CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19 84

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19 84

PART I We, the Selectmen, Truste ly measured all the highw Sec. 15, amended 1973,	ays in this to	wn and find	that the mile	eage of high	ways, according	at we have careful to Title 19, V.S.A. 34 is as follows
		TOWN	HIGHWA	rs	STATE HIGHWAYS	TOTAL EXCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		CLASS 4
PREVIOUS MILEAGE 83		17.460	33.050	5.620	10.000	60.510
MILEAGE ADDED SINCE FEBRUARY 10, 19 83 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.					:	
SUB TOTAL						
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19_ 83 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).						
TOTAL HIGHWAY MILEAGE FEB. 10, 1984		17.460	33.050	5.620	10.000	60.510
SCENIC HIGHWAY MILEAGE (19 VSA 1019) DURING THE PAST YEAR THE FOLLOWING	CHANGES HAVE O	CCURED:				
We hereby certify that the following high PART II CHECK BOX VE HEREBY CERTIFY THA HAD NO CHANGES IN	ways have been designed by the second	snated or discontinue S IN MILEAGE, VIVILLAGE/C MILEAGE	od as "Town Scenic I	lighways", and are	aubstantiated by the attache	Caledon
Phyllis Bu	doah		Clerk of	Bulbe		
ereby certify this record	of highway	mileage is	filed and re	corded at t	his office on Z	<u>- 9, 19_84_</u> .
.A. 301-IM 7-82	Attest:	1hy	Mi Bu	Town Clerk		
lev. 7-82	Approved	. QE	R Lung		/-//- Date	84
Note: A		tion of Verm	esentalive, Agency o Nont Statutes	is printed o	on reverse side.	,
	والمساوات الأوادي والموالي	Before 1	nc.		www.less. Notary Pub	
Town Clerk should fill out following an 5th. Retain one yellow copy for town re 1	rue copy of record	of the certificate of	Clerk of the T of the Selectmen o	own of B.U.! of .B.U.! A. + De.c.e.	15.4 nber 7	198/
T.A. 301-1M 6-78		Approved	DER 30	Town Cler	k Lation	41.4, 1971 Date

T.A. 301-1M 6-78 Rev. 6-78

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1983

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19_83

▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◄

PART I						, , , , , , , , , , , , , , , , , , ,
We, the Selectmen, Truste ly measured all the highw Sec. 15, amended 1973,	ays in this to	wn and find	that the mile	eage of high	ways, according	to Title 19. V.S.A
		AWOT	HIGHWA	YS	STATE	TOTAL
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	EXCLUDING CLASS 4
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19_82		17.460	33.050	5.620	10.000	60.510
MILEAGE ADDED SINCE FEBRUARY 10, 19 82 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.	7.					
SUB TOTAL						
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19_82 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).						
TOTAL HIGHWAY MILEAGE FEB. 10, 19 83		17.460	33,050	5.620	10.00	60.510
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						
3) We hereby certify that the following high 4) We hereby certify that the following high 4) We hereby certify that the following high	nways have been recla	ssified/remeasured a	and are substantiated	by the attached co	by of the proceedings.	
PART II Z CHECK BOX	IF NO CHANGES	S IN MILEAGE.		Burke		Caladonia
HAD NO CHANGES IN PART III	HIGHWAY	MILEAGE	FOR THE	EAR END	NG FEBRUARY	10, 19.83
PANI III			Jacks	zuż		
	SELECTMEN Signatures	·	Lynno	1.13 ~ v	age	
, Phyllis Buch nereby certify this record			Clerk of filed and re	Burb -		3,1983.
г.А. 301-IM 7-82	Attest:	Chulk	is Burb	enk		
Rev. 7-82	Approved	:	ER Sa	Town Clerk	1-6-	83
Note: A	pplicable sec	tion of Verm	oseniative, Agency of Nont Statutes	is printed o	n reverse side.	

Before me,

Hyllis Busham 2

That Glack Wolfing Public

(Write official title, as Notary Public)

For Year Ending February 10, 1982

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1982

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XILXXXIEX XXXIXXX	0F	BURKE			TOTAL TRAVELED HIGHWAYS
		TOWN	HIGHWAYS		STATE	NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 81		17.460	33.050	5.620	10.000	60.510
HIGHWAYS ADDED Since February 10, 19 81 according to statute. Explain under paragraph 1 below. SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 1981 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3						
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 82		17.440	33.050	5.620	10.000	60.510
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA	()	()	()		()	TOTAL SCENIC ROADS
Section 1019) L. We hereby certify that the follo	wing new highways.	as substantiated by	the attached "Selec	tmen's Certificate of	Completion," have	been added since
February 10, 19 81						

				F-b 10 10		
We hereby certify that the follow copy of the proceedings:	ving highways have i	been discontinued a	ecording to statute, s	ince February 10, 19	ST as substantiat	ed by the attache
				* * * * * * * * * * * * * * * * * * * *		
, ,	<i></i>					
			and the different			
. We hereby certify that the follow	ving roads have beer	reclassified since I	easureu			
We hereby certify that the follow	ving roads have beer	-	easureu			
	_ 	reclassified since l	February 10. 1981		the attached copy o	f the proceeding
		reclassified since l	edsureu February 10. 1981	as substantiated by	the attached copy o	f the proceeding
		reclassified since I	ed50 red February 10. 1981	as substantiated by	the attached copy o	f the proceeding
. We hereby certify that the following		reclassified since I	ed50 red February 10. 1981	as substantiated by	the attached copy o	f the proceeding
. We hereby certify that the following		reclassified since I	ed50 red February 10. 1981	as substantiated by	the attached copy o	f the proceeding
. We hereby certify that the following		reclassified since I	ed50 red February 10. 1981	as substantiated by	the attached copy o	f the proceeding
. We hereby certify that the following		reclassified since I	ed50 red February 10. 1981	as substantiated by	the attached copy o	f the proceeding
. We hereby certify that the following		reclassified since I	ed50 red February 10. 1981	as substantiated by	the attached copy o	f the proceeding
. We hereby certify that the following opy of the proceedings:	roads have been des	ignated or discontinue	February 10. 1981	as substantiated by ada," since February 16	the attached copy of the attac	f the proceedings
. We hereby certify that the following opy of the proceedings:	roads have been des	ignated or discontinue	February 10. 1981	as substantiated by ada," since February 16	the attached copy of the attac	f the proceedings
. We hereby certify that the following opy of the proceedings:	roads have been des	ignated or discontinue	February 10. 1981	as substantiated by ada," since February 16	the attached copy of the attac	f the proceeding
. We hereby certify that the following opy of the proceedings:	roads have been des	ignated or discontinue	February 10. 1981	as substantiated by ada," since February 16	the attached copy of the attac	f the proceeding
At Bucket day of	Decena be	reclassified since in	ed as "Town Scenic Ro	as substantiated by ada," since February 16	the attached copy of the attac	f the proceeding
At Bucket day of	Decena be	ignated or discontinue SELECTMEN:	ed Sured cebruary 10. 1981 ed as "Town Scenic Ro in the county of	as substantiated by ada," since February 16 Control appeared. A C. G.	the attached copy of the attac	f the proceeding
. We hereby certify that the following opy of the proceedings:	Decena be	reclassified since in	ed Sured cebruary 10. 1981 ed as "Town Scenic Ro in the county of	as substantiated by ada," since February 16 Control appeared. A C. G.	the attached copy of the attac	f the proceeding
At Buckenday of Lines of Mayof.	Decena be	ignated or discontinue SELECTMEN:	correct february 10. 1981 The country of the count	as substantiated by ada," since February 16	the attached copy of the attac	f the proceeding
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At Bucket day of the Proceedings: At Bucket day of the Proceedings: At At Bucket day of the Bucket day of the Bucket day of the Proceedings and made oath to the truth of the Proceeding and the Retain one yellow copy for town results. Thulks Buck	December des	SELECTMEN: SELECTMEN: by them subscribe Before me, two yellow copies to copy is returned).	correction of the Secretary of Trans	as substantiated by ada," since February 16 Circledon 1. appeared Agg. (Write official title, as apportation, Montpelier, Bulls L.	o, 19 as substantial vald Sur, Notary Public) Vermont 05602, on o	ted by the attache
At Bucket At Bucket The Bucket Bucket Bucket Bucket Bucket Cown Clerk should fill out following an one one of the truth of the state of the s	December des	SELECTMEN: SELECTMEN: by them subscribe Before me, two yellow copies to copy is returned).	certary 10. 1981 Town Scenic Ro In the county of the Secretary of Trans Clerk of the Town of the Selectmen of Polymers	as substantiated by ada," since February 16 Contact Action appeared Accepta (Write official title, as sportation, Montpelier, But a	the attached copy of the attac	ted by the attache
At Bucket day of the Proceedings: At Bucket day of the Proceedings: At At Bucket day of the Bucket day of the Bucket day of the Bucket day of the made oath to the truth of the lower than the Retain one yellow copy for town results. Thulks Buck	December Description of mail one white and cords until approved of true copy of record of	selectmen: Selectmen: Selectmen: by them subscribes Before me, two yellow copies to copy is returned).	certary 10. 1981 Town Scenic Ro Town Scenic	as substantiated by ada," since February 16 Circledania appeared Regin (Write official title, as apportation, Montpelier, Buther Circledania (Write official title, as apportation, Montpelier, Buther Circle and circledania Circle and circle and circledania Circle and circle and circle and circledania Circle and circle and circle and circle and circledania Circle and circle a	o, 19 as substantial	ted by the attached by Public
At Buck and day of the Mark the following and the proceedings: At Buck and day of the Mark the following and made oath to the truth of the state one yellow copy for town respectively. Bulk the foregoing is a creby certify that the foregoing is a copy of the state of the creby certify that the foregoing is a copy of the copy of the creby certify that the foregoing is a copy of the copy of the creby certify that the foregoing is a copy of the copy	December Description of mail one white and cords until approved of true copy of record of	selectmen: Selectmen: Selectmen: by them subscribes Before me, two yellow copies to copy is returned).	the Secretary of Trans Clerk of the Town of e Sciectmen of . Barbara.	as substantiated by ada," since February 16 Circledania appeared Regin (Write official title, as apportation, Montpelier, Buther Circledania (Write official title, as apportation, Montpelier, Buther Circle and circledania Circle and circle and circledania Circle and circle and circle and circledania Circle and circle and circle and circle and circledania Circle and circle a	o, 19 as substantial wald Sur, Notary Public) Vermont 05602, on c	ted by the attach

For Year Ending February 10, 1981

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1981

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXX XXXX	OF BU	IRKE			TOTAL TRAVELED
		TOWN H	IIGHWAYS		STATE	HIGHWAYS NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 1980		17.460	32.550	6.120	10.000	60.010
HIGHWAYS ADDED Since February 10, 19 80 according to statute. Explain under paragraph 1 below.			0.500	#11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		0.500
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 80 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3				0.500		
TOTAL TRAVELED HIGHWAYS Feb. 10, 1981		17.460	33.050	5620	10.000	60.510
SCENIC H'GHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	TOTAL SCENIC ROADS
. We hereby certify that the follow	ving new highways.	as substantiated by	the attached "Selec	tmen's Certificate of	Completion," have	been added since
				• • • • • • • • • • • • • • • • • • • •		
	• • • • • • • • • • • • • • • • • • • •				• • • • • • • • • • • • • • • • • • • •	
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. We hereby certify that the follow Due to reclassification of the control of the	on for T18. cessary pap	reclassified since F from Class. A erwork is or	ito Class 3 n file in th	, your Class is office	.3.mileage.h	as increas
We hereby certify that the following opy of the proceedings:	roads have been des	ignated or discontinue	d as "Town Scenic Ro	ads," since February 1	0, 19 <mark>8 (</mark> as eubetantiat	ed by the attached
••••••		• • • • • • • • • • • • • • • • • • • •		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	
		SELECTMEN:	Enur Jack	y Vary	when	
At Bucken		· · · · · · · · · · · · · · · · · · ·	n the county of	Caledoni appeared Em	ery Nove	
Jack Davis	Regin	iold Su	itso			•••••
nd made oath to the truth of the t	foregoing affidavit	by them subscribed	j.			
154		Before me.	Phyl	lis Barba		
		•		Write official title, a	•	.T.MIIva.
own Clerk should fill out following and th. Retain one yellow copy for town re				- 7 /	Vermont 05602, on o	r before February
reby certify that the foregoing is a t		f the certificate of the	·	. 1		
lating to highway mileage, filed and			MA holoy	.5		ارج 19 كرا
		c > 0	11. 10	$\rho = 1$		
	. 4	tiest I hu	ا عند کار رسیمانیار	bank		
	· A	tiest	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	lown Clerk	······································	L. 5,12

Rev. 6-78

December 1, 1980

Chairman, Board of Selectmen Town of Burke c/o Phyllis Burbank, Town Clerk West Burke, Vermont 05871

Gentlemen:

We are forwarding the Mileage Certificate for your town for the year ending February 10, 1981. For your convenience, we have entered previous mileage and changes that were brought to our attention during the past year. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the enclosure (ENCLOSURE 1).

In addition, the following mileage change was brought to our attention:

Your Class 3 mileage has increased by 0.500 mile due to a reclassification from Class 4 of T-18. All necessary paper work is on file in this office.

Please refer to the second form (ENCLOSURE 2) for specific instructions relative to Scenic Highway Mileage. Utilizing the attached instructions, you should be able to complete the Scenic Highway portion of the Certificate. The remaining portion of the Certificate is to be completed just as before and DO NOT delete any mileage from this portion that you may have designated as Scenic.

