

District 7
Certcode 0303-0

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2018**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2018 to:
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of DANVILLE in CALEDONIA County
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,
added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000			-	0.000
Class 2	14.740			14.740	0.000
Class 3	83.78	0.24		84.02	0.000
State Highway	12.812			12.812	0.000
Total	111.332			111.572	0.000
* Class 1 Lane	0.000			-	
* Class 4	22.45			22.45	0.000
* Legal Trail	0.88			0.88	

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE. Unchanged totals by K. Alley 3/26/2018

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
0.16 mile Class 3 Upper Drive
0.08 mile Class 3 Church Street
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Joseph R. Butler
Kevin Riley
Bella Merrill

T/C/V Clerk Signature:

Wendy M. Somers

Date Filed:

2/1/2018

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

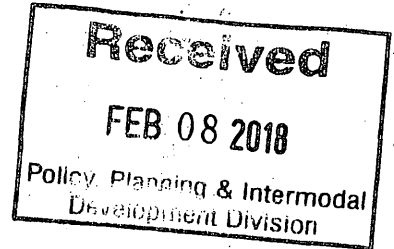
[Signature]
Representative, Agency of Transportation

DATE:

4/19/2018

Vermont Statutes Annotated

19 V.S.A. § 305. Measurement and inspection



§ 305. Measurement and inspection

(a) After reasonable notice to the selectboard, a representative of the agency may measure and inspect the class 1, 2, and 3 town highways in each town to verify the accuracy of the records on file with the agency. Upon request, the selectboard or their designee shall be permitted to accompany the representative of the agency during the measurement and inspection. The agency shall notify the town when any highway, or portion of a highway, does not meet the standards for its assigned class. If the town fails, within one year, to restore the highway or portion of the highway to the accepted standard, or to reclassify, or to discontinue, or develop an acceptable schedule for restoring to the accepted standards, the agency for purposes of apportionment under section 306 of this title shall deduct the affected mileage from that assigned to the town for the particular class of the road in question.

(b) Annually, on or before February 10, the selectboard shall file with the town clerk a sworn statement of the description and measurements of all class 1, 2, 3, and 4 town highways and trails then in existence, including any special designation such as a throughway or scenic highway. When class 1, 2, 3, or 4 town highways, trails, or unidentified corridors are accepted, discontinued, or reclassified, a copy of the proceedings shall be filed in the town clerk's office and a copy shall be forwarded to the agency.

(c) All class 1, 2, 3, and 4 town highways and trails shall appear on the town highway maps by July 1, 2015.

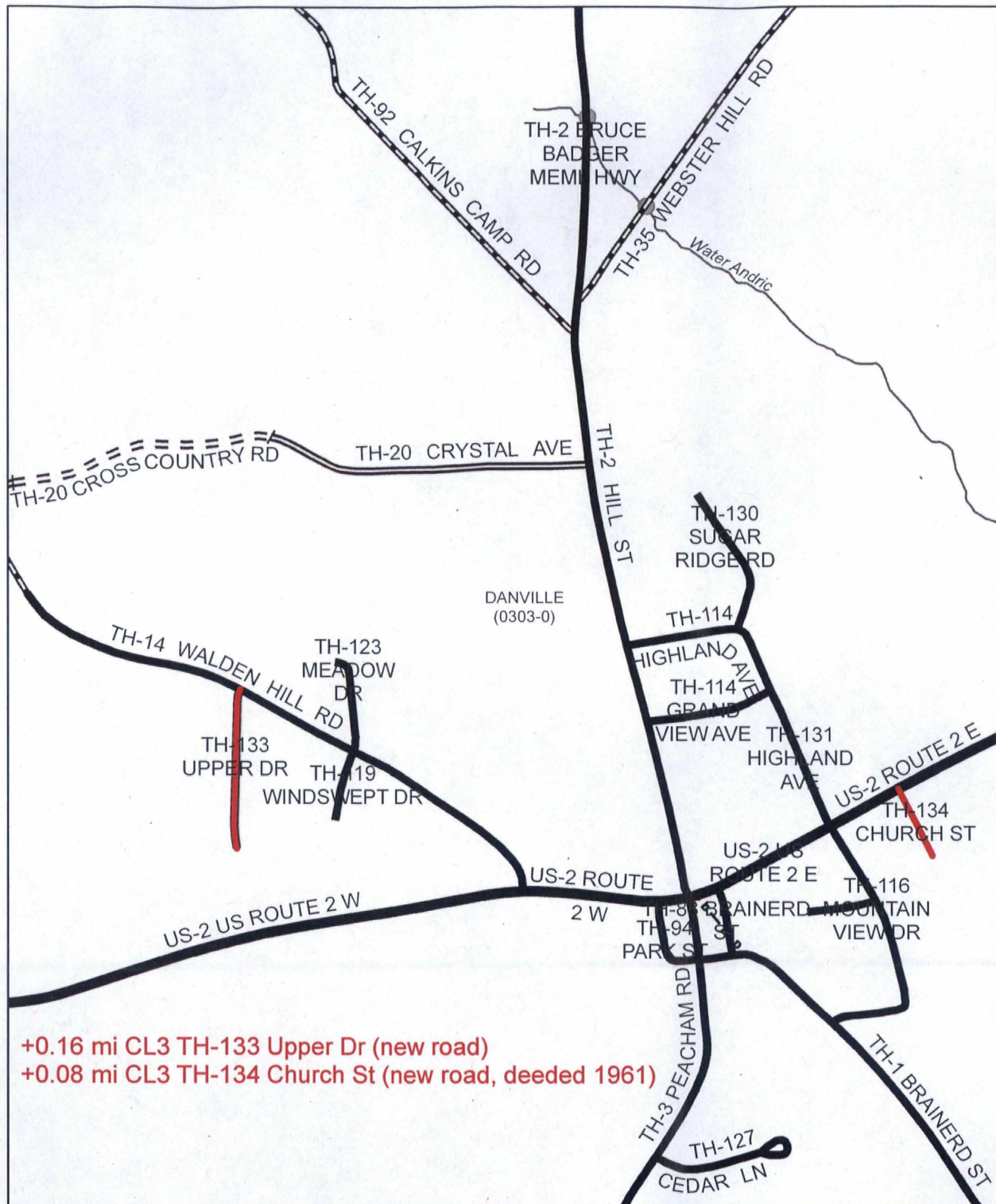
(d) At least 45 days prior to first including a town highway or trail that is not clearly observable by physical evidence of its use as a highway or trail and that is legally established prior to February 10, 2006 in the sworn statement required under subsection (b) of this section, the legislative body of the municipality shall provide written notice and an opportunity to be heard at a duly warned meeting of the legislative body to persons owning lands through which a highway or trail passes or abuts.

