

STATE OF VERMONT **AGENCY OF TRANSPORTATION** 133 State Street, Administration Building Montpelier, Vermont 05602



February 14, 1986

Mr. Robert A. Alden Sunderland North Road Route 2, Box 2110 Arlington, Vermont 05250

Dear Mr. Alden:

Mr. Henry Haggerty, District 1 Transportation Administrator, has asked me to respond to your letter of January 25, 1986 in regards to T-4 (North Road) in the Town of Sunderland.

The Town has received State Aid for its Class 3 roads as follows:

> 1983 \$ 8,570.06 1984 \$10,321.43 1985 \$11,076.43 1986 \$11,219.94

On October 15, 1984, the Selectmen signed an order reclassifying 0.85 mile of T-4 from Class 3 to Class 4. This reclassification reduced Sunderland's Class 3 mileage from 12.96 to 12.11. This reduction in Class 3 mileage resulted in the Town receiving approximately \$780 less in State Aid than if the 0.85 mile had been left as Class 3.

In regards to your question about the amount of maintenance furnished by the Town, it is the Agency of Transportation's position that once the Town reclassified T-4 as a Class 4 highway, the problem became strictly a landowner/town issue.

Sincerely,

J. E. R. Landry Project Planning Engineer

JERL/EJC/sla cc: DTA Haggerty

Before me,

AGENCY OF TRANSPORTATION

TO: Project Planning Engineer Landry

FROM: Administrator Haggerty

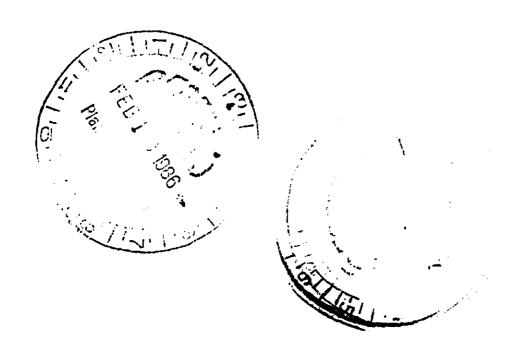
DATE: February 6, 1986

SUBJECT: Town of Sunderland Chabet - Olean mestyst W/Novosel See me join to jusparing

Transmitted herewith is a letter from Robert A. Alden concerning Class 3 money for the Town of Sunderland. You will see he is interested for the years 1983, '84 and '85. I do not know how it would be possible to respond to what will be allocated in 1986. The north road which he refers to in his letter, I believe is Town Highway #4.

If you could respond to Mr. Alden's letter concerning these questions, I would appreciate it.

encl.



TA 296A 20M 11/83

Before me.

Sunderland North Road Route 2, Box 2110 Arlington, Vermont 05 January 25, 1986

Mr. Henry Haggerty, P.E.
District Transportation Administrator
State of Vermont
P.O. Box 320, Bowen Road
Bennington, Vermont 05201

Dear Mr. Haggerty,

On May 21, 1984, you wrote to my attorney John L. Whalen in response to his letter of May 14, 1984, concerning the North Road in Sunderland.

In that letter you enclosed a map indicating the town highways in Sunderland and their classifications and mileage figures.

Most of the North Road was designated as Town Highway No. 4 of which there were 4.38 miles of Class 3 highway classification or 36.2 percent of the total Sunderland Class 3 highway mileage of 12.10 miles. Of that 4.38 miles of North Road designated as Class 3, some 1.62 miles were located between Bacon Hollow Road and Sunderland Borough. That 1.62 miles thus represented 38.4 percent of the total Class 3 mileage of North Road.

As a taxpayer of Sunderland for almost twenty years (beginning with the 1967-68 tax year) and with some members of my family fulltime residents of Sunderland, Im have several questions I hope you can answer:

	.What was the total State Aid highway money given Sunderland for Class)
	highways in 1983? What was the total State Aid highway money given Sunderland for Class 3
4.73	What was the total State Ald Highway money 82 cm state
	highways in 1984?
	.What was the total State Aid highway money given Sunderland for Class 3
	highways in 1985?
	highways in 1985? - What is anticipated as the Sunderland share of State Aid money for Class 3 - Nighways in 1986?
	highways in 1986?
	Has the State of Vermont reduced the amount of State Aid money to Sunderland
,	are diagonal bighways to reflect the bunderiand belectmen a decompt to
	downgrade a major portion of the road between Bacon Hollow Road and
	Sunderland Borough?
7/1	70 har much?
	and an arrange with the second state of the second second of the second second of
	the manual front from the nearest house to the South (where do the first
	of three houses on the North Road converge very close to each other),
	Now that I have a new home under constitution of the actually driveways thousand feet from the nearest house to the south (where actually driveways of three houses on the North Road converge very close to each other),

won't my new home be entitled to the same town highway maintenace as the seven homes on the North Road between my house and Bacon Hollow Road?

I write you as a deeply concerned taxpayer of Sunderland, who subsequent to your letter of May 21, 1984, saw my taxes increased from being the eighth highest individual taxpayer on Sunderland's grand list to becoming the third highest individual taxpayer on Sunderland's grand list in spite of the way the town has individual taxpayer of the North Road in the **xiani** vicinity of my property.

CC: John L. Whalen, Attorney at Law Arlington, Vermont 05250

Robert Ames Alden
Robert Ames Alden

Before me.

REMARKS:

STATE OF VERMONT

TRATOR

eje



OFFICE MEMO

Planning TO: Ed ChabaT)1 FROM: . DATE: 2/10/86 SUBJECT: Sunderlan ☐ APPROVAL □ NOTE AND SEE ME AS REQUESTED ☐ SIGNATURE ☐ NOTE AND RETURN ☐ NECESSARY ACTION ☐ NOTE AND FILE ☐ COMMENT GIVE ME THE FACTS ☐ FOR YOUR INFORMATION ☐ REVIEW SUGGESTIONS REQUESTED ☐ PREPARE REPLY FOR MY SIGNATURE ☐ YOUR ACTION REQUESTED BY THIS DATE

th 1984 concerning the

e North Road being porwn Highway 9 is Class 4. is not receiving any

as all of Town Highway 4 g state aid for these 9 that is Class 4 is indi-

P.E. strator



Before me.

Millianc M. Jahran

Notary Public

(Write official title, as Notary Public)



STATE OF VERMONT DISTRICT TRANSPORTATION ADMINISTRATOR P.O. BOX 320, BOWEN ROAD BENNINGTON, VERMONT 05201



May 21, 1984

Mr. John L. Whalen Attorney At Law Arlington, Vermont 05250

Dear Mr. Whalen:

Reference is made to your letter dated May 14th 1984 concerning the so-called North Road.

I am enclosing a map which I believe shows the North Road being portions of Town Highway 4, 9 and 9. A portion of Town Highway 9 is Class 4. This classification of Class 4 indicated the town is not receiving any state mileage.

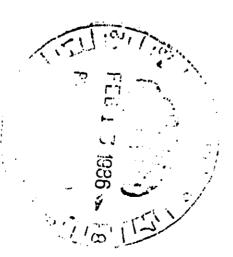
The other portions of Town Highway 9 as well as all of Town Highway 4 are Class 3 roads which means the town is receiving state aid for these particular highways. The portion of Town Highway 9 that is Class 4 is indicated on the map by the broken circle around the 9.

Sincerely,

Henry Haggerty, P.E. District Administrator

HH/e

cc:Selectmen of Sunderland FEAldrich, Director of Maintenance



Before me.