The Certificate should be completed and sworn to before a Notary Public. One white and two yellow copies of the completed Certificate should be returned to this office no later than February 10, 1981. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the "APPROVED" copy has been returned.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. John Gilligan, Business Manager (828-2671), or myself at 828-2675.

Sincerely,

T F R landry

- Committee Planning Engineer

JERL/CB/sla Enc.

About Hace

5 M-

Town of Burke West Burke, Vt. 05871 October 21, 1980

At the regular Selectmens Meeting held May 5, 1980, the Selectmen decided to upgrade Class IV Town Highway # 18 to meet Class III standards.

Attest Chyllis Busbank



a True Copy --

Hour Gas Sylvin Have J. M. Notice is hereby given to the landowners adjoining Class IV Town Highway # 18 leading from Class III Town Highway # 17 to East Haven line, that this road will be reclassified as a Class III Town Highway

A hearing will be held August 4th at 7:30 P.M. at the Town Hall for anyone that wishes to comment on the reclassification. A date and time for examination of the highway will be set at this time.

Mailed and Posted July 3, 1980

Mailed:

Gordon Carter West Burke, Vt. 05871 Patricia Emery Lyndonville, Vt. 05851 Sean Foley East Burke, Vt. 05832 Town Clerk East Haven, Vt. 05837 Robert Beausoleil Chairman Burke Planning Commission Lyndonville, Vt. 05851

Posted:

Burke Town Clerks Office Published Weekly News July 23rd 1980

Selectmen of Burke

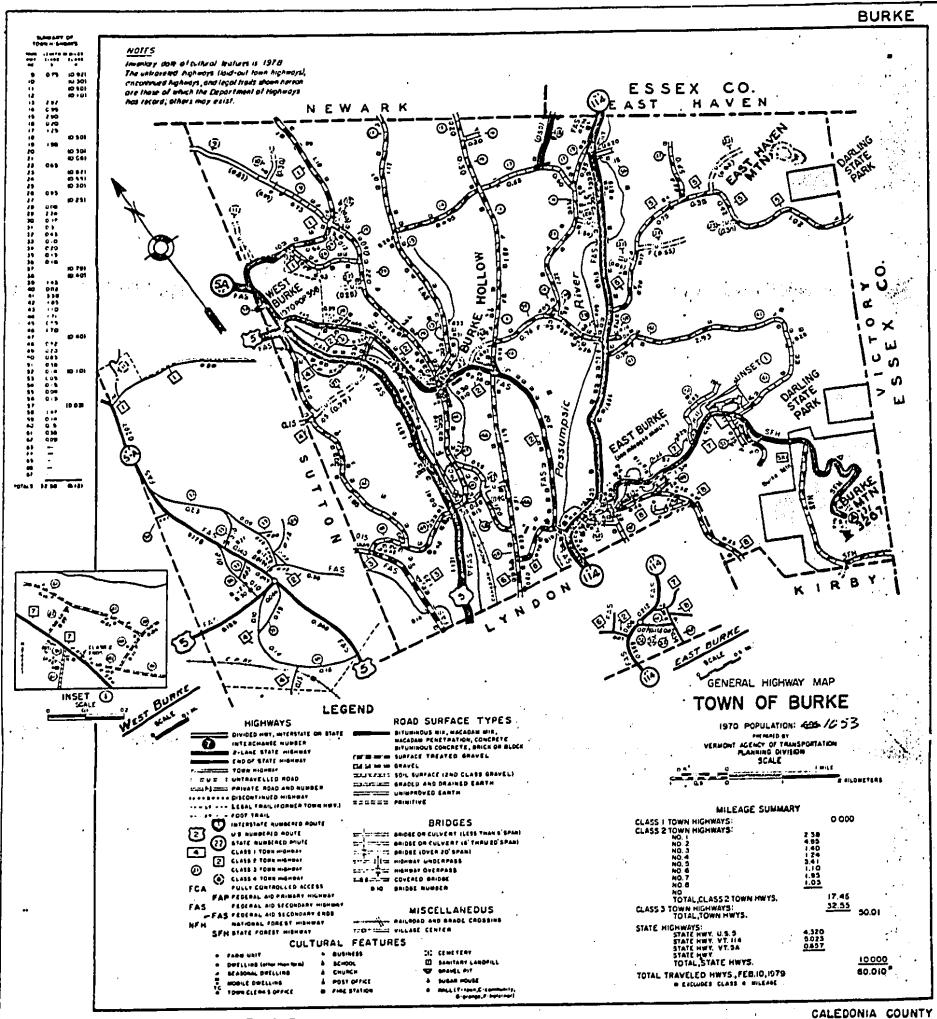
Chyllis Burbank Town Clerk

No one appeared at the August 4th hearing in regards to the above notice. The road is not to be relocated only made mider, filled, and brush cut and graveled.

OF A HIGHWAY FOR PUBLIC TRAVEL

OF Work Burke , Vermont. Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class III Highway in the Town of Burke and Complete and Open FOR PUBLIC TRAVEL. ON		, Town of Clerk of the Burke
the following described section of Class III Highway in the Town of Wars COMPLETED AND OPEN FOR PUBLIC TRAVEL. on Ort 23 1985. DESCRIPTION OF RIGHT-OF-WAY: Beginning the intersection of Class III Town Highway # 17 and going 0.50 miles to the Burke—ast Haven "own line. and as shown on a Highway Map of the Town of of Burke dated February 10 , 19 80 , and filed in Book 1 on page 20.7 of the Records by the Town of the Town of Burke and attested to on said map by said comm incorporated herein by reference and attested to on said map by said comm (Clerk.) Dated at Burke County of Galedonia and State of Vermont, this 6th day of Saledonia A.D., 19 80. County of Caledonia BOARD County of Caledonia County BOARD County of Caledonia BOARD Count	of West Burke	, Vermont.
the following described section of Class III Highway in the Town of Burke was COMPLETED AND OPEN FOR FUBLIC TRAVEL. On Ot 23 1985. DESCRIPTION OF RIGHT-OF-WAY: Beginning the intersection of Class III Town Highway # 17 and going 0.50 miles to the Burke—ast Haven fown line. and as shown on a Highway Map of the Town of dated February 10, 19 80, and filed in Book 1 on page 27.7 of the Records of the Lown of Burke incorporated herein by reference and strested to on said map by said from incorporated herein by reference and strested to on said map by said from Clerk. Dated at Durke County of Caledonia and State of Vermont, this 6th day of September A.D., 19 80. SELECTMEN ALDERMEN TRUSTEES THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS III HIGHWAY COMPLETED AND OPENED FOR FUBLIC TRAVEL, RECORDE IN BOOK 1 ON PAGE 7F. 9 OF THE Highway RECORDS OF THE Town OF Burke 19 80, AT 9,00 of CLOCK, AM ATTEST: Paulio Baskant	Pursuant to Title 19. V.S.A Section	on 15, as amended 1973, this is to certify that
DESCRIPTION OF RIGHT-OF-WAY: Beginning the intersection of Class III Town Highway # 17 and going 0.50 miles to the Burke—ast Haven fown line. and as shown on a Highway Map of the Town of dated February 10, 19 80, and filed in Book 1 on page 25.7 of the Records of the Town of Burke incorporated herein by reference Clerk of said form incorporated herein by reference and attested to on said map by said form incorporated herein by reference Clerk. Dated at Burke , Country of Caledonia and State of Vermont, this the day of September , A.D., 19 80. Contact of Vermont, this Sik day of September , A.D., 19 80. THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS III HIGHWAY COMPETED AND OPENED FOR PUBLIC TRAVEL, RECORDE IN BOOK 1 ON PAGE 75.9 OF THE Highway RECORDS OF THE Town OF Burke , 19 80. AT 9,00 of CLOCK, A M. ATTEST: Challed Barken Attendance	the following described section of (Class III Highway in the Town of
DESCRIPTION OF RIGHT-OF-WAY: Beginning the intersection of Class III Town Highway # 17 and going 0.50 miles to the Burke—bast Haven Town line. and as shown on a Highway Map of the Town of the intersection of Class III Town Highway and as shown on a Highway Map of the Town of the Intersection of Class III Town Highway and as shown on a Highway Map of the Town of the Intersection of Class III Town Highway and as shown on a Highway Map of the Town of the Intersection of Class III Town Highway and Enter Intersection of Class III Town Highway BOARD ALDERWEN TRUSTEES THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS III HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK ON THE Highway RECORDS OF THE Town OF Burke September 9, 19 80, AT 9,00 O'CLOCK, ALLER PS. 9th DAY OF September ATTEST: Physiks Saskanh		
and as shown on a Highway Map of the Torm of of Burke as t Haven fown line. and as shown on a Highway Map of the Burke as t Haven fown line. and as shown on a Highway Map of the Burke as t Haven fown line. and as shown on a Highway Map of the Burke as t Haven fown line. and as shown on a Highway Map of the Burke as t Haven fown line. and as shown on a Highway Map of the Burke as t Haven fown line. Burke burke by the Records by the Records by the Records by the Records lineorporated herein by reference clerk. Clerk of said fown lineorporated herein by reference clerk. Clerk of Said fown lineorporated herein by reference clerk. Dated at Burke lineory of Caledonia and steeted to on said map by said fown lineorporated herein by reference clerk. Clerk of Caledonia and steeted to on said map by said fown lineorporated herein by reference clerk. Clerk of Caledonia and steeted to on the second lineorporated herein by reference clerk. BOARD ALDERMEN TRUSTEES THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS III HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK of the Town of Burke lineory of the September lineory		
and as shown on a Highway Map of the Toum of on page Mary of the Records of the Young of Burke on page Mary of the Records by the Tourn of Clerk of said Young incorporated herein by reference of Clerk. Dated at Burke , Country of Caledonia and State of Vermont, this of day of September 9, 1980. THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS III HIGHWAY COMPLETED AND OPENED FOR FUBLIC TRAVEL, RECORDED IN BOOK OF THE Town OF Burke , 1980, AT 9,00 O'CLOCK, A M. ATTEST: Phyllic Garbanah	DESCRIPTION OF RIGHT-OF-WAY: Begins	ring the intersection of Class III Town Highway
and as shown on a Highway Map of the Toum of on page Mary of the Records of the Young of Burke on page Mary of the Records by the Tourn of Clerk of said Young incorporated herein by reference of Clerk. Dated at Burke , Country of Caledonia and State of Vermont, this of day of September 9, 1980. THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS III HIGHWAY COMPLETED AND OPENED FOR FUBLIC TRAVEL, RECORDED IN BOOK OF THE Town OF Burke , 1980, AT 9,00 O'CLOCK, A M. ATTEST: Phyllic Garbanah	<u>.</u>	
and as shown on a Highway Map of the Torm of on Burke february 10, 19 80, and filed in Book 1 on page 37.7 of the Records of the Yorm of Burke by the Yorm by the Yorm of the Yorm of Burke and attested to on said map by said Yorm clerk. Dated at Burke , County of Caledonia and State of Vermont, this 6th day of September 9, 19 80. THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS III HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 1 ON PAGE 27 OF THE Highway RECORDS OF THE Town of Burke 19 80, AT 9,00 0'CLOCK, A M. ATTEST: Phyllic Garbanh		
dated February 10, 19 80, and filed in Book 1 on page 57.9 of the Records of the Form of Harke by the Town Incorporated herein by reference and attested to on said map by said Town Clerk. Dated at Burke , County of Caledonia and State of Vermont, this 5th day of September , A.D., 19 81. County County Caledonia BOARD County County	A CONTRACTOR OF THE PROPERTY O	
dated February 10, 19 80, and filed in Book 1 on page 57.9 of the Records of the Form of Harke by the Town Incorporated herein by reference and attested to on said map by said Town Clerk. Dated at Burke , County of Caledonia and State of Vermont, this 5th day of September , A.D., 19 81. County County Caledonia BOARD County County		•
dated February 10, 19 80, and filed in Book 1 on page 57.9 of the Records of the Form of t		
dated February 10, 19 80, and filed in Book 1 on page 57.9 of the Records of the Form of harke 100m by the Town Incorporated herein by reference and attested to on said map by said 100m Clerk. Dated at Burke , County of Caledonia and State of Vermont, this 5th day of 100m A.D., 19 81. County Vour BOARD Clerk Selectmen ALDERMEN TRUSTEES and the MAYOR of the City of 19 80. THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS III HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 1 ON PAGE 77.9 OF THE Highway RECORDS OF THE Town OF Burke , 19 80 ATTEST: Public Bushark ATTEST: Public Bushark ATTEST: Public Bushark VERMONT	and as shown on a Highway Man of the	Tom of of Burke
Clerk of said	dated February 10, 19 80, and fil	Led in Book <u>1</u> on page <u>89.9</u> of the Records
Spate of Vermont, this State of Vermont, the State of Vermo	of the <u>Form</u> of <u>Burke</u>	by the <u>Town</u>
State of Vermont, this State of State of Vermont, this State of State of Vermont, A.D., 19 80. County for State of Vermont State of State of State of State of State of Vermont State of State of Vermont State of St		
State of Vermont, this State of Vermont, this State of Section of Section of A.D., 19 80. Construction of Selectmen Board	and accested to on said map by suit	
THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS III HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK ON PAGE PP. 9 OF THE Highway RECORDS OF THE Town OF Burke ON PAGE P. 9 ON THE September 9, 19 80 ON THE	Dated at Burko	, County of <u>Caledonia</u> and
THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS III HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK ON PAGE 98-9 OF THE Hahway RECORDS OF THE Town OF Burke OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE Town OF Burke OF Burke OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE Town OF Burke OF Burke OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE Town OF Burke OF Burke OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE Town OF Burke OF Burke OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE Town OF Burke OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE Town OF Burke OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF BURKE OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE Hahway RECORDS OF THE TOWN OF BURKE OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF BURKE OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF BURKE OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF BURKE OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF BURKE OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF BURKE OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF BURKE OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE HIGHWAY COMPLETED AND OPENED OF THE TOWN OF BURKE OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF CLASS III HIGHWAY COMPLETED AND OPENED OF THE TOWN OF CLASS III HIGHWAY COMPLETED AND OPENED OPEN	State of Vermont, this $\int_{-\infty}^{t} t dx$	September, A.D., 19 80.
ALDERMEN TRUSTEES and the MAYOR of the City of ***********************************		BOARD
and the MAYOR of the City of ***********************************		
and the MAYOR of the City of ***********************************	·	leginal Jurise OF
and the MAYOR of the City of ***********************************		

