## CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB: 10, 19 84

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19.81 ► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. -

| Sec. 15, amended 1973,  | <del></del>  | TOWN  | HIGHWA  | Ve   | <del></del>  | r                 |
|---|--|---|---|--|--|-------------------|
|   |  | 1041  |   | 13   | STATE<br>HIGHWAYS  | TOT               |
|   | CLASS 1  | CLASS 2   | CLASS 3   | CLASS 4  |  | CLAS              |
| PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19_83  |  | 0.000   | 2.530   | 0.410  | 9.575  | 12.10             |
| MILEAGE ADDED SINCE FEBRUARY 10, 19_83 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.   |  |   |   |  |  |                   |
| SUB TOTAL   |  | 0.000   | 2.530   | 0.410  | 9.575  | 12.10             |
| MILEAGE SUBTRACTED SINCE FEBRUARY 10, 18_83 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).  |  |   |   |  |  |                   |
| TOTAL HIGHWAY   |  | 0.000   | 2.530   | 0.410  | 9.575  | 12.10             |
| MILEAGE FEB. 10, 19_64 SCENIC HIGHWAY MILEAGE (19 VSA 1019)   |  | 0.000   |   | 0.00   |  |                   |
| (3) We hereby certify that the following high   | ng highways have be  |   | nd are substantiated  |  | py of the proceedings.   |                   |
| (3) We hereby certify that the following high  (4) We hereby certify that the following high  PART II CHECK BOX  WE HEREBY CERTIFY THA  | hways have been recla-<br>hways have been design<br>IF NO CHANGES<br>AT THE TOWN   | nated or discontinue  | d as "Town Scenic F   | by the attached co   | substantiated by the attache   | d copy of the pro |
| (3) We hereby certify that the following high  (4) We hereby certify that the following high  PART II CHECK BOX   | hways have been recla-<br>hways have been design<br>IF NO CHANGES<br>AT THE TOWN   | nated or discontinue  | d as "Town Scenic F   | tighways", and are s   | substantiated by the attache   |                   |
| (3) We hereby certify that the following high  (4) We hereby certify that the following high  PART II CHECK BOX  WE HEREBY CERTIFY THA  HAD NO CHANGES IN   | hways have been recla-<br>hways have been design<br>IF NO CHANGES<br>AT THE TOWN   | nated or discontinue S IN MILEAGE. I/VICASES MILEAGE  | d as "Town Scenic F   | by the attached co   | substantiated by the attache   | d copy of the pro |
| (3) We hereby certify that the following high  (4) We hereby certify that the following high  PART II CHECK BOX  WE HEREBY CERTIFY THAT  HAD NO CHANGES IN  PART III  Aileen C. O'Nei   | hways have been reclain hways have been designer to the town highway selectmen signatures  | nated or discontinue S IN MILEAGE. IVELAGE MILEAGE  | o as "Town Scenic For THE "   | tighways", and are to the second of the seco | NG FEBRUARY  | Benni<br>10, 19   |
| (3) We hereby certify that the following high  (4) We hereby certify that the following high  PART II CHECK BOX  WE HEREBY CERTIFY THAT  HAD NO CHANGES IN  PART III  I, Aileen C. O'Nei  hereby certify this record                                      | hways have been reclain hways have been designer to the town highway selectmen signatures  | nated or discontinue S IN MILEAGE. IVELAGE MILEAGE  | o as "Town Scenic For THE "   | tighways", and are a sound of the sound of t | NG FEBRUARY  | Benni<br>10, 19   |
| (3) We hereby certify that the following high  (4) We hereby certify that the following high  PART II CHECK BOX  WE HEREBY CERTIFY THA  HAD NO CHANGES IN  PART III  I, Aileen C. O'Nei  hereby certify this record  T.A. 301-IM 7-82  Rev. 7-82          | hways have been reclain hways have been designer.  IF NO CHANGES AT THE TOWN HIGHWAY  SELECTMEN Signatures  I of highway  Attest:  | nated or discontinue  S IN MILEAGE.  IVELAGE  MILEAGE  MILEAGE  Reprint   | Clerk of Wesentalive, Agency of                                     | SOODFORD (EAR END) CONTROL CON | NG FEBRUARY  And the stacks of | 18                |
| (3) We hereby certify that the following high  (4) We hereby certify that the following high  PART II CHECK BOX  WE HEREBY CERTIFY THA  HAD NO CHANGES IN  PART III  I, Aileen C. O'Nei  hereby certify this record  T.A. 301-IM 7-82  Rev. 7-82  Note: A | hways have been reclain hways have been designatures  SELECTMEN Signatures  I of highway Attest: Approved  | nated or discontinue  S IN MILEAGE.  IVELAGE  MILEAGE  MILEAGE  Reprint   | Clerk of Wesentalive, Agency of                                     | SOODFORD (EAR END) CONTROL CON | NG FEBRUARY  Aunthorise of fice on 1/  | Benni<br>10, 19   |
| (3) We hereby certify that the following high  (4) We hereby certify that the following high  PART II CHECK BOX  WE HEREBY CERTIFY THA  HAD NO CHANGES IN  PART III  I, Aileen C. O'Nei  hereby certify this record  T.A. 301-IM 7-82  Rev. 7-82          | hways have been reclain hways have been designatures  SELECTMEN Signatures  I of highway Attest: Approved  | nated or discontinue  S IN MILEAGE.  IVELAGE  MILEAGE  MILEAGE  Reprint   | Clerk of William Control ont Statutes                               | SOODFORD (EAR END) CONTROL CON | NG FEBRUARY  And the stacks of | 18                |
| (3) We hereby certify that the following high  (4) We hereby certify that the following high  PART II CHECK BOX  WE HEREBY CERTIFY THA  HAD NO CHANGES IN  PART III  I, Aileen C. O'Nei  hereby certify this record  T.A. 301-IM 7-82  Rev. 7-82  Note: A | hways have been reclain hways have been designatures  SELECTMEN Signatures  I of highway Attest: Approved  | nated or discontinue  S IN MILEAGE.  I/VILLAGE  MILEAGE  MILEAGE  Figure 15  Reprintion of Verm   | Clerk of Willed and reconstruction ont Statutes                     | SOODFORD (EAR END) CONTROL Town Clerk Town Clerk Town Clerk Town printed Control Contr | NG FEBRUARY  his office on 1/  Date on reverse side.   | 18                |
| (3) We hereby certify that the following high  PART II CHECK BOX  WE HEREBY CERTIFY THA  HAD NO CHANGES IN  PART III  I, Ailgen C. O'Nei  hereby certify this record  T.A. 301-IM 7-82  Rev. 7-82  Note: A  | hways have been reclain hways have been designer.  IF NO CHANGES AT THE TOWN HIGHWAY  SELECTMEN Signatures  Approved App | mileage is mileage is february is returned.   | Clerk of Willed and review And  | sighways", and are of the state | NG FEBRUARY  his office on 1/  Date  on reverse side.  Neil  Olic altitle, as Notary Public contpelier, Vermont 05602  | 18 , 19           |
| (3) We hereby certify that the following high  PART II CHECK BOX  WE HEREBY CERTIFY THA  HAD NO CHANGES IN  PART III  I, Aileen C. O'Nei  hereby certify this record  T.A. 301-IM 7-82  Rev. 7-82  Note: A  | hways have been reclain hways have been reclain hways have been designatures.  AT THE TOWN HIGHWAY  SELECTMEN Signatures  Approved Approve | mileage is | Clerk of Westerland of Statutes  The Secretary of Clerk of the Town | sighways", and are a sighways", and are a sighways are a sighways and a sighways are a sighways a si | NG FEBRUARY  his office on 1/  Date on reverse side.  Neil  Olic altitle, as Notary Put ic contpelier, Vermont 05602   | 18 , 19           |

Rev. 6-78

# CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19.83

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19\_83

► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◄

| PART I   |                         |  |  |                             |  |  |
|--|-------------------------|--|--|-----------------------------|--|--|
| We, the Selectmen, Truste<br>ly measured all the highw<br>Sec. 15, amended 1973,               | ays in this to          | wn and find                                      | WOODFORD<br>that the mile<br>own for the | eage of high<br>year ending | ways, according                          | it we have careful<br>to Title 19, V.S.A.<br>is as follows |
|  |                         | TOTAL  |  |                             |  |  |
|  | CLASS 1                 | CLASS 2  | CLASS 3                                  | CLASS 4                     | HIGHWAYS                                 | EXCLUDING<br>CLASS 4                                       |
| PREVIOUS MILEAGE<br>AS SHOWN FEBRUARY 10, 19 82  |                         | 0.000  | 2.530                                    | 0.410                       | 9.575                                    | 12.105   |
| MILEAGE ADDED<br>SINCE FEBRUARY 10, 19.82<br>ACCORDING TO STATUTE.<br>EXPLAIN UNDER (1) BELOW. |                         |  |  |                             |  |  |
| SUB TOTAL  |                         |  |  |                             |  |  |
| MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 82 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).   |                         |  |  |                             |  |  |
| TOTAL HIGHWAY<br>MILEAGE FEB. 10, 19_83  |                         | 0.000  | 2.530                                    | 0.410                       | 9.515                                    | 12.105   |
| SCENIC HIGHWAY<br>MILEAGE (19 VSA 1019)  |                         |  |  |                             |  |  |
| DURING THE PAST YEAR THE FOLLOWING   | G CHANGES HAVE O        | CCURED:  |  |                             |  |  |
|  |                         |  |  |                             |  |  |
| 2) We hereby certify that the following  | g highways have b       | een discontinued                                 | according to statu                       | te and are substa           | ntiated by the attached                  | copy of the proceedings                                    |
| 3) We hereby certify that the following high   | ways have been recla    | ssified/remeasured                               | and are substantiated                    | by the attached co          | by of the proceedings.                   |  |
| 4) We hereby certify that the following high   | ways have been desig    | nated or discontinu                              | ed as "Town Scenic                       | Highways", and are :        | substantiated by the attache             | d copy of the proceedings.                                 |
| PART II A CHECK BOX  | IF NO CHANGES           | S IN MILEAGE.                                    | NEV OF MOO                               | a so <del>s</del> a         |  |  |
| WE HEREBY CERTIFY THA<br>HAD NO CHANGES IN   | HIGHWAY                 | MILEAGE  | FOR THE                                  | YEAR ENDI                   | NG FEBRUARY                              | 10, 19 <u>83</u>   |
| PART III   |                         | _[1  | elleur                                   | ES                          | auge-                                    |  |
|  | SELECTMEN<br>Signatures |  | hilli to                                 | Bullan                      | ! <del>D</del>                           |  |
| Aileen C/ O  |                         | ,  | O10111 O1                                | loodford                    |  |  |
| ereby certify this record  | of highway              | m/leage/is                                       | filed and re                             | corded at t                 | his office on $\frac{\mathbf{T}_{2}}{2}$ | 2/22 , 19 82   |
| .A. 301-IM 7-82  | Attest:                 | Julea  | m pl                                     | Town Clerk                  | <u></u>                                  |  |
| Rev. 7-82  | Approved                | : <u>} { } { } { } { } { } { } { } { } { } {</u> | Lande<br>respitative. Agency             | 7<br>→ Transportation       | 12/2c                                    | 7/82   |
|  | oplicable sec           |  |  | 7                           |  |  |

Before me.

Alleen C. O'Neil

Notary Public

(Write official title, as Notary Public)

For Year Ending February 10, 19 82

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 82

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

|   | TOWN  **XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | OF                                      | WOODFORD                                |  | ·····                                   | TOTAL<br>TRAVELED<br>HIGHWAYS |
|---|--|---|---|--|---|-------------------------------|
|   |  | TOWN                                    | HIGHWAYS                                | <del></del>                            | STATE                                   | NOT INCLUDING                 |
|   | CLASS 1                                    | CLASS 2                                 | CLASS 3                                 | CLASS 4                                | HIGHWAYS                                | CLASS 4                       |
| PREVIOUS MILEAGE<br>as shown February 10, 19 87   |  | 0.000                                   | 2.530                                   | 0.410                                  | 9.575                                   | 12.105                        |
| HIGHWAYS ADDED Since February 10, 198] according to statute. Explain under paragraph 1 below. |  |   |   |  |   |                               |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 8 Those becoming class 4 or discontinued. |  |   |   |  |   |                               |
| Explain under paragraphs 2 and 3 TOTAL TRAVELED HIGHWAYS Feb. 10, 19 82                       |  |   | 2.530                                   | 0.410                                  | 9.515                                   | 12.105                        |
| SCENIC HIGHWAY  | -  |   |   |  |   | TOTAL SCENIC<br>ROADS         |
| MILEAGE Included above (Reference 19 VSA Section 1019)  | ( )  | (                                       |   | ( )                                    | ( )                                     | ( )                           |
| 1. We hereby certify that the follow<br>February 10, 19 87:                                   | wing new highways.                         | , as substantiated b                    | y the attached "Selec-                  | tmen's Certificate o                   | Completion." have                       | been added since              |
|   |  |   |   |  |   |                               |
| ***************************   |  |   |   |  |   |                               |
| 2. We hereby certify that the follow  | , ,  |   | according to statute, si                |  |   |                               |
| copy of the proceedings:  |  |   |   |  |   |                               |
| ****************************  |  |   |   |  | *************************************** |                               |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |   |   |  |   |                               |
| 3. We hereby certify that the follow  | ing roads have been                        | or re-<br>reclassified since            | measured<br>February 10, 19-8]          | as substantiated by                    | the attached copy o                     | f the proceedings             |
| *************   |  |   |   |  |   |                               |
|   |  |   |   |  |   |                               |
| ***************************************   |  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |   |                               |
| 4. We hereby certify that the following copy of the proceedings:                              | roads have been dra                        | ignsted or discontinu                   | ied as "Town Scenic Ros                 | ads," since February l                 | 0, 19 as substantiat                    | ed by the attache             |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    | ,                                       |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                               |
| ***************************************   |  | ************                            |   |  |   |                               |
| ***************************************   | *************                              | ••••••                                  | (l) illian                              | Esques                                 | · · · · · · · · · · · · · · · · · · ·   |                               |
|   |  | SELECTMEN:                              | Dail                                    | 13/h                                   | <u></u>                                 |                               |
| At Woodford   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    | ,                                       | in the county of B                      | ennington                              |   |                               |
| the 14th day of I<br>David D. Bugt  | december                                   |   | 19 81 personally                        |  | liam E. La                              | 12.0n.,                       |
| Selectmen of  | .d   |   |   |  |   |                               |
|   | J J  | Before me                               | A. 11 a.                                | en long                                | el<br>1                                 |                               |
|   |  |   |   | ry. Public.<br>(Write official title.) |   |                               |
| Town Clerk should fill out following and 5th. Retain one yellow copy for town re              | cords until approved o                     | copy is returned).                      |   |  |   |                               |
| Aileen C.   |  |   |   |  |   |                               |
| hereby certify that the foregoing is a t  |  |   | 170000                                  | ocalora<br>er 14th                     |   |                               |
|   |  |   | / |  |   | <b></b> 2                     |
| relating to highway mileage, filed and  |  | ice                                     | Wee                                     | ~ 601                                  | ef                                      |                               |