JOHN L. WHALEN ATTORNEY AT LAW ARLINGTON, VERMONT 05250

TELEPHONE 802 - 375-2266

May 14, 1984

Vermont State Transportation Agency District #1 Bowen Road Bennington, VT 05201

Attention: Henry H. Haggerty '

Dear Henry:

I am writing to you regarding a highway in Sunderland and I wonder if you could give me some information in regard to its classification and if it is receiving state aid for its maintenance and upkeep.

The highway is designated as the north road and it starts near Branch Ridge and runs northerly from the Kelley Stand Road to Sunderland Borough. I have a client, Robert Alden, who is trying to develop land on the easterly side of that portion of the road running from the Bacon Hollow to Sunderland Borough. The permit for all the development depends on an assurance from the Sunderland selectmen that they will, from time to timein the future, make improvements to the highway. The selectmen informed me that there is a portion of the road they do not plow in the winter.

Is this highway receiving state aid?

Any information you can give me regarding the status of the road will be appreciated.

sincerely,

John/I

JW/mm

Before me.

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19.84

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 1984 ► IF NC CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◄

ec. 15, amended 1973	· 	TOWN	HIGHWAY	ve		
		TOWN	TOWN HIGHWAYS		STATE HIGHWAYS	TOTAL EXCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		CLASS 4
REVIOUS MILEAGE SHOWN FEBRUARY 10, 1983		15.170	12.960	0.370	11.285	39.415
LEAGE ADDED CE FEBRUARY 10, 19_83 CORDING TO STATUTE. PLAIN UNDER (1) BELOW.						
SUB TOTAL						_
LEAGE SUBTRACTED CE FEBRUARY 10, 19_83 CORDING TO STATUTE. PLAIN UNDER (2) AND (3).						
OTAL HIGHWAY ILEAGE FEB. 10, 19 84		15.170	12.960	0.370	11.285	39.415
ENIC HIGHWAY LEAGE (19 VSA 1019)						
Ve hereby certify that the following nev	IG CHANGES HAVE OC	ntiated by the attache	ed "Selectmen's Carl	tificate of Completic	on" have been added:	· · · · · · · · · · · · · · · · · · ·
We hereby certify that the following	w highways, as substar	een discontinued a	eccording to statut	e and are substa	intlated by the attached	copy of the proceeding
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Before me,

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19.83

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19 83

▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◄

PART I	· · · · · · · · · · · · · · · · · · ·		CHNORIDE AND			
We, the Selectmen, Trusto ly measured all the highways Sec. 15, amended 1973	vays in this to	wn and find	that the mil-	eage of high	ways, according	at we have careful to Title 19, V.S.A. }_ is as follows
		TOWN	I HIGHWA	YS	STATE HIGHWAYS	TOTAL
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	MIGHWAIS	EXCLUDING CLASS 4
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 1982		15.170	12.100	0.370	4.863	32.133
MILEAGE ADDED SINCE FEBRUARY 10, 19_8.2 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.			1.060		6.422	7.482
SUB TOTAL		15.170	13.160	0.370	11.285	39.615
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19_82 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).		·	0.200			0.200
TOTAL HIGHWAY MILEAGE FEB. 10, 1983		15.170	12.960	0.370	11.285	39.415
SCENIC HIGHWAY MILEAGE (19 VSA 1019)			<u> </u>			
DURING THE PAST YEAR THE FOLLOWING (1) We hereby certify that the following new			ned "Selectmen's Cer	tificate of Completi	on" have been added:	
+0.990, New Road, du						
(2) We hereby certify that the following	ng highways have be	en discontinued	according to statu	te and are subst	antiated by the attached	copy of the proceedings.
(3) We hereby certify that the following hig +0.070, T4, Class 3,						ass 3. taken
for right-of-way						
F 019-1(9) C/1						
(4) We hereby certify that the following high	hways have been desig	nated or discontinue	ed as "Town Scenic I	Highways", and are	substantiated by the attache	d copy of the proceedings.
	IF NO CHANGES				7	
WE HEREBY CERTIFY THAT NO CHANGES IN		I/VILLAGE/C MILEAGE		YEAR END	ING FEBRUARY	nington
PART III	***	Mu	Laul B	Hand	w_	
	SELECTMEN	The later	KIN 9	Relian	Za	
	Signatures	[Li	T. 130	Mor	"iyde a Du	ut ap
ı, <u>William H. Bahan</u>		<u></u>	Clerk of	Sunderla		/ 1 40 07
hereby certify this record		mileage is	tyred and re	corded at t	nis office on <u>the</u>	<u>11.e. 1., 19.02</u> .
T.A. 301-iM 7-82	Attest:		O f	, Town Clerk	-1.10	
Rev. 7-82	Approved:	Repr	esentative, Agency o	Viensportation	3/4/8 Date	<u> </u>
Note: A	applicable sec	tion of Verm	nont Statutes	s is printed of	on reverse side.	

Before me,



STATE OF VERMONT AGENCY OF TRANSPORTATION 133 State Street, Administration Building Montpelier, Vermont 05602



March 15, 1983

Mr. William H. Bahan Town Clerk Town of Sunderland Box 176 East Arlington, Vermont 05252

Dear Mr. Bahan:

Due to an error correction, your State Highway mileage total has changed to 11.285 miles.

We have made the correction on your Certificate and are enclosing a copy for your files.

If you have any questions, feel free to contact Mr. Edward Chabot, Road Inventory Chief at 828-2568 or Mr. Michael Eling, Business Manager at 828-2671.

Sincerely,

J. E. R. Landry Project Planning Engineer

mus

By: Michael W. Eling Business Manager

JERL/MWE/sla

Enc.

cc: E. J. Chabot

Project Planning Files

Before me,



STATE OF VERMONT AGENCY OF TRANSPORTATION

133 State Street, Administration Building Montpelier, Vermont 05602



December 20, 1982

Chairman, Board of Selectmen Town of Sunderland c/o William H. Bahan, Town Clerk Box 176 East Arlington, Vermont 05252

Gentlemen:

Enclosed is the Certificate of Highway Mileage for your town for the year ending February 10, 1983. We have made several changes in the Certificate this year. You will note that this new form does not require notarization. The other major change in this form is the addition of the "PART II" Section, for any town reporting no changes in their highway mileage (see further explanation on ENCLOSURE #1).

Also attached, ENCLOSURE #2, is an explanation and instructions for designation of any mileage in your town as "Scenic Highway Mileage".

For your convenience, the previous mileage and the following changes that were brought to our attention during the past year have been entered on the Certificate and are explained on the attached sheet. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements as explained on ENCLOSURE #1.

One white and two yellow copies of the signed Certificate should be returned to this office no later than February 15, 1983. The designated representative of the Agency of Transportation will approve the Certificate and return one copy to the town.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. Michael Eling, Business Manager (828-2671), or myself at 828-2675.

Sincerely,

D.E.R. Janday Project Planning Engineer

JERL/CB/sla

Enç.

cc: District Trans. Administrator

E. J. Chabot

Project Planning Files

Before me,

CHANGES ON YOUR TOWN HIGHWAY SYSTEMS

Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
T-4	0.070		Construction and relocation
T-10		0.200	Taken for right-of-way
New Road	0.990		Frontage Road - due to US 7 construction
TOTALS:			
Class 3	3 +1.060	-0.200	

Your State Highway Mileage has changed as follows:

Due to Construction Project F 019-1(9) C/1, your State
Highway Mileage has increased by 3.594 miles, which
includes 2.803 miles of main line and 0.791 mile of
ramps on US 7.