(e) The agency shall not accept any change in mileage until the records required to be filed in the town clerk's office by this section are received by the agency. A request by a municipality to the agency for a change in mileage shall include a description of the affected highway or trail, a copy of any surveys of the affected highway or trail, minutes of meetings at which the legislative body took action with respect to the changes, and a current town highway map with the requested deletions and additions sketched on it. A survey shall not be required for class 4 town highways that are legally established prior to February 10, 2006. All records filed with the agency are subject to verification in accordance with subsection (a) of this section.

(f) The selectboard of any town who are aggrieved by a finding of the agency concerning the measurement, description, or classification of a town highway may appeal to the transportation board by filing a notice of appeal with the executive secretary of the transportation board.

(g) The agency shall provide each town with a map of all of the highways in that town together with the mileage of each class 1, 2, 3, and 4 highway, as well as each trail, and such other information as the agency deems appropriate.

Excerpt of 19 V.S.A. § 305 - *Measurement and inspection* from Vermont Statutes Online located at – <https://legislature.vermont.gov/statutes/section/19/003/00305>

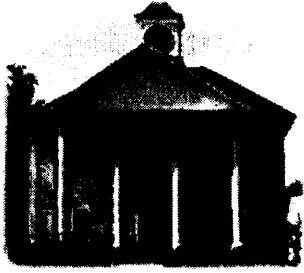


+0.16 mi CL3 TH-133 Upper Dr (new road)
 +0.08 mi CL3 TH-134 Church St (new road, deeded 1961)

**Mileage Certificate Changes 2018
 DANVILLE (0303-0)**

Mapping Section
 Division of Policy and Planning
 Vermont Agency of Transportation -- April 3, 2018





Town of Danville
Office of Selectboard
PO Box 183 - 36 Route 2 West
Danville, VT 05828
Tel: 802-684-3426
Fax: 802-684-9606

February 1, 2017

Vermont Agency of Transportation
Division of Policy, Planning and Intermodal Development – Mapping Section
1 National Life Drive
Montpelier, VT 05633-5001

RE: Certificate of Highway Mileage

Enclosed please find sketches and supporting documentation adding the following Class 3 Town Highways, which both have a gravel surface.

(Upper Dr): 0.16 mile long
0.13 mile from TH 119
Minutes, Warranty Deed, Map and Certificate of Completion are attached.


(Church St): 0.08 mile long
0.08 mile from TH 116
This has been in existence for many years, however its addition has been overlooked. Minutes for such are non-existing.
Warranty Deed, Map and Certificate of Completion are attached.

Last year, with our submission of information, we requested surface changes to the map for TH 114, 130, 132, 119, 123 and 100, which now are all paved surfaces. Please as a reminder, can this previous request be put on the new map to be published?

In 2017, we constructed a new bridge replacing a pipe (culvert) on TH 78, which is a 49 foot span wood deck (TH 78 crossing the Water Andric), which has not been assigned a bridge number. Please, if possible, can this be assigned a Bridge #?

On behalf of the Selectboard, thank you in advance for your attention and assistance.

Sincerely,


Audrey DeProspero
Assistant to the Selectboard

Town Highway/Legal Trails Addition/Reclassification/Discontinuance Checklist

The following includes a checklist of the documentation to be supplied to the Vermont Agency of Transportation (VTrans) when adding / reclassifying / discontinuing highways and trails. The documentation is subject to verification by VTrans.

Check the box if the information is included as part of the documentation submitted.

- A description of the affected highway or trail
Vt. Stat. Ann. tit. 19, § 305(e)
 - A current town highway map with the requested deletions and additions sketched on it
Vt. Stat. Ann. tit. 19, § 305(e)
 - Minutes of meetings at which the legislative body took action with respect to the changes
(include copies of the meeting minutes) Vt. Stat. Ann. tit. 19, § 305(e)
 - Evidence of written notice to adjoining landowners
(include a copy of the newspaper notice and a copy of the letter sent to adjoining landowners)
Vt. Stat. Ann. tit. 19, § 709
 - A copy of any surveys of the affected highway or trail
Vt. Stat. Ann. tit. 19, § 305(e) Vt. Stat. Ann. tit. 19, § 704
-
- For Class 3 or Class 4 town highway additions
A Certificate of Completion and Opening
While not required by statute, a Certificate of Completion and Opening form is a helpful document for the record.

All records filed with the agency are subject to verification in accordance with 19 V.S.A. § 305 (a) and 19 V.S.A. § 305 (e).

Vermont Agency of Transportation
Division of Policy, Planning and Intermodal Development, Mapping Section
1 National Life Drive, Montpelier, VT 05633-5001

**CERTIFICATE of COMPLETION and OPENING
of a HIGHWAY for PUBLIC TRAVEL**

VTrans Use Only	
Certificate Year:	<u>2018</u>
Highway Class:	<u>3</u>
Town Highway #:	<u>134</u>
Mileage:	<u>0.08</u>

Wendy Somers, Town Clerk of the Town of
(Clerk's Name) (City/Town/Village) (City/Town/Village)
Danville, Vermont.
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class
(1,2,3 or 4)
 Highway in the Town of Danville was COMPLETED AND OPENED
(City/Town/Village) (City/Town/Village Name)
 FOR PUBLIC TRAVEL on June 1, 1961.
(Month - Day) (Year)

DESCRIPTION OF RIGHT OF WAY:
 (Include road name and intersecting town highway numbers).