Rev. 6-78

For Year Ending February 10, 1981

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1981

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

|  | TOWN WXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX    |   |   |                          |   |                              |
|--|--|---|---|--------------------------|---|------------------------------|
|  |  | TOWN HIGHWAYS STA                       |   |                          |   | HIGHWAYS<br>NOT<br>INCLUDING |
|  | CLASS 1                                      | CLASS 2                                 | CLASS 3                                 | CLASS 4                  |   | CLASS 4                      |
| PREVIOUS MILEAGE<br>as shown February 10, 19 80  |  | 0.000                                   | 2.530                                   | 0.410                    | 9.575                                   | 12.105                       |
| HIGHWAYS ADDED Since February 10, 1980 according to statute. Explain under paragraph 1 below.    |  |   |   |                          |   |                              |
| SUB-TOTAL HIGHWAYS SUBTRACTED  |  |   | <del> </del>                            |                          | <del> </del>                            | <del> </del>                 |
| Since February 10, 1980 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 |  |   |   |                          |   |                              |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 19 81   |  | 1.000                                   | 2.530                                   | 0.410                    | 9.575                                   | 12.10                        |
| SCENIC HIGHWAY   |  |   |   |                          |   | TOTAL SCENIC                 |
| MILEAGE<br>Included above (Reference 19 VSA<br>Section 1019)                                     | ( )  | ( )                                     | ( )                                     | ( )                      | ( )                                     | ( )                          |
| . We hereby certify that the follow-   | wing new highways.                           | as substantiated by                     | the attached "Selec                     | tmen's Certificate of    | Completion," have                       | been added sine              |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |   |   |                          |   |                              |
| ************************   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |   |   |                          | *************                           |                              |
|  |  |   |   |                          |   |                              |
| . We hereby certify that the follow<br>opy of the proceedings:                                   | ing highways have                            | been discontinued a                     | ccording to statute, si                 | nce February 10, 19      | 80 as substantiat                       | ed by the attach             |
| *************************  |  |   |   |                          | ******                                  |                              |
| ***************************************  |  |   |   |                          |   |                              |
| ***************************************  |  |   | emeasured                               |                          |   |                              |
| . We hereby certify that the follow  | ing roads have beer                          | reclassified since F                    | ebruary 10, 1980                        | as substantiated by      | the attached copy o                     | f the proceeding             |
| •  |  | •••••                                   |   |                          | ******                                  |                              |
|  |  |   |   |                          |   |                              |
| . We hereby certify that the following opy of the proceedings:                                   |  |   |   |                          |   |                              |
|  |  |   | • |                          | ***********                             |                              |
| •  |  |   | • | ************             | ,                                       |                              |
| *****************************  |  | *************                           | + Willer                                |                          | * |                              |
|  |  | <b></b> {                               |   | 1. 6                     |   |                              |
|  |  | SELECTMEN:                              | - DR11                                  | E. Baries                |   |                              |
| . Woodford   |  |   | in the county of                        | ennington                |   |                              |
| ne18th day of  |  |   | 19 80 personally                        | appeared                 |   |                              |
| William E. Lausor  |  |   |   |                          |   |                              |
| electmen of  | lford  |   | • |                          |   |                              |
| nd made oath to the truth of the   | foregoing affiduvit                          | Before me.                              | a. ( f                                  | \                        | To A                                    |                              |
|  |  | Betate nie.                             | iul                                     | 100m 101                 | Mel                                     |                              |
|  |  |   | Notary                                  | Public                   |   |                              |
|  |  |   |   | (Write official title, a |   |                              |
| own Clerk should fill out following an<br>th. Retain one yellow copy for town re                 | d mail one white and<br>cords until approved | two yellow copies to copy is returned). | the Secretary of Trans                  | portation, Montpelier.   | , Vermont 05602, on                     | or before Februa             |
| Aileen C. O'   |  |   |   |                          |   |                              |
| reby certify that the foregoing is a t   | rue copy of record o                         | f the certificate of th                 | e Selectmen of                          | Moodford                 | • |                              |
| lating to highway mileage, filed and   |  |   |   | 1.900                    | ······                                  |                              |
|  |  | 1                                       | しょりゅう ・                                 | מות געע                  | 1                                       |                              |
|  | A  | ittest                                  | fillen                                  | own Clerk                |   |                              |

# CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 1980

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1980

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

| We, the Selectmen of the town of                        | WOO DF ORD   | on oath state that we have carefully measured   |
|---|--|---|
| all the traveled highways in this town and find that th | he total mileage of traveled highways according to Title | e 19, V.S.A. Sec. 15, amended 1973, Act No. 63. |
| not including class 4 town highways, in this town for t | the year ending February 10, 1980 is as follows:         |   |

|  | TOWN<br>XXXXXXXXX<br>XXXXX | OF                    | WOODFORD                |   |   | TOTAL<br>TRAVELED<br>HIGHWAYS           |  |
|--|----------------------------|-----------------------|-------------------------|---|---|---|--|
| İ  |                            | TOWN                  | HIGHWAYS                |   | STATE                                   | NOT                                     |  |
|  | CLASS 1                    | CLASS 2               | CLASS 3                 | CLASS 4                                 | HIGHWAYS                                | INCLUDING<br>CLASS 4                    |  |
| PREVIOUS MILEAGE<br>as shown February 10, 19 79  | gair des tax               | 0.000                 | 2.530                   | 0.410                                   | 9.575                                   | 12.105                                  |  |
| HIGHWAYS ADDED Since February 10, 1979 according to statute. Explain under paragraph 1 below.                        |                            |                       |                         |   |   |   |  |
| SUB-TOTAL  |                            |                       | <del></del>             |   |   |   |  |
| HIGHWAYS SUBTRACTED Since February 10, 1979 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 |                            |                       |                         |   |   |   |  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1980   | ***                        | 0.006                 | 2.536                   | 0.410                                   | 9.575                                   | 12.105                                  |  |
| SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)  | ( )                        | (                     | ) ( )                   |   | ( )                                     | TOTAL SCENIC<br>ROADS                   |  |
| 1. We hereby certify that the followard 10. 19 79:   | wing new highways,         | as substantiated t    | by the attached "Selec  | tmen's Certificate of                   | Completion," have                       | been added since                        |  |
| ·····  |                            |                       |                         |   | ·. <i></i>                              |   |  |
|  |                            | .,                    |                         | • |   |   |  |
| We hereby certify that the follow  | . <b></b>                  |                       |                         |   |   |   |  |
| held by the Sele<br>ties, the question<br>gess Road into a<br>3. We hereby certify that the follow                   | n of disco<br>trail was    | ntinuing<br>voted/and | 0.410 port              | ion of the                              | extension                               | of the                                  |  |
|  |                            |                       |                         |   |   | • |  |
| *****************************  |                            |                       |                         | • | • | • • • • • • • • • • • • • • • •         |  |
| 4. We hereby certify that the following  | roads have been des        | ignated or discontin  | ued as "Town Scenic Ro  | ads." since February 1                  | 0, 19 <b>79.</b> = substantial          | led by the attached                     |  |
| copy of the proceedings:   |                            |                       |                         |   | . , , , , , , , , , , , , , , , , , , , |   |  |
|  |                            |                       |                         |   |   | · · · · · · · · · · · · · · · · · · ·   |  |
| ••••   |                            |                       |                         |   | e                                       |   |  |
|  |                            |                       |                         | 218:00                                  | auxa-                                   |   |  |
|  |                            | SELECTMEN:            | 1 Land W                | Bush                                    |   |   |  |
|  |                            |                       | DAJG.                   | EBank                                   | a                                       |   |  |
| AtWoodford   |                            |                       | in the county of Be     | ennington                               |   |   |  |
| the 18th day of Do<br>Phillip E. Barbeat   | ecember                    |                       | 19 800 personally       | appearedWill                            | liam E. La                              |   |  |
| Selectmen of and made path to the truth of the   |                            |                       |                         |   |   |   |  |
|  |                            | Before me             |                         | un ( )                                  | ul                                      |   |  |
|  |                            |                       | Notary Pu               | 1011¢<br>(Write official title, a       | s Notary Public)                        |   |  |
| Town Clerk should fill out following an 15th. Retain one yellow copy for town re Aileen C. O                         | cords until approved (     | copy is returned).    |                         |   | Vermont 05602, on                       | or before February                      |  |
| nereby certify that the foregoing is a t   |                            |                       |                         |   | *********                               | F                                       |  |
| relating to highway mileage, filed and   |                            |                       |                         | , 12)                                   | /19<br>// /                             | 1 <del>9</del> 260                      |  |
|  | A                          | ttest                 |                         | Fown Clerk                              | 1. <i>ll</i> ~1                         | 12/15/10                                |  |
| T.A. 301-1M 6-78   | A                          | pproved               | depresentative, Agency/ | of Transportation                       | <i>5</i>                                | Date                                    |  |

# TOWN OF WOODFORD, VERMONT 05201 PHONE 802-442-4895

December 20, 1979

Mr. R. J. Nicholls
Planning Engineer
State of Vermont
Division of Engineering and Construction
133 State Street
Montpelier, Vermont 05602



Dear Mr. Nicholls,

Attached please find 1980 Certificat of Highway Milage signed and approved by the Woodford Selectmen.

The Selectmen do have a question regarding the form. Under the Class 4 you show 0.410 miles of highway. As stated in last years certificate - thay particular portion of a road was discontinued into a trail. Does this than make any difference to the highway milage or is class 4 a trail anyway?

Please advise at your earliest convenience.

Sincerely,

Aileen C. O'Neil

Clerk for

The Selectmen of Woodford

Ed Called Selectionen

Selectmen of Woodford and made oath to the truth of the foregoing affidavit by them subscribed.

Before me.

(Write official title, as Notary Public)

TOWN

Rev. 6-78

For Year Ending February 10, 1979

TOTAL

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1979 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

| ;  | X XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX         | ~  | TOTAL  |   |   |   |
|--|--|--|--|---|---|---|
|  |  | TOWN H   | IGHWAYS  |   | STATE                                   | HIGHWAYS<br>NOT                         |
| <u> </u>   | CLASS 1  | CLASS 2  | CLASS 3  | CLASS4                                  | HIGHWAYS                                | INCLUDING<br>CLASS 4                    |
| PREVIOUS MILEAGE as shown February 10, 19 78   |  | 0.000  | 2.940  | 0.000                                   | 9.575                                   | 12.515                                  |
| HIGHWAYS ADDED Since February 10, 1978 according to statute. Explain under paragraph 1 below.                        |  |  |  | 0.410                                   |   |   |
| SUB-TOTAL  |  |  |  |   |   |   |
| HIGHWAYS SUBTRACTED Since February 10, 1978 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 |  |  | 0.410  | ,                                       |   | 0.410                                   |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10. 19 79  |  | 0000   | 2.530  | 0.410                                   | 9,575                                   | 12.105                                  |
| SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)  | ( )  | ( )  | ( )  | ( )                                     | ( )                                     | TOTAL SCENIC<br>ROADS                   |
| 1. We hereby certify that the follow February 10, 1978:  | wing new highways,                             | as substantiated by                              | the attached "Selec                              | nmen's Certificate of                   | Completion," have                       | been added since                        |
|  |  |  |  |   |   |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |  |  |   |   |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |  |  |   | • |   |
| 2. We hereby certify that the follow copy of the proceedings: On October 20,   | ing highways have l                            | oeen discontinued ac                             | cording to statute, si                           | ince February 10, 19                    | 78 as substantial                       | ed by the attached                      |
| of the Town of   |  |  |  |   |   |   |
| the question of Burgess road i   | f who disc<br>nto a training roads have been   | continuing<br>il was vot<br>reclassified since F | 0.410 po<br>ed and<br>ebruary 10, 1978           | rtion of t<br>eed upon.                 | ne extensi                              | on of the                               |
|  | ,  |  |  |   |   |   |
|  |  |  |  |   |   |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |  |  |   |   |   |
| 4. We hereby certify that the following copy of the proceedings:   | roads have been des                            | ignated or discontinue                           | d as "Town Scenic Ro                             | ads," since February 1                  | 0, 1978as substantist                   | ed by the attached                      |
|  |  |  |  |   |   | • |
|  |  |  |  | • |   | **********                              |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | •        |  | Willager   | & Laur                                  |   |   |
|  |  | SELECTMEN:                                       | Polly  | & Darfie                                | d                                       |   |
| 11202  |  | 1.<br>^  | To To  | onrington                               |   |   |
| At   | Pobestore                                      |  |  | enrington<br>appeared Will              | iom To Terr                             | <br>1%Op -                              |
| the 20th day of  |  |  |  | appeared N++++                          |   |   |
| Phillip.E.B.   | rseau, and<br>dford                            | 1 U. O.L.II W 3                                  | <u>олень,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | • | • • • • • • • • • • • • • • • • • • •   |   |
| Selectmen of   |  | by them subscribed                               | ).   | •                                       |   |   |
|  |  | Before me.                                       | Unl  | enlo Ol                                 | 2                                       |   |
|  |  |  |  | y. Public<br>(Write official title, a   |   |   |
| Town Clerk should fill out following and<br>15th. Retain one yellow copy for town re                                 | d mail one white and<br>cords until approved ( | two yellow copies to toopy is returned).         | the Secretary of Trans                           | sportstion, Montpelier,                 | Vermont 05602, on                       | or before February                      |
| Aileen C.  | O'Neil   | ,  | Clerk of the Town of                             | Woodford                                | • | • |
| hereby certify that the foregoing is a t   |  |  |  |   | ********                                |   |
| relating to highway mileage, filed and   |  |  |  | 2/2                                     | Q <sub>.</sub>                          | 19 79.                                  |
| <del>-</del> <del>-</del>  | ٨  | itest  | Juleen   | N 60 Kel                                | ł                                       | • |
| T.A. 301-1M 6-78   | A  | pprovedRe  | ,  | LJ n                                    | while.                                  | 21.26/.79<br>Date                       |

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ary 3, 1979

ction 15, as amended, all ured in 1978 by Mr. Lauzon,

qe and any changes in classi-

ertificate of Highway Mileage 10, 1979. The enclosed form returning the Certificate, as aking changes to your Class 3 read this form letter carefully

ficate Form has been changed this

Highway Law" which have the second enclosed form letter for specific instructions relative to Scenic Highway Mileage. This section is not mandatory, but left to your discretion. By this time, you should have received additional information on this legislation from the Transportation Board. Utilizing this and the attached instructions, you should be able to complete the Scenic Highway portion of the form. If there is any confusion on this item, please contact us.

The remaining portion of the form is to be completed just as before and do not delete any mileage from this portion that you may have designated as scenic. Your Class 1, 2, 3 and 4 mileages will remain the same whether categorized as scenic or not.

Mr. Lauzon, Selectman, stated that Town Highway 10 is a legal trail. See Item A on the map. Please submit a copy of the proceedings making the Town Highway a Legal Trail. Mileage is to be added to Class 4 due to the highway being untravelled.

(Write official title, as Notary Public)

January 3, 1979

Chairman, Board of Selectmen
Town of Woodford
c/o Town Clerk, Aileen C. O'Neil
Star Route
Bennington, Vermont 05201

#### Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1978 by Mr. Lauzon, Selectman, and Mr. Chabot of this office.

The resulting changes in highway mileage and any changes in classification are indicated on the enclosed map.

I am also forwarding, herewith, the Certificate of Highway Mileage for your town for the year ending February 10, 1979. The enclosed form explains the necessity for completing and returning the Certificate, as well as the procedures to be followed in making changes to your Class 3 and Class 4 Town Highway System. Please read this form letter carefully before completing the Certificate.

You will note that the Mileage Certificate Form has been changed this year from previous Certificates. The 1978 General Assembly passed a "Scenic Highway Law" which has necessitated a change in the form. Please refer to the second enclosed form letter for specific instructions relative to Scenic Highway Mileage. This section is not mandatory, but left to your discretion. By this time, you should have received additional information on this legislation from the Transportation Board. Utilizing this and the attached instructions, you should be able to complete the Scenic Highway portion of the form. If there is any confusion on this item, please contact us.

The remaining portion of the form is to be completed just as before and  $\underline{do}$  not delete any mileage from this portion that you may have designated as scenic. Your Class 1, 2, 3 and 4 mileages will remain the same whether categorized as scenic or not.

Mr. Lauzon, Selectman, stated that Town Highway 10 is a legal trail. See Item A on the map. Please submit a copy of the proceedings making the Town Highway a Legal Trail. Mileage is to be added to Class 4 due to the highway being untravelled.

