, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed and the free act and deed of Jericho Road Associates.

Before me, [Signature]  
Notary Public  
My Commission Expires: 02/10/2019

Dated at Essex, Vermont this 27 day of September, 2018

Town of Essex

By: E. Teich  
Its Duly Authorized Agent

STATE OF VERMONT  
COUNTY OF CHITTENDEN, SS.

At Essex, in said County and State, this 27<sup>th</sup> day of September, 2018, Evan Teich, Duly Authorized Agent of the Town of Essex, personally appeared and he/she acknowledged this instrument, by him/her sealed and subscribed, to be his/her free act and deed and the free act and deed of the Town of Essex.

Before me, Jennifer Willingham  
Notary Public  
My commission expires: 02/10/2019



10020515

Exhibit A

WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS that Jericho Road Associates, a Vermont general partnership with a principal place of business in Colchester, in the County of Chittenden and State of Vermont, Grantor, in the consideration of ----- TEN AND MORE ----- Dollars paid to its full satisfaction by the Town of Essex, a municipality organized and existing under the laws of the State of Vermont with its principal place of business in Essex, in the County of Chittenden and State of Vermont, Grantee, by these presents, does freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, the Town of Essex, its successors and assigns forever, a certain piece of land in the Town of Essex, in the County of Chittenden and State of Vermont, described as follows, viz:

Being the roadway depicted on a plan of land entitled, "Boundary/Footprint Lot Plat Of Lands Owned by Jericho Road Associates" prepared by O'Leary-Burke Civil Associates, PLC, dated August 10, 2017 and recorded at Map Slide 505C of the Town of Essex Land Records. Also conveyed herewith are all streetlights within said roadway.

Grantor reserves the right to construct, install, maintain and replace utility lines under and along said roadway for the transmission of electricity, telephone, cable television, water, sewer, footing drains and storm drains and the installation of force mains and any other utilities to service the planned community known as Chase Gardens, as shown on said plan of land. The construction and installation of said utilities shall be in accordance with the permits granted by the Town of Essex and State of Vermont. The rights reserved by Grantor herein are temporary and shall terminate upon the complete construction of the project.

Being a portion of the land and premises conveyed to Jericho Road Associates by Warranty Deed of Dorothy M. Chase dated December 27, 1999 and recorded in Volume 422 at Page 216 of the Town of Essex Land Records.

Reference is also made to the Warranty Deed from Chase Properties and Development, Ltd. to Jericho Road Associates dated June 16, 2015 and recorded in Volume 936 at Page 45 of said Land Records.

Reference is made to an Easement Deed granted by Jericho Road Associates in favor of the Town of Essex dated July 3, 2018 and recorded in Volume 998 at Page 192 of said Land Records.

Said land and premises are subject to the terms and conditions of the following, as they may be amended from time to time:

1. Wastewater System and Potable Water Supply Permit No. WW-4-4880 dated August 28, 2017 and recorded in Volume 998 at Page 156 of said Land Records, as amended by Permit No. WW-4-4880-1 dated July 23, 2018 and recorded in Volume 999 at Page 98 of said Land Records;
2. Land Use Permit No. 4C1302 dated September 8, 2017 and recorded in Volume 983 at Page 285 of said Land Records;
3. Authorization of Notice of Intent No. 7805-9020 under Construction General Permit No. 3-9020 issued on July 12, 2017 by the Agency of Natural Resources Watershed Management Division;
4. Authorization of Notice of Intent No. 7805-9015 under General Permit NO. 3-9015 (Stormwater Discharge General Permit) issued on August 8, 2017 by the Agency of Natural Resources Watershed Management Division and recorded in Volume 981 at Page 676 of said Land Records;

10020516

5. Individual Wetland Permit No. 2017-137 issued on June 19, 2017 by the Agency of Natural Resources Watershed Management Division, a notice of which is recorded in Volume 980 at Page 585 of said Land Records; and

6. Town of Essex Final Plan Approval No. PC:2017-27 dated July 27, 2017.

Reference is hereby made to the above-mentioned instruments, the records thereof, the references therein made, and their respective records and references, in further aid of this description.

TO HAVE AND TO HOLD all said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, the Town of Essex, its successors and assigns, to their own use and behoof forever; And the said Grantor, Jericho Road Associates, for itself and its successors and assigns, does covenant with the said Grantee, the Town of Essex, and its successors and assigns, that until the ensealing of these presents it is the sole owner of the premises, and has good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; except as aforesaid. It does hereby engage to WARRANT AND DEFEND the same against all lawful claim whatever, except as aforesaid.

IN WITNESS WHEREOF, the undersigned Duly Authorized Agent of Jericho Road Associates hereunto sets his hand and seal this 3<sup>rd</sup> day of July, 2018.

Jericho Road Associates

By: \_\_\_\_\_  
Thomas E. Chase, its Duly Authorized Agent

STATE OF VERMONT  
COUNTY OF CHITTENDEN, SS.

At South Burlington, in said County and State, this 3<sup>rd</sup> day of July, 2018, personally appeared Thomas E. Chase, Duly Authorized Agent of Jericho Road Associates, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed and the free act and deed of Jericho Road Associates.

Before me, \_\_\_\_\_  
Notary Public  
My Commission Expires: 02/10/2019



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IN WITNESS WHEREOF, the undersigned Duly Authorized Agent of Jericho Road Associates hereunto sets his hand and seal this 3<sup>rd</sup> day of July, 2018.

Jericho Road Associates

By: Thomas E. Chase  
Thomas E. Chase, its Duly Authorized Agent

STATE OF VERMONT  
COUNTY OF CHITTENDEN, SS.

At South Burlington, in said County and State, this 3<sup>rd</sup> day of July, 2018, personally appeared Thomas E. Chase, Duly Authorized Agent of Jericho Road Associates, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed and the free act and deed of Jericho Road Associates.

Before me,

[Signature]  
Notary Public  
My Commission Expires: 02/10/2019