Church Street intersects US 2

and as shown on a Highway Map of the Town of Danville,
(City/Town/Village) (City/Town/Village Name)
 dated July 20, 2016, and filed in Book 43 on page 527 of the Records of
(Month - Day) (Year) (Book #) (Page #)
 the Town of Danville by the Town Clerk of said Town
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)
 incorporated herein by reference and attested to on said map by said Town Clerk.
(City/Town/Village)

Dated at Danville, County of Caledonia and State of Vermont,
(City/Town/Village Name) (County Name)
 this 1st day of June, A.D., 1961.
(Date - Day) (Date - Month) (Date - Year)

[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)

[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)

BOARD
 OF
 SELECTMEN,
 ALDERMAN,
 or TRUSTEES

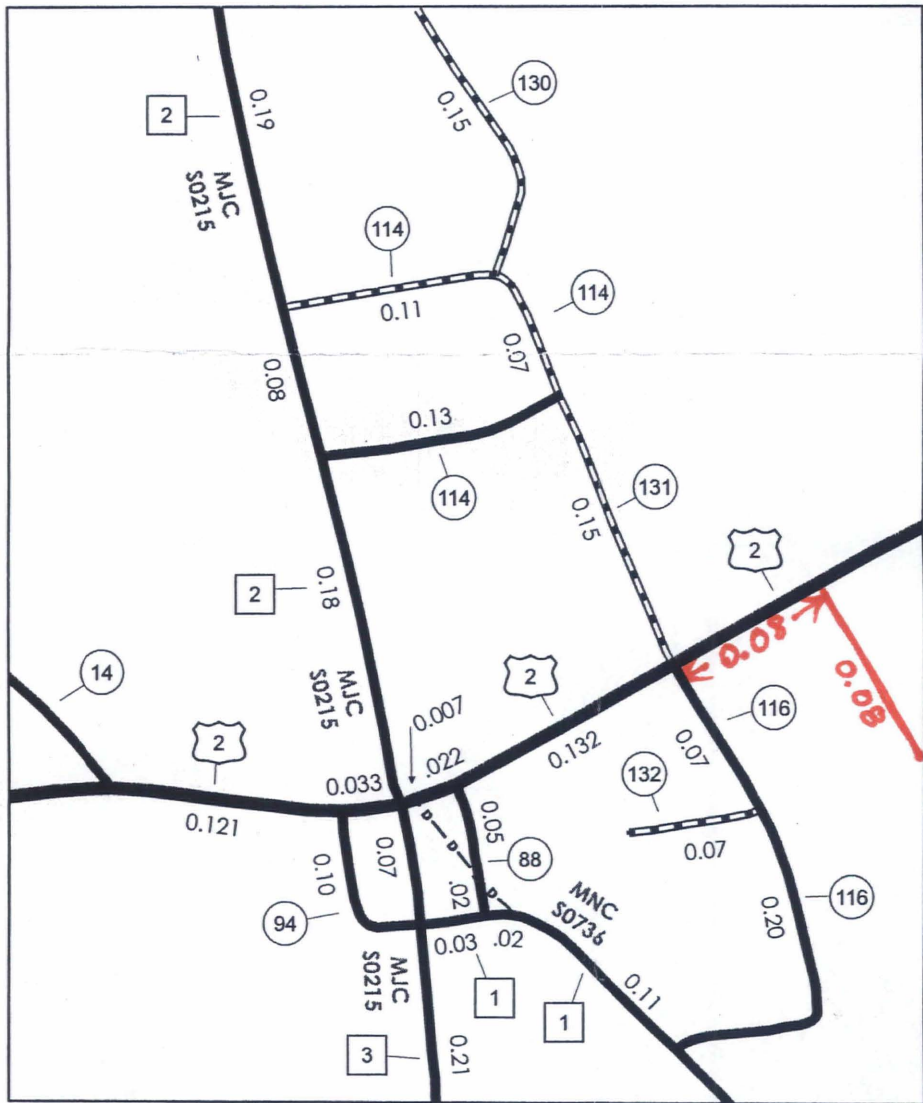
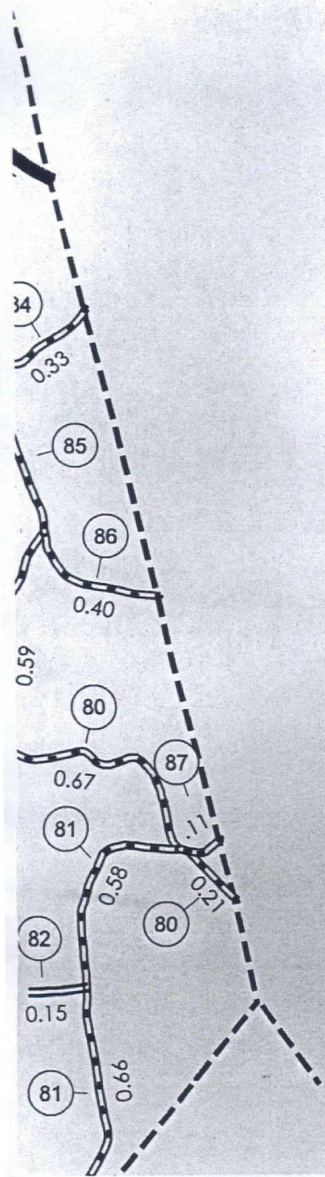
[Signature]
(Manager/Mayor Signature)
 and the Manager/Mayor of the City/Town/Village of Danville.
(City/Town/Village Name)

Danville, VERMONT
(City/Town/Village Name) ,
(Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
(1,2,3 or 4)
 FOR PUBLIC TRAVEL, RECORDED IN BOOK ON PAGE OF THE Danville RECORDS
(Book #) (Page #)
 OF THE Town OF Danville ON THE DAY OF ,
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)
 , AT O'CLOCK, .M.
(Date - Year) (Time) (A or P)

ATTEST:
(Clerk's Name)
 CLERK OF , VERMONT
(City/Town/Village) (City/Town/Village Name)

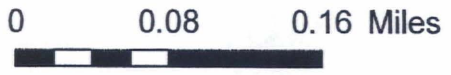
ST. JOHNSBURY



New Road:
0.08 mi. length
0.08 mi. from
TH 116
Book 43 pg. 527
Attached Deed.