Town of Woodford Page 2

For your convenience, we have entered on the enclosed Certificate all changes which were brought to our attention during the past year. Any other changes in your Class 3 and Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the attached form letter.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1979. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the approved copy has been returned.

Sincerely,

R. J. Nicholls Planning Engineer

RJN/JRG/sla Enc.

N. J. C. Charles Market

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

### FOR YEAR ENDING FEBRUARY 10, 1978

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1978
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

|  | nwot<br><b>XXXXXW</b><br><b>XXI</b> O                                       | OF                                       | WOODFORD                                    | <del></del>                                    |   | TOTAL<br>TRAVELED<br>HIGHWAYS           |
|--|---|--|---|--|---|---|
|  | <del></del>   | STATE                                    | NOT   |  |   |   |
|  | CLASS 1   | CLASS 2                                  | CLASS 3                                     | CLASS 4  | HIGHWAYS                                | CLASS 4                                 |
| PREVIOUS MILEAGE as shown February 10, 1977  |   | 0.000                                    | 2.940                                       | 0.000  | 9.575                                   | 12.515                                  |
| HIGHWAYS ADDED<br>Since February 10, 19 77 ac-<br>cording to statute. Explain under<br>paragraph 1 below.                    | <del></del>   |  |   |  |   |   |
| SUB-TOTAL  |   |  |   |  | <del> </del>                            | <u> </u>                                |
| HIGHWAYS SUBTRACTED Since February 10, 19 77 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. |   |  |   |  |   |   |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1978   | سيس   | 0  | 2.940                                       | 0  | 9.575                                   | 12515                                   |
| 1. We hereby certify that the follow<br>February 10, 1977:   | wing new highways   | as substantiated t                       | by the attached "Selec                      | tmen's Certificate o                           | of Completion." have                    | been added since                        |
|  | · • • · · • • • • • · • • • · • • · • |  |   |  |   |   |
|  |   |  |   |  |   |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | •                                     |  |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ****                                    |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   | ****                                     |   |  |   |   |
| ,,.  |   | •  |   |  |   |   |
| 2. We hereby certify that the follow copy of the proceedings:  | ing highways have   | been discontinued :                      | according to statute, si                    | nce February 10, 19                            | 77 as substantial                       | ed by the attached                      |
| *****  |   |  |   | ,  |   |   |
|  |   |  |   |  |   |   |
|  |   |  |   | •        |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 3. We hereby certify that the follow   | ing roads have bee  | n reclassified since                     | February 10, 19 77                          | as substantiated by                            | y the attached copy of                  | of the proceedings                      |
|  | •                                     |  |   |  |   |   |
| ,  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |   |  |   | .,                                      |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   |  |   |  | J                                       |   |
| 1  | •   | SELECTMEN:                               | filli                                       | Barra  | leany                                   |   |
| A. Windf   | gpa)  |  | in the county of                            | . Communit                                     | ζτ                                      |   |
| the  | Jumium,   | film W                                   | 19 78 personally                            | appeared                                       | Learn T. S. du.                         | agosery                                 |
| Selectmen of   | للمارد ناستعر   |  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |
| and made oath to the truth of the  | foregoing affidavit   | by them subscrib                         | ed,   |  |   |   |
|  |   | Before me                                | · Al  | ien C  | Mary Sarvey                             | .;                                      |
|  |   |  |   | (Write official title.                         | • •                                     |   |
| (Town Clerk should fill out follow<br>on or before February 15th. Retai  | ing and mail one  | white and two yely<br>y for town records | llow copies to the Co<br>until approved cop | mmissioner of Hig                              | ghways, Montpelier<br>[                 | Vermont 05602,                          |
| 1  | L. Hinder   |  | , Clerk of the Town of                      |  |   | .,                                      |
| hereby certify that the foregoing is a t   | true copy of record   | of the certificate of (                  | the Selectmen of                            | J. a. v. a. v. a. v.                           |   | · · · · · · · · · · · · · · · · · · ·   |
| relating to highway mileage, filed and   |   |  | (I.C. Jan                                   | $\mathbb{Q} \bigcirc \mathbb{Q}_{\mathcal{A}}$ | Ĵ                                       | 19 78                                   |
|  |   | Attest                                   |   | Own Clerk                                      | 10                                      |   |
|  |   | Approved                                 | Representative, Pepa                        | Muchalle<br>entment of Highw                   | avs                                     | 2/3/.78.<br>Date                        |

### FOR YEAR ENDING FEBRUARY 10, 19 77

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1977 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

| SELECTMEN:  SELECT | ,  | TOWN<br>KROOKEEK<br>KROOK               | OF                                      | WOODFORD                                 |  | <del></del>                             | TOTAL<br>TRAVELED<br>HIGHWAYS           |
|--|--|---|---|--|--|---|---|
| PREVIOUS MILEAGE as shown February 10, 1976 0,000 2,940 0,000 9,575 12,515  MICHANA SADED Since February 10, 1976 0,000 2,940 0,000 9,575 12,515  MICHANAS SUBTRACTED Since February 10, 1976 Since February 10, 1976 Since February 10, 1976 Since February 10, 1976 These becoming class 4 of disominismed. Explain under paragraphs 2 and 3 below.  TOTAL TRAVELED HIGHWAYS Feb. 10, 1977  Me hereby certify that the following new highways, as substantiated by the attached "Selectmen" Certificate of Completion." have been added since February 10, 1976  We hereby certify that the following highways have been discontinued according to statute, since February 10, 1976 as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have been reclassified since February 10, 1976 as substantiated by the attached copy of the proceedings:  SELECTMEN:  SELECTMEN:  Woodford  At Moodford  At          |  |   | TOWN                                    | HIGHWAYS                                 |  | STATE                                   | 1                                       |
| as shown February 10, 1976 — 0,000 2,940 0,000 9,575 12,515  HIGHWAYS ADDED  Since February 10, 1976 as conding to statute. Explain under paragraph 2 and 3 below.  February 10, 1976 Those becoming class of or discontinued. Explain under paragraph 2 and 3 below.  TOTAL TRAVELED HIGHWAYS Feb. 10, 19 77 0,000 2,940 0,000 9,575 12,515  I. We hereby certify that the following new highways, as substantiated by the attached "Selectments. Certificate of Completion," have been added since February 10, 19 76.  I. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:  SELECTMEN:  Woodford  At Woodford  At Beth days of January 19 Barboau 19 77 personally appeared. William Es. Leuzon, John W. Cleary, & Phillip E. Barboau  Selectmen of Woodford and made oath to the truth of the foregoing affidavit by them subscribed.  Before me.  Town, Clerk should fill out following and mail one white and two yellow copies to the Commissions of Highways, Montpeller, Vermont 05602, more before February 15th. Retain one yellow copy for town records until approved copy is returned.  At leen, C., O. NBIL. Clerk of the Town of Moodford.  At leen, C., O. NBIL. Clerk of the Town of Moodford.  At leen, C., O. NBIL. Clerk of the Town of Moodford.  Attest Town Clerk hould fill out following and mail one white and two yellow copies to the Commissions of Highways, Montpeller, Vermont 05602, more before February 15th. Retain one yellow copy for town records until approved copy is returned.  Attest Town Clerk should fill out following and mail one white and two yellow copies to the Commissions of Highways, Montpeller, Vermont 05602, more before February 15th. Retain one yellow copy for town records until approved copy is returned.  Attest Town Clerk should file out following and mail one white and two yellow copies to the Commissions of Highways, Montpeller, Vermont 05602, more performed to the Selectmen of Woodford.  Attest Town Clerk  |  | CLASS 1                                 | CLASS 2                                 | CLASS 3                                  | CLASS 4                                  |   | CLASS 4                                 |
| Since February 10, 19 76  SUB-TOTAL  HIGHWAYS SUBTRACTED  Since February 10, 1976  TOTAL TRAVELED  HIGHWAYS Feb. 10, 19 77  1. We hereby certify that the following new highways, as substantiated by the attached "Scientment of Certificate of Completion," have been added since February 10, 19 76  1. We hereby certify that the following new highways, as substantiated by the attached "Scientment of Certificate of Completion," have been added since February 10, 19 76  2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following foods have been reclassified since February 10, 19 76 as substantiated by the attached copy of the proceedings:  SELECTMEN:  SELECTMEN:  Woodford  At Both Gay of January 19 77 persunally appeared, William E. Lauzon, John W. Cleary, & Phillip E. Barbeau 19 77 persunally appeared, William E. Lauzon, John W. Cleary, Selectmen of Woodford  Modford  Before me.  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelion, Vermont (05802, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelion, Vermont (05802, on or before February 15th. Retain one yellow copy for town records until approved only is returned).  Laureby certify that the foregoing is a true copy of teored of the certificate of the Scientmen of Moodford.  Moodford  Allests February 18th.  JAN 24 197  | PREVIOUS MILEAGE as shown February 10, 1976  |   | 0.000                                   | 2.940                                    | 0.000                                    | 9.575                                   | 12,515                                  |
| HICHWAYS SUBTRACTED Since February 10. 19 76 The becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.  TOTAL TRAVELED MIGHWAYS Feb. 10. 19 77  1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10. 19 76.  2. We hereby certify that the following highways have been discontinued according to statute, since February 10. 19 76 as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following highways have been discontinued according to statute, since February 10. 19 76 as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have been reclassified since February 10, 19 76 as substantiated by the attached copy of the proceedings:  At. Woodford  Town Clerky should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpeker, Vermont 08602, on or before February 10. 19 861.  Town Clerky should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpeker, Vermont 08602, on or before February 10. Betain one yellow copy for town records until approved copy is returned.  At Legan C. C. 1981.  Attest Types Clerky JAN 2 4 19;  Attest Types Clerky JAN 2 4 19;  | Since February 10, 19 76 according to statute. Explain under   |   |   |  |  |   |   |
| SELECTMEN:  We hereby certify that the following new highways have been discontinued according to statute, since February 10, 19 76  We hereby certify that the following new highways have been discontinued according to statute, since February 10, 19 76  We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:  We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:  SELECTMEN:  Woodford  At. Atlean Ca. O'l Neil  Clerk of the Town of Woodford  Atlean Ca. O'l Neil  Atlean Ca. O'l Neil  Atlean Ca. O'l Neil  Atlean  A | SUB-TOTAL  |   |   |  |  |   |   |
| 1. We hereby certify that the following new highways, as substantiated by the attached "Selectmens, Certificate of Completion," have been added since February 10, 19 76:  1. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:  1. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:  1. We hereby certify that the following roads have been reclassified since February 10, 19 76 as substantiated by the attached copy of the proceedings:  1. We hereby certify that the following roads have been reclassified since February 10, 19 76 as substantiated by the attached copy of the proceedings:  1. We hereby certify that the following roads have been reclassified since February 10, 19 76 as substantiated by the attached copy of the proceedings:  1. Beth day of January Barbara in the county of Bennington.  2. We hereby certify that the following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  1. Aileen C. o. [NB.1]. Clerk of the Town of Moodaford.  2. We hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Paruary 18th. Paruary 18th. Paruary 18th. Paruary 18th. Approved.  2. We hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Paruary 18th. Par | Since February 10, 1976 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3   |   |   |  |  |   |   |
| 2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have been reclassified since February 10, 19 76 as substantiated by the attached copy of the proceedings:  SELECTMEN:  Woodford  At. Woodford  In the county of Bennington  The. 18th day of January 19 77 personally appeared. William E. Leuzon,  John W. Cleary, & Phillip E. Barbeau  Scientmen of Woodford  and made but to the truth of the foregoing affidavit by them subscribed.  Before me.  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05802, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  Aileen C. O'Neil Clerk of the Town of Woodford  According to highway mileage, filed and recorded at this office  January 18th, 19 77  Attest  Approved.  All Marwilley  JAN 2 4 197  |  |   | 0.006                                   | 2.940                                    | 0.000                                    | 9,575                                   | 12.515                                  |
| 2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have been reclassified since February 10, 19 76 as substantiated by the attached copy of the proceedings:  SELECTMEN:  SELECTMEN:  Woodford  At Woodford  At Bearington  At Bearington  Town Cleary, & Phillip E. Barbeau  Selectmen of Woodford  Before me.  Town Clerk - Notary Public  (Write official tile, as Notary Public)  (Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records, until approved copy is returned).  Aileen C. O'Neil Clerk of the Town of Woodford  Accepting that the foregoing is a true copy of record of the certificate of the Selectmen of Woodford  Altest January 18th, 19 77  Attest January 18th, 19 77   |  | ving new highways                       | , as substantiated b                    | y the attached "Sele                     | ectmen's Certificate of                  | Completion." have                       | been added since                        |
| 2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have been reclassified since February 10, 19 76 as substantiated by the attached copy of the proceedings:  SELECTMEN:  SELECTMEN:  Woodford  At Woodford  At Bennington  19 77 personally appeared. William E. Leuzon,  Selectmen of Woodford  and made outh to the truth of the foregoing affidavit by them subscribed.  Before me.  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05802, on or before February 15th. Retain one yellow copy for town records until approved copy is returned.  Alleen C. O. Neil Clerk of the Town of Woodford.  Alleen C. O. Neil Clerk of the Town of Woodford.  Alleen C. O. Neil Clerk of the Town of Woodford.  Attest January, 18th.  JAN 24 19,7  Attest January, 18th.  JAN 24 19,7  Attest January, 18th.  JAN 24 19,7   | February 10, 19 76:  |   |   |  | no chan                                  | n-                                      |   |
| 2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have been reclassified since February 10, 19 76 as substantiated by the attached copy of the proceedings:  SELECTMEN:  SELECTMEN:  Woodford  At  |  |   |   |  |  | ·J                                      |   |
| 2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have been reclassified since February 10, 19 76 as substantiated by the attached copy of the proceedings:  SELECTMEN:  SELECTMEN:  SELECTMEN:  SELECTMEN:  SELECTMEN:  John W. Gleary, & Phillip E. Barbeau  Selectmen of Woodford  and made outh to the truth of the foregoing affidavit by them subscribed.  Before me.  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelker, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  L. Aileen C. O'Neil Clerk of the Town of Woodford  Attest JAN 2 4 797  Attest JAN 2 4 797  |  |   |   |  |  | *                                       |   |
| SELECTMEN:  SELECTMEN:  Woodford  At Woodford  At day of January  John W. Cleary, & Phillip E. Barbeau  Selectmen of Woodford  and made outh to the truth of the foregoing affidavit by them subscribed.  Before me.  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpekker, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  L. Aileen C. O'Neil . Clerk of the Town of Woodford.  Aileen C. O'Neil . Clerk of the Town of Woodford.  Aileen C. O'Neil . Clerk of the Town of Woodford.  Aileen C. O'Neil . Selectmen of . Woodford.  Aileen C. O'Neil . Clerk of the Town of Woodford.  Aileen C. O'Neil . Selectmen of . Woodford.  Aileen C. January . 18th 19 77  Attest . Town Clerk . JAN 2 4 197  |  | • |   | ***************************************  |  |   | •••••                                   |
| SELECTMEN:  SELECTMEN:  Woodford  At Woodford  At Barbeau  Selectmen of Woodford  and made outh to the truth of the foregoing affidavir by them subscribed.  Before me.  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  Aileen C. O'Neil Clerk of the Town of Woodford.  Aileen C. O'Neil Clerk of the Town of Woodford.  Aileen C. O'Neil Clerk of the Town of Woodford.  Aileen C. O'Neil Clerk of the Town of Woodford.  Aileen C. O'Neil Selectmen of Moodford.  Aileen C. January 18th.  JAN 2 4 197  | ***************************************  |   | • |  |  |   | • |
| SELECTMEN:  SELECTMEN:  Woodford  At Woodford  At Barbeau  Selectmen of Woodford  Before me.  Woodford  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelker, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  Aileen C. O'Neil Corrections a true copy of record of the certificate of the Selectmen of Woodford.  Aileen C. O'Neil Corrections a true copy of record of the certificate of the Selectmen of Woodford.  Aileen C. O'Neil Corrections of the Commissioner of Highways, Montpelker, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  Aileen C. O'Neil Corrections of the Commissioner of Highways Montpelker, Vermont 05602, on or before February 15th Retain one yellow copy for town records until approved copy is returned).  Aileen C. O'Neil Corrections of Woodford.  Clerk of the Town of Woodford.  Approved.  Approved.  JAN 2 4 197  |  |   |   |  |  |   | • |
| SELECTMEN:  SELECTMEN:  Woodford  At Woodford  At aw of January 19 77 persunally appeared. William E. Lauzon,  John W. Cleary, & Phillip E. Barbeau  Selectmen of Woodford  and made outh to the truth of the foregoing affidavit by them subscribed.  Before me.  Town Clerk - Notary Public  (Write official title, as Notary Public)  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05802, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05802, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05802, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05802, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05802, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05802, on or before February 15th. Retain one yellow copy for town records until approved copy is returned.   | copy of the proceedings:   |   |   |  |  |   |   |
| SELECTMEN:  Woodford  in the county of Bennington  the 18th day of January 19 77 personally appeared. William E. Lauzon,  John W. Cleary, & Phillip E. Barbeau  Selectmen of Woodford  and made oath to the truth of the foregoing affidavit by them subscribed.  Before me.  Town Clerk - Notary Public  (Write official title, as Notary Public)  Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned)  1. Aileen C. O'Neil Clerk of the Town of Woodford  hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Woodford  relating to highway mileage, filed and recorded at this office.  January 18th, 19 77  Attest  Approved.  Altest  JAN 24 197   | ***************************************  |   |   |  |  | ,                                       | • |
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| SELECTMEN:    SELECTMEN:   SELE | , ,  | •                                       |   |  |  |   |   |
| Woodford in the county of Bennington  the 18th day of January 19 77 personally appeared William E. Lauzon,  John W. Cleary, & Phillip E. Barbeau  Selectmen of Woodford  and made outh to the truth of the foregoing affidavit by them subscribed.  Before me.  Town Clerk - Notary Public  (Write official title, as Notary Public)  on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  1. Aileen C. O'Neil Clerk of the Town of Woodford  hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Woodford  Attest  Town Clerk  Town 12 Annuary 18th, 19 77  Attest  Approved.  Approved.  JAN 2 4 197   |  |   |   |  | •  |   | •••••••                                 |
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| John W. Cleary, & Phillip E. Barbeau  Selectmen of Woodford and made oath to the truth of the foregoing affidavit by them subscribed.  Before me.  Town Clerk - Notary Public (Write official title, as Notary Public)  (Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  1. Ailean C. O'Neil Clerk of the Town of Woodford woodford relating to highway mileage, filed and recorded at this office.  January 18th, 1977  Attest  Approved.  Approved.  JAN 24 197   | Woodford   |   |   | in the county of                         | Bennington                               | -,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |
| Selectmen of Woodford and made outh to the truth of the foregoing affidavit by them subscribed.  Before me.  Town Clerk - Notary Public (Write official title, as Notary Public) (Write official title, as Notary Public) (Write official title, as Notary Public) (Out of the Selectmen of Highways, Montpelier, Vermont 05802, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  1. Aileen C. O'Neil Clerk of the Town of Woodford Woodford Woodford Woodford Woodford Clerk of the Selectmen of Woodford January .18th   |  |   | E. Barbeau                              | 19 <b>77</b> personali                   | -  |   | zon,                                    |
| Town Clerk - Notary Public  (Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  1. Aileen C. O'Neil Clerk of the Town of Woodford  1. Clerk of the Town of Woodford  1. Tanuary 18th, 1977  Attest  Approved.  Approved.  Approved.  Approved.  All Mulliell  All Mulliell  Approved.  All Mulliell  Approved.  All Mulliell  All Mulliell  Approved.  Approved.  All Mulliell  Approved.  All Mulliell  Approved.  All Mulliell  Approved.  | Woodfor  |   |   |  |  |   |   |
| Town Clerk - Notary Public  (Write official title, as Notary Public)  (Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  1. Ailean C. O'Neil Clerk of the Town of Woodford  hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Woodford  relating to highway mileage, filed and recorded at this office. January 18th, 1977  Attest  Approved. Approved. Approved.   | Selectmen of fire and a selectmen of the |   |   |  |  |   |   |
| (Write official title, as Notary Public)  (Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  1. Aileen C. O'Neil Clerk of the Town of Woodford  hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Woodford  relating to highway mileage, filed and recorded at this office.  January 18th,  Town Clerk  Approved.  Approved.  JAN 2 4 797   |  | <b>.</b> -                              |   |  | n 1 5                                    |   |   |
| (Write official title, as Notary Public)  (Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  1. Aileen C. O'Neil Clerk of the Town of Woodford  hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Woodford  relating to highway mileage, filed and recorded at this office.  January 18th,  Town Clerk  Approved.  Approved.  JAN 2 4 797   |  |   |   | $\mathcal{L}$                            | illen 61                                 | )/w                                     |   |
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| on or before February 15th. Retain one yellow copy for town records until approved copy is returned).  1. Aileen C. O'Neil Clerk of the Town of Woodford hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Woodford relating to highway mileage, filed and recorded at this office.  Attest  Approved.  Approved.  Approved.  Approved.  Aliest  |  |   |   |  | (Write official title,                   | is Notary Public)                       |   |
| 1. Aileen C. O'Neil Clerk of the Town of Woodford hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Woodford relating to highway mileage, filed and recorded at this office. January 18th, 1977  Attest  Approved. Approved. All Mediall JAN 24 797  | (Town Clerk should fill out follow   | ing and mail one in one yellow copy     | white and two yel                       | low copies to the C<br>until approved co | Commissioner of High<br>py is returned). | ways, Montpelier,                       | Vermont 05602,                          |
| hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Woodford relating to highway mileage, filed and recorded at this office.  Attest  Approved.  Approved.  Woodford  Woodford  January 18th, 1977   |  |   |   |  | Woodford                                 |   | ••••                                    |
| Attest  Approved.  January 18th, 1977  Attest  Approved.  January 18th, 1977  Attest  JAN 2 4 797  | hereby certify that the foregoing is a t   | rue copy of record o                    | of the certificate of t                 | he Selectmen of                          | Woodford                                 |   |   |
| Allest Guller & Oul Town Clerk Approved RI Mediall JAN 24 797  |  |   |   | ~  | enuary 18th                              |   | 19 <b>77</b> ,                          |
| Approved. R. Mediell JAN 24 797  | o  |   |   |  | V. O                                     | (D)1                                    |   |
| Approved. R.J. Mediell JAN 2 4 797   |  | •                                       | Micsi                                   | ······································   | Town Clerk                               |   |   |
| Representative Department of Highways Date   |  |   |   | $\sim$ .                                 | 1 1 1 100                                | ,                                       | 1881 9 A 707                            |