A portion (0.717 mile) of old US 7 has been renumbered and mileage has been transferred to VT 313. This change would include 0.019 mile for a new maintenance turnaround.

Also, a portion (2.116 miles) of old US 7 has been renumbered and mileage has been transferred to VT 7A.

ndavn by them subscribed.

Before me,

(Write official title, as Notary Public,

(Town Clerk should fill out following and mail one wh

COUNTY: Demish

DATE: 12 2 82

MARCH MILEAGE CHANGES 1933

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

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Remarks: US 7 Construction O Frontog=Rd.

Changes noted by Ske by DA L

toregoing antoavit by them subscribed.

Before me,

Before the

Millian 11 Jahren

For Year Ending February 10, 19 82

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1982

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXXXXX XXXXX	OF	SUNDERLAND			TOTAL TRAVELED	
	- 	TOWN	HIGHWAYS		STATE	HIGHWAYS NOT	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	INCLUDING CLASS 4	
PREVIOUS MILEAGE as shown February 10, 1981		15.170	12.100	0.370	4.863	32.133	
HIGHWAYS ADDED Since February 10, 19 87 according to statute. Explain under paragraph 1 below.							
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 87 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3							
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 82		15.170	12.100	0.310	4.863	32.133	
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	TOTAL SCENIC ROADS	
1. We hereby certify that the follow February 10, 19 8]:	ving new highways	, as substantiated by	the attached "Selec	tmen's Certificate o	Completion," have	been added since	
						.,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
. We hereby certify that the follow opy of the proceedings:	ing highways have	been discontinued a	ccording to statute, si	nce February 10, 19	87 as substantiat	ed by the attached	
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. We hereby certify that the following opy of the proceedings:	roads have been des	ignated or discontinue	rd as "Town Scenic Ros	ids," since February 1	0, 19 as substantiut	ed by the attached	
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neday of	December	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	19 81 personally	appeared	,		
Clyde A. Dunlap, M		Hayden, Ear	rle H. H111.	and Edgar I	antsuca		
electmen of Sunderland	oregoing affidavit	by them subscribed	,	 ?			
		Before me.		,	<i>/</i> //		
			Mul	liance 18.	Daha-		
				Cotany for	Lice.		
own Clerk should fill out following and th. Retain one yellow copy for town rec	mail one white and ords until approved o	two yellow copies to ropy is returned).		0	-	r before February	
. William H. Bahi			Clark of the Town of	Sunder	land		
reby certify that the foregoing is a tr					_	L	
lating to highway mileage, filed and			1		124	1981 جرج	
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,A. 301-1M 6-78	A	pproved	presentative, Agency o	gen den	Les.	23, 148	
ALCO HILLS			Sananatalius Amanas o	d Tendentian		Date	

Rev. 6-78

For Year Ending February 10, 1981

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1981

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXX XXXX	OF	SUNDERLAND			TOTAL TRAVELED HIGHWAYS	
		TOW	N HIGHWAYS		STATE	NOT INCLUDING	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4	
PREVIOUS MILEAGE as shown February 10, 1980		15.170	12.100	0.370	4.863	32.133	
HIGHWAYS ADDED Since February 10, 19 80 according to statute. Explain under paragraph 1 below.						-	
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 80 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1981		15.170	12.100	0.370	4.863	32.13	
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA	()	() ()	()	()	TOTAL SCENIC ROADS	
Section 1019) 1. We hereby certify that the follow	ing new highway	s, as substantiated	I by the attached "Sele	ctmen's Certificate of	Completion," have	been added since	
February 10, 19 80:				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*************		
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We hereby certify that the following opy of the proceedings:	roads have been de	signated or discont	inued as "Town Scenic R	oads," since February 1	0, 198Qs substantiat	ed by the attached	
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			reservee		_	• • • • • • • • • • • • • • • • • • • •	
AtSunderland			in the county of	Lauvene	Benn	ington	
ne 15坎 day of	D.ecember	• • • • • • • • • • • • • • • • • • • •	•	y appeared	• • • • • • • • • • • • • • • • • • • •		
ioward E. Moberg, Wi Edgar Lawrence	.December .nfield.J. Sunder	. Robinson . land	Jr., Clyde A		• • • • • • • • • • • • • • • • • • • •		
day ofday of	.December .nfield.J. Sunder	Robinson. land	Jr., . Glyde. A		• • • • • • • • • • • • • • • • • • • •		
c15数 day of dward E. Moberg, Wi Edgar Lawrence	.December .nfield.J. Sunder	. Robinson . land	Jr., . Glyde. A		• • • • • • • • • • • • • • • • • • • •		
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day of	December .nfield.JSunder .oregoing affidavi	. Rabinson . land t by them subscri	Jr., Clyde A	Notary Pub (Write official title, a	Marle H. Hill	1 and	
day of		Robinson land by them subscri Before n d two yellow copies copy is returned).	ibed. nc. to the Secretary of Train	Notary Pub (Write official title, a	Solic Notary Public)	1 and	
own Clerk should fill out following and the Retain one yellow copy for town rectains the Halliam Ha. Ba	December Infield. J. Sunder Oregoing affidavi mail one white and ords until approved.	Robinson land by them subscripe Before n the two yellow copies copy is returned).	ibed. to the Secretary of Train Clerk of the Town of	Notary Pub (Write official title, a inaportation, Montpeller,	Salic Solic Vermont 05602, on o	1 and	
own Clerk should fill out following and the Retain one yellow copy for town receively certify that the foregoing is a treety certification.	December Infield J. Sundar Oregoing affidavi I mail one white and ords until approved Then Then The Copy of record	Robinson Land Before n d two yellow copies copy is returned).	ibed. to the Secretary of Train. Clerk of the Town of the Selectmen of	Notery Pub (Write official title, a inaportation, Montpeller, Sunder	Salic Solic Vermont 05602, on o	1 and	
own Clerk should fill out following and the Retain one yellow copy for town receively certify that the foregoing is a treety certified the control of the truth of the foregoing is a treety certified the certified treety certified the certified treety certified the certified treety cer	December Infield J. Sundar Oregoing affidavi I mail one white and ords until approved Then Then The Copy of record	Robinson Land Before n d two yellow copies copy is returned).	ibed. to the Secretary of Training Clerk of the Town of the Selectmen of	Notary Pub (Write official title, a insportation, Montpeller, Sunder Sunder	Saland	1 and	
Town Clerk should fill out following and the Retain one yellow copy for town received.	December Dec	Robinson land by them subscri Before n d two yellow copies copy is returned). of the certificate office	ibed. to the Secretary of Training Clerk of the Town of the Selectmen of	Notary Pub (Write official title, a maportation, Montpeller, Sunder Sunder Decemb	Saland	and and before February	

Rev. 6-78

TOWN

Rev. 6-78

For Year Ending February 10, 1980

TOTAL

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1980

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	SUNDERLAND		
We, the Selectmen of the town of	SUNDEKLAND	on oath state that we have ca	refally measured
all the traveled highways in this town and find the	at the total mileage of traveled highways accordi	ne to Title 19, V.S.A. Sec. 15, amended	1973. Act No. 61.
not including class 4 town highways, in this town	for the year ending February 10, 19 80 is as fol	ows:	