DANVILLE
INSET 2

SCALE 1:6,336



VERMONT GENERAL HIGHWAY MAP

216,000

212,000

Know all Men by These Presents:

That We, William H. Jenks and Beverly H. Jenks, Husband and Wife,

of Danville in the County of Caledonia and State of Vermont Grantors,
in the consideration of One Dollar and other valuable considerations - - - - -
paid to our full satisfaction by
The Town of Danville, a Municipal Corporation

of Danville in the County of Caledonia and State of Vermont Grantee,
by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee,
The Town of Danville, a Municipal Corporation, its successors

and assigns forever, a certain piece of land in Danville in the
County of Caledonia and State of Vermont, described as follows, viz:

Being a strip of land fifty (50) feet wide, leading southerly off U. S. Route No. 2, to be
used for the purpose of a public street or roadway, bounded and described as follows:

Commencing at the northeast corner of land owned by the New England Telephone and Telegraph
Company, which said corner is marked by a stone marker set in the ground at the edge of said U. S.
Route No. 2 right-of-way, and extending in a southerly direction along the easterly line of land
of said Telephone Company a distance of one hundred (100) feet to a stone marker, thence
continuing southerly in a straight line a distance of three hundred thirty-eight (338) feet to
an iron stake driven in the ground in the fence line of our pasture; thence turning and extending
along said pasture fence in an easterly direction a distance of fifty (50) feet to an iron stake
driven in the ground; thence turning and extending in a northerly direction a distance of four
hundred thirty-eight (438) feet back to said Highway right-of-way in a line parallel to and
fifty (50) feet from the first described bound; thence turning and extending in a westerly
direction along the southerly side of said highway right-of-way a distance of fifty (50) feet to
the bound begun at.

Together with any and all rights of access to said U. S. Route No. 2.
Said land and premises hereby conveyed being a part of the land and premises conveyed to
us, the said William H. Jenks and Beverly H. Jenks by Alson I. Drew and Clara P. Drew by their
Warranty Deed dated June 9, 1955, recorded in Book 41, Page 482 of Danville Land Records, to
which deed and the record thereof and to all prior deeds and their records reference may be had
for a further description.

Do Give and to Hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee,
The Town of Danville, a Municipal Corporation

and its assigns, to their own use and behoof forever;
and we the said Grantors, William H. Jenks and Beverly H. Jenks
for ourselves

and our heirs, executors and administrators, do covenant with the said Grantee
The Town of Danville, a Municipal Corporation, its

assigns, that until the ensembling of these presents we are the sole owners
of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY
ENCUMBRANCE;

And we
hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever.
In Witness Whereof We hereunto set our hands and seals this 1st day of June A. D. 1961

IN PRESENCE OF
Reginald L. Counsell
William H. Jenks (L.S.)
Beverly H. Jenks (L.S.)
L.S.
L.S.

State of Vermont } At Danville this 1st day of June A. D. 19 61
Caledonia County, ss. } William H. Jenks and Beverly H. Jenks

personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their
free act and deed.

BEFORE ME Lawrence A. Cahoon Notary Public.
Danville, Vt. Town Clerk's Office June 1, A. D. 1961, at 2 o'clock 30 minutes P. M.

Received for record a Deed, of which the foregoing is a true copy.
A True Record. Attest, Lawrence A. Cahoon Clerk.

I hereby certify that United States stamp to the amount of \$ were affixed to the foregoing
instrument and were duly canceled.
Attest: Clerk.

**CERTIFICATE of COMPLETION and OPENING
of a HIGHWAY for PUBLIC TRAVEL**

VTrans Use Only
Certificate Year: 2018
Highway Class: 3
Town Highway #: 133
Mileage: 0.16

Wendy Somers, Town Clerk of the Town of
(Clerk's Name) (City/Town/Village) (City/Town/Village)
Danville, Vermont.
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class 3
(1,2,3 or 4)
Highway in the Town of Danville was COMPLETED AND OPENED
(City/Town/Village) (City/Town/Village Name)
FOR PUBLIC TRAVEL on February 10, 2017.
(Month - Day) (Year)

Walden Hill is TH-14,
new Rd is Upper Dr.
(assigned TH#133)

K. Alley
VTrans
2018

DESCRIPTION OF RIGHT OF WAY:
(Include road name and intersecting town highway numbers).

Walden Hill Road intersects with TH 14

and as shown on a Highway Map of the Town of Danville
(City/Town/Village) (City/Town/Village Name)
dated July 20, 2016, and filed in Book 160 on page 229 of the Records of
(Month - Day) (Year) (Book #) (Page #)
the Town of Danville by the Town Clerk of said Town
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)
incorporated herein by reference and attested to on said map by said Town Clerk.
(City/Town/Village)

Dated at Danville, County of Caledonia and State of Vermont,
(City/Town/Village Name) (County Name)
this 19 day of May, A.D., 2017.
(Date - Day) (Date - Month) (Date - Year)

BOARD
OF
SELECTMEN,
ALDERMAN,
or TRUSTEES

[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)