### FOR YEAR ENDING FEBRUARY 10, 19 76

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1976
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

|  | TOWN<br>W <b>ikizawa</b><br>Glak        | OF                                      | WOODFORD  |   |   | TOTAL<br>TRAVELED<br>HIGHWAYS |
|--|---|---|---|---|---|-------------------------------|
|  |   | TOWN                                    | HIGHWAYS  |   | STATE                                   | NOT<br>INCLUDING              |
|  | CLASS I                                 | CLASS 2                                 | CLASS 3   | CLASS 4                                 | HIGHWAYS                                | CLASS 4                       |
| PREVIOUS MILEAGE<br>as shown February 10, 19 75  |   | 0.000                                   | 2.940   | 0.000                                   | 9.575                                   | 12.515                        |
| HIGHWAYS ADDED Since February 10, 19 75 according to statute. Explain under paragraph 1 below.                               |   |   |   |   |   |                               |
| SUB-TOTAL  |   |   |   |   |   |                               |
| HIGHWAYS SUBTRACTED Since February 10, 19 75 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. |   |   |   |   |   |                               |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 19 76  |   | 0.000                                   | 2.940   | 0.000                                   | 9.575                                   | 12.515                        |
| 1. We hereby certify that the follow   | ving new highways                       | , as substantiated b                    |   | tmen's Certificate of                   |   |                               |
| February 10, 19 75:  |   | No c                                    | hange   |   |   |                               |
|  | ***************                         |   | y   |   |   |                               |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ****                                    |   |   |   |   |                               |
| ***********************  | 4,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                             |   |   |                               |
|  |   |   |   |   |   |                               |
| 2. We hereby certify that the follow copy of the proceedings:  |   |   | .,,,,,  |   |   |                               |
| \$ > > < q * * * * * * * * * * * * * * * * * *   | *******                                 |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                             | , |   | .,,,,,,,,,,,,                 |
| 3. We hereby certify that the follow   | maranda kana kana                       | n endactified since                     | Fuhruary 10, 19.75  | as substantiated by                     | the attached conv.                      | f the proceedings             |
| 5. We hereby certify that the tentow   | ing toads have been                     | in techniques                           | · cinagy to, i. y   | ga agomania (co o)                      | me anached copy .                       | , the processing.             |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ********                                |   |   |   |   |                               |
|  | ******                                  |   |   |   |   |                               |
| SÝ 00  | 0                                       | SELECTMEN:                              | Milles<br>Hallip<br>John  | m & Fair<br>E Builean<br>The Oly        | go.                                     |                               |
| AL Stoodfo   | rd                                      | • | in the county of  | Denney                                  | MATE CO                                 | ·····                         |
| the Gillip E. Paa  | bear,                                   | John V                                  | . 1976 personally   | appeared J. L.                          | Cleon C. J                              | Jangor,                       |
| Selectmen of   | foregoing affidavit                     | by them subscribe                       | rd.   |   |   | ,,                            |
|  |   | Before me                               | · Ocio  | 1. O. C.                                | mail                                    |                               |
|  |   |   |   |   | P                                       |                               |
|  |   | _                                       |   | (Write official title, a                | •                                       |                               |
| Town Clerk should fill out follows<br>on or before February 15th. Retain   | one yellow copy                         | for town records                        | low copies to the Co<br>until approved copy<br>Clerk of the Town of | mmissioner of High<br>is returned).     | ways, Montpelier                        | Vermont 05602                 |
| ereby certify that the foregoing is a t  |   |   | 1.  | Doodlall                                |   | *****                         |
| elating to highway mileage, filed and  |   |   | 7.h 9,1   | 9760                                    | • | 19 7                          |
|  | ,                                       | Attest                                  | lumbo C   | Men                                     |   |                               |
|  |   |   |   |   |   |                               |
|  |   | • •                                     | PIN   | own Clerk                               | FEB                                     | 1 1 1976                      |



### FOR YEAR ENDING FEBRUARY 10, 1975

Fill out in triplicate and file with your Town Clerk on or before February 10. 1975 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of.....