SUNDERLAND

	AWXKAKIE XXIO	OF	SUNDERLAND			TRAVELED
	988_	TOWN	HIGHWAYS		STATE	HIGHWAYS NOT
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10, 1979		15.170	12.100	0.370	2.116	29.386
HIGHWAYS ADDED Since February 10, 19 79 according to statute. Explain under paragraph 1 below.					2.747	2.747
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 19 79 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1980		15.170	12.100	0.370	4.863	32.133
SCENIC HIGHWAY						TOTAL SCENIC ROADS
MILEAGE Included above (Reference 19 VSA Section 1019)	()	() ()	()	()	()
I. We hereby certify that the follo February 10, 19 79:	wing new highways	s, as substantiated	by the attached "Sele	ctmen's Certificate of	Completion,** have	been added since
	,			• • • • • • • • • • • • • • • • • • • •	******	
, ,				••••••	**********	•••••
			**********	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
. We hereby certify that the follow opy of the proceedings:	wing highways have	been discontinued	according to statute, a	since February 10, 19	79 as substantiat	ed by the attached
		•••••	••••••		• • • • • • • • • • • • • • • • • •	
,				•••••••	• • • • • • • • • • • • • • • • • • • •	
		7or	remeasured_			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Due to construction Ramp "A", a portion Mileage by 2.747 m	of Ramp "E iles)", and a te	emporary ramp	, has increas	sed State Hi	gnway
l. We hereby certify that the following opy of the proceedings:	roads have been de	signated or discontin	ued as "Town Scenie Ro	oads," since February 10), 199as substantiat	ed by the attached
	, . ,				• • • • • • • • • • • • • • • • • • • •	,
**************		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		••••••		
			Langeral	8 MA at	المرزع	
		SELECTMEN:	Chille in	Tolongels	y	*********
		JELEC I MEN:	6 denie	II. Hill		
At. Sunderland		,,,,	in the country of . ?	your nee	£.2	
he 7 题 day of	-			appeared	— y).	.,
loward.E. Moberg, Cl	yde. A. Dun	lap, Earle	.H. H111, E	lga r . Lawrenc.	e. 4. Winfiel	d. Robinson
electmen ofSunderland and made oath to the truth of the				****************		***********
		Before m	c		Rome	
			flill	National District	ARRIV	
			,	Notary Publication of the property (Write official title, as		•••••••
own Clerk should fill out following an th, Retain one yellow copy for town re	d mail one white and ecords until approved	two yellow copies t copy is returned).	to the Secretary of Tran	asportation, Montpelier,	Vermont 05602, on o	e before February
ı,W illiam .HBah						
ereby certify that the foregoing is a				Sunderla		
elating to highway mileage, filed and	d recorded at this of	fice		CHANUARY	7. <i>j</i>	19 80
	,	Attest	Mille	am H. L	Palean	-
		()	Pop Lund	Town Clerk	J 1.	5-811
T.A. 301-1M 6-78	,	Approved	Representative, Agency	Transportation		Date

December 10, 1979

Chairman, Board of Selectmen Town of Sunderland c/o William H. Bahan, Town Clerk Box 176 East Arlington, Vermont 05252

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1980. The enclosed form letter explains the necessity for completing and returning the Certificate, as well as the procedures to be followed in making changes in your Class 3 and Class 4 Town Highway Systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage changes were brought to our attention during the past year:

Due to Construction Projects RFF 019-1(18) and F 319(10), new US 7; including Connector, Ramp "A", a portion of Ramp "D", and a temporary ramp, has increased your State Highway Mileage by 2.747 miles.

For your convenience, we have entered on the enclosed Certificate of Highway Mileage all changes which were brought to our attention during the past year. We will appreciate your indicating any changes in your Class 3 or Class 4 Town Highway Systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in Class 3 or Class 4 mileage.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1980. The designated representative of the State Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the approved copy has been returned.

Sincerely,

R. J. Nicholls Planning Engineer

RJN/CB/sla Enc.

For Year Ending February 10, 1979

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1979

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

not including class 4 town highways	TOWN WXXXXXX	OF				TOTAL TRAVELED
	<u> </u>	TOWN	HIGHWAYS			HIGHWAYS
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10, 1978		15.170	11.910	0.370	2.116	29.196
HIGHWAYS ADDED Since February 10, 19 78 according to statute. Explain under paragraph 1 below. SUB-TOTAL			0.190			0.190
HIGHWAYS SUBTRACTED Since February 10, 19 78 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1979		15.170	12.100	0.370	2.116	29.380
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA	()	()	()	()	()	TOTAL SCENIC ROADS
2. We hereby certify that the follow copy of the proceedings: 3. We hereby certify that the follow. 4. We hereby certify that the following copy of the proceedings:	ing roads have been	n reclassified since F	ebruary 10. 19 78	as substantiated by	the attached copy o	ted by the attached
AtSunderland			Harant C Martin T. C n the county of	Hill megg Emmunt	9 Benning	ton
the	le A. Dunla I. Vermont	p, Howard E and each	. Moberg, a	nd Martin J		
Town Clerk should fill out following an 15th, Retain one yellow copy for town re	d mail one white and	two yellow copies to		(Write official title, a	-	or before February
William.HBa	han		Clerk of the Town of	Sunderla	nd	••••
hereby certify that the foregoing is a t relating to highway mileage, filed and				January		

T.A. 301-1M 6-78 lev. 6-78

Representative, Agency of Transportation

Approved. .

Date



STATE OF VERMONT

DIVISION OF ENGINEERING AND CONSTRUCTION

133 State Street, Montpelier, Vermont 05602



January 8, 1979

Chairman, Board of Selectmen Town of Sunderland c/o Town Clerk, William H. Bahan East Arlington, Vermont 05252

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1978 by Mr. Hill, Selectman, and Mr. Chabot of this office.

The resulting changes in highway mileage and any changes in classification are indicated on the enclosed map and explained on the attached breakdown sheet.

I am also forwarding, herewith, the Certificate of Highway Mileage for your town for the year ending February 10, 1979. The enclosed form explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes to your Class 3 and Class 4 Town Highway System. Please read this form letter carefully before completing the Certificate.

You will note that the Mileage Certificate Form has been changed this year from previous Certificates. The 1978 General Assembly passed a "Scenic Highway Law" which has necessitated a change in the form. Please refer to the second enclosed form letter for specific instructions relative to Scenic Highway Mileage. This section is not mandatory, but left to your discretion. By this time, you should have received additional information on this legislation from the Transportation Board. Utilizing this and the attached instructions, you should be able to complete the Scenic Highway portion of the form. If there is any confusion on this item, please contact us.

The remaining portion of the form is to be completed just as before and <u>do not</u> delete any mileage from this portion that you may have designated as scenic. Your Class 1, 2, 3 and 4 mileages will remain the same whether categorized as scenic or not.

In addition, Mr. Hill, Selectman, stated that T-24 (Provisional), Item A, was not a private road. Proof must be furnished of Town Ownership before this mileage can be added.

Topy of weed attached to indicate

Town Clerk

Town of Sunderland Page 2

Any changes in your Class 3 and Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained on the attached form letter.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1979. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the approved copy has been returned.