**************************************	and the MAYOR of the City of	<u> </u>
September 9	**********	**************
September 9	Most Burke	VERMONT
THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS III HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK ON PAGE 98-9 OF THE Highway RECORDS ON THE ON THE 9th DAY OF September 1980, AT 9.00 O'CLOCK, A M. ATTEST: Phyllis Barbanh	"esc burke	
FOR PUBLIC TRAVEL, RECORDED IN BOOK ON PAGE 98-9 OF THE Highway RECORDS OF THE Town OF Burke ON THE 900 O'CLOCK, A M. September ATTEST: Phylic Barbank VERMO	September 9.	19_80
September , 19 80 , AT 9,00 O'CLOCK, A M. ATTEST: Phyllis Barbanh VERMO	FOR PUBLIC TRAVEL, RECORDED IN BOOK	ON PAGE 88-9 OF THE Highway RECORDS
ATTEST: Phyllis Burbanh VERMO		
Rev. 11/73 Ton CLERK OF Bushe, VERMO	September	
Rev. 11//3		VERMON?
	Rev. 11//3	10000 Comments



41

TRANSPORTATION DISTRICT NO. 7

Mondo Survey of Buske Jum 8# 1808 This dougher dout a highway leading from the Center road so Called to East heirer lim Beginning at a stake and stime whom the east side of the birther road horlor thans & 19 link South of Niwesk line fromthome east forty five degrees South so chains & 80 links to wetake and stones from the East 323 degines South & chains to a state and stones from This East 23 Digrees North & chours & 25 links to astate Istories on Each own line down high way is hied out three root will and is bounded on the south dide of southigh. way and whereas it appears that the high ways taken out of said lot first in the dwenth range of both in Banke within one aire & two rolls of ground more than the allowand land in said let & Halso appears that the allowance land bor highways is not all taken in lot the first & rong light we there sot off one acreamo two roes of fround off fine Drang left to lot the find & ren worth and is to be taken as follows ohen the above highway this the lime betom rangthe wouth & Eight at The accord bounds of Said high way from there Eighty on voos south met on the line of said tot from themes two rods south and from theme lighty one roos north east far alle with the line of soul lot from theme to the first mention Bounds & isto contain one are and the root of grown and no more and is to answer for allowance land for inglumes in let the first and range the eight & isto answer for highway taken in lot the first and range Tylink Home Sull

For Year Ending February 10, 1979

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1979

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

;	XXXXX XXXXXXXX TOWN	OF	BURKE			TOTAL TRAVELED HIGHWAYS
į	CLASS 1	TOWN CLASS 2	HIGHWAYS CLASS 3	CLASS 4	STATE HIGHWAYS	NOT INCLUDING
PREVIOUS MILEAGE as shown February 10, 19 78	CLA33 I	17.460	31.870	6.800	10.000	59.330
HIGHWAYS ADDED Since February 10, 19 78 ac- cording to statute. Explain under			0.710	0.030		
paragraph 1 below.						0.710
HIGHWAYS SUBTRACTED Since February 10, 19 78 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3	***		0.030	0.710		0.030
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 79		17.460	32.550	6.120	10.000	60.010
MILEAGE neluded above (Reference 19 VSA election 1019)	()	() ()	()	()	TOTAL SCENIC ROADS
We hereby certify that the follow ebruary 10, 1978: TH57, 0.030 mile,	error corr	rection	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
We hereby certify that the follow TH46, 0.710 mile,	reclassific	ation	ued as "Town Scenie Ro	ads," since February 1	0, 19 78 48 Bubstantia	ted by the attach
AtBuche	Elbrus.y.	SELECTMEN: Jack Day	folders of	CUS Caledonia appeared Regi		
electmen of						
		Before me	Hhyli	Rinka Notay Write official side.	Public	
cown Clerk should fill out following and the Retain one yellow copy for town roll. 1. Pluylia 1. creby certify that the foregoing is a telating to highway mileage, filed and	eords until approved	copy is returned). of the certificate of t	. Clerk of the Town of he Selectmen of	<i>a</i> 1	• • • • • • • • • • • • • • • • • • • •	
	,	Attest Philips	li Buda	Town Clerk	1. 18.	

Rev. 6-78

OF A HIGHWAY FOR PUBLIC TRAVEL

Reclassification of a portion of T.H. #46

	Clerk of the
of Mest Burks	Town Clerk of the Burke
, presimple to	A GTHOTIC.
the following described section of CLASS	5, as amended 1973, this is to certify that 5 3 HICHWAY in the of was COMPLETED AND OPEN FOR PUBLIC TRAVEL
DESCRIPTION OF RIGHT-OF-WAY: Beginning Highway #2 and Class IV Town Highway Class IV Town Highway #46 to the point becomes a Class III Town Highway. (Bu	at the junction of Class II Town #46 and continuing 0.71 miles along t where Class IV Town Highway # 46
	_
and as shown on a Highway Map of the Z	in Book on page of the Records by the foun incorporated herein by reference Clerk.
Clerk of said // and attested to on said may by said //	incorporated herein by reference
Dated at Burke	, County of Caledania and
State of Vermont, this2 day of	october, A.D. 19 79.
Tagi:	nold Suites BOARD
200	very Joyn OF
Jac	SELECTMEN ALDERMEN TRUSTEES
and the MAYOR of the City of	
$\mathcal{B}_{u}(b_{c})$, vermo	aro
<u>oc</u> + 2 , 19 <u>′2</u> °	<u>`</u> •
FOR PUBLIC TRAVEL, RECORDED, IN BOOK HW	ON PAGE SO OF THE And RECORDS ON THE 2 DAY OF AT 7 O'CLOCK, 7 M.
ATTEST:	ythis Burbants
Thun CLE	RK OF Sie be , VERMONT
Rev. 11/73	
	Englis Burbanh

January 8, 1979

Chairman, Board of Selectmen Town of Burke c/o Town Clerk, Phyllis Burbank West Burke, Vermont 05871

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1978 by Mr. Dubray, Town Employee, and Mr. Chabot of this office.

The resulting changes in highway mileage and any changes in classification are indicated on the enclosed map and explained on the attached breakdown sheet.

I am also forwarding, herewith, the Certificate of Highway Mileage for your town for the year ending February 10, 1979. The enclosed form explains the necessity for completing and returning the Certificate, as well as the procedures to be followed in making changes to your Class 3 and Class 4 Town Highway System. Please read this form letter carefully before completing the Certificate.

You will note that the Mileage Certificate Form has been changed this year from previous Certificates. The 1978 General Assembly passed a "Scenic Highway Law" which has necessitated a change in the form. Please refer to the second enclosed form letter for specific instructions relative to Scenic Highway Mileage. This section is not mandatory, but left to your discretion. By this time, you should have received additional information on this legislation from the Transportation Board. Utilizing this and the attached instructions, you should be able to complete the Scenic Highway portion of the form. If there is any confusion on this item, please contact us.

The remaining portion of the form is to be completed just as before and do not delete any mileage from this portion that you may have picked up as scenic. Your Class 1, 2, 3 and 4 mileages will remain the same whether categorized as scenic or not.

Mr. Dubray stated that Town Highways 63 and 64 (Provisional) are 01d Town Highways. See Items C and D on the map. Before we can include these roads in your system, however, it will be necessary for you to submit a Certificate signed by the entire Board of Selectmen that these roads have been considered and maintained as public highways for "X" number of years.

Before me. Phyllis Burban k.

Town of Burke Page 2

For your convenience, we have entered on the enclosed Certificate all changes which were brought to our attention during the past year. Any other changes in your Class 3 and Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the attached form letter.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1979. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the approved copy has been returned.

Sincerely.

R. J. Nicholls
Planning Engineer

RJN/JRG/sla Enc.

Before me,

Chyllis Burban &

1978 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Map Ident. <u>Letter</u>	Town Hwy. <u>No.</u>	Miles Added	Miles Subtracted	Explanation
Α	T-46	0.71	(0.71)	Reclassified
В	T-57	(0.03)	0.03	Error Correction
TOTALS:	Class 3 Class 4	0.71 (0.03)	0.03 (0.71)	

Before me.

Phyllis Bubank

Breakdown of 1978 Road Measurement on Town Highways requiring copy of RIGHT-OF-WAY and CERTIFICATE OF COMPLETION AND OPENING OF ROAD TO PUBLIC TRAVEL

Map Ident. <u>Letter</u>	Town Hwy. <u>No.</u>	Mileage	Explanation
E	T-65 (Prov.)	0.30	New Road
•			
	TOTAL:	0.30	

Before me,

Phyllis Burbanh

For Year Ending February 10, 1980

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 80
(Note section of Vermont Statutes Appetated on reverse side of this (Note section of Vermont Statutes Annotated on reverse side of this sheet) BURKE

·	TOWN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	OFBUI	RKE		<u>-</u>	TOTAL TRAVELED
		TOWN	HIGHWAYS		STATE	HIGHWAYS NOT
	CLASS 1	CLASS 2	CLASS3	CLASS 4	STATE HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 79		17.460	32.550	6.120	10.000	60.010
HIGHWAYS ADDED Since February 10, 19 79 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 79 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3	<u></u>					
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 80	## -	17.460	32.550	6.120	10.000	60.010
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	(()	()	()	TOTAL SCENIC ROADS
We hereby certify that the followard to 19 79:	wing new highways.	as substantiated b	y the attached "Select	tmen's Certificate of	Completion," have	been added since
2. We hereby certify that the follow copy of the proceedings: 3. We hereby certify that the follow 4. We hereby certify that the following copy of the proceedings:	ving highways have been des	and reclassified/since	/or remeasure February 10, 19 79	nce February 10, 19	79 as substantiat the attached copy of	ed by the attache
n Buch		SELECTMEN:	in the county of	of like	iker	
the	January. F Regi	~2/1.5	. 19 80 personally ************************************	appeared	ch Dau	S
		Before me	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	lles Bun		
Town Clerk should fill out following and Sth. Retain one yellow copy for town re	S. T.	wn	the Secretary of Trans	Buck.	•	or before February
nereby centify that the foregoing is a t				4104		
elating to highway mileage, filed and		ice	hyllis Bu	bank		19 %
T.A. 301-1M 6-78	A	pproved	E. C. Jan de	<u>^</u>		7-80 Date

Rev. 6-78

FOR YEAR ENDING FEBRUARY 10, 1978

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1978
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN TOWN	OF		TOTAL TRAVELED HIGHWAYS		
		TOWN HIGHWAYS STA				NOT
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 1977		17.460	31.510	6.800	10.000	58.970
HIGHWAYS ADDED Since February 10, 19 77 ac- cording to statute. Explain under paragraph 1 below.			0.360			
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 19 77 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1978		11.460	31.870	6.800	10.000	59.330
We hereby certify that the follow February 10, 1977:	ving new highway	s, as substantiated	by the attached "Sele	ectmen's Certificate o	f Completion," have	
0.36 Mile	s as part	of Town High	way.#.ldCl	asa III		
		_	·····			
**************************						•••••
2. We hereby certify that the follow copy of the proceedings:	ing highways have	e been discontinued	according to statute,	since February 10, 19	77 as substantial	ed by the attached
***************************************						• • • • • • • • • • • • • • • • • • • •

,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	. ,					·····
3. We hereby certify that the follow	ing roads have be	en reclassified since	February 10, 19 77	as substantiated by	the attached copy of	f the proceedings:
,						••••••
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					/	
			, Come	wy /	oyer	
		SELECTMEN:	Meggin	aft The	Alser	
			1Pach	Dours.		· • · • • · • · • • • • • • • • • • • •
AtBurke			in the county of	Caledonia		
the 23rd day of			17		y Noyes Jr	
Reginald Switse					· ·	
Selectmen ofBurke.						• • • • • • • • • • • • • • • • • • • •
and made oath to the truth of the	foregoing affiday	it by them subscrib	bed.			
		Before m	" Phyl	lis Burka	zk	
			<i>V</i> –	Torun Cler	b	
		• • • • • • •		(Write official title.	•	V 05000
(Town Clerk should fill out follow on or before February 15th. Retai	n one yellow cop	by for town record	s until approved co	py is returned).		
Phyllis Burbank		************	Clerk of the Town o	Burke	• • • • • • • • • • • • • • • • • • • •	
hereby certify that the foregoing is a t		_	the Selectmen of			
relating to highway mileage, filed and	I recorded at this o	office	Physics R.	uba-b		19 78
		Attest	The same	Town Clerk	,	.,,,,,,,,,,,,,,,,
		Approved	Representative, Der	Lesliell. partment of Highw		. 1.1.30 f. 78