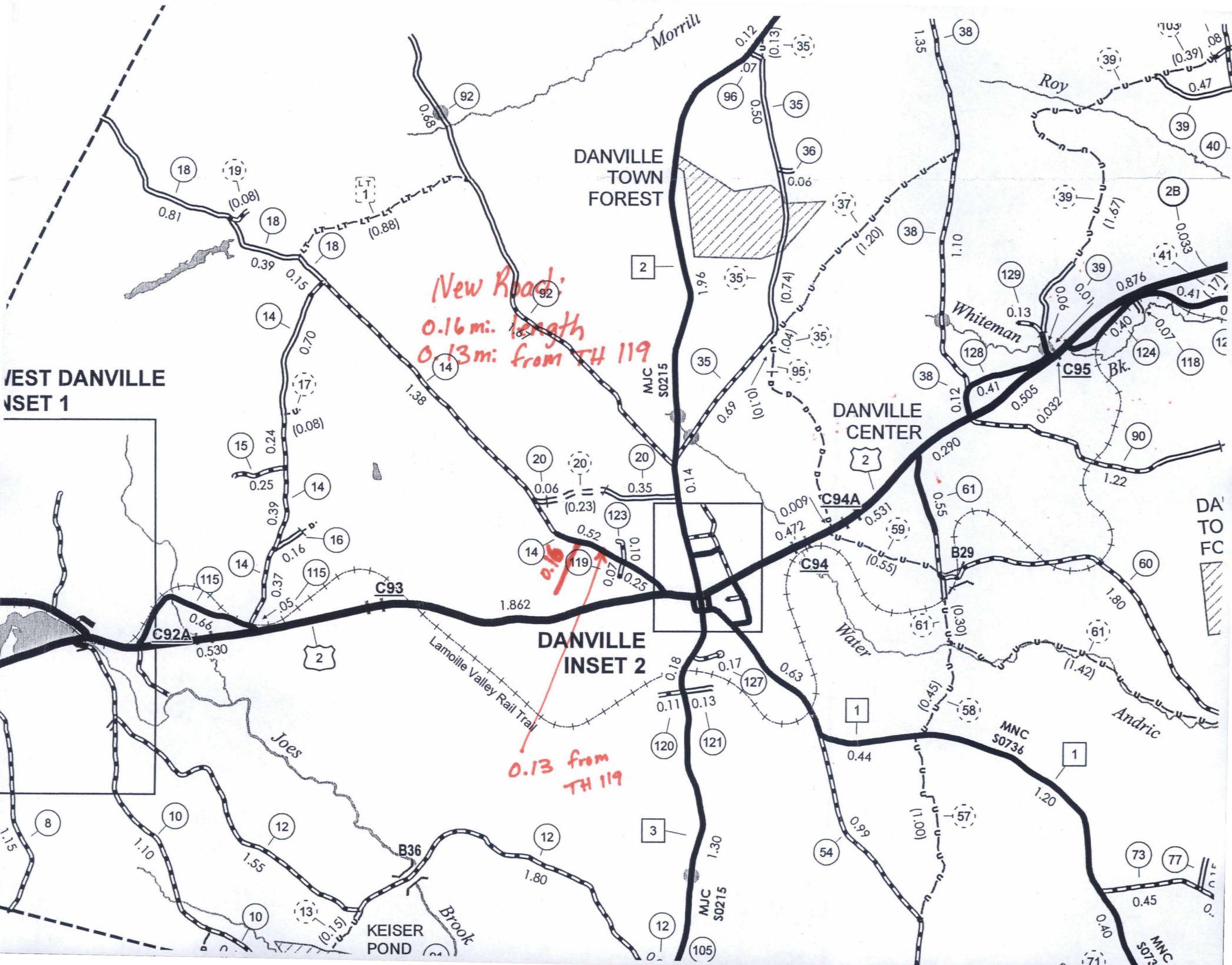
[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)

[Signature]
(Manager/Mayor Signature)
and the Manager/Mayor of the City/Town/Village of Danville
(City/Town/Village Name)

_____, VERMONT
(City/Town/Village Name) (Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND OPENED
(1,2,3 or 4)
FOR PUBLIC TRAVEL, RECORDED IN BOOK _____ ON PAGE _____ OF THE _____ RECORDS
(Book #) (Page #)
OF THE _____ OF _____ ON THE _____ DAY OF _____,
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)
_____, AT _____ O'CLOCK, _____ M.
(Date - Year) (Time) (A or P)

ATTEST: _____
(Clerk's Name)
CLERK OF _____, VERMONT
(City/Town/Village) (City/Town/Village Name)



New Road:
0.16 mi. length
0.13 mi. from TH 119

0.13 from
TH 119

WEST DANVILLE
INSET 1

DANVILLE
INSET 2

DANVILLE
TOWN
FOREST

DANVILLE
CENTER

Morrill

Roy

Whiteman
Bk.

Joes

Water

Andrie

KEISER
POND

Brook

DATA
TO
FC

Town of Danville
Approved Selectboard Minutes
May 18, 2017
Danville Town Hall (6:00 pm)

Board Members Present: Douglas Pastula, Kellie Merrell and Eric Bach

Board Members Absent: Ken Linsley and Angelo Incerpi

Also Present: Keith Gadapee, Wendy Somers, Audrey DeProspero, and Bradley Smith

1. **Call to Order** - Meeting was called to order by Chairman Douglas Pastula at 6:00 pm.
2. **Additions to the Agenda** -
 - o Joe's Pond Sampling
3. **Approve the minutes for:**
 - a) **Regular meeting of May 4, 2017** - *Motion by Eric Bach, 2nd by Kellie Merrell to approve minutes of May 4, 2017 as written. All in favor.*
4. **Visitors**

Lee Beattie – school lighting (not in attendance)

Bradley Smith – see Section 7 (k)
5. **Town Clerk's Report (Wendy Somers)**
 - Windswept Development – seeking the Selectboard's acceptance of laying out and order laying out Highways Windswept Development. The revised document needs signature of the Selectboard. The Selectboard previously approved but asked to have another attorney review, which has been done, and now the document needs Selectboard signature. The Selectboard signed the document.
 - Sewer Monthly Reports - Jim Brimblecombe has requested to have permission to sign off on the monthly sewer reports. The Selectboard previously gave Wendy Somers signature authority. The Board asked Wendy if she was okay with the change. Wendy noted she was in favor of having Jim Brimblecombe be authorized signer.

Motion by Eric Bach, 2nd by Kellie Merrell to give Jim Brimblecombe signature authority to sign off on monthly reports and provide Wendy Somers a copy of reports for records. All in favor.
 - 2nd Mailing - The second Delinquent Dog Notice post cards have been mailed to residents.
6. **Highway Report (Keith Gadapee)**
 - o Scrap Steel Fund - Keith noted he was allowed to spend monies out of the Scrap Steel Fund to purchase special tools for the shop. He has found a tool that he thought would be useful to his department and sought Selectboard approval.