Sincerely,

R. J. Nicholls
Planning Engineer

Know all Men by these Hresends

That we, JOHN M. MOORE and RACHEL C. MOORE, husband and wife

of Arlington

in the County of Bennington

and State of

Vermont

Grantors , in the consideration of

One Dollar and other good and valuable consideration

XXXXXXXXXX

paid to our full satisfaction by the TOWN OF SUNDER LAND, a municipal corporation organized and existing under the laws of the State of Vermont, being situated in the County of Bennington and State of Vermont

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MACO STORES OF STREET

Grantee , by these presents, do

freely Give, Grant, Sell, Convey and Consirm unto the said Grantee

TOWN OF SUNDERLAND

successors

easement for a public highway over and across a certain piece of certain piece with the land in Sunderland in the

County of Bennington

and State of Vermont, described as

follows. viz:

It being a right and easement 50 feet in width to use for public highway purposes the center line of which is described as follows:

Commencing on the easterly side of the North Road, so-called, at the entrance to the "Barney Lot", so-called; thence south 80° east 150 feet; south 65° east 62 feet; and south 52° east 160 feet, lands on the north side of the center line being owned by Herbert R. and Katharine Hansen and land on the south side of said center line being owned by Charles L. and Karin Storer; thence south 52° east 70 feet, south 78° 30° east 166 feet, south 66° east 116 feet, south 60° east 136 feet, south 46° 30° east 128 feet, lands on the southerly side of the center line are owned by Charles L. and Karin Storer and John M.

Town Clerk

Know all Men by these Hresents

That we, JOHN M. MOORE and RACHEL C. MOORE, husband and wife

of Arlington

in the County of Bennington

and State of

Vermont

Grantors, in the consideration of

One Dollar and other good and valuable consideration

10000000

paid to our full satisfaction by the TOWN OF SUNDERLAND, a municipal corporation organized and existing under the laws of the State of Vermont, being situated in the County of Bennington and State of Vermont

RK

X2000ASTORIOS SONOS SONO

Grantee, by these presents, do

freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

TOWN OF SUNDERLAND

successors

and its xkmin and assigns forever, a easement for a public highway over and across a certain piece of certain xpinsocophanabcan land in Sunderland in the

County of Bennington

and State of Vermont, described as

follows, viz:

It being a right and easement 50 feet in width to use for public highway purposes the center line of which is described as follows:

Commencing on the easterly side of the North Road, so-called, at the entrance to the "Barney Lot", so-called; thence south 80° east 150 feet; south 65° east 62 feet; and south 52° east 160 feet, lands on the north side of the center line being owned by Herbert R. and Katharine Hansen and land on the south side of said center line being owned by Charles L. and Karin Storer; thence south 52° east 70 feet, south 78° 30' east 166 feet, south 66° east 116 feet, south 60° east 136 feet, south 46° 30' east 128 feet, lands on the southerly side of the center line are owned by Charles L. and Karin Storer and John M. and Rachel C. Moore, lands on the northerly side of the center line are owned by William E. and Deborah A. Burkhart and David A. Schroeder.

Iron pins are set in the ground on each property line 25 feet off the road center.

The right of way herein conveyed is subject to the right of way of Central Vermont Fublic Service Corporation and New England Telephone and Telegraph Company for a pole line within the 50 feet right of way herein conveyed.

Meaning to convey the right of way reserved by the said John M. and Rachel C. Moore in deeds to Herbert R. and Katharine J. Hansen, Charles 1. and Karin Storer, William E. and Deborah A. Burkhart and David A Schroeder.

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee

TOWN OF SUNDERLAND

its successors were and assigns, to their own use and behoof forever;

And we the said Grantor s,

JOHN M. MOORE and RACHEL C. MOORE

for ourselves and our heirs, executors and administrators, do covenant with the said Grantee

TOWN OF SUNDERLAND, its successors

THERE and assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free from every encumbrance; except as set forth above

Town Clerk

hereby engage to Warrant and Defend the same against all lawful claims whatever, except as set forth above hereunto set our hand sand seal s In Witness Whereof, 15th day of Jeffin Le LA. D. 19 67 this In Presence of Ann Letium zu State of Permont, 85. At Aslunglage this

BENNING for County 15 day of the Leas Leas. D. 19 67 this JOHN M. MOORE and RACHEL C. MOORE acknowledged this instrument, by personally appeared, and they each their free act and deed. sealed and subscribed, to be them .. Before me. Notary Public

Town Clerk

January 8, 1979

Chairman, Board of Selectmen Town of Sunderland c/o Town Clerk, William H. Bahan East Arlington, Vermont 05252

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1978 by Mr. Hill, Selectman, and Mr. Chabot of this office.

The resulting changes in highway mileage and any changes in classification are indicated on the enclosed map and explained on the attached breakdown sheet.

I am also forwarding, herewith, the Certificate of Highway Mileage for your town for the year ending February 10, 1979. The enclosed form explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes to your Class 3 and Class 4 Town Highway System. Please read this form letter carefully before completing the Certificate.

You will note that the Mileage Certificate Form has been changed this year from previous Certificates. The 1978 General Assembly passed a "Scenic Highway Law" which has necessitated a change in the form. Please refer to the second enclosed form letter for specific instructions relative to Scenic Highway Mileage. This section is not mandatory, but left to your discretion. By this time, you should have received additional information on this legislation from the Transportation Board. Utilizing this and the attached instructions, you should be able to complete the Scenic Highway portion of the form. If there is any confusion on this item, please contact us.

The remaining portion of the form is to be completed just as before and do not delete any mileage from this portion that you may have designated as scenic. Your Class 1, 2, 3 and 4 mileages will remain the same whether categorized as scenic or not.

In addition, Mr. Hill, Selectman, stated that T-24 (Provisional), Item A, was not a private road. Proof must be furnished of Town Ownership before this mileage can be added.

Town Clerk

Town of Sunderland Page 2

Any changes in your Class 3 and Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained on the attached form letter.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1979. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the approved copy has been returned.

Sincerely,

R. J. Nicholls Planning Engineer

RJN/JRG/sla Enc.

Breakdown of 1978 Road Measurement on Town Highways requiring copy of RIGHT-OF-WAY and CERTIFICATE OF COMPLETION AND OPENING OF ROAD TO PUBLIC TRAVEL

Map Ident. <u>Letter</u>	Town Hwy. <u>No.</u>	<u>Mileage</u>	Explanation
R	T 25 (provisional)	0.15	New Road

FOR YEAR ENDING FEBRUARY 10, 1978

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 78 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