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

ALDERY TRUSTS and the MAYOR of the City of Burke , VERMONT January 3 , 1978 THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPEN FOR PUBLIC TRAVEL, RECORDED IN BOOK hwy ON PAGE ON THE Hwy RECORD OF THE Town OF Burke January , 19 78, AT 9 O'CLOCK, A M. ATTEST: Phyllis Burka ATTEST: ATTEST: ATTEST: ATTEST: ON THE 4th DAY OF DAY	Phyllis Burbank		Town	Clerk of	the <u>T</u>	'own
the following described section of CLASS. Burke Burke On Burke On May No 1972 DESCRIFTION OF RIGHT-OF-WAY: Beginning at Vermont Route #1ll; and going in a general southwesterly direction 0.36 miles and connecting with Class 11ll T. H. #41. no map on record of this section of road Deeds to rite of way: Elmer and Gladys Burrington recorded Book 31 Page 54 Burke and stighway Map of the of disced of road of the shown on a Highway Map of the of disced of the of of the	of Burke	, V	ermont.			
general southwesterly direction 0.36 miles and connecting with Class Ill T. H. #41. no map on record of this section of road Deeds to rite of way: Elmer and Gladys Burrington Roy and Elizabeth Smith Roy and Filed in Book on page of the Reco Bated of the Got on said map by said Clerk on page of the Reco Clerk of Caledonia Roy A.D. 1978 Roy and Elizabeth Selection Roy and Elizabeth Selection Roy and Elizabeth Selection Roy Page of the City of Lambary 3 1978 Record on the Lith Day of Lambary On Page of the Lith Day of Lambary 1978, AT 9 O'CLOCK, A M. ATTEST: Row CLERK OF Burke , Vermon	the following described se	ction of CLASS	HIGHWAY	in the _	Точт	of
Deeds to rite of way: Elmer and Gladys Burrington Roy and Flizabeth Smith Roy and Flizabeth Reco By the Clerk of said Roy and Flizabeth Reco Roy and Flizabeth Recorded Roy and Flizabeth Roy and Flizabet	general southwester:					
and as shown on a Highway Map of the	Deeds to rite of way	v:		Book 31 P	age 54	
Clerk of said	Hoy and Flizaweth and as shown on a Highway	mith Map of the	of		" <u>1,1</u>	
State of Vermont, this 3rd day of January , A.D. 1978 Canada Selection of Selection of Selection of Caledonia Canada Selection of Selection of Caledonia Board Selection of Caledonia Canada Selection of Caledonia Ca	lated, 19	, and filed in	Book _	on pag	ge	of the Record
State of Vermont, this 3rd day of January , A.D. 1978 County of Caledonia County of January , A.D. 1978 BOARD County of January , A.D. 1978 BOARD County of January , A.D. 1978 BOARD SELECTION ALDERY TRUSTION TRUSTION Burke , VERMONT January 3 , 1978 HE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPEN OR PUBLIC TRAVEL, RECORDED IN BOOK hery ON PAGE OF THE Hwy RECORD F THE Town OF Burke ON THE January , 1978, AT 9 O'CLOCK, A M. ATTEST: Phylin Burkar , VERMON ATTEST: Phylin Burkar , VERMON	Clerk of said			incorpora	ted her	by the rein by referenc
Burke , VERMONT January 3 , 1978 . HE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPEN OR PUBLIC TRAVEL, RECORDED IN BOOK INV ON PAGE OF THE HWY RECORD FTHE Town OF Burke , 1978 , AT 9 O'CLOCK, A M. ATTEST: Physiks Burkar , VERMON ATTEST	and attested to on said ma	p by said	Cler	k.		-
Burke , VERMONT January 3 , 1978 . HE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPEN OR PUBLIC TRAVEL, RECORDED IN BOOK INVY ON PAGE OF THE HWY RECORD FT HE TOWN OF Burke , 1978 , AT 9 O'CLOCK, A M. ATTEST: Physics Burke , VERMOND ATTEST: Physics Burke , VERMOND OF CLASS 3 HIGHWAY COMPLETED AND OPEN ON THE JUIN DAY OF THE DAY OF THE BURKE , 1978 , AT 9 O'CLOCK, A M. ATTEST: Physics Burke , VERMOND OF CLASS 3 HIGHWAY COMPLETED AND OPEN ON THE JUIN DAY OF THE DAY OF TH	ated at <u>Burke</u>		, County	of <u>Cale</u>	donia	an
Burke , vermont January 3 , 1978 . HE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPEN PUBLIC TRAVEL, RECORDED IN BOOK hwy ON PAGE ON THE Hwy RECORD F THE Town OF Burke ON THE 1th DAY OF January 3 , 1978 , AT 9 O'CLOCK, A M. ATTEST: Phyllis Busbank ATTEST: Phyllis Busbank Town CLERK OF Burke , Vermon						
Burke	cate of vermone, enry <u>jr</u>			/	·	_, R.D. 1) <u></u> .
Burke		60	! 1/10 k.l.l.	Jour	_/	ROAPD
SELECTE ALDERY TRUSTS and the MAYOR of the City of Burke, VERMONT	<u>.</u>		1			DOME
SELECTE ALDERY TRUSTS and the MAYOR of the City of Burke, VERMONT January 3, 1978 HE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPEN PUBLIC TRAVEL, RECORDED IN BOOK havy ON PAGE OF THE Havy RECORD F THE Town OF Burke, 1978 , AT 9 O'CLOCK, A M. ATTEST:, 1978, VERMON CLERK OF Burke, VERMON CLERK OF BURKE	,	1Can	indel	Sheep	Tee	OF.
ALDERN TRUSTS Ind the MAYOR of the City of Service Associated As		1	1 0	- 1,		
TRUSTING TRUSTI		i/01	ch X	aus		SELECTMEN ALDERMEN
Burke , VERMONT January 3 , 1978 . HE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPEN OR PUBLIC TRAVEL, RECORDED IN BOOK hwy ON PAGE OF THE Hwy RECORD ON THE 4th DAY OF January , 1978 , AT 9 O'CLOCK, A M. ATTEST: Phyllis Burbant Town CLERK OF Gurban , VERMON						TRUSTEES
Burke , VERMONT January 3 , 1978 . HE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPEN OR PUBLIC TRAVEL, RECORDED IN BOOK hwy ON PAGE OF THE Hwy RECORD ON THE 4th DAY OF January , 1978 , AT 9 O'CLOCK, A M. ATTEST: Phyllis Burbant Town CLERK OF Gurban , VERMON	-1 -1 - 1/44OD - C -1 - 0/4-	V				
Burke , VERMONT January 3 , 1978 . HE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPEN OR PUBLIC TRAVEL, RECORDED IN BOOK hwy ON PAGE OF THE Hwy RECORD ON THE 14th DAY OF THE TOWN OF Burke ON THE 14th DAY OF January , 1978 , AT 9 O'CLOCK, A M. ATTEST: Phyllis Burkar , VERMON			-1-1-1-1-1-1-1-1		o ^o lllllllll	
January 3 , 1978. HE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPEN OR PUBLIC TRAVEL, RECORDED IN BOOK hwy ON PAGE OF THE Hwy RECORD ON THE 1th DAY OF THE Town OF Burke ON THE 1th DAY OF January 1978, AT 9 O'CLOCK, A M. ATTEST: Phyllis Burbank Town CLERK OF Burke, VERMON	***********	********	****	*****	****	************
HE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPEN OR PUBLIC TRAVEL, RECORDED IN BOOK hwy ON PAGE OF THE Hwy RECORD ON THE 4th DAY OF THE Town OF Burke ON THE 4th DAY OF January 1978, AT 9 O'CLOCK, A M. ATTEST: Phyllis Burkath Vermon	Burke	, VERMONT	•			
HE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPEN OR PUBLIC TRAVEL, RECORDED IN BOOK hwy ON PAGE OF THE Hwy RECORD ON THE 4th DAY OF THE Town OF Burke ON THE 4th DAY OF THE TOWN OF BURKE OF THE TOWN OF T	January 3	, 1978				
Town CLERK OF Bucke, VERMON	HE ABOVE IS A TRUE COPY OF OR PUBLIC TRAVEL, RECORDED FOR THE Town OF Burke	THE DESCRIPTION IN BOOK hwy	ON PAGE	OF	THE H	му RECORDS DAY OF
		ATTEST: PA	ullis E	Burbar	6	
		TOWN CLERK	OF BU	ike		, VERMONT
	ev. 11/73					

Hellight R. J. N.

Inclosed please find Notices of hearings held on Town Highway #46 and Town Highway 5 60-61-62 This Should complete all paperwork for These roads

Chylli Burbant

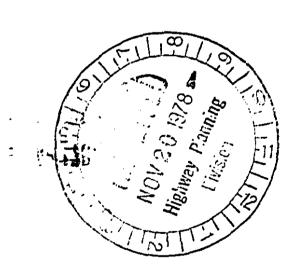
apter 1

the Selectmen

ibed section

Class IV Town ecomes

m will meet at rpose of hearing blic highway discribed



... 10. Un. L. 12. 21.

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

NOTICE ROAD RECLASSIFICATION

Pursuant to the authority granted the Selectmen by Title 19, Chapter 1 Section 17 of Vermont Statutes Annotated and pursuant to the vote of the Selectmen of the Town of Burke, Vermont held July 5, 1978, the following described section of road shall be changed from Class IV to Class III.

Starting at the junction of Class II Town Highway # 2 and Class IV Town Highway #46 and continuing 0.71 miles along Class IV Town Highway #46 to the point where Class IV Town Highway #46 becomes a Class III Town Highway. (Burke Green-Darling Hill)

NOTICE is hereby given to whom it may concern that the Selectmen will meet at the Town Clerk's office on August 7th, 1978 at 7:30 P.M. for the purpose of hearing any person or persons interested on the question of whether said public highway discribed above shall be reclassified.

Dated at Burke July 5, 1978

Surrounding Land owners notified:

Paul Kane East Burke, Vt.

David Crockett Box 1221 County Highway South Hampton N.Y. 11968

Charles Correy 5 Chauncey St. Cambridge, Mass. 02138

Michael Michaud East Burke, Vt. 05832

Alden Hull Mast Burke, Vt. 05832

Diana Svahn, 89 Thornberry Rd. Winchester, Mass 01890

Published Weekly News week of July 24th
Posted Town Clerk's Office
West Burke Post Office
East Burke Post Office

No one appeared at the hearing to oppose the reclassification

Phyllis Burbank

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

Notice Burke Residents

There will be a hearing November 6, 1978 at the Burke Town Hall at 7:30 P.M. on the following described section of road.

Loop off Class II T.H. #7 and Class III T.H. #41 in Northwood Village at the base of Burke Mountain. This loop is Class III Town Highway designated by the State as #1s 60-61-62.

These roads are to be added to the Town Highway system.

Dated at Burke October 10, 1978

Published "eekly News Week of Oct. 9, 1978 Posted Town Clerk's Office K& G Market

East Burke Village Store Notified by mail Northwood Village c/o Raymond Brisson underclyfe St. Johnsbury, Vt Murphy Realty, St. Johnsbury, Vt. C. B. Bronner, Hardwick, Vt. Warren Witherell, East Burke, Vt. 05832 Dorothy Ranaldo, ast Burke, Vt. 05832 David Clough, "est Burke, Vt. 05871 "ichard Perry, 8 Willow Rd. Easton, Ma. 02334 "illiam McCann, 1 Centre St. Brockton, Mass. 02401 Christopher & Meredith Jones, Glen Road, Jay New York 12941 Edward Yeates, 210 A Texas Ave. Bangor Maine Ohlol W. S. Tilton Inc St. Johnsbury, Vt. Barry McCormick St. Johnsbury, Vt David Maxham, RFD Worcester, Et. 05682 Joseph Ferrari, 123 East Union St. Ashland, Mass. 01721 David Scott, 10 Western Ave. St. Johnsbury, Vt. 05819 Ernest Schoolfield, 18 Arapahoe Rd. Brookfield Center Conn. 06805 Stephen Churchill, 27 Meeting House Lane South Easton, Mass 02375 Thomas Neumeyer, West Burke, Vermont Louis Quigley, Island Pond, Vt. 05846 Chris Devereaux, Lyndonville, Vt. 05851 Albert & udith Woods, East Burke, Vermont John Loftus, 197 Westminster Ave. Arlington, Mass 02174 Marcel Tanguay, St. Johnsbury, Vermont Richard & Joria Fox, Box 308A Bradford, Vt. 05033

No resident or property owner objected to the addition of these roads to the Town Highway system