WOODFORD

| TOWN HIGHWAYS  CLASS 1  CLASS 2  CLASS 3  CLASS 4  HIGHWAYS  CLASS 1  CLASS 3  CLASS 4  HIGHWAYS  ALL COPIES  ALL COPIES  We hereby certify that the following roads have been reclassified since February 10, 1974  as substantiated by the attached copy of the growth of the proceedings.  ALL COPIES  Long 10, 1974  ALL COPIES  ALL COPIES  LONG 3, 000 0,000 9,575 1  INTERIOR HIGHWAYS  CLASS 1  CLASS 3  CLASS 3  CLASS 4  HIGHWAYS  HIGHWAYS  ALL COPIES  TOWN HIGHWAYS  ALL COPIES  TOWN HIGHWAYS  CLASS 3  CLASS 4  HIGHWAYS  ALL COPIES  HIGHWAYS  ALL COPIES  ALL COPIES  LASS 3  CLASS 4  HIGHWAYS  HIGHWAYS  ALL COPIES  TOWN HIGHWAYS  CLASS 3  CLASS 4  HIGHWAYS  HIGHWAYS  ALL COPIES  TOWN HIGHWAYS  CLASS 3  CLASS 4  HIGHWAYS  HIGHWAYS  ALL COPIES  HIGHWAYS  ALL COPIES  LASS 3  CLASS 4  HIGHWAYS  HIGHWAYS  HIGHWAYS  ALL COPIES  LASS 3  CLASS 4  HIGHWAYS  HIGHWAYS  ALL COPIES  LASS 3  CLASS 3  CLASS 4  HIGHWAYS  HIGHWAYS  ALL COPIES  LASS 3  CLASS 3  CLASS 4  HIGHWAYS  HIGHWAYS  HIGHWAYS  ALL COPIES  LASS 2  CLASS 3  CLASS 3  CLASS 4  HIGHWAYS  HIGHWAYS  ALL COPIES  LASS 2  CLASS 3  CLASS 3  CLASS 4  HIGHWAYS  HIGHWAYS  ALL COPIES  LAST 6  LAST 6  HIGHWAYS  ALL COPIES  LAST 6  LAST 6  LAST 6  HIGHWAYS  LAST 7  HIGHWAYS  ALL COPIES  LAST 6  LAST 6  LAST 6  LAST 6  LAST 6  LAST 7  LAST 6  LAST 7   RAVELED                                 | }                                       | 'n  | WOODFOR  | or.   | TOWN   |   |
|--|---|---|---|--|---|--|---|
| PREVIOUS MILEAGE as shown February 10, 1974  | GHWAYS                                  | <del></del>                             | <u></u>   | WOODFOR  | Or  | XXXX   |   |
| PREVIOUS MILEACE as shown February 10, 1974  0,006 3,060 0,000 9,575 1 HIGHWAYS ADDED Since February 10, 1974 according to statute, Explain under paragraph 1 below. SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 1974  HIGHWAYS SUBTRACTED Since February 10, 1974  HIGHWAYS SUBTRACTED Since February 10, 1974  HIGHWAYS February 10, 1974  HIGHWAYS February 10, 1974  TOTAL TRAVELED TOTAL TRAVE     | NOT<br>CLUDING                          | VN LICUWAYS [ )                         |   |  | TOWN HIGHWAYS   |  |   |
| as shown February 10, 1974 ————————————————————————————————————  | CLASS 4                                 | IGHWAYS                                 | CLASS 4   | CLASS 3  | CLASS 2   | CLASS 1  |   |
| Since February 10, 1974 according to statute, Esplain under puragraph 1 below.  SUB-TOTAL  HIGHWAYS SUBTRACTED Since February 10, 1974, Those becoming class 4 of decontinued. Esplain under paragraphs 2 and 3 belong:  TOTAL TRAVELED  TOTAL | 12.635                                  | 9.575                                   | 0.000   | 3.060  | 0.000   |  |   |
| HIGHWAYS SUBTRACTED Since February 10, 1974. Those hecoting class of discontinued. Explain under paragraphs 2 and should be be been feeled.  10 10 10 10 10 10 10 10 10 10 10 10 10 1  |   |   |   |  |   | į  | since February 10, 19 <b>74</b> ac-<br>ording to statute. Explain under<br>paragraph 1 below.   |
| SELECTMEN:  Woodford  At. Wood |   |   | _ <del></del>   |  |   |  |   |
| 1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been February 10, 1974:  2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1974 as substantiated by copy of the proceedings:  1. O. 1.2.  3. We hereby certify that the following roads have been reclassified since February 10, 1974 as substantiated by the attached copy of the proceedings:  At . Woodford  |   |   |   | - 0.120  |   |  | ince February 10, 19 <b>74.</b> Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below:   |
| 2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1974 as substantiated by copy of the proceedings:  I G 0:12.  3. We hereby certify that the following roads have been reclassified since February 10, 1974 as substantiated by the attached copy of the particle of the county of Bennington in the county of Bennington with the attached copy of the County of Bennington with the attached copy of the County of Bennington with the attached copy of the County of Bennington with the attached copy of the County of Bennington with the attached copy of the County of Bennington with the attached copy of the County of Bennington with the attached copy of the County of Bennington with the attached copy of the County of Bennington with the attached copy of the County of Bennington with the  | 2.515                                   | 7.575                                   |   | 2.940  |   |  |   |
| 2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1974 as substantiated by copy of the proceedings:  The content of the proceedings:  The content of the following roads have been reclassified since February 10, 1974 as substantiated by the attached copy of the following roads have been reclassified since February 10, 1974 as substantiated by the attached copy of the following and the county of Bennington in the county of Bennington with the county of Bennington of the county of Bennington william E. Lauze John W. Cleary, and Phillip E. Barbeau  Selectmen of Woodford and made oath to the truth of the foregoing affidavit by them subscribed.  Before me, Woodford with the following and mail content of the foregoing affidavit by them subscribed.  Before me, Woodford with the following and mail content of the Commissioner of Highways. Montpelier, Vermons, 08002.  February 15th.)  L. Alleen C. O'Neil Clerk of the Town of Woodford  | added sin                               | pletion." have b                        | imen's Certificate of   | the attached "Select   | as substantiated by   | wing new highways.   |   |
| 2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1974 as substantiated by copy of the proceedings:  16 0:12  3. We hereby certify that the following roads have been reclassified since February 10, 1974 as substantiated by the attached copy of the proceedings at the country of Bennington in the country of Bennington in the country of Bennington W. Cleary, and Phillip E. Barbeau  Selectmen of Woodford woodford and made oath to the truth of the foregoing affidavit by them subscribed.  Before me.  Notary Public (Write official title, as Notary Public) (Town Clerk should fill our following and mail ones the state of the Commissioner of Highways. Montpelier, Vermont, 08to2. [Clown Clerk should fill our following and mail ones the state of the Commissioner of Highways. Montpelier, Vermont, 08to2. [Lerk of the Town of Woodford]  |   |   |   |  |   |  | • • •   |
| 2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1974 as substantiated by copy of the proceedings:  16 0:12  3. We hereby certify that the following roads have been reclassified since February 10, 1974 as substantiated by the attached copy of the participant of the county of Bennington in the county of Bennington  At Woodford in the county of Bennington  1975 personally appeared William E. Lauze John W. Cleary, and Phillip E. Barbeau  Selectmen of Woodford and made oath to the truth of the foregoing affidavit by them subscribed.  Before nec.  ALL COPIES  (Town Clerk should fill out following and mail contractions of the Commissioner of Highways, Montpelier, Vermont, 08002. February 18th.)  1. Alleen C. O'Neil Clerk of the Town of Woodford.  | .,,,                                    | • |   |  |   | ,  |   |
| 2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1974 as substantiated by copy of the proceedings:  16 0.12  3. We hereby certify that the following roads have been reclassified since February 10, 1974 as substantiated by the attached copy of the participation of the county of Bennington in the county of Bennington william E. Lauz-John W. Cleary, and Phillip E. Barbeau  Selectmen of Woodford and Phillip E. Barbeau  Selectmen of Woodford and the truth of the foregoing affidavit by them subscribed.  Before me:  Wotary Public (Write official title, as Notary Public)  (Cox Clerk should fill out following and mail control of the Commissioner of Highways, Montpelier, Vermont, 08012.  [Clerk of the Town of Woodford]  [Alleen C. Q'Neil] Clerk of the Town of Woodford]  |   | · · · · · · · · · · · · · · · · · · ·   |   |  |   |  |   |
| 2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1974 as substantiated by copy of the proceedings:  76 0.(2.  3. We hereby certify that the following roads have been reclassified since February 10, 1974 as substantiated by the attached copy of the proceedings:  SELECTMEN:  SELE |   |   |   |  |   |  |   |
| At Woodford in the county of Bennington the 21st day of January 1975 personally appeared William E. Lauz John W. Cleary, and Phillip E. Barbeau  Selectmen of Woodford and made oath to the truth of the foregoing affidavit by them subscribed.  Before no.  Notary Public (Write official title, as Notary Public) (Write official title, as Notary Public) (Write official title, as Notary Public) (February 15th.)  1. Aileen C. O'Neil Clerk of the Town of Woodford.  |   |   |   |  |   |  |   |
| SELECTMEN:  SELECT |   |   |   |  |   |  |   |
| SELECTMEN:  SELECT | •••••                                   | • |   |  | 112   | 76   |   |
| SELECTMEN:  SELECT | • |   |   |  |   |  |   |
| SELECTMEN:  SELECT | • | · · · · · · · · · · · · · · · · · · ·   |   |  |   |  |   |
| At Woodford in the county of Bennington  the 21st day of January 1975 personally appeared William E. Lauze  John W. Cleary, and Phillip E. Barbeau  Selectmen of Woodford and made oath to the truth of the foregoing affidavit by them subscribed.  Before me.  Notary Public (Write official title, as Notary Public)  (Town Clerk should fill our following and mail of the county of the Commissioner of Highways, Montpelier, Vermont, 08b02, 1. Aileen C. O'Neil Clerk of the Town of Woodford   | proceeding                              | ittached copy of t                      | as substantiated by   | bruary 10, 19 <b>74</b>  | reclassified since Fo   | ing roads have beer  | . We hereby certify that the follow   |
| At Woodford in the county of Bennington  the 21st day of January 1975 personally appeared William E. Lauze  John W. Cleary, and Phillip E. Barbeau  Selectmen of Woodford and made oath to the truth of the foregoing affidavit by them subscribed.  Before me.  Notary Public (Write official title, as Notary Public)  (Town Clerk should fill our following and mail of the county of the Commissioner of Highways, Montpelier, Vermont, 08b02, 1. Aileen C. O'Neil Clerk of the Town of Woodford   |   |   | •   |  |   |  |   |
| At Woodford in the county of Bennington  the 21st day of January 1975 personally appeared William E. Lauze  John W. Cleary, and Phillip E. Barbeau  Selectmen of Woodford and made oath to the truth of the foregoing affidavit by them subscribed.  Before me.  Notary Public (Write official title, as Notary Public)  (Town Clerk should fill our following and mail of the county of the Commissioner of Highways, Montpelier, Vermont, 08b02, 1. Aileen C. O'Neil Clerk of the Town of Woodford   | •••••                                   |   |   |  |   |  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
| At Woodford in the county of Bennington  the 21st day of January 1975 personally appeared William E. Lauze  John W. Cleary, and Phillip E. Barbeau  Selectmen of Woodford and made oath to the truth of the foregoing affidavit by them subscribed.  Before me,  Write official title, as Notary Public (Write official title, as Notary Public)  (Town Clerk should fill our following and mail and the state of the Commissioner of Highways, Montpelier, Vermont, 08b02.  1. Aileen C. O'Neil Clerk of the Town of Woodford   | •••••                                   |   | ·····?  | ر  |   |  | .,  |
| At Woodford in the county of Bennington  the 21st day of January 1975 personally appeared William E. Lauze  John W. Cleary, and Phillip E. Barbeau  Selectmen of Woodford and made oath to the truth of the foregoing affidavit by them subscribed.  Before me, Wotary Public (Write official title, as Notary Public)  (Town Clerk should fill out following and mail of the foregoing and mail of the Commissioner of Highways, Montpelier, Vermont, 08602, February 18th.)  | • • • • • • • • • •                     |   | - 6 1794  | Uglyon   | (.  |  |   |
| John W. Cleary, and Phillip E. Barbeau  Selectmen of Woodford and made oath to the truth of the foregoing affidavit by them subscribed.  Before me,  Notary Public (Write official title, as Notary Public)  (Town Clerk should fill out following and mail of the commissioner of Highways, Montpelier, Vermont, 05h02.  February 15th.)  Alleen C. O'Neil Clerk of the Town of Woodford  | • • • • • • • • • • •                   | sy                                      | 2 -60   | of gilling   | SELECTMEN: {  |  |   |
| John W. Cleary, and Phillip E. Barbeau  Selectmen of Woodford and made oath to the truth of the foregoing affidavit by them subscribed.  Before me.  Notary Public (Write official title, as Notary Public)  (Town Clerk should fill out following and mail of the commissioner of Highways, Montpelier, Vermont, 05h02.  February 15th.)  Alleen C. O'Neil Clerk of the Town of Woodford  |   | ,                                       | carear  | Killy C.   |   |  |   |
| John W. Cleary, and Phillip E. Barbeau  Selectmen of Woodford and made each to the truth of the foregoing affidavit by them subscribed.  Before me,  Notary Public (Write official title, as Notary Public)  (Town Clerk should fill out following and mail control of the Commissioner of Highways, Montpelier, Vermont, 05002, February 15th.)  1. Aileen C. O'Neil Clerk of the Town of Woodford  |   | <i>[</i>                                |   | the county of Be   |   |  | AtWoodford  |
| Selectmen of   | • | <i>/</i>                                |   | •  |   |  |   |
| ALL COPTES  (Write official title, as Notary Public)  (Town Clerk should fill out following and mail control of the Commissioner of Highways, Montpelier, Vermont, 08002, February 18th.)  1. Aileen C. O'Neil Clerk of the Town of Woodford   | on,                                     | am E. Lai                               | appeared Will.  | 19 <b>75</b> personally  |   | •  | •   |
| Before me,  Notary Public  (Write official title, as Notary Public)  (Town Clerk should fill out following and mail control of the Commissioner of Highways, Montpelier, Vermont, 05602, February 15th.)  1. Aileen C. O'Neil Clerk of the Town of Woodford  | on,                                     | am E. Lai                               | appearedWil   | 19 <b>75</b> personally  |   | and Phil   | John W. Cleary,   |
| Notary Public (Write official title, as Notary Public) (Town Clerk should fill out following and mail control of the Commissioner of Highways, Montpelier, Vermont, 05602, February 15th.)  1. Aileen C. O'Neil Clerk of the Town of Woodford  | on,                                     | am E. Lai                               | appearedWil   | 19 <b>75</b> personally<br>Deau  | lip E. Bar  | and Phil   | John W. Cleary, Woodford  |
| ALL COPTES (Write official title, as Notary Public)  (Town Clerk should fill out following and mail control of the Commissioner of Highways, Montpelier, Vermont, 05602, February 15th.)  1. Alleen C. O'Neil Clerk of the Town of Woodford  | on,                                     | am E. Lai                               | appeared Wil  | 19 <b>75</b> personally<br>Deau  | lip E. Bar  | and Phil   | John W. Cleary, Woodford  |
| ALL COPTES (Write official title, as Notary Public)  (Town Clerk should fill out following and mail control of the Commissioner of Highways, Montpelier, Vermont, 05602, February 15th.)  1. Alleen C. O'Neil Clerk of the Town of Woodford  | on,                                     | am E. Lai                               | appeared Wil  | 19 <b>75</b> personally<br>Deau  | lip E. Bar  | and Phil   | John W. Cleary, Woodford  |
| (Town Clerk should fill out following and mail control of the Commissioner of Highways, Montpelier, Vermont, 05002, February 15th.)  1. Aileen C. O'Neil   | on,                                     | eil                                     | en b E  | personally personally  | lip E. Bar  | and Phil   | John W. Cleary, Woodford  |
| 1. Aileen C. O'Neil Clerk of the Town of Woodford  | on,                                     | eil<br>a                                | en 60   | personally personally  | by them subscribed  Before me,                                    | and Phil   | John W. Cleary, Woodford  |
|  |   | eul<br>a                                | en 6<br>Notary Pub<br>(Write official title, a  | personally personally  | by them subscribed  Before me,                                    | and Phil   | John W. Cleary, electmen of Woodford and made oath to the truth of the own Clerk should fill out following  |
|  |   | eul<br>a                                | en & Pub.<br>Notary Pub.<br>(Write official title, a  | personally personally peau   | by them subscribed Before me,                                     | foregoing affidavit  | John W. Cleary, electmen of Woodford and made oath to the truth of the lown Clerk should fill out following chruary 15th.)  |
| relating to highway mileage, filed and recorded at this office. Anyway 2/57  |   | eul<br>a                                | en C<br>Notary Pub<br>(Write official title, a<br>or of Highways, Mon<br>Woodford,            | personally personally peau.  | by them subscribed  Before me,  L COPIES                          | and Phil   | John W. Cleary, electmen of Woodford and made oath to the truth of the lown Clerk should fill out following chruary 15th.)  1. Aileen C. O'N                                    |
| a de la companya de l | on or befo                              | eul<br>a                                | en C<br>Notary Pub<br>(Write official title, a<br>or of Highways, Mon<br>Woodford,            | personally personally peau.  | by them subscribed Before me,  L COPIES                           | and Phil   | John W. Cleary, electmen of Woodford id made oath to the truth of the own Clerk should fill out following chruary 15th.) 1. Aileen C. O'N creby certify that the foregoing is a |
| , Town Clerk   |   | eul<br>a                                | en C<br>Notary Pub<br>(Write official title, a<br>or of Highways, Mon<br>Woodford,            | personally personally peau.  | by them subscribed Before me,  L COPIES of the certificate of the | foregoing affidavit and mail conscious  [eil true copy of record of recorded at this off | John W. Cleary, electmen of Woodford id made oath to the truth of the own Clerk should fill out following chruary 15th.) 1. Aileen C. O'N creby certify that the foregoing is a |
| Approved. Approved. JAN 3  Representative, State Highway Board   | on or befo                              | a sary Public)<br>er, Vermont, OSb      | en C<br>Notary Pub<br>(Write official title, a<br>or of Highways, Mon<br>Woodford<br>Woodford | personally personally peau.  The Commissione Clerk of the Town of Selectmen of the Commissione Clerk of the Town of the Commissione Clerk of the Commissione Clerk of the Town of the Commissione Clerk of the Commissione | by them subscribed Before me,  L COPIES                           | foregoing affidavit and mail conscious  [eil true copy of record of recorded at this off | John W. Cleary, electmen of Woodford id made oath to the truth of the own Clerk should fill out following chruary 15th.) 1. Aileen C. O'N creby certify that the foregoing is a |

January 28, 1975

Aileen C. O'Neil, Town Clerk Town of Woodford Star Route Bennington, Vermont 05201

Dear Ms. O'Neil:

I am herewith returning the Certificate of Highway Mileage which you recently forwarded to this agency.

May we ask that you fill out and sign the lower portion of the form which attests to your receipt of the Certificate from the Soard of Sclectmen and return it to us at your earliest convenience.

Sincerely,

R. J. Nicholls Highway Planning Engineer

By: James E. Bisson Administrative Assistant

Enc.

a before

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1974

Date

wee atale ruguway Board

January 10, 1975

Chariman, Board of Selectmen Town of Woodford c/o Town Clerk Star Route Bennington, Vermont 05201

#### Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1975. The enclosed form letter explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes in your class 3 and class 4 town highway systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage changes were brought to our attention during the past year:

Vuring the past year you submitted the required papers to discontinue a portion of T 5, 0.12 mile of T 6 and a portion of VT 9 relinquished to the town. Our records indicate that neither the discontinued portion of T 5 nor the portion of VT 9 relinquishment were ever public highways. We have, however, discontinued the 0.12 mile of Class 3 Town Highway 6.

We will appreciate your indicating any other changes in your class 3 or class 4 town highway systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in class 3 or class 4 mileage.

ALL copies of the completed Certificate, including the town's, should be returned to this office no later than February 15, 1975 in order for any changes to be effective at this time. The town's copy will be approved by the designated representative of the State Highway Board and returned to the Town Clerk.