						1
	nwot X XXXXXX XXXXX	OF	SUNDERLA	ND .		TOTAL TRAVELED HIGHWAYS
	·	TOWN	HIGHWAYS		STATE	NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 77		15.570	11.910	0.370	2.116	29.596
HIGHWAYS ADDED Since February 10, 1977 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 1977 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 helow.		0.400				
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 78		15 170	11910	0.370	2.116	29.196
1. We hereby certify that the follow February 10, 1977:	wing new highway	s, as substantiated b	y the attached "Sele	ctmen's Certificate o	f Completion," have	been added since
	• • • • • • • • • • • • • • • • • • • •	•••••				
 We hereby certify that the follow copy of the proceedings: 	ring highways have	been discontinued a	ecording to statute,	since February 10, 19	77 as substantiat	ed by the attached
				•••••••		
	• • • • • • • • • • • • • • • • • • • •			•••••••		
3. We hereby certify that the follow	vino roads have be	en reclassified since	February 10, 19 77	as substantiated by	the attached copy o	f the proceedings
3. We hereby certify that the follow	ing roads have be	en reclassified since	February 10. 19 77	as substantiated by	the attached copy o	f the proceedings
				as substantiated by	the attached copy o	f the proceedings
		en reclassified since		as substantiated by	the attached copy o	f the proceedings
3. We hereby certify that the follow				as substantiated by Duylet	the attached copy of	f the proceedings
		SELECTMEN:	Lyde F Carle Mortis	Duylafi H Dire	the attached copy of	f the proceedings
At Sunderland		SELECTMEN:	Lyde To the Country of	Duylah HUTU Humm Benningtor	l' Luca	(EMph
At Sunderland	February	SELECTMEN:	Cycle F. Carle Martis in the county of 19 78 personal	Duyles	I Luca	(EMph
Sunderland he. 25th day of Clyde A. Dunlap, E	February Earle H. H	selectmen:	Lyfe F. Carle Martis in the county of 19 78 personall J. Cumming	Duyles	I Luca	(EMph
At Sunderland	February Earle H. H	selectmen:	in the county of	Duyles	I Luca	(EMph
At Sunderland he 25th day of Clyde A. Dunlap. E	February Earle H. H	SELECTMEN: ill, Martin	in the county of	Duylah Hamington Bennington y appeared S	Jahan	(EMph
Sunderland he. 25th day of Clyde A. Dunlap. Exceptions of Sunderland made oath to the truth of the	Fabruary Earle H. H. foregoing affidav	SELECTMEN: ill, Martin it hy them subscribe Before me	in the county of	Benningtor y appeared Town Clerk (Write official title, commissioner of Hig	Lacute Continue of the Continu	(EAV/ob
Sunderland he 25th day of Clyde A. Dunlap. Esteetmen of Sunderlar and made each to the truth of the Town Clerk should fill out followin or before February 15th, Retain	February Earle H. H. Ind. foregoing affidave Fing and mail one in one yellow cop	SELECTMEN: 111, Martin it by them subscribe Before me white and two yells by for town records	in the county of	Duyles Horu Hermington y appeared S Lan Town Clerk (Write official title, ommissioner of Highy is returned).	Salana as Notary Public) hways, Montpelier,	(EAVol
Sunderland At 25th day of Day of Clyde A. Dunlap. Estectmen of Sunderlar and made each to the truth of the Town Clerk should fill out follows on or before February 15th. Retain 1. William H. Bah	February Earle H. H. foregoing affidave fing and mail one in one yellow cor	SELECTMEN: ill, Martin it by them subscribe Before me white and two yel by for town records	in the county of	Duyles Horiz Hermington Bennington y appeared Town Clerk (Write official title, ionnissioner of High py is returned). Sunder	Salare as Notary Public) hways, Montpelier,	(EAVol
Sunderland he 25th day of Clyde A. Dunlap. Estectmen of Selectmen of Sunderlar and made oath to the truth of the Town Clerk should fill out follow on or before February 15th. Retain 1 William H. Battereby certify that the foregoing is a	Fabruary Farle H. H. foregoing affidave foregoing and mail one in one yellow cor	SELECTMEN: ill, Martin it by them subscribe Before me white and two yelly for town records	in the county of 19 78 personall 3. Cumming ed. low copies to the Cuntil approved copies Clerk of the Town of the Selectmen of	Duyles Horiz Hermington Bennington y appeared Town Clerk (Write official title, ionnissioner of High py is returned). Sunder	Salare as Notary Public) hways, Montpelier,	(EAV/ob
Sunderland he 25th day of Clyde A. Dunlap. Estectmen of Sunderlar and made eath to the truth of the Town Clerk should fill out followed on or before February 15th, Retain	Fabruary Farle H. H. foregoing affidave foing and mail one in one yellow cop	SELECTMEN: ill, Martin it by them subscribe Before me white and two yelly for town records	in the county of 19 78 personall 3. Cumming ed. low copies to the Cuntil approved copies Clerk of the Town of the Selectmen of	Duyles Horiz Hermington Bennington y appeared Town Clerk (Write official title, ionnissioner of High py is returned). Sunder	Salare as Notary Public) hways, Montpelier,	(EAYob

SELECTION OF CLASS 2 TOWN HIGHWAYS

	Town of Sunderland
	County of Bennington
	District No1
	Total Class 2 Mileage 15.170
Important town highways pursuant to Title 19, V.S.	A., Section 17:
No. 1. 1.750 miles	
	Sunderland Station,
northeast,	••••••
	· · · · · · · · · · · · · · · · · · ·
	••••••
No. 2 3.620 miles	
Beginning at Arlington Town Line,	
extending (Give direction)	
ending at US 7.	
·	
No. 39.800. miles	
Beginning at Arrington Town Line,	
extending (Give direction)east	
ending at Stratton lown Line.	
No miles	
Beginning at	
artending (Give direction)	
ending at	***************************************
No miles	
Beginning at	•••••••••••••••••••••••••••••••••••••••
extending (Give direction)	
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HD 305 2M 2-74	•

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Beginning at		, , ,
extending (Give direction)		
extending (Give direction)		
		•
ending at	•	•
We have this 15 day of Ficher	uang	19.77, made the above
selection which is to supersede and replace a		
. P. a		
Llydle	ce to still	Selectmen
mail	in flumsmason.	of the
Freue	Lat & Mally	Town of
		Sunderland
Concur:	1	Effective February 10, 19 ⁷⁸
, 19		19
,		SHWAY BOARD
,	SIAIL IIIC	
District Highway Engineer		ner of Highways

TEACHER OF SERVE

January 3, 1978

Chairman, Board of Selectmen Town of Sunderland c/o Town Clerk East Arlington, Vermont 05252

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1978. The enclosed form letter explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes in your Class 3 and Class 4 Town Highway Systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage changes were brought to our attention during the past year:

During the installation of mike markers on the Federalaid Secondary Local System, it was found that the length of Town Highway 3 should be reduced 0.400 mile. A Class 2 Selection Certificate reflecting this change is being forwarded through your District Engineer.

For your convenience, we have entered on the enclosed Certificate of Highway Mileage all changes which were brought to our attention during the past year. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the attached form letter. Please read this letter carefully before completing the Certificate.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1978. The designated representative of the State Highway Department will approve the town's copy which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the APPROVED copy has been returned.

Sincerely,

R. // Nicholls

Highway Planning Engineer

RJN/RPR/sla Enc.