Attest Phyllis Burbanb

Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

FOR YEAR ENDING FEBRUARY 10, 19 77

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1977
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXX OF BURKE XXXXXX					
		TOWN	HIGHWAYS		STATE	NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 76		17.460	31.510	6.800	10,000	58.970
HIGHWAYS ADDED Since February 10, 19 76 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 76 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3						
TOTAL TRANSIER						
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 77		17.460	31.510	6.800	10.000	58970
 We hereby certify that the following the following section in the following section			4) o chanc			
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			U		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		. , , , , , , , , , , , , , , , , , , ,		, , ,		.,.,.,,,,,,
• • • • • • • • • • • • • • • • • • • •						
2. We hereby certify that the follow	to the beauty				••••	
	wing nighways nave	been discontinued a	ecording to statute,	since February 10, 19	76 as substantial	ed by the attache
	wing nighways nave	been discontinued a	ecording to statute,	since February 10, 19	76 as substantial	ed by the attache
	wing nighways nave	been discontinued a	ecording to statute,	since February 10, 19	76 as substantiat	ed by the attache
copy of the proceedings:						
copy of the proceedings:		en reclassified since	February 10, 19 76		the attached copy c	of the proceedings
copy of the proceedings:		en reclassified since	February 10, 19 76	as substantiated by	the attached copy c	of the proceedings
copy of the proceedings:		en reclassified since	February 10, 19 76	as substantiated by	the attached copy c	of the proceedings
copy of the proceedings:		en reclassified since	February 10, 19 76	as substantiated by	the attached copy c	of the proceedings
3. We hereby certify that the follow	wing roads have bec	en reclassified since	February 10, 19 76	as substantiated by	the attached copy of	of the proceedings
3. We hereby certify that the follow	wing roads have bec	en reclassified since	February 10, 19 76	as substantiated by	the attached copy of	of the proceedings
3. We hereby certify that the follow	wing roads have bec	en reclassified since	February 10, 19 76	as substantiated by	the attached copy of	of the proceedings
At Burke day of Reginer of Burke	January	SELECTMEN:	February 10, 19 76	as substantiated by	the attached copy of	of the proceedings
At Burke he Ly IN Eld Swith	January	SELECTMEN:	February 10, 19 76	as substantiated by Society Caledon ly appeared. Ken	the attached copy of the state	of the proceedings
At Burke he Ly Swith Swith Selectmen of Burke	January	SELECTMEN:	February 10, 19 76	Sanbary Sanbary Journ Clar	he attached copy of the state o	of the proceedings
At Burke Burke he Ly La Swit selectmen of Burke and made oath to the truth of the	wing roads have been allowed by the state of	SELECTMEN: SELECTMEN: t by them subscribe Before me white and two yel	February 10, 19 76 Contact Co	as substantiated by Sandan Caledon Is appeared. Ken Commissioner of High py is returned).	neth Sa	vdersow Je
At Burke Burke he day of Burke and made oath to the truth of the	wing roads have been also been wing and mail one wing and mail one wing and mail one wing one wing and mail one wing and wing and mail one wing and wing and mail one wing and	SELECTMEN: SELECTMEN: t by them subscribe Before me white and two yel y for town records	February 10, 19 76 Leave of the County of 19 77 personal Low copies to the Countil approved co	as substantiated by Caledon Caledon Iy appeared. Ken (Write official title, a: Commissioner of High py is returned).	weys, Montpelier,	Vermont 05602,
At Burke The day of Burke Town Clerk should fill out following or before February 15th. Retails and made oath to the truth of the should fill out following or before February 15th. Retails and the should fill out following or before February 15th. Retails and the foregoing is a should fill out following or before February 15th. Retails and the foregoing is a should fill out following or before February 15th. Retails and the foregoing is a should fill out following or before February 15th. Retails and the foregoing is a should fill out following the follo	ving roads have been been been been been been been be	SELECTMEN: SELECTMEN: t by them subscribe Before me white and two yel y for town records	February 10, 19 76 Control In the county of 19 77 personal Color Color of the Town of the Selectmen of	Sarbanisioner of High py is returned). Burke	weth Sa	Vermont 05602,
At Burke At Burke At August At Burke August Burke August Selectmen of Burke and made oath to the truth of the	wing roads have been also been and mail one tin one yellow cop by a copy of recorded at this of the copy of the co	SELECTMEN: SELECTMEN: t by them subscribe Before me white and two yel y for town records of the certificate of t	February 10, 19 76 Physical Country of the Selectmen of the Selectmen of the Country of the Cou	as substantiated by Caledon Caledon Iy appeared. Ken (Write official title, a: Commissioner of High py is returned).	ineth Sa	Vermont 05602

Representative, Department of Highways

Date

TOTAL

TRAVELED

HIGHWAYS NOT

INCLUDING

STATE

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 19 76

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1976 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

ACTIONSCORE

XXXX

not including class 4 town highways, in this town for the year ending February 10, 19 76 is as follows: TOWN

BURKE

TOWN HIGHWAYS

	CLASS I	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE		17.460	20, 020	6 900	70,000	50 200
as shown February 10, 19 75 HIGHWAYS ADDED Since February 10, 1975 cording to statute. Explain under paragraph 1 below.		17.460	0.590	6.800	10.000	58.380
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 19 75 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 76		17.460	31.510	4.800	10.000	58.970
2. We hereby certify that the follow copy of the proceedings:	ving highways hav	e been discontinued a	ecording to statute, si	ince February 10, 19	AULA COMMANDE COMMAND COMMANDE COMMANDE COMMANDE COMMANDE COMMANDE COMMANDE COMMAND	
3. We hereby certify that the follow	ving roads have be	en reclassified since	February 10, 19 75	as substantiated by	the attached copy o	f the proceedings:
, ,		SELECTMEN:	Robert Kennen Why H	Hocket.	neen f	······································
AtBurl the9th day of Aldis Hill and Selectmen ofBi	February i Kenneth S	anderson Jr.	in the county of	Caledonia Rot	ert Hacketi	
and made oath to the truth of the	foregoing affidav	it by them subscribe	.d.	• • • • • • • • • • • • • • • • • • • •	*****************	
		Before me	The Tow	ulis Burk m. Clerk (Write official title, i	as Notary Public)	
Town Clerk should fill out follow on or before February 15th. Reta	ving and mail one in one yellow cop	e white and two yel py for town records	low copies to the Co until approved cop	ommissioner of High		Vermont 05602,
r Phwll	lis Burbank		Clerk of the Town of	Burke		
hereby certify that the foregoing is a	true copy of record	d of the certificate of t	he Selectmen of	Burke) ********	
clating to highway mileage, filed an	d recorded at this	officeFebruar	.y9,			······ 19 76
		Attest	Don	randeria Town Clerk		FEB 1 1 1976
		ApprovedR	epresentative, Depa	ertment of Highwa	ys	Date

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Phyllis Burbank	, Town Clerk of the Town
of Burke	_, Vermont.
the following described section of CI	ASS 3 HIGHWAY in the of was COMPLETED AND OPEN FOR PUBLIC TRAVEL 19
DESCRIPTION OF RIGHT-OF-WAY: Beginni Sec attached deed	Parcel II 0.350 Parcel III 0.090
Area Not ON Highway map	at This Time
and as shown on a Highway Map of the dated, 19, and fil of the of Buche_ and attested to on said map by said	ed in Book _/_ on page _49 of the Records by the incorporated herein by reference
Dated atBurke	, County of Caledonia and
State of Vermont, this 9th day of	February , A.D. 19 76.
Rok	ert Hockett BOARD
Ken	noth Simderson of of
<u>a</u>	SELECTMEN ALDERMEN TRUSTEES
and the MAYOR of the City of	

Burke, VE	RMONT
February 9, , 19	<u>76</u> .
THE PARTY OF THE PROPERTY OF THE PARTY	ON THE 9th DAY OF Phullis Burbank
	CLERK OF Burke , VERMONT
Rev. 11/73	

SWAINBANK, GENSDURG & MORRISSETTE ATTORNEYS AT LAW

ST. JOHNSHURY, VT. 05819

VILLAGE, INC., a Vermont corporation with offices for doing business in St. Johnsbury, in the County of Caledonia and State of Vermont Grantor, in the consideration of One Dollar and Other Good and Valuable Consideration, paid to its full satisfaction by the TOWN OF BURKE, a Vermont municipal corporation of Caledonia County, and State of Vermont, Grantee by these presents does freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, TOWN OF BURKE, and its successors and assigns, forever, a certain piece of land in Burke in the County of Caledonia and State of Vermont, described as follows, viz:

Being certain premises consisting of 3 parcels or strips of land, each being 50 feet in width, together with the slope and drainage rights appurtenant thereto, to be used by the Grantee herein for highway purposes, and being a part of the same land and premises conveyed to Northwood Village, Inc. the same land and premises conveyed to Northwood Village, Inc. by deed of Burke Mountain Recreation, Inc. dated July 31, 1973 and recorded in Book 31 at Pages 395-400 of the Burke Land Records, and being a part of the same land and premises conveyed to Burke Mountain Recreation, Inc. by G. G. S., Inc. dated to Burke Mountain Recreation, Inc. by G. G. S., Inc. dated June 23, 1971 and recorded in Book 30 at Page 212 of the Burke Land Records.

TO NEW SOLISIES AND STATE OF STATE OF THE PARTY OF THE PA

The premises herein conveyed are more particularly described in accordance with a survey performed on these premises by Newtown Surveyors, Inc. dated September 25, 1975 in three parcels as follows:

Parcel #1: Beginning at an iron pin set in the ground in the northerly right-of-way limits of Town Road #41 which iron pin marks the southeasterly corner of the premises herein conveyed; thence turning and running north 51° 10'east along the boundary of lots #47, 46, 45, 44 and along the easterly boundary of Parcel #2 herein conveyed below for a total distance of 590 feet, more or less, to an iron pin set in the ground; thence turning and running north 56° east for a distance of 135 feet, more or less, along the boundary of lot #12 to an iron pin set in the ground in the circumference of a circle having a 70 foot radius; thence turning and running and following the circumference of said 70 foot radius circle along the boundary of lots #10, 9, and 7 to an iron pin set in the ground in the most northerly corner of lot #6; thence turning and running south 56° west, more or less, a distance of 156 feet, more or less, along the boundary of lot #6 to an iron pin set in the ground; thence turning and running south 51° 10' west along the boundaries of lots #5, 4 and 2 for a distance of 495 feet, more or less,

SWAINBANK GENSBURG & MOURISSETTI.
ATTONNEYS AT LAW
83 EASTESN AVENUE
81. JOHNSBURY, VT. 05019

to an iron pin set in the ground; thence turning and running in a southerly direction for a distance of 35 feet, more or less, to an iron pin set in the ground in the northerly right-of-way limits of Town Road #41; thence turning and running in a generally westerly direction along the northerly right-of-way limits of Town Road #41 to the point of beginning.

Parcel #2: Beginning at an iron pin set in the ground at the most southerly corner of lot #12, which iron pin is located in the westerly boundary of Parcel #1 herein conveyed above; thence turning and running north 37° 19' west along the boundary of lot #12 for a distance of 164.5 feet to an iron pin set in the ground; thence turning and running north 48° 22' west along the boundary of lot #13, 14 and 15 for a distance of 300 feet to an iron pin set in the ground; thence turing and running north 61° 53' west along the boundaries of Lots #16, 17, 18, 19, and 20 for a distance of 569.6 feet to an iron pin set in the ground in the southerly boundary of lot #20; thence turning and running north 52° 37' west along the boundary of lot #20, lots #21, 22, 23, and 24 for a distance of 520.4 fect to an iron pin set in the ground; thence turning and running south 81° 17' west along the boundaries of lots #25, and 26 for a distance of 180.5 feet to an iron pin set in the ground; thence turning and running south 63° 0' 10" west along the boundary of lot #27 for a distance of 127.9 feet to an iron pin set in the ground; thence following the circumference of a circle having a radius of 70 feet along the boundaries of lots #28, 29 and 30 to a point; thence turning and running north 63° 10' 10" east a distance of 20 feet more or less, to an iron pin set in the ground in the northerly boundary of lot #30; thence turning and running north 81° 17' east along the boundary of lot #30 for a distance of 145 feet, more or less, to an iron pin set in the ground; thence turning and running south 52° 37' east along the boundary of lots #30, 31, 32, 33, and along the northerly boundary of Parcel #3 herein conveyed below, for a distance of 536.2 feet, more or less, to an iron pin set in the ground; thence turning and running south 61° 53' east along the boundary of lots #38, 39, 40, and 41 for a distance of 543 feet, more or less, to an iron pin set in the ground; thence turning and running south 48° 22' east along the boundary of lots #42 and 43 for a distance of 289.15 feet to an iron pin set in the ground; thence turning and running south 37° 19' east along the boundary of lot #44 for a distance of 160 feet, more or less, to an iron pin set in the ground in the westerly boundary of Parcel #1 herein conveyed above; thence turning and running north 51° 10' east along the boundary of Parcel #1 herein conveyed above for a distance of 50 feet to an iron pin set in the ground and the point of beginning.

Parcel #3: Beginning at a point in the northeasterly right-of-way limits of State Aid Highway #7; thence running north 43° 43' 27" east along the boundary of Lodge Site #2 and along the boundary of lot #38 for a distance of 500 feet, more or less, to an iron pin set in the ground in the southerly boundary of Parcel #2 herein conveyed above; thence turning and running north 52° 37' west along the boundary of Parcel #2 herein conveyed above for a distance of 50 feet to an iron pin set in the ground; thence turning and running south 43° 43' west

SWAIRBANK, GENSUURG & MORRISSETTE ATTORNEYS AT LAW 89 EASTERN AVENUE 17. JOHNSUURY, VT. 08819 along the boundary of lot #33 and along the boundary of Lodge Site #1 for a distance of 490 feet, more or less, to an iron pin set in the ground in the northeasterly right-of-way limits of State Aid Highway #7; thence turning and running in a southeasterly direction along the northeasterly right-of-way limits of State Aid Highway #7 for a distance of 50 feet and the point of beginning.

There is included with the conveyance of all three parcels herein such drainage and slope rights on the premises adjoining the parcels herein conveyed necessary to meet the public highway specifications.

Reference may be had to the aforementioned deeds and the records thereof and to all prior deeds and their records for a further and more complete description of the land and premises hereby conveyed.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, TOWN OF BURKE, its successors and assigns, to its own use and behoof forever;

And the said Grantor, NORTHWOOD VILLAGE, INC., for itself and its successors, executors and administrators, does covenant with the said Grantee, TOWN OF BURKE, and its successors and assigns, that until the ensealing of these presents, it is the sole owner of the premises, and has good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE;

And It hereby engages to WARRANT AND DEFEND the same against all lawful claims whatever,

IN WITNESS WHEREOF, I hereunto set my hand and seal this 30 day of pobruary, A.D. 1976.