Motion by Kellie Merrell, 2nd by Eric Bach to approve the withdrawal of funds from the Scrap Steel Fund and to approve Keith Gadapee to purchase a tool with the Scrap Metal Fund Monies. All in favor.

- Hydro Seeder – The Hydro Seeder Program is underway. The hydro seeder has arrived and the Highway Department is learning how to use it. The machine is shared with three other towns and they are now all trained.
- Road grading – two graders out and they have almost completed the rental usage which is coming up on hours and will be returned soon.
- Bridge project – The bridge project is underway. They are recycling the old beams and the bridge project is scheduled to start in June.

7. Issues and Information (All)

(a) **Delinquent Tax Collector Policy** – Doug Pastula suggested to wait until they had a full Board to further discuss. Selectboard had some concerns and questions and wanted to further discuss.

(b) **Update on Green Up Day** – Doug Pastula noted they received over \$1,300 in donations which was more than they had received in the past.

Kellie Merrell thought it was a useful service and a good one to provide to the town.

Eric Bach covered the noon to 3 shift and noted most people left a donation.

Keith Gadapee noted the bags left on the roadside on Thursday had mostly been picked up on Friday by the school so there were not many for him to go around and collect.

(c) **Rules of Procedure** – Board chose to hold off on this discussion till a later date.

(d) **Draft RFP for TC Security** – Consensus of the Board was to have the request for proposal put up on Front Porch Forum (Kelly), Facebook (Eric) and have Audrey work with Keith to find three local contractors to discuss proposal of work with.

(e) **ATV Special Wording for Special Issuance** – Selectboard previously reviewed letter and were okay with changes and distribution of letter.

(f) **Revisions to Snowmobile Ordinance** – Snowmobile club will not be meeting until fall so this agenda item will be discussed at a later date.

(g) **Bike and Ped Grant** – Reimbursement program funded by the state with an 80/20 match for community needs to solve walking and/or cycling access or safety problems. Application deadline is July 14th. The town has previously done a scoping study in 2014. Further review and discussions will be done.

(h) **Animal Control Ordinance** – Candace Dane previously suggested to change Section E (change 10 days, to 7 days). Audrey DeProspero checked with VLCT who recommended following a ten day timeframe. Selectboard requested to have this agenda item put on the next agenda so a full board could discuss.

(i) **Cemetery RFP** – Item to be put on Selectboard's next agenda.

(j) **Correction to NVDA Town Representative Appointment term** – *Motion by Eric Bach, 2nd by Kellie Merrell to appoint Ken Linsley as Town Representative to NVDA for a two (2) year term, 2017-2019. All in favor.*

(k) **Bradley Smith, Boy Scout, Approval for Eagle Project** – Bradley Smith previously attended a Selectboard meeting to discuss his Eagle Scout project that he would like to do. Today he came before the Selectboard to discuss what his project was. He would like to build a bike station and bike rack on the Rail Trail near the old Rail Station. He showed examples of bike racks and noted he would be putting a pad underneath the bike rack to secure the structure making it permanent. Funds for the project would come from him raising money and possibly using money from the Recreation Fund. The location of the structure was discussed and decision was the board and he would walk the area and decide where an appropriate location of the bike station would be. Bradley needed the Selectboard to sign the Beneficiary Approval Section of his Eagle Project.

Motion by Kellie Merrill, 2nd by Eric Bach to approve Doug Pastula to sign the Beneficiary Approval section of Bradley Smith's Eagle Project. All in favor.

(l) **Joe's Pond Sampling** – Kellie Merrell noted sampling of Joe's Pond water would be done Memorial Day to Labor Day for E.coli testing.

Doug Pastula thanked Kellie for the work she had done in the past and presently, noting it was a good job.

8. **Financials: Orders to review and sign** - Financials signed.

9. **Adjourn** - *Motion by Eric Bach, 2nd by Kellie Merrell to adjourn. All in favor.*

Adjourned at 7:09 pm.

Minutes taken by Audrey DeProspero submitted May 19, 2017 at 11:22 pm.



Town of Danville, Vermont
Acceptance of Highways and Order Laying Out Highways
Windswept Development
off Walden Hill Road (Town Highway 14)

1. **Acceptance of highways.** A warranty deed of Windswept Properties, LLC to the Town of Danville dated May 16, 2017 has been delivered to the Selectboard of the Town of Danville with a request that public highways be laid out over and across the land being conveyed as provided in the deed. In consideration of this dedication by Windswept Properties, LLC, the undersigned members of the Selectboard of the Town of Danville hereby judge that the public good and necessity, and convenience of individuals, require that said highways be laid out as provided in the deed.
2. **Order of laying out.** Accordingly, it is hereby ordered that the public highways that are described in the above-referenced deed, to be recorded in the Danville Land Records, be, and hereby are, laid out, and being more particularly described as follows:

“Being a 50-foot wide strip of land upon which a road has been constructed extending from Walden Hill Road southerly to a square, together with certain appurtenant storm water management easements, and an additional 50-foot wide strip of land upon which no road is constructed at this time extending from the square southerly to US Route 2, and a cul-de-sac at the southern terminus of Windswept Drive (town highway 119), being part of the same lands and premises conveyed to Windswept Properties, LLC Grantor herein by warranty deed of Steven E. Larrabee, Sr. and Wendi W. Larrabee dated August 8, 2012 and recorded in Book 147, Page 93 of the Danville Land Records and by warranty deed of Dennis F. Larrabee and Steven E. Larrabee, Sr. dated August 8, 2012 and recorded in Book 147, Page 94 of the Danville Land Records, and being more particularly described, with reference to a survey plat of William A. Willis, L.S. entitled “Phase Two (Lots 2-11) ‘Windswept Development’ Subdivision Plat for Steven E. and Dennis F. Larrabee Windswept Drive Danville-Vermont.” dated October, 2010, revised 8/20/12 and 1/26/15 [File No. 10-799-S] to be filed in the municipal plat files, as follows:

“**Parcel No. 1.** Being a 50-foot wide strip of land upon which a road has been constructed extending from Walden Hill Road southerly to a square, and being more particularly described as beginning at an iron pin driven in the ground at the northeast corner of Lot 8 on the southern right of way limits of Walden Hill Road; thence S 16° 35' 45" W 323.3 feet on the east line of Lot 8 to an iron pin driven in the ground at the common southeast corner of Lot 8 and northeast corner of Lot 9; thence S 16° 35' 45" W 209.1 feet on the east line of Lot 9 to an unmarked point, 0.03 feet N 78° 55' 00" W of an iron pin driven in the ground, at the common southeast corner of Lot 9 and northeast corner of Lot 10; thence S 16° 35' 45" W 209.2 feet on the east line of Lot 10 to an iron pin driven in the ground at the southeast corner of Lot 10 on the north line of the square; thence S 89° 39' 45" W 25.0 feet on the south line of Lot 10 to the unmarked northwest corner of the square; thence S 0° 58' 10" W 100.0 feet on an east line of Lot 11 to the unmarked southwest corner of the square; thence S 89° 01' 50" E 100.0 feet on a north line of Lot 11, the north line of Parcel No. 2 herein and a north line of Lot 4 to the unmarked southeast corner of the square; thence N 0° 58' 10" E 86.4 feet on a west line of Lot 4 to the unmarked northeast corner of the square on the south line of Lot 5; thence N 72° 36' 10" W 26.1 feet on the south line of Lot 5 to the unmarked southwest corner thereof; thence N 16° 35' 45" E 201.7 feet on the west line of Lot 5 to the unmarked common northwest corner of Lot 5 and southwest corner of Lot 6, 0.06 feet N 67° 09' 50" W of an iron pin driven in the ground; thence N 16° 35' 45" E 204.0 feet on the west line of Lot 6 to the unmarked common northwest corner of Lot 6 and southwest corner of Lot 7, 0.08 feet N 66° 52' 40" W of an iron pin driven in the ground; thence N 16° 35' 45" E 305.4 feet on the west line of Lot 7 to an iron pin driven in the ground at the northwest corner of Lot 7 and on the southern right of way limits of Walden Hill Road; thence N 48° 8' 25" W 55.3 feet on the right of way limits to the point of beginning.

“**Parcel No. 2.** Being a 50-foot wide strip of land upon which no road is constructed at this time, extending from the square of Parcel No. 1 herein southerly to US Route 2, and being more particularly described as beginning at an unmarked point on the south line of the square, S 89° 01' 50" E 25.0 feet from the southwest corner thereof; thence S 0° 58' 10" W 191.8 feet on an east line of Lot 11 to a 5/8" iron pin with Truline cap driven in the ground 12" high at the common southeast corner of Lot 11 and northeast corner of premises now or formerly of Heidi M. Jenkins (for which reference may be had to Book 110, Page 79 of the Danville Land Records); thence southerly on the east line of the Jenkins premises to the southeast corner thereof on the northern right of way limits of US Route 2; thence easterly approximately 50

feet on the right of way limits to the southwest corner of premises now or formerly of Justin P. & Ginni A. Lavelly (for which reference may be had to Book 138, Page 62 of the Danville Land Records); thence northerly on the west line of the Lavelly premises to a 3/4" iron pin driven in the ground 6" high at the common northwest corner thereof and southwest corner of Lot 4, S 82° 59' 45" E 13.9 feet of an iron pipe driven in the ground within the strip of land; thence N 07° 05' 00" E 54.0 feet on the west line of Lot 4 to an iron pin driven in the ground; thence N 0° 58' 10" E 194.3 feet on the west line of Lot 4 to an unmarked point on the south line of the square; thence N 89° 01' 50" W 50.0 feet to the point of beginning.

"**Parcel No. 3.** Being a cul-de-sac at the southern terminus of Windswept Drive (town highway 119), and being more particularly described as beginning at an iron pin driven in the ground marking the current southeast corner of the southern terminus of Windswept Drive and southwest corner of premises now or formerly of Neil E. & Charlotte M. Achilles (for which reference may be had to Book 57, Page 318 of the Danville Land Records); thence westerly approximately 50 feet to the unmarked current southwest corner of the southern terminus of Windswept Drive and southeast corner of Lot 1; thence N 72° 47' 35" W 25.4 feet on the south line of Lot 1 to an unmarked northeast corner of Lot 3; thence S 27° 30' 20" W 74.0 feet on an east line of Lot 3 to an unmarked corner; thence S 62° 29' 40" E 52.0 feet on a north line of Lot 3 to an unmarked common northeast corner of Lot 3 and northwest corner of Lot 2; thence continuing S 62° 29' 40" E 48.0 feet on a north line of Lot 2 to an unmarked corner; thence N 27° 30' 20" E 79.2 feet on a west line of Lot 2 to an unmarked northwest corner of Lot 2 on the south line of the Achilles premises; thence N 54° 49' 40" W 25.3 feet to the point of beginning.

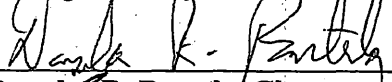
"There is also conveyed herein certain storm water management easements appurtenant to the premises herein conveyed, consisting of the right to construct stoned lined swales, grassed swales and level spreaders purposes of storm water management in certain areas being more particularly described, with reference to the Overall Site Plan dated April 3, 2015 on file with Agency of Natural Resources Wastewater System And Potable Water Supply Permit No. WW-7-4260 dated June 17, 2015, the permit itself being recorded in Book 154, Page 613 of the Danville Land Records, as follows: (a) 40 feet wide extending northerly along the entire southern boundary of Lot 7; (b) 40 feet wide extending northerly along the southern boundary of Lot 9 from the southeast corner of Lot 9 N 78° 55' 00" W 280.0 feet to an unmarked point; (c) 50 feet wide extending northerly along the southern boundary of Lot 10 from the southeast corner of Lot 10 S 89° 39' 45" W 255.0 feet to an unmarked point; and (d) 10 feet wide extending southerly along the northern boundary of Lot 11 (and southern boundary of Lot 10) from the southwest corner of the easement described in (c) above N 89° 39' 45" E 50.0 feet to an unmarked point.