Notary Public

FOR YEAR ENDING FEBRUARY 10, 19 77

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1977
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXXX OF SUNDERLAND XXXXXXX					TOTAL TRAVELED HIGHWAYS
ľ		TOWN H	IGHWAYS		STATE	NOT INCLUDING
Ī	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE		15.570	11.910	0.370	2.116	29.596
HIGHWAYS ADDED Since February 10, 19 76 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 19 76 Those becoming class 4 or discontinued, Explain under paragraphs 2 and 3 below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 77		15.570	11.910	0.370	2.116	29.596
. We hereby certify that the follow	ving new highway	s, as substantiated by	the attached "Sele	ctmen's Certificate of	Completion," have	been added sinc
February 10, 19 76 ,			710 C	hange		
				· · · · · · · · · · · · · · · · · · ·		
				• • • • • • • • • • • • • • • • • • • •		
	•••••••					• • • • • • • • • • • • • • • • • • • •
. We hereby certify that the follow				· · · · · · · · · · · · · · · · · · ·		
opy of the proceedings:						
	• • • • • • • • • • • • • • • • • • • •					• • • • • • • • • • • • • • • • • • • •
. We hereby certify that the follow	ing roads have bee	n reclassified since F	Tehruary 10, 19 76	as substantiated by	the attached copy of	f the proceeding
		SELECTMEN: {	Carl	H. Will	nen Si	
		(Janan	and will	i	· · · · · · · · · · · · · · · · · · ·
AtSunderlar			in the county of	à Demig	Benning	ton
ie. 17站 day of	January		•	v appearedrg, and Clys		
ne	January , Earle H nd, Vermon	. Hill, Howa	erd E. Mobe	• • •		
***************************************	January , Earle H nd, Vermon	. Hill, Howa	erd E. Mobe	• • •		ton
ne	January , Earle H nd, Vermon	• Hill• Ηαωα t t by them subscribe	ard E. Mobe	rg, and Clys		
ne	January , Earle H nd, Vermon	• Hill• Ηαωα t t by them subscribe	ard E. Mobe	• • •	de A. Dunla	
arl D. Benjamin Sr. Sunderlar Sunderlar ad made eath to the truth of the	January , Earle H nd, Vermon foregoing affidavi	t by them subscribe Before me.	d. Not	rg, and Clystary Public (Write official title, and official title, and commissioner of High	de A. Dunle	P
arl D. Benjamin Sr. electrical of	January Earle H d. Vermon foregoing affidavi ing and mail one n one yellow cor H. Bahan	t Hill, Hawa t by them subscribe Before me.	ow copies to the Cuntil approved cop	rg, and Clystary Public (Write official title, commissioner of High	is Notary Public)	Vermont 05602
arl D. Benjamin Sr. electrical of	January Earle H d. Vermon foregoing affidavi ing and mail one n one yellow cor H. Bahan	t Hill, Hawa t by them subscribe Before me.	ow copies to the Cuntil approved cop	rg, and Clystary Public (Write official title, commissioner of High	is Notary Public)	Vermont 05602
larl D. Benjamin Sr. clectmen of Sunderlar and made oath to the truth of the fown Clerk should fill out follown or before February 15th. Retain	January Earle H d, Vermon foregoing affidavi ing and mail one n one yellow cor n H. Bahan true copy of record	t H111, Hawa t by them subscribe Before me. white and two yell by for town records	ow copies to the Countil approved copies to the Countil approved copies to the Town of the Scientific Province Provi	rg, and Clystary Public (Write official title, commissioner of High	is Notary Public)	Vermont 05602
le	January Earle H d, Vermon foregoing affidavi ing and mail one n one yellow cor n H. Bahan true copy of record	t H111, Hawa t by them subscribe Before me. white and two yell by for town records	ow copies to the Countil approved copies to the Countil approved copies to the Town of the Scientific Province Provi	rg, and Clyster, and Clyster, Public (Write official title, commissioner of High by is returned), and Enderland.	is Notary Public) hways, Montpelier,	Vermont 05602

January 20, 1977

Chairman, Board of Selectmen Town of Sunderland c/o Town Clerk Box 176 East Arlington, Vermont 05252

Gentlemen:

I am herewith returning the Certificate of Highway Mileage which you recently signed and submitted.

Please forward to your Town Clerk and request that she complete the lower portion of the form which contains the attestation that the Certificate was filed and recorded as required by Statute.

As soon as this has been done please return all copies to this agency.

Sincerely,

R. J. Nicholls Highway Planning Engineer

By: James E. Bisson Administrative Assistant

MUNICIPAL STATES

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned). Clerk of the Town of... Sunderland.....

Date

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 19 76

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19-76
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

..... on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1976 is as follows: TOWN TOTAL **SUNDERLAND** XHXXXXXXX TRAVELED XXXXX **HIGHWAYS** NOT TOWN HIGHWAYS INCLUDING STATE CLASS 4 **HIGHWAYS** CLASS 2 CLASS 3 CLASS 4 CLASS 1 **PREVIOUS MILEAGE** 15.570 11.910 0.370 2.116 29.596 as shown February 10, 19 75 **HIGHWAYS ADDED** Since February 10, 19 75 cording to statute. Explain under paragraph I below. SUB-TOTAL **HIGHWAYS SUBTRACTED** Since February 10, 19 75 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. TOTAL TRAVELED 2.116 29.596 0.370 15.576 11.910 HIGHWAYS Feb. 10, 19 76 1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 19 75: no change 2. We bereby certify that the following highways have been discontinued according to statute, since February 10, 1975 as substantiated by the attached copy of the proceedings: We hereby certify that the following roads have been reclassified since February 10, 19 75 as substantiated by the attached copy of the proceedings: SELECTMEN: Det James In At Sunderland in the county ofEarle H. Hill, Carl D. Benjamin Sr., and Mildred K. Fersh..... Selectmen of Sunderland and made oath to the truth of the foregoing affidavit by them subscribed. Before me. (Write official title, as Notary Public) (Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned). hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of . . relating to highway mileage, filed and recorded at this office.

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1975

..... on oath state that we have carefully measured

Fill out in triplicate and file with your Town Clerk on or before February 10, 1975 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

SUNDERLAND

We, the Selectmen of the town of.....

	TOWN WORKER OF SUNDERLAND XXXX			 	TOTAL TRAVELED HIGHWAYS	
		TOWN F	IIGHWAYS		STATE	NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 1974		15.570	11.510	0.370	2.116	29.196
HIGHWAYS ADDED Since February 10, 1974 according to statute. Explain under paragraph 1 below.			+0.400			.500
SUB-TOTAL			12.010			29,696
HIGHWAYS SUBTRACTED Since February 10, 1974. Those becoming class 4 or discontinued. Explain under paragraphs 22 and 3 belower						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1975		15.570	11.910 12.010	0.370	2.116	29.596 29.69 6
3. We hereby certify that the follow		n reclassified since F	February 10, 19 74 a	is substantiated by	the attached copy o	f the proceeding
		SELECTMEN:	Earle G	July 3 endem		
			in the county of	ppeared	ngton	• • • • • • • • • • • • • • • • • • • •
AtSunderland				* -		
he22ndday of Earle Hill. Clyde A		Carl Benjam	in Sr., Paul	F. Mattes	ол	
the 22nd day of Earle Hill, Clyde A Selectmen of	erland	Carl Benjam	in Sr., Paul	F. Mattes	on	
the 22nd day of Earle Hill, Clyde A Selectmen of	erland	Carl Benjam	in Sr., Paul	F. Mattes	Sa han	
he22ndday of Earle Hill, Clyde A Selectmen ofSund	erland	Carl Benjam	in Sr., Paul d. Nota	Cuam M	Sahan	
he	erland foregoing affidavit	Carl Benjam thy them subscribe Before me.	in Sr., Paul d. Nota:	Cuan M	Sa hour	
Earle Hill. Clyde A Selectmen of	erland foregoing affidaving	Carl Benjam thy them subscribe Before me.	in Sr., Paul d. Nota:	Yearn North Public Write official title, of Highways, Mor	as Notary Public)	
the 22nd day of Earle Hill, Clyde A Selectmen of Sund and made oath to the truth of the Town Clerk should fill out following February (5th.)	erland foregoing affidaving and mail operation	Carl Benjam thy them subscribe Before me.	in Sr., Paul d. Nota to the Commissioner Clerk of the Town of	ry Public. Write official title, of Highways, Mor	as Notary Public) applier, Vermont, 05	
the	erlandforegoing affidaving af	Carl Benjam t by them subscribe Before me.	n Sr., Paul Nota Your to the Commissioner Clerk of the Town of	ry Public. Write official title, of Highways, Mor	as Notary Public) applier, Vermont, 05	