Walters Burbon L

NORTHWOOD VILLAGE, INC.

Steven Brisson

Its, President & Duly Authorize

Agent

SWAINBANK, GENSBURG
& MORRISSETTE
ATTORNEYS AT LAW
BS EASTERN AVENUE
IT. JOHNSBURY, VT. 08819

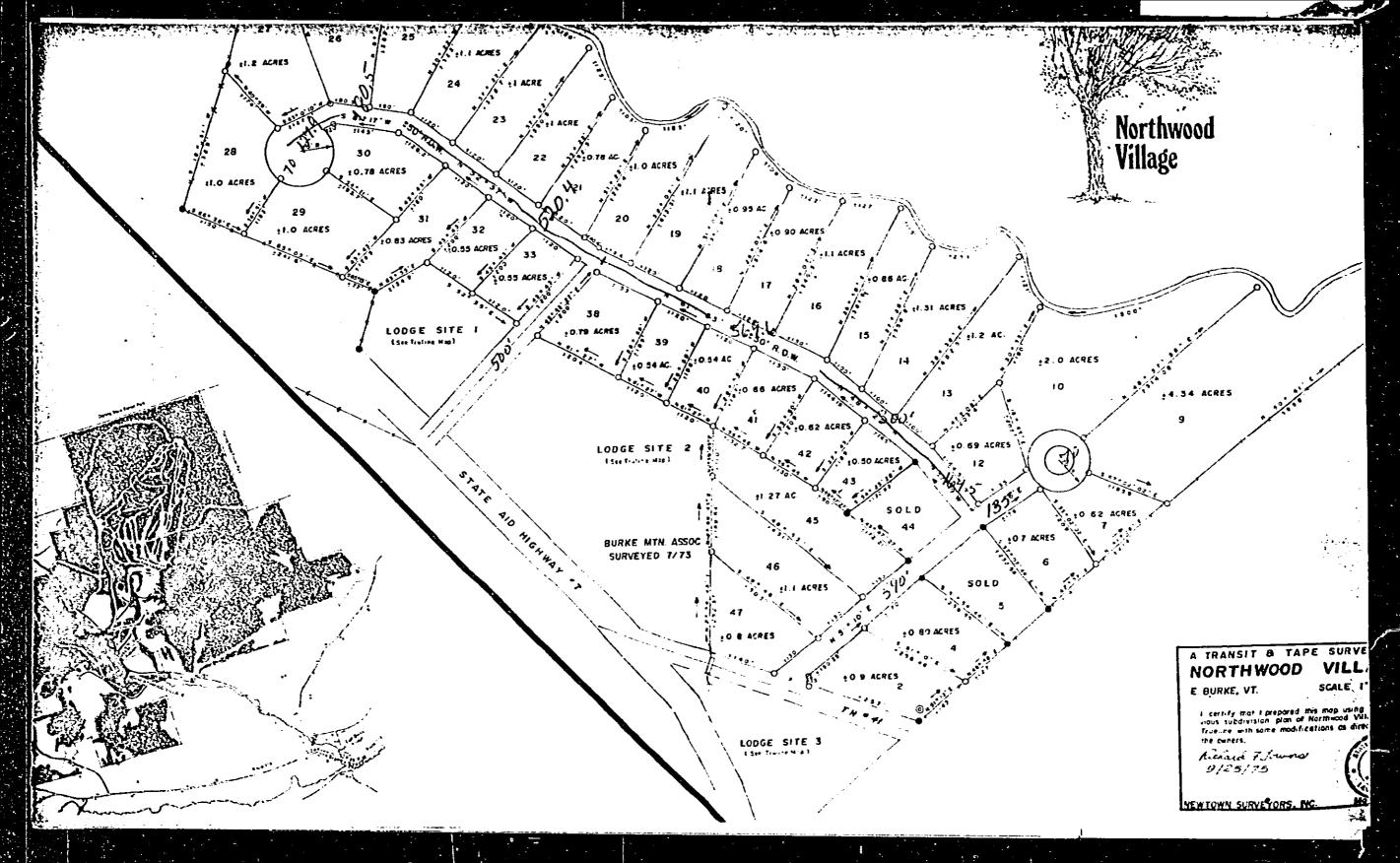
STATE OF VERMONT

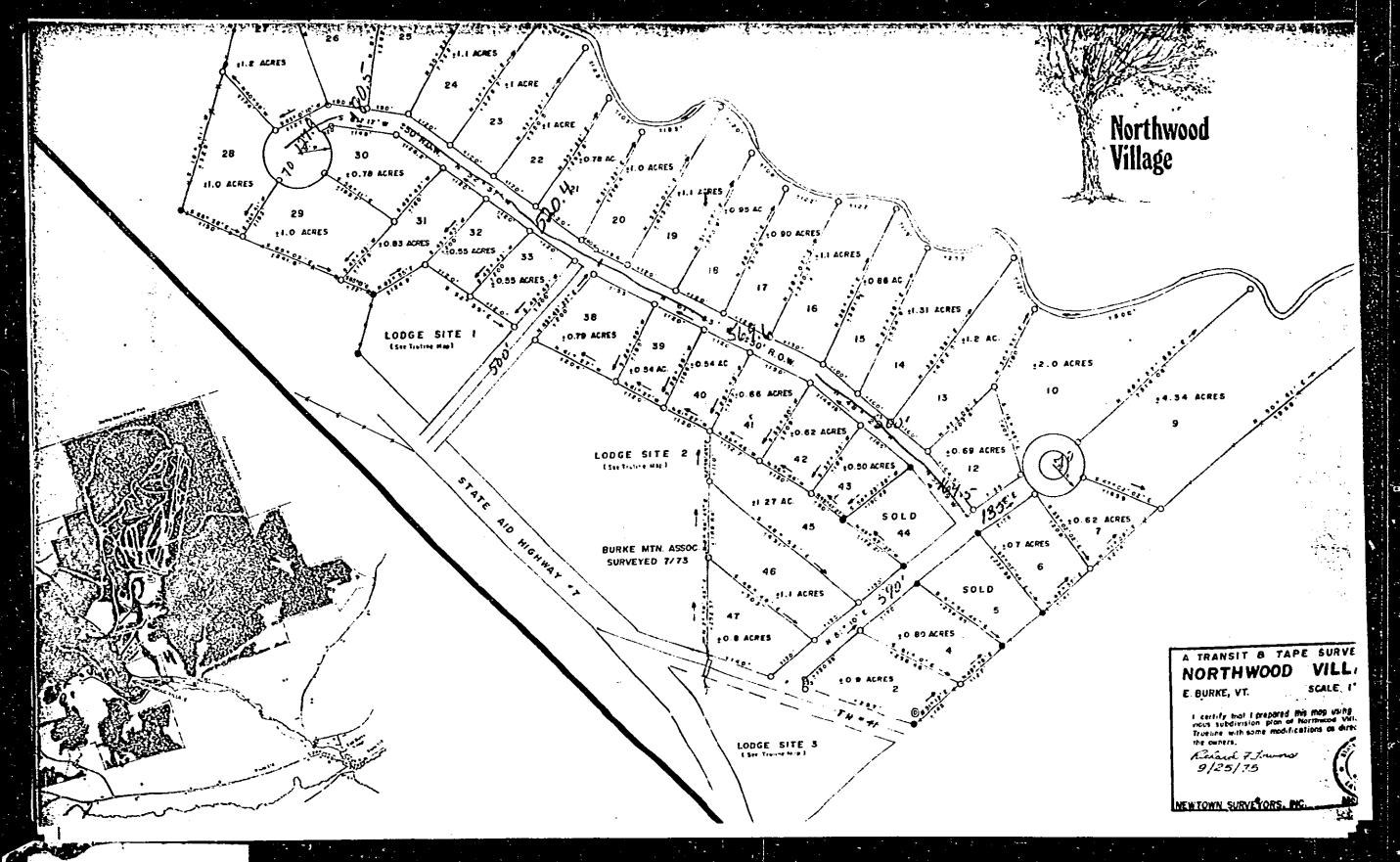
CALEDONIA COUNTY, SS

At Bucke this 30 day of February, 1976, STEVEN BRISSON personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed and the free act and deed of NORTHWOOD VILLAGE, INC.

Before me Phyllis Buskanh Notary Public

SWAINDANK, GENSBURG & MORRISSETTE ATTORNEYS AT LAW 63 EASTENN AVENUE 61, JOHNSBURY, VT. 08819





FOR YEAR ENDING FEBRUARY 10, 1975

Fill out in triplicate and file with your Town Clerk on or before February 10, 19 75 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

not including class 4 town highways		e year ending Februa	ry 10, 19 / 3 18 48 1	IOHOWS;		 _
	nwot XXKX XXK X	OF	BURK	E		TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
		TOWN	HIGHWAYS		STATE	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	
PREVIOUS MILEAGE as shown February 10, 1974		17.460	30.920	6.800	10.000	58.380
HIGHWAYS ADDED Since February 10, 19 74 according to statute. Explain under paragraph 1 below. SUB-TOTAL						307300
HIGHWAYS SUBTRACTED Since February 10, 19 74. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1975		17.460	30.920	6.800	10.000	58.380
1. We hereby certify that the follow February 10, 1974:			ν[α	<u></u>		
		,				
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,,		
				,		
We hereby certify that the follow copy of the proceedings:	ring highways have	e been discontinued a	ecording to statute, s	since February 10, 19	74 as substantiat	ed by the attached
N.S.N.	ب	• • • • • • • • • • • • • • • • • • • •			• • • • • • • • • • • • • • • • • • • •	
• • • • • • • • • • • • • • • • • • • •						
3. We hereby certify that the follow	ing roads have bee	en reclassified since	February 10, 19 74	as substantiated b	y the attached copy of	f the proceedings:
None	• • • • • • • • • • • • • • • •	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
			Robert	Hockett		
		SELECTMEN:	X CONTRACTOR OF THE PARTY OF TH	Soudery	on for	
AL Burke			in the county of	Caledo	٠٠.	
At Birke. the 20 day of Kenneth Some Selectmen of Burke and made oath to the truth of the	Cleaner b	o.cy	. 1975 personali	y appeared. it o.b.	ent Hachet	<i>t</i>
Selectmen of Bushe						
and made oath to the truth of the	foregoing affidavi	it by them subscribe	ત.			
		Before me	Pl	yllis Bu	club	
	ΔΤ. Τ. (COPIES		(Write official title.		
Town Clerk should fill out following February 15th	and mailtandocate	encorectoroex;	Clark of the Town o	Burke	.	
nereby certify that the foregoing is a	true copy of record	of the certificate of t		Buckey		
relating to highway mileage, filed an	d recorded at this o	office	Jan	20	bamb	········ ¹⁹ 75 •
		A	INC	15112 (1)111	377 A	
		Approved	1	Town Clerk	بسکے جامو <i>ت میں ب</i> ی ہیں۔ م	

Representative, State Highway Board

Date

H.D. 301—1200 9-73 Rev. 9-73

January 22, 1975

Chairman, Board of Selectmen Town of Burke c/o Town Clerk West Burke, Vermont 05871

Dear Ms. Burbank:

I am herewith returning the Certificates of Highway Mileage which you recently submitted.

Please note that the section of the Certificate wherein the Selectmen's signatures are notarized has not been completed.

Please fill out this section of the form, notarize and return to this agency at your earliest convenience.

Sincerely,

R. J. Nicholls Highway Planning Engineer

By: James E. Bisson
Administrative Assistant

Enc. RJN/JEB/gjs

ending at Victory Town Line

• .		~	
Ĭ	ROUTE DATE		
ı	TO DHE 8 26/74 SELECTION	OF CLASS 2 TOWN	HIGHWAYS
Į	DHE RET (c(24/74		Town ofBURKE
-	TO COMM loladay TOMM RET 414/14		County of
- 1	70 CF 114/74		7
	FILE COMP MAN		District No
Ļ			Total Class 2 Mileage
Impo	ortant town highways pursuant to Title	19, V.S.A., Section 1	7:
No.	1. 2.380 miles		
			Burke
	extending (Give direction)east.	and north	
	ending atNewark Town Line.	• . • . • • • • • • • • • • • • • • • •	
No.	2 4.950 miles		
	-		
	extending (Give direction)north		
		••••	
	ending at VT 5A at Village	of West Burke	
No.	3 1.400 miles		
	Beginning atLyndon Town Line		
	extending (Give direction)north		••••••••
	ending at Sutton Town Line		
No.	4 1.240 miles		
	Beginning atSutton Town Line		
	extending (Give direction) east	and north	
!			
	ending at US 5 at Village of	f West Burke	
No.	5 .3.410 miles		
	Beginning atVT 114		
	ending at Victory Town Line	} 	
No.	6 1.100 miles		
,	Beginning at Lyndon Town Line		
	extending (Give direction) north	and east	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

HD 305 2M 2-74

ending at class 2 town highway #2 near East Burke

Not t. yɔu. miles	
Beginning at VT 114 at East Burke	
extending (Give direction)east	
•••••••••••••••••••••••••••••••••••••••	
ending at beginning of State Forest H	ighway
No. 8 1.030 miles	
Beginning atKirby Town Line	
extending (Give direction)north to Lyndon	Town Line, omitting mileage in Town of Lyndon
continuing north at Burke Town Line	
ending atclass, 2. town highway #7. near	r East Burke
No miles	
	• :
extending (Give direction)	
	•••••
No miles	• · · · · ·
Beginning at	
extending (Give direction)	•••••
ending at	· · · · · · · · · · · · · · · · · · ·
No miles	
Beginning at	•·
	•
ending at	
We have this day of	, 19.7.4, made the above
selection which is to supersede and replace any and all	v. v. ■ v
selection which is to supersede and reptace any and an)
190014	Selectmen
Burney Remigit	of the
ארתריונים בש	Town of BURKE
Kennerer Di	J. G. war spire
Concur:	Effective February 10, 19
33 Oct 1974 Ap	proved: NOV.4. 1974 19
11 - 1800.	STATE HIGHWAY BOARD
District Highway Engineer	John Thay
District Highway Engineer	Commissioner of Highways

FOR YEAR ENDING FEBRUARY 10, 1974

Fill out in triplicate and file with your Town Clerk on or before February 10, 1974

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XHXAEX OF BURKE SMX					TOTAL TRAVELED HIGHWAYS
	<u> </u>	TOWN H	IGHWAYS		STATE	NOT INCLUDING CLASS 4
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	
PREVIOUS MILEAGE as shown February 10, 1973		17.460	33.64		10.000	61.100
HIGHWAYS ADDED Since February 10, 1973 ac- cording to statute. Explain under paragraph 1 below.			0.14	-6.93 6,80		
HIGHWAYS SUBTRACTED Since February 10, 1973 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			2.86	· · · · · · · · · · · · · · · · · · ·		
TOTAL TRAVELED HIGHWAYS Feb. 10, 1974		17-4-60	30.92	6.80	10.000	56.380
3. We hereby certify that the follow						
At Burks the 4th day of Robort Has	hat en	Crowfe	n the county of.	W Hocker	tt berther	.ha.
Selectmen of	f c	t by them subscribed	<i>C.1</i> 6.9	Email Notory	P2611-	
(Town Clerk should fill out following February 15th.) 1,	rue copy of record	of the certificate of th	to the Commissioner Clerk of the Town of.	Burka	ntpelier, Vermont, 0	
erating to nighway mileage, filed and	a recorded at this o					
		Anest	Whun Representative	own Gerk		MAR 1 8 197

Mr Disson Sirj

The following theoremotion was tower from a deed of tea to the There Clarks Officer Burn, UT- OH 6 February 1877 and MITAM.