"These premises are conveyed subject to Land Use Permit #7C1360 dated July 14, 2015 and recorded in Book 155, Page 181 of the Danville Land Records, and utility line easements granted to Green Mountain Power Corporation and Telephone Operating Company of Vermont LLC by easement deeds of Windswept Properties, LLC dated June 29, 2015 and August 18, 2015 and recorded in Book 155, Pages 176 and 409, respectively, of the Danville Land Records, and any and all other restrictions, easements and rights of way of record.

"Reference may be had to the aforementioned deeds and the records thereof, and to all prior deeds and their records, for a further and more complete description of the lands and premises herein conveyed."

Dated at Danville, Vermont, this ~~May 24~~ ^{May 18, D.P.} 2017.

Town of Danville, Vermont, by and through its duly elected Selectboard



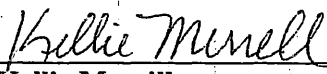
Douglas R. Pastula, Ch.



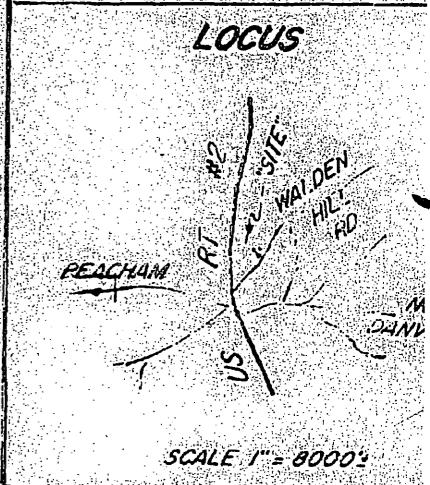
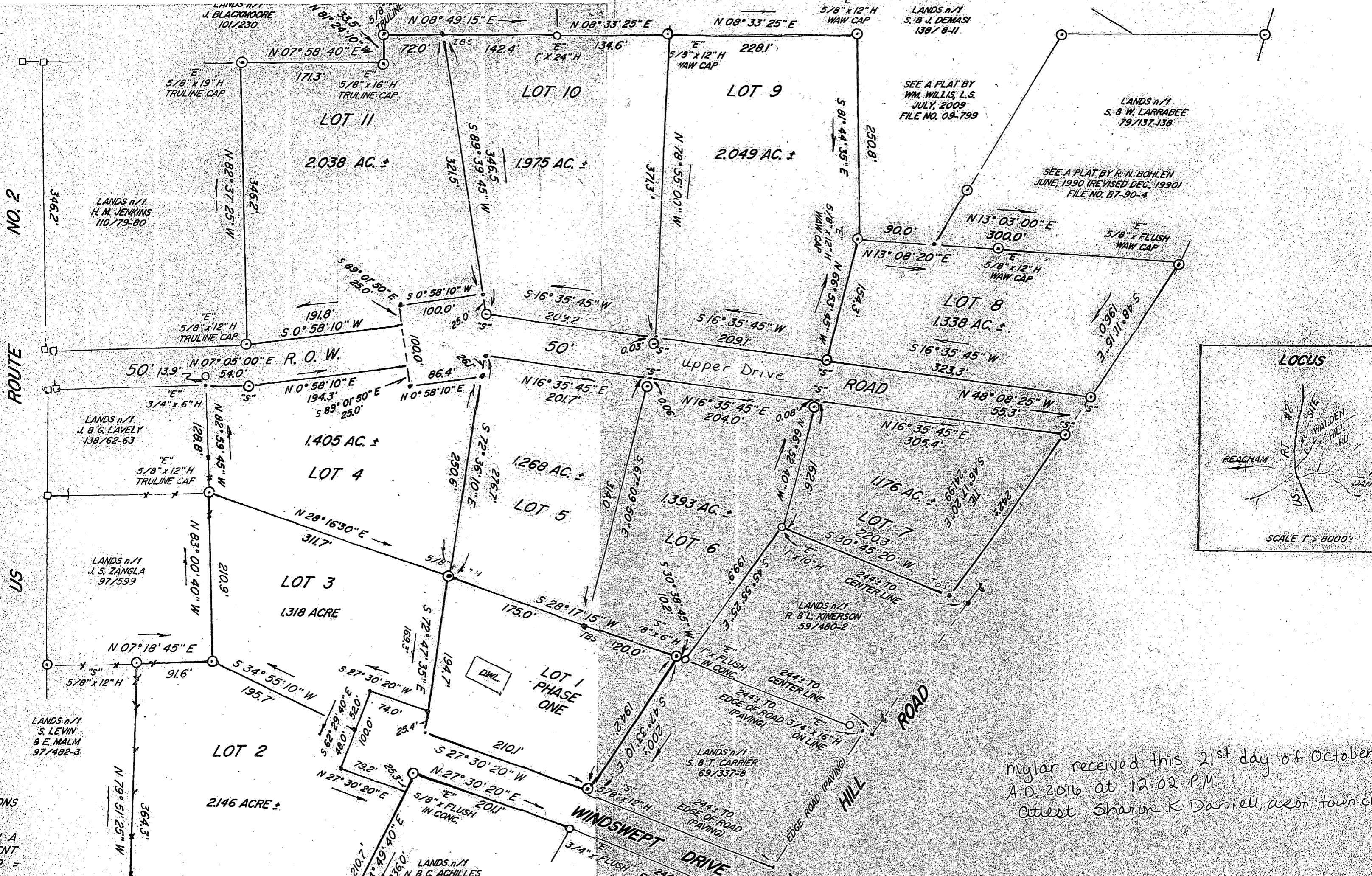
Erich Bach

Angelo Incerpi

Kenneth Linsley



Kellie Merrill



mylar received this 21st day of October
 A.D. 2016 at 12:02 P.M.
 Attest Sharon K. Daniell, asst. town cl