Sincerely,

R. J. Nicholls Highway Planning Engineer

Enc. PIN/JUB/gjs

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1974

Date

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Officials Participating:

ACT 63 RECLASSIFICATION

William Lauzon, Selectman Gleason Ayers, District Engineer Nelson Williams, Assistant District Engineer

WOODFORD Town Sheet 1 of 1

Field Work By E. J. Chabot Date 5/22/74

Compilation By E. J. Chabot Date 5/24/74

| Town<br>Hwy. No. | Present<br>Mileage | Class 3 | Provisional<br>Class 3 | Class 4 | Remarks    |
|------------------|--------------------|---------|------------------------|---------|------------|
| 1                | 1.74               | 1.74    |                        |         |            |
| 2                | 0.71               | 0.71    |                        |         |            |
| 3                | 0.08               | 0.08    |                        |         |            |
| 4                | 0.38               | 0.38    |                        |         |            |
| 5                | 0.03               | 0.03    |                        |         |            |
| 6                | 0.12               | 0.12    |                        |         | Disc. 4/74 |
|                  |                    |         |                        |         |            |
| TOTALS           | 3.06               | 3.06    |                        |         |            |
|                  |                    |         |                        |         | ·          |
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1974

Date

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#### HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

Date

<del>. siaik nignway Board</del>

TO:

Arthur J. Goss, Acting Planning Engineer

FROM:

G. W. Ayers, District Highway Engineer/

DATE:

June 4, 1974

SUBJECT:

Town of Woodford Highway Mileage

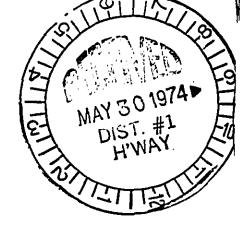
Attached are copies of documents received from the Town of Woodford whereby they discontinued portions of two highways.

This is for your use in updating highway mileage and mapping in the Town of Woodford attach.

cc:JADurkee, Maint Engineer EdChabot, Planning Division

HD 296 50M 4-72

| فينا كالأشراء والمراجع المنافع المناف المناف والمناف والمساور | ######################################   |                       |   |
|---|--|-----------------------|---|
| whether said part of said                                     | I highway shall be discontinued and  | set to the            | 1 since                                 |
| owners of the adjoining I                                     | ands; and  |                       |   |
|   | aid hearing were duly posted on Jan  | uary 15, 1967         |   |
|   |  |                       | •••••                                   |
| at the following public p                                     | places in said Town, a copy of which   | netice is also        | • • • • • •                             |
| attached hereto:  |  |                       | ttached                                 |
| . :   | The office of the Town Clerk The School House and The Town Office  |                       |   |
| and;  |  |                       | redings:                                |
| •   | day said notice was mailed by regis  | tered mail with       |   |
|   |  |                       |   |
| return receipt requested                                      | at their last known address to the   | 1911enrag bersoms     |   |
| owning or interested in                                       | the sbutting lands:  |                       | ·                                       |
|   | Mr. and Mrs. Valentine R. Erb<br>Vermont National Bank, Bennington,<br>New England Telephone & Telegraph<br>Central Vermont Public Service Com<br>Mr. Ivor Polsue (St. of Vt., Dept. | company<br>reposation |   |
| and;  |  | j.                    |   |
| •   | s were all of the persons owning or  | interested is         | <u>.</u>                                |
|   |  |                       |   |
|   |  |                       | a before                                |
| :   |  |                       |   |
| · · · · · · · · · · · · · · · · · · ·                         |  |                       | • |
| ·   | •  | •                     | . 19 <b>74</b>                          |
|   | •  | •                     |   |



Vermont

63,

STATE OF VERMONT BENNINGTON COUNTY, as. TOWN OF WOODFORD

;D YS

Re: Discontinuance of part of a highway.

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s ty :d,

mue d

11

REPORT, DECISION AND ORDER OF SELECTMEN

WHEREAS by resolution unanimously adopted by the Board of Selectman

\_\_\_

was resolved that the Selectmen should examine a certain part of a highway as described in the attached copy of the resolution, at 2:00 o'clock, p. m.,

at a meeting on January 14, 1967, a copy of which is attached herete, it

EST, on Saturday, January 28, 1967; and

5

WHEREAS at the same time and place the Selectmen resolved that they should hear all parties interested, all for the purpose of determining whether said part of said highway shall be discontinued and set to the owners of the adjoining lands; and

1 since

WHEREAS notices of said hearing were duly posted on January 15, 1967 at the following public places in said Town, a copy of which notice is also attached hereto:

ttached

The office of the Town Clerk The School House and

The Town Office

. . . . .

and;

edings:

WHEREAS on the same day said notice was mailed by registered mail with return receipt requested at their last known address to the following persons owning or interested in the abutting lands:

.....

Mr. and Mrs. Valentine R. Erb Vermont National Bank, Benmington, Vt. New England Telephone & Telegraph Company

Mr. Ivor Polaus (St. of Vt., Dept. of Highways)

.....

and;

WHEREAS said persons were all of the persons owning or interested is

a before

| abunting lands; and  | Vermont    | ired<br>63,   |
|--|------------|---------------|
| WHEREAS said hearing and examination was held at the time and place  |            |               |
| stated in said notice, all of the undersigned Selectmen being them and there   |            | :D            |
| prosent, at which time and place all parties interested were heard;  |            | YS<br>VG      |
| HOW THEREFORE, pursuant to the powers conferred by Title 19, Vermont   | 45         | 1             |
| Statutes Annotated, Section 931, the undersigned Selectmon find as follows:  | ity<br>id, | )1            |
| 1. Except for the portion of the highway which rums northerly from Boute 9 to the commetery, said highway is no longer of any use to the public because it has been replaced by a relocated Verment Route 9, so-called;  | imed .     | <u></u>       |
| <ol> <li>The continued expense of maintenance and repair will<br/>serve no public purpose and the discontinuance will<br/>relieve the Town of unnecessary expense;</li> </ol>  | ::         | _             |
| <ol> <li>All of the bounding owners and other interested parties<br/>desire said discontinuance and wish thereby to prevent<br/>further public use of said part of said highway;</li> </ol>  |            | 35            |
| 4. It is in the best interest of the Town, the public and<br>all interested parties that said part of said highway<br>be discontinued;   |            |               |
| 5. Whereas, the lots to which said highway originally belonged could not be ascertained and no evidence appeared as to whom the highway should be set and belong if discontinued other than the adjoining  |            | rrached       |
| NOW THEREFORE, it is ORDERED that with the exception moted below, the  |            |               |
| part of said highway set forth in said resolution and notice be discontinued   |            |               |
| and that the came is hereby set and belongs to the owners of the adjoining   | •          | sedings:      |
|  |            |               |
| lands as follows:  |            |               |
| Except for that part of the highway as described in the resolution and notice which runs northerly and northeasterly from the beginning point in said description to the northerly boundary of the cometery (it being the intention to preserve access to the cemetery by public highway), the westerly one-half thereof to the center of said highway to the owners as their lands abut said part of said highway on the west, and the easterly ene-half thereof to the center of said highway to the owners as their lands abut said part of said highway on the east, each such owner acquiring only that part which shute his lands. |            |               |
| It is believed that the abutting owners on both sides of said discontinued part of said highway are Valentina F. Erb and wife, Viola Erb.  | <u>-</u>   | ar before     |
|  |            | .19 74 •      |
|  |            | <i>/</i> 1974 |

Date

Vermont 63, IT IS FURTHER ORDERED that this report, decision and erder be duly recorded in the land records of the Town of Woodford, Vermont. :D YS Dated at Woodford, Vermont, this 18 day of Pebruary, A. D., 1967. 4G Board of Selectmen, Woodford, Vermont nached ledings: a before . 19 74.

H.D. 301-1200 9-73 Rev. 9-73 Date

yer state ingovay Board

1974

Minutes of a Special Meeting of the Board of Selectmen, Town of Woodford, Vermont 63. January 14, 1967 Upon motion duly made and seconded the following resolution was :D YS unanimously adopted: Pursuant to Title 19, Vermont Statutes Annotated, Section 531, 4G the Board of Selectmen of the Town of Woodford shall examine the following described part of a highway at 2:00 o'clock, p. m. EST on Saturday, January 28, 1967, and at the same time and place shall hear all parties interested, 11 all for the purpose of determining whether said highway shall be discontinued and set to the owners of the adjoining lands: Beginning at approximate station 275700 of project E. No. 105 B, dated 1932 and filed in District Highway Office #1, Bennington, Vermont and at Town Clerk's Office, Woodford, Vermont; said beginning being point where the centerline of said road intersects the centerline of Vermont Route #9; thence northerly approximately 300 feet; thence northeasterly approximately 400 feet to point where the centerline of said road intersects the centerline of Vermont Route 9 at approximate station 281400 of said project. 1 since The above is a description of the centerline of said part of a highway. I hereby certify that the foregoing is a true copy of the minutes of said meeting. trached . . . . . . . . . . . . . redings: . . . . . . . . . . . . . . a before . 19 74 . 1974

Date

ame ragaway Board

STATE OF VERMONT BENNINGTON COUNTY, 88. TOWN OF WOODFORD

0.12

mt

ired 63.

### NOTICE RE DISCONTINUANCE OF PART OF A HIGHWAY

:D YS

Pursuant to Title 19, Vermont Statutes Annotated, Section 531, all persons owning or interested in abutting lands and all other persons who desire to be heard with respect to the discontinuance of a part of a highway situated in the Town of Woodford, Vermont, and described as follows:

1G

Beginning at approximate station 275+00 of project F. No. 105 B, dated 1932 and filed in District Highway Office #1, Bennington, Vermont and at Town Clerk's Office, Woodford, Vermont; said beginning being point where the centerline of said road intersects the centerline of Vermont Route #9; thence northerly approximately 300 feet; thence northeasterly approximately 400 feet to point where the centerline of said road intersects the centerline of Vermont Route 9 at approximate station 281+00 of said project.

35

The above is a description of the centerline of said part of a highway.

Lsince

are hereby notified that the Board of Selectmen of the Town of Woodford will examine said premises at 2 o'clock, p. m., EST, Saturday, January 28, 1967, and at the same rime and place shall hear all such persons with respect to the same, all for the purpose of determining whether said part ! of a highway shall be discontinued and set to the owners of the adjoining lands.

nached

All persons are also, notified that a decision of said Board of Selectmen with respect to the discontinuance of said part of a highway will thereafter issue according to law.

redings:

. . . . . .

Dated at Woodford, Vermont, January 14

Selectman

ar before

. . . . . .

. . . . . . . . 19 74.

1974

Date

#### STATE OF VERNORT BEHINDETON COUNTY, 58. TOME OF WOODFORD



Vermont

sously

Re: Discoutinuance of part of a highway.

;D YS

BEFORT, DECISION AND ORDER OF SELECTMEN

:ribad i, .he

to

iG I

1\_

6.3.

whereas by resolution unanimously adopted by the Board of Selectman at a meeting on October 20, 1966, a copy of which is attached hereto, it was resolved that the Selectman should examine a certain part of a highway as described in the attached copy of the resolution, at 2:00 o'clock, p. m.,

\_\_\_\_

EST, on Saturday, Hovember 5, 1966; and

, <u>5</u>

WHEREAS notices of said hearing wareduly posted on October 21, 1966 at the following public places in said Town, a copy of which notice is also attached hereto:

l since

The office of the Town Clerk
The School House and
The Town Office

.....

and;

WHEREAS on the same day said natice was miled by registered mail with return receipt requested at their last known address to the following persons owning or interested in the abutting lands:

,....

ttached

Mrs. Marion 8. Martin Mr. Harold Cock Mr. and Mrs. Clairs Brwin

edings:

. . . . . . .

Pr. and Mrs. Clairs Revin Mr. Twor Pelsus (St. of Vt.; Dept.of Highways) Green Mountain National Forest Central Vermont Public Service Corporation

How England Telephone and Teleproph Company

andi

WHEREAS said persons were all of the persons owning or interested in abutting lands except for Louise B. Eddy, Francis W. Eddy and Charlotte B. Eddy; and

WHEREAS the said Eddys in fact had actual notice of said hearing and

ar before

. 19 74 .

1974

Date

Act of the Links of the Control of t

Vermont ired b3. have waived the necessity of registered mail notice and have consented to the discontinuance of said part of said highway as per their letter attached musly ED YS hereto; and WHEREAS said hearing and examination was held at the time and place ίG :ribed stated in said notice all of the undersigned Selectmen being then and he to there present, at which time and place all parties interested were heard; NOW THEREFORE, pursuant to the powers conferred by Title 19, Vermont Statutes Annotated, Section 531, the undersigned Selectmen find as follows: 1. Said part of said highway is now a so-called "dead end" and of no use to the public because it has been replaced by a relocated Vermont Route 9, so-called; 2. The continued expense of maintenance and repair 35 will serve no public purpose and the discontinuance will relieve the Town of unnecessary expense; 1 since 3. All of the bounding owners desire said discontinuence and wish thereby to prevent further public use of said part of said highway; 4. It is in the best interest of the Town, the public and all interested parties that said part of said . . . . . . highway be discontinued. ttached NOW THEREFORE, it is ORDERED that said part of said highway be discontinued and that the same is hereby set and belongsto the owners of the adjoining lands as follows: edings: The northerly one-half thereof to the center of said highway to the owners as their lands abut said part of said highway on the north, and the southerly onehalf thereof to the center of said highway to the owners as their lands abut said part of said highway on the south, each such owner acquiring only that part which abute his lands. IT IS FURTHER ORDERED that this report, decision and order be duly recorded in the land records of the Town of Woodford, Vermont. Dated at Hoodford, Vorment, this 14 day of January, A. D., 1967. ar before . . . . . . . . 19 74. Board of Selectmen, Woodford, Vermont

1974

Date

H.D. 301—1200 9-73 Rev. 9-73

| unacen er <b>e</b> S  | pecial Meeting of the Roard of Selectmen, Your of Woodford, Vermont<br>October 20, 1966  | 63,      |
|---|--|----------|
| Upon motio<br>dopied:   | on duly made and seconded the following resolution was unanimously   | ID<br>YS |
| oard of Salect<br>art of a high<br>nd at the same<br>urposes of det | to Title 19. Vermont Statutes Annotated, Section 531, the tmeu of the Town of Woodford shall examine the following described way at 2:00 o'clock, p. m., EST on Saturday, November 5, 1966, a rime and place shall hear all parties interested, all for the terraining whether said highway shall be discontinued and sat to the adjoining lands:  | 4G<br>4  |
| •   | The section of the State Highway in the Town of Woodford on Route 9, heretofore relinquished and returned to the Town of Woodford by the State Highway Board, as recorded January 20, 1966 in Book 23 at page 56 of the Woodford, Vermont, Land Records and therein described as follows:  |          |
|   | "Beginning at a point in the center line of the present (former) highway, Vermont Route 69, at a point approximately 490 feet distant northwesterly of the Woodford-Searsburg Town Line, and located 112 feet distant southerly at right angle from approximate station 67 + 75 of Highway Project F-FLH 010-(3); thence continuing 490 feet, more or less, southeasterly in said present (former) highway to a point in said center line at the Woodford-Searsburg Town line located 340 feet distant southerly at right angle from approximate station 72 05 of said Highway Project." | 3.5°     |
| I harehy c  | ertify that the foregoing is a true copy of the minutes of   |          |
|   | secretary communication and an action copy or non-minorial or  | Hached   |
|   |  | •••      |
|   | Nedra Hager, Town Clerk  | rache    |
|   |  | eding    |
|   | Nedra Hager, Town Clerk  | r befa   |
| meeting.  | Nedra Hager, Town Clerk  | eding    |

#### STATE OF YERMORE REUNDICTOR COURTY, 45. TOUR OF MOODYGED

### MATERIE BY DESCRIPTIONALE OF WHIT OF W HIGHAY

Persuant to Title 19, Vermont Statutes Associated, Section 531, all persons uvulng or interested in shutting loads and all other persons who desire to be heard with respect to the discontinuance of a part of a highest situated in the Town of Vocalord, Verment, and described as follows:

TOTAL RAVELED **IGHWAYS** NOT ICLUDING CLASS 4

lly measured . Act No. 63.