It is my requirement to the tolocotion of T-91.

Does the Money and Michael Bushington to 1. Town of Evere recorded on the 15th of Manual, 1718 of 110 clock 10 min. AM. In Book 31 page 51 of Lond Records. This deed reads in part, a 50' right of way 1,600' feet long deeded to the Town of Barro for highway purposes sete.

Any question de sure to let me know.

0.14 James T41 to 759

Relocation of T41 - Cert. of Congl. requested None received 3/18/74. Unaccepted. STATE OF VERMONT
CALEDONIA COURTE SO

Vermont, on May 11, 1972, the selectmen of the Town of Burke did determine that the public good and the convenience of individuals might require the discontinuance of a certain highway in the Town of Burke, Vermont, the same being a portion of Town Road 41; that pursuant therete they did make and post in these public places of the Town of Burke, to wit, the Post Office in West Burke, the Post Office in East Burke and the Town Clerk's Office in West Burke, all public places in the Town of Burke, the following Notice of their imentions to wit:

"MOTICE is hereby given to whom it may concern that the Selectmen of the Town of Burke, Vermont will meet at the Town Clerk's Office in Burke, Vermont on Saturday, May 27, 1972 at 9:00 A.M., F.D.S.T. for the purpose of determining whether the public good and the necessity of individuals requires the discontinuance of the following described public highway wholly in the Town of Burke, Vermont, to wit:

Being a portion of Town Road 41 of Town Highways in the Town of Burks.

Vermont commencing at the boundary line of one Horace Morrill intersecting said public highway and thence following the course of said public highway in a public highway in a few feet Westerly of the driveway of E. Southeasterly direction to a point a few feet Westerly of the driveway of E. Aponte, said termination point being the point where a highway, to be newly constructed, would intersect the same.

Constructed, would intersect the Bands.

MOTICE is further given that at the said time and place we will examine the premises and hear all parties interested on the question of whether said public highway described, as aforesaid, should be discontinued.

Dated at Burke, Vermont, this 11th day of May A.D. 1972.

s/ Crawford D. Davis
s/ Robert W. Hackett
s/ Robert W. Larabee
SELECTMEN
TOWN OF BURLE, VERHONT

posted as required by law on May 11, 1972, that on to wit, the 11th day of May, 1972, the selectmon did also send notice of the planned discontinuance of said public highway by registered mail to one Elmer Burrington of East Burks, Vermont, said public highway the property owner through whose lands/passed, of the time and place when they would meet to determine whether said public highway should be discontinued or

MAY & DAVIES

ATTORNEYS AT LAW

ARTON, VERMONT 05822

WILLIAM R. MAY
WILLIAM BOYD DAVIES
LEE C. EMERSON.
OF COUNSEL

not, and whether damages should be awarded therefore.

notice on Saturday. Lay 27, 1972, at 9:00 a.m., E.D.S.T. for the purpose of determining whether the public good and the necessity of individuals required the discontinuance of said public highway. And they did further sessing the premises.

Bo it further remembered that no one appearing to object and no one making any claim for damages, the selectmen did determine that the public good and the necessity of individuals required the discontinuance of said above described public highway.

Pursuant thereto, it is hereby ordered, adjudged and decreed that said public highway as above described ought to be, and the same is hereby displacting as a public highway of the Town of Burke, Vermont.

Dated at Burke, Vermont, July 10, 1972.

Robert W. Hockett

SELECTMEN, TOWN OF BURKE, VERMONT

Received for record and recorded in the land records of the Town of Burke Vermont, this 10th day of July, 1972.

TOWN CLEIK

MAY & DAVIES
ATTORNEYS AT LAW

WILLIAM R. MAY
WILLIAM DOYD DAVIES
LEE E. EMERSON,

March 7, 1974

The state of the s

C. H. Emerson, Town Clerk
Town of Burke Town of Burke West Burke, Vermont 05871

Dear Mr. Emerson: We have received the Certificates of Highway Mileage which the Board of Selectmens signed on March 4, 1974, and note that the town's file copy was not returned. The same of the same and a same of the same

The state of the s Contrary to the instructions printed on the form and per the instructions included in the form letter which accompanied the Certificates, ALL copies of the form, including the town's, should be returned to this agency. It will then be approved by the representative of the State Highway Board and returned to you.

n de la companya del companya de la companya de la companya del companya de la companya del companya de la companya de la companya de la companya de la companya del companya de la companya del companya de la companya de la companya de la companya de la companya del companya de la companya d

Arthur J. Goss
Acting Highway Planning Engineer

By: James E. Bisson Administrative Assistant

AJG/JEB/gjs

(Write official title, as Notary Public)

January 15, 1974

Chairman, Board of Selectmen Town of Burke West Burke, Vermont 05871

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1974. Due to the passage of Act 63 by the 1973 session of Legislature your town highway system has been reclassified. The enclosed form letter explains the four classifications of town highways and the procedures to be followed in making changes in your class 3 and class 4 town highway systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage changes were brought to our attention during the past year:

You submitted the required copy of the right-of-way for the relocation of T 41 (0.36 mile). Before this road can be included in your class 3 system, however, we must have on file a completed Certificate of Completion and Opening of this road to public travel.

In addition, the 0.30-mile relocated portion of T 41 has been legally discontinued.

We have made the necessary entries on the enclosed Certificates to reflect these as well as the reclassification changes and will appreciate your indicating any other changes in your class 3 or class 4 town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in class 3 or class 4 mileage.

ALL copies of the completed Certificate should be returned to this office no later than February 15, 1974 in order for any changes to be effective at this time. The town's copy will be approved by the designated representative of the State Highway Board and returned to the Town Clerk.

Sincerely,

Arthur J. Goss Acting Highway Planning Engineer

Enc.

(Write official title, as Notary Public)

1973 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Map Ident. Letter	Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
A	9		0.92	Portion now Class 4
В	10	(0.05)	0.25	Formerly untraveled, now Class 4 and portion now Class 4
С	11	(0.48)	0.02	Formerly untraveled, now Class 4 and portion now Class 4
D	12	(0.10)		Formerly untraveled, now Class 4
E	18		0.50	Portion now Class 4
F	20	(0.30)		Formerly untraveled, now Class 4
G	21	(0.06)		Formerly untraveled, now Class 4
H	23	(0.62)		Formerly untraveled, now Class 4
I	24	(0.55)		Formerly untraveled, now Class 4
J	25	(0.30)		Formerly untraveled, now Class 4
K	27	(0.25)		Formerly untraveled, now Class 4
L	37	(0.79)		Formerly untraveled, now Class 4
M	38	(0.40)		Formerly untraveled, now Class 4
o	41		0.12	Remeasurement
P	46		0.71	Portion now Class 4
Q	47	(0.40)		Formerly untraveled, now Class 4
R	52		0.10	Portion now Class 4
S	59		- 0.13	Portion now Class 4 (News on clis
***	MG. 61 2			
TOTA	ALS: Class 3 Class 4	(+4.30) - (+2.63) -2.50	2.62	

(Write official title, as Notary Public)

MILEAGE CHANGES
DUE TO ACT 63
FEB. 10, 1974

CLASS 1 <u>0.00</u>

CLASS 2 <u>17.46</u>

CLASS 3 <u>31.52</u> *

SUB-TOTAL <u>48.98</u>

CLASS 4 <u>6.93</u>

TOTAL <u>55.91</u>

Town Reclassified: Field / Office

* 1.3/ of provisional Class 3 included in mileage.

14-1 to.36

100 need Cent.cy Compl.

-HPM 09.01.73

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town Burke
Sheet 1 of 3

Robert Larabee, Selectman Crawford Davis, Selectman Hugh Elder Field Work By S.T. Edwards
Date 9/10/73

Compilation By M. A. Jennings
Date 10/11/73

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
9	1.67	0.75		0.92	
10	0.25			0.30	
11	0.02			0.50	
12	UNT			0.10	
13	2.82	2.82			
14	0.95	0.95			
15	2.90	2.90			
16	0.20	0.20			
1.7	1.25	1.25			
18	0.50			0.50	
19	1.98	1.98			
20	UNT			0.30	
21	UNT			0.06	
22	0.65	0.65			
23	UNT			0.62	
24	UNT			0.55	
25	UNT			0.30	
26	0.93 .	0.93			
27	UNT			0.25	
28	. 0.08	0.08			
29	2.24	2.24			
30	0.07	0.07			
31.	0.31	0.31			
32	0.43	0.43			

(Write official title as Notary Public)	
	·····

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town Burke
Sheet 2 of 3

Field Work By
Date

Compilation By
Date

Town Hwy. No.	Present Mileage	Class 3	Provisional Clasm 3	Class 4	Remarks
33	0.10	0.10			
34	0.20	0.20			
35	0.13	0.13			
36	0.16	9.16			
37	UNT			0.79	
3 8	UNT			0.40	
39	1.43	1.43			
40	0.02	0.02			
41	3.38	3.62 -3.62			0.12 Reman 0.24 Disa
42	1.85	1.85			
43	1.10	1.10			
44	1.71	1.71		·	
45	0.55	0.55			
46	1.70	0.31	0.48	0.71	
4.7	u:T			0.40	
48	0.52	0.52			
49	0.20	0.20			
50	0.83		0.83		
51	0.38	0.38		·	
52	7.24	0.14		0.10	
53	0.05	0.05			
54	0.15	0.15			
55	0.04	0.04			
56	0.15	0.15			

	as Notary	_	
T-01 -01-10410-1-1-14-1-1-1-1-1-1-1-1-1-1-1-1			

Officials Participating: (Preliminary Recommendations)

ACT 63 RECLASSIFICATION
Preliminary Recommendations

Town Burke
Sheet <u>3</u> of <u>3</u>
Field Work By
Date
Compilation Pu

Date_

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
57	0.03	0.03			
58	1.47	1.47			
59	0.00	0. 14 0. 12		-0.32	(Never on cl. 3)
TOTALS	33.64	30.19	1.31		
		29.61	1.31	6.80	
	····			\	
	·		•	30.92	
					

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Burke , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1973is as follows:

	(0	LEAGE IN TO utside of village or the big	ges	MILEAGE IN VILLAGE (Incorporated for highways)			Total	
j		BUKKE					All	
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	Systems	
PREVIOUS MILEAGE as shown March 15, 1972	33.64	17,460	10.000				61.100	
HIGHWAYS ADDED Since March 15, 1972 ac- cording to statute. Explain under paragraph 1 below.								
SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1972. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under para-								
TOTAL TRAVELED 1973								
I. We hereby certify that the been added since March 15,	following ne	w highways, a	s substantiated	by the attac	l hed "Selectmer	i's Certificate	of Completion", have	
been nuded since March 15,	Çısakır ilk	turned of	73173	1972 4	auti Lu	.		
				·)	J			

en men an en		•						
2. We hereby certify that the since March 15, 1972 as substit	e following his	ghways have to attached copy	een discontin	ied, or chang			eccording to statute,	
				. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************		******************	
	•						entre december et per up de la	
3. We hereby certify that the	following road	ds have becom	e untraveled s	ince March 15	1972:			
and the second of the second o	troubel to 122						· Option of the contract of th	
and the second second second						•	e e e e e e e e e e e e e e e e e e e	
						•	11 Harris 10 411 1991 1981	
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			(
		SELECTM	en: }					
			\	_				
At day of	•	•		•			a propried and appropriate trapped	
the day of		•			Peared I			
Selectmen of and made oath to the truth of	the foregoing	affidavit by the		,-				
							ereser eren de seen demokratie	
						as Notary Pub	lic)	
(Town Clerk should fill out fol on or before March 15th.)	lowing and m	ail one white	and one yellov	w copy to the	Commissioner (of Highways, M	lontpeller, Vermont,	
I ,								
hereby certify that the foregoin							1072	
relating to highway mileage, file	ed and record	ed at this offic	e	****************	engenettertitu peri			
H.D. 301—3600 10-70 Rev. 10-70		Attest			Town (

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the t	own of	Burke	on oat	th state that we h	nave carefully measured
all the traveled highways in t	his town and find that	t the total mileage of	traveled highways	according to Ti	tie 19, V.S.A. Sec. 15,
amended 1961, Act No. 28, not	including pent roads	and trails, in this town	for the year ending	February 10, 19	72is as follows:
					

	(0	LEAGE IN TOV utside of village orated for high	es	MILEAGE IN VILLAGE (Incorporated for highways)			Total	
	Town Highways	BURKE State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	Total All Systems	
PREVIOUS MILEAGE as shown March 15,1971	33.64	17.460	10 000				<u> </u>	
HIGHWAYS ADDED	33.04	17.460	10.000) ————————————————————————————————————			61.100	
Since March 15, 1971 according to statute. Explain under paragraph 1 below.								
SUB-TOTAL								
HIGHWAYS SUBTRACTED Since March 15, 1971 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.								
TOTAL TRAVELED HIGHWAYS Feb. 10,1972								
1. We hereby certify that the been added since March 15, 15		w highways, as	substantiated	by the attack	ned "Selectmen	's Certificate o	f Completion", have	
The first of the second		*************************	рителя (таке то		*******************		CC CPP*CS 1967 C La coll a 1200 c 1277 C C C C C C C C C C C C C C C C C C	
the state of the s	,,,						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	************************	**************************			***************************************	****************		
2. We hereby certify that the since March 15, 197 has substa					ed to trails or	pent roads a	cording to statute,	
The state of the s		***************************************	m		***************************************			
r range wood que commune					************************	*****		
		• • • • • • • • • • • • • • • • • • • •				*** * . *** * * * * * * * * * * * * * *		
3. We hereby certify that the	tonowing toac	15 nave become	untraveled s	nce March 15,	19/1			
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To the state organitively possible confi	**********************				> 18-2 14+ 274 >		**********************	
At $34-$ the $5-$ / 6 , day of 6 Selectmen of 34		SELECTME	:N: (awayee	La M	offett 1		
AL BUT	ke	******	in the	county of	Met J	Clake	, Caladania	
the 5-12. day of Cross of day of	,==6,-	-11fts-	, 1972;	ersonally app	eared 4710	~~~~~	P. 11-49-11	
Selectmen of	-40			·····	***********************	***********		
and made oath to the truth of t	ine foregoing a	iffidavit by thei	m subscribed.					
		Bef	ore me,	ME.			546 4 8 - 125 6 2 / 40fe / (manust 64	
							Lie)	
(Town Clerk should fill out foll on or before March 15th.)	_		nd one yellow	copy to the	Commissioner o	of Highways, M	ontpelier, Vermont,	
I, C. H. E.	more	ببير	Clerk o	f the Town of	J4.	rke		
hereby certify that the foregoin	g is a true co;	y of record of	the certificate	of the Select	men of	ラリートと		
relating to highway mileage, file	d and recorde	d at this office	F=6	cuecy	th	**********************	1972	
		Attest	C.H	Em	لىبى <u>ە م</u> ىمە			
H.D. 301—1200 10-70 Rev. 10-70		and the state of t		· · · · · · · · · · · · · · · · · · ·	Town C	lerk		

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1970 1971

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Burke, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1981, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

	(0	LEAGE IN TO outside of village orated for hig	zes	MIL: (Incorp	Total		
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	All Systems
PREVIOUS MILEAGE as shown March 15, 1969	36.58	17.460	10.000				64.040
HIGHWAYS ADDED Since March 15, 1969, according to statute. Explain under paragraph 1 below.			10.000				
SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1969. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.	-2.94						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1970,	33. ሬ 4	17.46c	10.000				61.100
2. We hereby certify that the since March 15, 1969, as substant	e following his	ghways have be attached copy	een discontinu of the procee	ed, or change dings:	ed to trails or	pent roads ac	ccording to statute,
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		SELECTMI	EN:	Litter	To Line	14-	
-	/_		TICA	uccefor	1 Dan	<i></i>	****,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
he 1214. day of Care and Factor of the day and made oath to the truth of				county of	eared C	lifton	Flake,
			fore me.	_	_		
			····· · · ·		^/-	as Notary Publ	2 6 1, z
Town Clerk should fill out fol							
i, CHE,	naa	······	Clerk o	f the Town of	, 60,	- re . z - r	· · · · · · · · · · · · · · · · · · ·
ereby certify that the foregoin	g is a true co	py of record o	f the certificate	of the Select	men of	. V	and
elating to highway mileage, file	ed and recorde	ed at this office	ئىرىنىيىغىسىدىن بىر ئارىر يېر	in a ntomina A			, 1975.
LD. 301—400 10-69		Attest	C.H.	پىيىسىد س	Town C	_	·*************************************

Rev. 1969



STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER 05602

January 20, 1971

Chairman, Board of Selectmen Town of Burke West Burke, Vermont 05871

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1971.

Because the Certificate for 1970 was not returned the remeasurement changes called for at that time could not be made. We have, therefore, entered a net reduction of 2.94 miles on the enclosed Certificates due to 1968 remeasurement.

May I ask that you indicate any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned no later than March 15, 1971 in order for any changes to be effective at this time.

Sincerely yours,

R. J. Nicholls Highway Planning Engineer

RJN/JEB/sla Enc. cc: District Office 7 Mapping Section

CERTIFICATE OF HIGHWAY MEAGE

FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

	(0	LEAGE IN TO tutside of villar torated for high	;es	MILEAGE IN VILLAGE (Incorporated for highways)			Total All	
	Town Highways	State Aid Highways	State Highways	Town Highwa ys	State Aid Highways	State Highways	Systems	
PREVIOUS MILEAGE as shown March 15, 1969	36.58	17.460	10.000				64.040	
HIGHWAYS ADDED Since Murch 15, 1969, according to statute. Explain under paragraph 1 below.		27.400	10.000				64,040	
SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1969. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.	-2.94	.,						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1970.								
1. We hereby certify that the been added since March 15, 19	69:							
Me Cute	peate a	etuned.	5 13 0 70.	1969	Sigures i	excl.		
And the second s	5)	ega erre inde egg ender						
The state of the s					*****	one on Sept proceeds	***************************************	
3. We hereby certify that the			e untraveled si	nce March 15,				
					44	en de		
		SELECTME	en: }					
A t								
he day of			,1970 p					
Selectmen of	* * * * * * * * * * * * * * * * * * *							
and made oath to the truth of	the foregoing	•						
		Bei	fore me,		***			

Town Clerk should fill out fol n or before March 15th.)	lowing and ma	ail one white	and one yellow	•	e official title, Commissioner o	=		
I,			, Clerk o	f the Town o	Imere of each or account of the	2		
ereby certify that the foregoin								
elating to highway mileage, file								
LD. 301A—1200 10-69		Attest	1 4 to 1 to 1		Town C			

H.D. 30IA-1200 10-69 Rev. 1969



STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER

05602

January 6, 1970

Chairman, Board of Selectmen Town of Burke West Burke, Vermont 05871

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1970.

Because the signed Certificates were not returned in 1969, the net change in town highway mileage of -2.94 miles resulting from the 1968 remeasurement of roads in your town could not be made at that time.

We have, therefore, entered on the enclosed Certificates 2.94 as miles subtracted. We will appreciate your entering any other changes in town highway mileage processed in accordance with the Statutes during the past year.

Please return the signed Certificates in time to reach this office on or before March 15, 1970.

Sincerely yours,

R. J. Nicholls Highway Planning Engineer

RJN/faj Enc.

.

	Town of Burke
	County of Caledonia
	Vt. Hwy. Dist. No.
	Total S.A. Mileage 17.460
Important town highways as required by Title 19, V.S.A., Sections 1 & 1	3:
No. 1 2.380 miles.	
Beginning at Sutton Town Line northeast of VT 5A,	
extending (Give direction) northeasterly,	
ending or Newark Town Line on the road from West	Burke to Newark Street.
No. 2 4.950 miles.	
Beginning at intersection with VT 114 at East Burke	•
extending (Give direction) northwesterly through Burke	Hollow,
ending atWest Burke	
No. 31.400 miles.	
Beginning at Lyndon Town Line on the road to Sutton	Village,
extending (Give direction) westerly toward Sutton Vill	age,
ending at Sutton Town Line.	
N. 4 1 2/0	
No. 41.240 miles. Beginning atintersection_with_US_5_in_West_Burke_V	illage,
extending (Give direction) southerly and then westerly	
extending (Give accord)	
ending at Sutton Town Line.	
No. 53.410miles.	
Beginning at Victory Town Line on the road to Grant	
extending (Give direction)westerly,	
•	
ending atVT114.	
No. 6	
Beginning at Lyndon Town Line,	
extending (Give direction) northerly,	
ending atintersection SA 2 near East Burke Vill	lage

No.	7 1.950	miles.			•		
	Beginning at	East Burke	Village,				
	extending (Give dire	ection) eas	terly,	•			
			24 P. 114		ster is a second of some second		
	ending at	State Fore	st Road to	Burke Moun	tain		
No,	8 1030	miles.					
	Beginning at	Kirby Town	Line,		e e e e e e e e e e e e e e e e e e e	· · · · · · · · · · · · · · · · · · ·	er eggener er er er er
	extending (Give dire	ection)nor	therly to L	yndon T <i>o</i> wn	Line, omitti	ng.Lyndon 🗸 🖽	
٠.	· ····································						·
	ending at	intersecti	on SA 7 nea	r East Burl	ce	***************************************	
No.	9			, •		i e dajes.	
	Beginning at						a maning & amount out to
	extending (Give dire	ection)	and the second second	a desire alterne and l	ha ing ta ipitangarés a	ennesses gypenegterestys gr	or annihilmentering
				i i i i i i i i i i i i i i i i i i i			***************************************
	ending at				* **** **** *******		
No.	10	. miles.				\$ 100 MM (122 A)	
	Beginning at						
	extending (Give dire	ection)		Olympia India		en lien ill ill Manistoni	
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	ending ar				,	.,	
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	Beginning at						
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	ending at			(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
We	have this		. day of				, made the above
selec	ction which is to supe	rsede and repla	ce any and all se	elections made	prior to this time.		May Comment
			هيم		18 -	. Typerman 17	
				,	Dans		lectmen of the
			Jam	ince R2	neffects	T	own of
			19/2	2 T3	00	Du	ku –
			Jac			Effective Min	1970
Appı	oved: JAN 22 1970	}			a. i	JAN 26 1971) }
		, 19			***************************************		
	Lught!	Elde				rate Highway	BOARD
··· ٢	District High	way Engineer	,600/3/1	to se transi dis		Commissioner of H	ighways

11191/10 1011/10 1011/10

1968 REMEASUREMENT SELECTION OF STATE AID HIGHWA

Town of	Burke
County of	Caledonia
Vr. Hwy. Dist. No.	7
Total S.A. Mileage	17.460

Important town highways as required by Title 19, V.S.A., Sections 1 & 13:

No,	0, 1 2.380 miles.	
	Beginning at Sutton Town Line northeast of VT 5-A,	
	extending (Give direction) northeasterly,	*******
	ar an ar an ar an an ar an	
	ending at Newark Town Line on the road from West Burke to Newark Street.	
No.	o, 2 4.950 miles.	
	Beginning at intersection with VT 114 at East Burke,	12
	extending (Give direction) northwesterly through Burke Hollow,	

	ending at West Burke.	,
No.	o. 3 1.400 miles.	
	Beginning at Lyndon Town Line on the road to Sutton Village,	
	extending (Give direction) westerly toward Sutton Village,	
· ····		
	ending at Sutton Town Line.	
No.	o, 4 1240 miles.	٠, ۵
	Beginning at intersection with US 5 in West Burke Village,	
	extending (Give direction)southerly and then westerly toward Sutton Village,	
	ending at Sutton Town Line.	
No.	o, 5 3.410miles.	1.16
	Beginning atVictory Town Line on the road to Granby,	
	extending (Give direction) westerly,	
	ending at VT 114.	
	them's at the same of the same	1.47
No.	o, '6 1 . 100 miles.	
	Beginning ar Lyndon Town Line,	
	extending (Give direction) northerly,	
•••	ending at intersection SA 2 near East Burke Village.	

Na,	7 1.950 miles.
	Beginning at East Burke Village,
	extending (Give direction) easterly,
	ending at State Forest Road to Burke Mountain.
No.	8 1.030 miles.
	Beginning at Kirby Town Line,
	extending (Give direction) northerly to Lyndon Town Line, omitting Lyndon,
	and the second s
	ending at intersection SA 7 near East Burke.
No.	. 9 miles.
	Beginning at the second
	extending (Give direction)
	ending at
No	, 10 miles.
	Beginning at
	extending (Give direction)
	van and van and van and and and and and and and and and a
	ending at
No	, 11 miles.
	Beginning at
	extending (Give direction)
,. ,.	and the commence of the commen
	ending at
	Do combon 1968 mode the show
	have this 15th day of December 1968, made the abov
sele	ection which is to supersede and replace any and all selections made prior to this time.
	X
	of the
	Cawfiel Dairs Town of * Clifton C. Tolah Burke
	× Offin C. Tolak
	Effective March 15th 1969
App	proved:
	January 3 , 1969
	STATE HIGHWAY BOARD,
	District Highway Engineer
	Commissioner of Highways