12.601

The section of the State Signey in the Town of Veodford on Posts 9, beretofore relinguished and returned to the Town of Voedford by the State Mighest Board, as recorded Jamesty 20, 1966 in Book 23 at page 66 of the Woodford. Various, Land Records and therain described as follows:

Beginning at a point in the center line of the present (former) bighesy, Vermont Reste 69, at a point approximately 490 feet distant northwesterly of the Woodford-Searsburg Your line, and located 112 fact distant southerly at right angle from approximate station 67 75 of Rightsy Project F-FLH 010-(3); theree contiming 490 fact, were or loss, southeasterly in said present (former) highest to a point in said center line at the Woodford-Secreborg Town line located 340 feet distant contherly at right angle from approximate station 72 05 of said Highest Project."

12.635

zen added since

. . . . . . . . . . . . . . .

are hereby notified that the beard of Selection of the Town of Woodford will examine said premises at 2 o'clock, p. m., E.S.T., Saturday, Movember 5. 1966, and at the seme time and place thall hear all such persons with respect to the same, all for the surpose of determining whether said part of a high-

1 by the attached

All persons are also notified that a decision of cold Roard of Selector with respect to the discontinuence of early part of a highest will thereafter

way thall be discontinued and not to the cours of the adjoining lambs.

the proceedings:

isom secording to les. Dated at Weedlard, Varment, October 1966.

602, on or before

. . . . . . . . 19 **74 -**

1 9 1974

Date

Representative, State Highway Board

| to the understaned owners an       | d persons interested in property                                  | fully measured 73, Act No. 63,          |
|------------------------------------|---|---|
| / We, the undersigned owners and   | and so be discontinued by the Selectmen                           |   |
| abutting a part of a highway propo | sed to be discontinued by the Selectmen                           | TOTAL<br>(RAVELED                       |
| of the Town of Woodford, Vermont,  | which was the subject of an examination                           | HIGHWAYS<br>NOT                         |
| and hearing on November 5, 1966, h | ereby acknowledge that we actually                                | NCLUDING<br>CLASS 4                     |
| received notice of the proceedings | prior thereto and consent to the                                  |   |
| t makes all other                  | notice of such proceedings as may have                            | 12.601                                  |
| discontinuance and waive all other | , moreon of   |   |
| been required by statute.          |   |   |
| Pated at Bennington, Vermont,      | , this // day of January, 1967.                                   |   |
|                                    | Louise B. Eddy  |   |
|                                    | ,   | 12.635                                  |
|                                    | 12.00   | een added since                         |
|                                    | Francis W. Eddy   |   |
|                                    |   |   |
|                                    | Charlette in Eddig  |   |
|                                    |   | ********                                |
|                                    | Charlotte B. Eddy   |   |
|                                    | $\mathcal{L}'$  | d by the attached                       |
|                                    | · · · · · · · · · · · · · · · · · · ·                             |   |
| Piscontinuance approved and notic  | re waived.  | ,                                       |
|                                    |   |   |
|                                    | owned by Louise B. Eddy, Francis W. Eddy<br>and Charlotte B. Eddy | the proceedings:                        |
|                                    | And Charlotte bi - y  |   |
|                                    |   | ,,                                      |
|                                    | hy 3)   |   |
| ;                                  | and Agent   |   |
| ·                                  |   | .,,,,,,,,,,,,                           |
|                                    |   |   |
|                                    |   | , , , , , , , , , , , , , , , , ,       |
|                                    | <i>.</i> •  | *********                               |
|                                    |   |   |
|                                    |   |   |
|                                    |   | -                                       |
|                                    |   |   |
|                                    |   | ********                                |
|                                    |   | 502, on or before                       |
| ·                                  |   |   |
|                                    | ·   | * |
| ·                                  |   | 19 74                                   |
| ·                                  | ••  |   |
|                                    | • 1 <sup>8</sup>  |   |

1 9 1974

Date

Representative, State Highway Board

### FOR YEAR ENDING FEBRUARY 10, 1974

Fill out in triplicate and file with your Town Clerk on or before February 10, 1974
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

| ,  | TOWN XXAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  |  |  |  |   |  |
|--|---|--|--|--|--|---|--|
|  | XXXXX   |  |  |  |  |   |  |
|  |   | TOWN HIGHWAYS STATE  |  |  |  |   |  |
|  | CLASS 1   | CLASS 2  | CLASS 3  | CLASS 4  | HIGHWAYS   | CLASS 4                                 |  |
| PREVIOUS MILEAGE   |   |  | 3.06   |  | 0.5/1  | 10 (01                                  |  |
| as shown February 10, 19 73  HIGHWAYS ADDED  Since February 10, 19 73  cording to statute, Explain under paragraph 1 below.  |   | - 0 -  | 3.06   |  | 9.541<br>0.034 \   | 12.601                                  |  |
| SUB-TOTAL  |   |  |  |  |  |   |  |
| HIGHWAYS SUBTRACTED Since February 10, 19 73. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.  |   |  |  |  |  |   |  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1974   |   | - 0-   | 3.06   | -0-  | 9.575  | 12.635                                  |  |
| 1. We hereby certify that the follo<br>February 10, 1973:  |   |  |  |  |  |   |  |
|  |   |  |  |  | ,  |   |  |
| ************   |   |  |  |  |  |   |  |
|  |   |  | •  | •  |  |   |  |
|  |   |  |  | •  |  | • |  |
|  |   |  |  |  |  |   |  |
|  |   | • • • • • • • • • • • • • • • • • •                                |  | •  |  |   |  |
|  | ving highways have  | been discontinued a  | ecording to statute, si  | mee February 10, 19  | 73 as substantiat  | ed by the attached                      |  |
| copy of the proceedings:   |   |  | ecording to statute, si  |  |  |   |  |
| copy of the proceedings:   |   |  |  |  |  |   |  |
| copy of the proceedings:   |   |  |  | ••••••   |  |   |  |
| copy of the proceedings:   |   |  |  | ••••••   |  |   |  |
| copy of the proceedings:   |   |  |  | ••••••   |  |   |  |
| copy of the proceedings:   |   |  |  | ••••••   |  |   |  |
| copy of the proceedings:   |   |  | ebruary 10, 19 <b>73</b>   | as substantiated by  |  |   |  |
| copy of the proceedings:   |   | n reclassified since F   | ebruary 10, 19 <b>73</b>   | as substantiated by  |  |   |  |
| copy of the proceedings:   |   |  | ebruary 10, 19 <b>73</b>   | ••••••   |  |   |  |
| copy of the proceedings:   |   | n reclassified since F   | ebruary 10, 19 <b>73</b>   | as substantiated by  |  |   |  |
| copy of the proceedings:   |   | n reclassified since F   | William Delily   | as substantiated by  E Barrier  Barrier  Senny                                     |  |   |  |
| a. Wordford the 5th days   | Letrus  | n reclassified since F  SELECTMEN:  Bulbeaux                       | College of the county of the c | as substantiated by  E Barrier  Barrier  Senny                                     |  |   |  |
| a. Wordford the 5th days   | Letrus  | SELECTMEN:   | Cobruary 10, 1973  William  In the county of  1974 personally  | as substantiated by  Escape  Barber  Senny   |  |   |  |
| a. Woodford the Staryon, D selectmen of Woods  | Lebrus  | n reclassified since F  SELECTMEN:  Bulbeaux                       | Cobruary 10, 1973  William  In the county of  1974 personally  | as substantiated by  Escape  Barber  Senny   |  |   |  |
| a. Woodford  he 54 Largon D  selectmen of Woodford   | Lebrus  | SELECTMEN:   | Cobruary 10, 1973  William  In the county of  1974 personally  | Benden   | the attached copy of the attac |   |  |
| At West of the following town Clerk should fill out following  | Lety E  | SELECTMEN:  SELECTMEN:  Bull-care to the them subscribe Before me. | william of the county of the C | as substantiated by  E. Bernstein  Benny  appropried  (Write official title        | Con Con A  | If the proceedings                      |  |
| At Worselford  3. We hereby certify that the following form of the truth of the form of the form of the form (for should fill out following february 15th.)  | A electrical states and mail one white  | SELECTMEN:  SELECTMEN:  Before me.                                 | in the county of 1973  To the Commission  of the Commission  | as substantiated by  Language  Sender  Sender  Write of Highways, Mo               | Con Con A  | If the proceedings                      |  |
| at Workford  3. We hereby certify that the following Scheetmen of Workford and made oath to the truth of the Sebruary 15th.)  1. Aileen.C.O.   | ting roads have been the state of the state | SELECTMEN:  Selectmen:  Before me.                                 | chruary 10, 1973  William  Pully  In the county of  1974 personally  d.  Clerk of the Town of  | as substantiated by  Beautier  Beautier  appeared  Write of Highways, Mo  Woodford | the attached copy of the attac | If the proceedings                      |  |
| At We hereby certify that the following forwary 15th.)  1. Aileen. C. O. hereby certify that the following forwary to the truth of the foregoing is a second content of the foregoing content of the foregoing is a second content of the foregoing content of the for | ving roads have bee   | SELECTMEN:  SELECTMEN:  Before me.                                 | to the Commission Clerk of the Town of the Selectmen of  | as substantiated by  Beautier  Beautier  appeared  Write of Highways, Mo  Woodford | the attached copy of the attac | If the proceedings                      |  |
| At Worselford the 5th day of the Selectmen of the truth of the and made oath to the truth of the Sebruary 15th.)   | ving roads have bee   | SELECTMEN:  SELECTMEN:  Before me.                                 | to the Commission Clerk of the Town of the Selectmen of  | as substantiated by  Beautier  Beautier  appeared  Write of Highways, Mo  Woodford | the attached copy of the attac | of the proceedings                      |  |
| At Work ford  3. We hereby certify that the following Substitute of Lawrence Description of the Town Clerk should fill out following Sebruary 15th.)  1. Aileen.C. Of hereby certify that the foregoing is a   | ving roads have bee   | SELECTMEN:  SELECTMEN:  Before me.                                 | to the Commission Clerk of the Town of the Selectmen of t | as substantiated by  Beautier  Beautier  appeared  Write of Highways, Mo  Woodford | the attached copy of the attac | of the proceedings<br>05602, on or befo |  |

February 13, 1974

Aileen C. O'Neil, Town Clerk Town of Woodford RFD Bennington, Vermont 05201

Dear Ms. O'Neil:

We have received the Certificates of Highway Mileage which the Board of Selectmon signed on February 5, 1974, and note that the town's file copy: was not returned.

Contrary to the instructions printed on the form and per the instructions included in the form letter which accompanied the Certificates, ALL copies of the form, including the town's, should be returned to this agency. It will then be approved by the representative of the State Highway Board and returned to you.

Sincerely,

Arthur J. Goss Acting Highway Planning Engineer

By: James E. Bisson Administrative Assistant

AJG/JEB/gjs

January 15, 1974

Chairman, Board of Selectmen Town of Woodford RFD Bennington, Vermont 05201

#### Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1974. Due to the passage of Act 63 by the 1973 session of Legislature your town highway system has been reclassified. The enclosed form letter explains the four classifications of town highways and the procedures to be followed in making changes in your class 3 and class 4 town highway systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage changes were brought to our attention during the past year:

During the installation of mile markers on VT 9 through your town it was found that the total length of this highway through Woodford should be increased by 0.034 mile.

We have entered on the enclosed Certificates this change and the changes occasioned by the reclassification of your town highway system. We will also appreciate your indicating any other changes in your class 3 or class 4 town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in class 3 or class 4 mileage.

ALL copies of the completed Certificate should be returned to this office no later than February 15, 1974 in order for any changes to be effective at this time. The town's copy will be approved by the designated representative of the State Highway Board and returned to the Town Clerk.

Sincerely.

R. J. Nicholls Highway Planning Engineer

RJN/JEB/sla **Enc.** 

Notary Fublic

TOWN OF WOOD SOND MILEAGE CHANGES DUE TO ACT 63 FEB. 10, 1974

CLASS 1 0.00

CLASS 2 0.00

CLASS 3 3.06 1

SUB-TOTAL 3 06

CLASS 4 0 00

TOTAL 3 06

Town Reclassified: Field\_\_\_\_\_Office\_\_\_\_\_

\* 0.00 of provisional Class 3 included in mileage.

Notary Lublic

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town Woodford
Sheet 1 of 1

Picid Work By W.N. Thayer
Date 10/24/73

Commitation By W.N. Thayer
Date 10/24/73

| Town<br>Hwy. No. | Present<br>Mileage | Class 3     | Provisional<br>Class 3 | Class 4         | Remarks |
|------------------|--------------------|-------------|------------------------|-----------------|---------|
| 1                | 1.74               | 1.74        |                        |                 |         |
| 2                | 0.71               | 0.71        |                        |                 |         |
| 3                | 0.08               | 0.08        |                        |                 |         |
| 4                | 0.38               | 0.38        |                        |                 |         |
| 5                | 0.03               | 0.03        |                        |                 |         |
| 6                | 0.12               | 0.12        |                        |                 |         |
|                  |                    |             |                        | <del> </del>    |         |
| TOTALS           | 3.06               | 3.06        |                        |                 |         |
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|         | Y            | Acceptation in the second      | * * * 1, |
|---------|--------------|--------------------------------|----------|
| Notary  | Lublic       | ****************************** | *        |
| /377-24 | - Mala Later | on Notone Dublich              |          |

FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Woodford , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1973s as follows:

| ·  | <del>,</del>                         |                            | ·               | والمراكنية والمراجعة |   |                    |  |  |
|--|--------------------------------------|----------------------------|-----------------|--|---|--------------------|--|--|
|  | MILEAGE IN TOWN (Outside of villages |                            |                 | MIL  |   |                    |  |  |
|  | ·                                    | incorporated for highways) |                 |  | (Incorporated for highways)             |                    |  |  |
|  | ]                                    | WOODFORD                   | 🗸 😅             | }  |   |                    | Total  |  |
|  |                                      | WOODFORD                   |                 | 1  |   |                    | TIA  |  |
|  | Town                                 | State Aid                  | State           | Town   | State Aid                               | State              | Systems  |  |
| ,  | Highways                             | Highways                   | Highways        | Highways   | Highways                                | Highways           |  |  |
| PREVIOUS MILEAGE   | <del></del>                          |                            | 1               | 1  | 1                                       | 1                  |  |  |
| as shown March 15, 1972  | 3.06                                 |                            | 9.541           | i  |   |                    | 12.601   |  |
| HIGHWAYS ADDED   |                                      |                            | 1               | <del> </del>   | <del></del>                             | <del> </del> -     | 12.002   |  |
| Since March 15, 1972 ac-   | 1                                    |                            | 1               | ļ  | ]                                       | ļ                  |  |  |
| cording to statute. Explain  | }                                    | Ì                          | 1               |  | }                                       | 1                  |  |  |
| under paragraph I below.   |                                      |                            |                 |  |   |                    |  |  |
| SUB-TOTAL  |                                      |                            |                 |  |   |                    | <u></u>  |  |
| HIGHWAYS SUBTRACTED  |                                      |                            |                 | 1  | J                                       |                    |  |  |
| Since March 15, 1972. Those  |                                      | }                          | }               | j  | j                                       | }                  | 1  |  |
| becoming untraveled, discon-   |                                      |                            | 1               | į  |   |                    | }  |  |
| tinued, legal trails or pent<br>roads. Explain under para-   |                                      |                            |                 | ĺ  | }                                       | ]                  |  |  |
| graphs 2 and 3 below.  |                                      |                            | 1               | ĺ  |   | 1 1                |  |  |
| TOTAL TRAVELED   |                                      |                            |                 |  |   |                    |  |  |
| HIGHWAYS Feb. 10, 1973   | ļ ,                                  |                            | }               | ]  |   | ! !                | <br>   |  |
| 1. We hereby certify that the  | following ne                         | w highways, a              | s substantiated | by the attac   | ned "Selectmen                          | 's Certificate     | f Completion", hav   |  |
| been added since March 15, 19  |                                      |                            |                 |  |   |                    |  |  |
| o to o o o o o o Marangar photo and o other care   |                                      | **********                 | UC              |  | ******* ******** ****                   |                    |  |  |
|  |                                      |                            |                 |  |   |                    |  |  |
|  |                                      |                            |                 |  |   |                    |  |  |
| the same of the same same same same same same  | ***************                      |                            |                 |  | *************************************** |                    |  |  |
|  | ************                         |                            |                 |  | ****************                        |                    | ***********  |  |
| The second secon |                                      |                            |                 |  |   |                    |  |  |
| 2. We hereby certify that the  |                                      |                            |                 |  |   |                    |  |  |
| 3. We hereby certify that the  | following road                       | ds have becom              |                 | ince March 15  | 1972:                                   |                    |  |  |
|  |                                      | SELECTM                    | EN: {           | رار بروشدس   | 12 Cung                                 | ****************** |  |  |
|  |                                      |                            | 1.0             | Lillis   | Q. doar                                 | freed              | ************************************   |  |
| At Woodford  |                                      |                            | in the          | county of Be   | enningto                                | n                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
| 7041   |                                      |                            |                 | •  | -                                       |                    | auzon,   |  |
| he joth day of oseph W. King & P   |                                      |                            | C11             | -  |   |                    | auzon,   |  |
| Selectmen of Woodfo  |                                      |                            |                 |  |   |                    |  |  |
| ind made oath to the truth of  |                                      |                            |                 | ere en le ten l'Arragness  |   |                    |  |  |
|  |                                      |                            | foro me,        | (7.0.  | 17                                      | M                  |  |  |
|  |                                      |                            | 4+9484 - +1184  | <u> </u>   |   |                    | ):[***:-41;;;;;;   |  |
|  |                                      |                            |                 | Notary   | Public                                  |                    | ************   |  |
|  |                                      |                            |                 | (Writ  | official title,                         | as Notary Pub      | lic)   |  |
| Town Clerk should fill out fol   | lowing and ma                        | ail one white              | and one yellov  | v copy to the  | Commissioner                            | of Highways, M     | ontpelier, Vermont   |  |
| n or before March 15th,)   | •                                    |                            | •               |  |   |                    |  |  |
| , Aileen C. O'Ne   | il                                   |                            |                 | of the Town o  | Woodf                                   | ord                |  |  |
|  |                                      |                            |                 |  |   |                    |  |  |
| ereby certify that the foregoin  | g is a true co                       | py or record o             | Tene Certificat | e of the Select  | миси от <i>ж</i> .О.                    |                    |  |  |
| elating to highway mileage, file   | ed and recorde                       | ed at this offic           | e e             | זט טכי עיבב  | ·                                       | r                  | 1973.  |  |
|  |                                      |                            | \               | Da ()00 -  | $(1, \bigcirc)$                         |                    |  |  |
| I.D. 301—1200 10-70  |                                      | Atlest                     |                 |  | Town                                    | Clark              | errete (serre partisons (constitute de la decensión de la dece |  |
| I.D. 301—1200 10-70<br>Sev. 10-70  |                                      |                            |                 |  | town                                    | CIGLE              | حرب  |  |
| PEAN TO-IO   |                                      |                            |                 |  |   |                    |  |  |

#### FOR YEAR ENDING FEBRUARY 10, 1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Woodford , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10,1972 is as follows:

|  | MILEAGE IN TOWN (Outside of villages incorporated for highways) |   |                   | MILEAGE IN VILLAGE (Incorporated for highways) |  |   | Total  |  |
|--|---|---|-------------------|--|--|---|--|--|
|  |   | WOODFORD                                | Í                 |  |  |   | All  |  |
|  | Town<br>Highways  | State Aid<br>Highways                   | State<br>Highways | Town<br>Highways                               | State Aid<br>Highways                  | State<br>Highways                       | Systems  |  |
| PREVIOUS MILEAGE<br>as shown March 15,1971   | 3.06  |   | 9.554             |  |  |   | 12.614   |  |
| HIGHWAYS ADDED Since March 15, 1971 according to statute. Explain under paragraph 1 below.   |   |   |                   |  |  |   |  |  |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1971 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.  |   |   | - 0.013           |  |  |   |  |  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1972   | 306   |   | 9.541             |  |  |   | 12.601   |  |
| 1. We hereby certify that the<br>been added since March 15, 19   | _   | w highways, a                           | s substantiated   | by the attach                                  | ned "Selectmer                         | 's Certificate (                        | of Completion", have   |  |
| to the control of the | ***************************************                         |   |                   |  | <b>*</b>                               | *************************************** |  |  |
| The state of the s |   |   |                   |  | •                                      | ,                                       |  |  |
|  |   |   |                   |  |  |   |  |  |
|  |   |   |                   |  | •                                      |   |  |  |
| 2. We hereby certify that the since March 15, 1971as substa  | following hig   | ghways have t                           | een discontinu    | ed, or change                                  |  |   |  |  |
| The contract of the contract o |   | .,                                      |                   |  |  | ******                                  | **************   |  |
| · · · · · · · · · · · · · · · · · · ·  | ***************************************                         |   |                   |  |  |   | •••••  |  |
| The state of the s |   |   |                   |  |  |   |  |  |
| 3. We hereby certify that the  | following road  | is have becom                           | e untraveled si   | nce March 15,                                  | 1971                                   |   |  |  |
|  | *************   |   |                   |  |  |   |  |  |
| The second of th |   |   |                   | . ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        |  | *********************                   |  |  |
| The state of the s |   |   | *****             |  |  |   |  |  |
| A CONTRACTOR OF THE CONTRACTOR |   |   | 1. L              | Villani  | Ehl                                    |   |  |  |
|  |   | SELECTM                                 | EN:               | Tillip &                                       | Barbea                                 | مرتب                                    |  |  |
|  |   |   |                   |  |  |   |  |  |
| At Woodford  |   |   | •                 |  |  |   |  |  |
| the 10th day of  |   |   | =                 |  |  |   | •  |  |
| Joseph W. King,<br>Selectmen of Woodfor  |   | _                                       |                   |  |  |   | ***************************************                                |  |
| and made oath to the truth of t  | he foregoing a  | •                                       |                   | <i>"</i>                                       |  | •                                       |  |  |
|  |   | Ве                                      | fore me,          | كيا  | oin lo                                 | Dec                                     |  |  |
|  |   |   | 1                 |  |  | as Notary Pul                           |  |  |
| (Town Clerk should fill out foll<br>on or before March 15th.)  | lowing and ma   | ail one white                           | and one yellow    | • • • •  |  | •                                       |  |  |
| I, Aileen C. (   | )'Neil  | • | Clerk o           | f the Town of                                  | Woodfor                                | :d                                      | lok dis Angel et le Melig yy a haare ee li Melie ee engage e ê e koa k |  |
| hereby certify that the foregoin   | g is a true cop   | py of record o                          | f the certificate | of the Selec                                   | tmen of                                | oodford                                 | **************************************                                 |  |
| relating to highway mileage, file  | d and records   | ed at this offic                        | e Februa          | ry 10,   | ······································ | *************************************** | 1972   |  |
|  |   | Attest                                  |                   | سيمعلك   | le (m                                  | لك                                      | Taqooga - 1944yyddarettoonaan tayatkkaann                              |  |
| H.D. 301—1200 10-70<br>Rev. 10-70  |   |   |                   |  | Town                                   | Clerk                                   |  |  |



## FIGURE OF VERMONT AND BURNEY DEPARTMENT OF HIGHWAYS and the control of the contr MONTPELIER 05602

January 7, 1972

Chairman, Board of Selectmen Town of Woodford RFD ' Bennington, Vermont 05201

#### Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1972.

During the past year a study was made of the location of the Bennington/Woodford Town Line. It was found that 0.013 mile of VT 9 is actually located in the Town of Bennington rather than the Town of Woodford. This mileage is, therefore, being deducted from your State Highway System.

We will also appreciate your indicating any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned to this office no later than March 15, 1972 in order for any changes to be effective at this time.

Sincerely,

R. J. Nicholls Highway Planning Engineer

RJN/JEB/sla Enc. cc: District Office Mapping Section

> Aileen C. O'Neil Notary Public

FOR YEAR ENDING FEBRUARY 10, 1971

Fill out in triplicate and file with your Town Clerk on or before February 10, 1971 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

| We, the Selectmen of the     |                        |                          |                     |                 |              |                 |
|------------------------------|------------------------|--------------------------|---------------------|-----------------|--------------|-----------------|
| all the traveled highways in | this town and find th  | nat the total mileage    | of traveled highw   | bys according t | io Tille 19, | V.S.A. Sec. 15, |
| amended 1961, Act No. 28, no | t including pent roads | s and trails, in this to | own for the year er | ding February 1 | 0,1971 is a  | s follows:      |

|   | MILEAGE IN TOWN (Outside of villages incorporated for highways) |                              |  | MIL.<br>(Incorp                  |                        |                |   |
|---|---|------------------------------|--|----------------------------------|------------------------|----------------|---|
|   | Town  | WOODFORD<br>State Aid        | State                                    | Town                             | State Aid              | State          | Total<br>All<br>Systems   |
| {   | Highways  | Highways                     | Highways                                 | Highways                         | Highways               | Highways       |   |
| PREVIOUS MILEAGE<br>as shown March 15, 1970   | 3.06  |                              | 9.554                                    |                                  |                        |                | 12.614  |
| HIGHWAYS ADDED Since March 15, 1970 according to statute. Explain under paragraph 1 below.  |   |                              |  |                                  |                        |                |   |
| SUB-TOTAL   |   |                              |  |                                  |                        |                |   |
| HIGHWAYS SUBTRACTED Since March 15, 1970 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. |   |                              |  |                                  |                        |                |   |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1971  |   |                              | ······································   | <del></del>                      |                        |                |   |
| 2. We hereby certify that the since March 15, 1970 as substant  | following hig<br>ntiated by the                                 | ghways have be attached copy | een discontinu                           | ed, or change                    | ed to trails or        | pent roads ac  |   |
|   |   |                              | and the second second                    | According to                     |                        |                |   |
|   |   | SELECTME                     | N: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | hillis Es                        | Busia<br>Line          | n<br>G         |   |
| At Woodf  | ord   | ,                            | in the                                   | county of                        | Benningt               | on             | des en 100°s : 1 1114 e 14 1111 e 14 1111 2 14 6 6 4 4 4 4          |
| he 2nd day of Joseph W. King,   | Marcl   | h<br>liam E. :               | 1971<br>Lauzon                           |                                  |                        | lip E. B       |   |
| Selectmen of  | Town of   | Woodfor                      | <b>3</b>                                 | ,                                |                        |                |   |
|   |   |                              | ore me,                                  | ile. L.(                         | mil                    | Aileen C       | . O'Neil  |
|   |   |                              | ***********                              |                                  |                        | as Notary Publ |   |
| Town Clerk should fill out foll<br>on or before March 15th.)  | owing and ma  | ail one white a              | and one yellow                           |                                  |                        |                |   |
|   |   |                              |  |                                  |                        |                |   |
| . Aileen C. O'N   | eil   |                              |  | of the Town of                   | , woodfo               | rd             | # 4 (MOA # 3 + 1000) # 3 (FORM) * * 7 (MOS# 1 * 4 1017) # F F A 4 4 |
| i, Aileen C. O'N  | eil   | py of record of              | the certificat                           | of the Town of<br>e of the Selec | , Woodfo<br>umen of Wo | rd<br>odford   | **************************************                              |
| <ol> <li>Aileen C. O'N<br/>ereby certify that the foregoing<br/>elating to highway mileage, file</li> </ol>   | g is a true cop   | py of record of              | the certificat                           | e of the Selec                   | tmen of Wo             | odford         |   |

H.D. 301—1200 Rev. 10-70

To the

### FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Woodford , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

|  | (0               | LEAGE IN TO<br>utside of village<br>orated for hig | ges                               | MILEAGE IN VILLAGE (Incorporated for highways) |                             |                      | Total                 |  |  |
|--|------------------|--|-----------------------------------|--|-----------------------------|----------------------|-----------------------|--|--|
|  | Town<br>Highways | State Aid<br>Highways                              | State<br>Highways                 | Town<br>ilighways                              | State Aid<br>Highways       | State<br>Highways    | All<br>Systems        |  |  |
| PREVIOUS MILEAGE   | 3.06             |  | 9.554                             |  |                             |                      | 12.614                |  |  |
| as shown March 15, 1969  HIGHWAYS ADDED  Since March 15, 1969, according to statute. Explain under paragraph 1 below.  |                  |  | 7.334                             |  |                             |                      | 12.014                |  |  |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1969. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.   |                  |  |                                   |  |                             |                      |                       |  |  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1970.  | 3.06             |  | 9.554                             |  |                             | }                    | 12,614                |  |  |
| 1. We hereby certify that the  | following ne     | w highways, a                                      |                                   | by the attac                                   | hed "Selectmen              | 's Certificate       |                       |  |  |
| been added since March 15, 19  | <b>69:</b>       |  |                                   |  |                             |                      |                       |  |  |
|  |                  |  |                                   |  |                             |                      |                       |  |  |
|  |                  |  |                                   |  |                             |                      |                       |  |  |
|  |                  |  |                                   |  |                             |                      |                       |  |  |
|  |                  | *****  |                                   |  |                             |                      |                       |  |  |
| 2. We hereby certify that the<br>since March 15, 1969, as substa   | e following hi   | ghways have le<br>attached cop                     | been disconting<br>y of the proce | ued, or chang<br>edings:                       | ed to trails or             | pent roads a         | eccording to statute, |  |  |
|  |                  |  |                                   |  |                             |                      |                       |  |  |
| and the second s |                  |  |                                   |  |                             |                      |                       |  |  |
| 3. We hereby certify that the  |                  |  | .a. untravalad a                  |  |                             | *** * *** .*** * *** |                       |  |  |
| 3. We hereby certify that the  | tonowing road    | us nave becom                                      | ie untraveleu z                   | ince maich is                                  | , 1000.                     |                      |                       |  |  |
|  |                  | •  |                                   |  |                             |                      |                       |  |  |
| , , , , , , , , , , , ,  |                  | ,  |                                   |  |                             |                      |                       |  |  |
|  |                  | · · · · · · ·                                      |                                   |  |                             |                      |                       |  |  |
|  |                  | SELECTM  | EN: }                             | asifik   | Le fred                     | 2                    |                       |  |  |
| 11101  |                  |  | نىئىمون ]                         | on recip                                       | Benningt                    |                      |                       |  |  |
| At Woodford  |                  |  | •••                               | County Op.                                     | Benningt                    | eph W. H             | Cina                  |  |  |
| the 9th day of Murray C  | March            | and Will   |                                   | personally app                                 | peared                      | cbri H.              |                       |  |  |
| _  | Woodfor          | rd   |                                   |  |                             |                      |                       |  |  |
|  |                  | Ве   | efore me.                         | arlie  | - 6°                        | Snewl                | )                     |  |  |
|  |                  |  |                                   | •  | Public<br>e official title, |                      | blic)                 |  |  |
| Town Clerk should fill out fo  | llowing and m    | ail one white                                      | and one yello                     | w copy to the                                  | Commissioner                | of Highways, N       | dontpelier, Vermont,  |  |  |
| on or before March 15th.) Aileen C. O'   |                  |  | , Clerk                           |  |                             |                      |                       |  |  |
| hereby certify that the foregoing  | ng is a true co  | opy of record                                      | of the certifica                  | le of the Sele                                 | tmen of Wo                  | odford               |                       |  |  |
| relating to highway mileage, fil   | ed and record    | led at this offi                                   | e March                           | 9.,  |                             |                      | , 1970.               |  |  |
|  |                  | Attest   | We                                | een (  | b On                        | Clark                |                       |  |  |

H.D. 301—400 10-69 Rev. 1969