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Pursuant to Title 19, V.S.A., Section 15, as smended 1973, this is to certify that the following described section of CLASS 3 HIGHMAY in the	W	ccina 11. Brian	<u>w</u>	, TOUN	_ Clerk of th	e <u>10wn</u>	/
cent as shown on a Highway Map of the Town Arthered Negron and as shown on a Highway Map of the Town Arthered Negron and as shown on a Highway Map of the Town of Sundanna by the Town of Sundanna by the Town of Sundanna by the Town of Sundanna clerk of said Sundanna clerk. Beta of Vermont, this 200 day of Sundanna of Sundanna of Sundanna clerk of The Land Records and the MAYOR of the City of Sundanna clerk of The Sundanna clerk of The Land Records con the Land Records of	of	UNDERLAND		, Vermont.	•		
and as shown on a Highway Map of the Tould of JUNDERLAND. Jated 19 , 19 , and filed in Book 32 on page 440-440 of the Records of the Tould of SUNDERLAND by the Tould of Incorporated herein by reference and attested to on said map by said Tould Clerk. Dated at SUNDERLAND , County of BENNINGTON and State of Vermont, this 2200 day of JANUARY , A.D. 1974. Cala H. Hill BOARD Caf D Benning of SOURCE TOUR ALDERMAN OF SURDERLAND OF SURDERLAND OF SURDERLAND OF SURDERLAND NEED TOOR PUBLIC TRAVEL, RECORDED IN BOOK 32 ON PAGE 446 OF THE 1974 DAY OF MOVEMBER 1974, AT 9:20 O'CLOCK, M. M. ATTEST: JOHN OF SUNDERLAND , VERMONT ON THE 1974 DAY OF SUNDERLAND NEED TOWN CLERK OF SUNDERLAND, VERMONT	on	wing described so	ection of CLA	ASS 3 HIGHWA was CON .9 <u>.74</u> .	AY in the APLETED AND C	PEN FOR PUBL	of
and as shown on a Highway Map of the Tound of SUNDERLAND. Interest of the Tound of SUNDERLAND. Solve of Said SUNDERLAND. Clerk of said SUNDERLAND. Dated at SUNDERLAND. Dated at SUNDERLAND. Dated at SUNDERLAND. Carla H. Hill BOARD. ADDERLAND. SELECTMEN ALDERMEN. TOWN CLERK OF SUNDERLAND. VERMONT. TOWN CLERK OF SUNDERLAND. VERMONT. TOWN CLERK OF SUNDERLAND. VERMONT.			2062	6 41 100	UN HIGHWAY	#4,	
dated 19 and filed in Book 32 on page 444-444 of the Records of the TOWN of SUNDERLAND incorporated herein by reference and attested to on said map by said TOWN Clerk. Dated at SUNDERLAND , County of BENNINGTON and State of Vermont, this 2240 day of Service of A.D. 1971. Carla H. Hill BOARD THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED PROP PUBLIC TRAVEL, RECORDED IN BOOK 32 ON PAGE GLO OF THE LAND RECORDS ON THE 1978 DAY OF MOVEMBER AND OPENED ON THE 1978 DAY OF THE 1978 DAY OF THE 1978 DAY OF THE 1978 DAY OF THE 1978 DAY	AND	AS PER DE	JCRIPTION	jA TTACIA	ED HERET	2	
dated 19 and filed in Book 32 on page 444-444 of the Records of the TOWN of SUNDERLAND incorporated herein by reference and attested to on said map by said TOWN Clerk. Dated at SUNDERLAND , County of BENNINGTON and State of Vermont, this 2240 day of Service of A.D. 1971. Carla H. Hill BOARD THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED PROP PUBLIC TRAVEL, RECORDED IN BOOK 32 ON PAGE GLO OF THE LAND RECORDS ON THE 1978 DAY OF MOVEMBER AND OPENED ON THE 1978 DAY OF THE 1978 DAY OF THE 1978 DAY OF THE 1978 DAY OF THE 1978 DAY							
State of Vermont, this 2210 day of	dated	, 19 Sown of Sown said materials on said materi	, and file SUNDERLAN ERLAND ap by said <u>7</u>	ed in Book _ ACle	32 on page incorporaterk.	by the by the death by	he Records Town reference
Cafe H. Hill BOARD Cafe Designin L. OF Clycle two multiples Selectmen Aldernen TRUSTEES and the MAYOR of the City of	Dated at .	SUNDERUAN)	}	, County	of <u>Ben</u>	ININGTON	and
Caff mattern Caff mattern Clyck the mattern Aldernen TRUSTEES and the MAYOR of the City of SELECTMEN ALDERNEN TRUSTEES TRUSTEES ALDER CAND VERMONT JAN 2V , 197V. THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 32 ON PAGE 440 OF THE 1970 DAY OF NOVEMBER ATTEST: ALCERN N ATTEST: LULiam N ATTEST: LULiam N ACTEMA VERMONT Rev. 11/73	State of \	Vermont, this	day of	JA,	NURKY	, A.D.	1971.
SUNDERCAND, VERMONT WHAT ARE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 32 ON PAGE 440 OF THE 1970 DAY OF NOVEMBER 10 OF SUNDERLAND ON THE 1970 DAY OF NOVEMBER 10 OF SUNDERLAND, ON THE 1970 DAY OF NOVEMBER 10 OF SUNDERLAND, ON THE 1970 DAY OF NOVEMBER 10 OF SUNDERLAND, VERMONT NOVEMBER 10 OF SUNDERLAND, VERMONT NOVEMBER 11/73			Car	aile :	H. Hil.	r L,	OF SELECTMEN ALDERMEN
SUNDERCAND, VERMONT —/AN 22 , 1971. THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 32 ON PAGE 440 OF THE 49ND RECORDS OF THE 164ND OF SUNDERCAND ON THE 1971 DAY OF NOVEMBER 1974, AT 9:20 O'CLOCK, M. ATTEST: ALLiam N Dehan IOWN CLERK OF SUNDERCAND, VERMONT Rev. 11/73						•	18001220
THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 32 ON PAGE 440 OF THE AND RECORDS OF THE TOWN OF SUNDERIMA ON THE 1974 DAY OF NOVEMBER , 1974, AT 9:20 O'CLOCK, A. ATTEST: SUNDERIMA , VERMONT Rev. 11/73		-		******	 •	- ****** *	***********
THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 32 ON PAGE 440 OF THE 1974 DAY OF ON THE 1974 DAY OF NOVEMBER 1974, AT 9:20 O'CLOCK, 4 M. ATTEST: Alliam H Dahan TOWN CLERK OF SUNDERLAND, VERMONT Rev. 11/73			, VER	MONT			
FOR PUBLIC TRAVEL, RECORDED IN BOOK 32 ON PAGE 440 OF THE 400 RECORDS ON THE 1974 DAY OF ON THE 1974 DAY OF NOVEMBER., 1974, AT 9:20 O'CLOCK, M. ATTEST: Alliam H Dahan TOWN CLERK OF SUNDERLAND, VERMONT Rev. 11/73		-14N ZV	, 197	<u>7√</u> .			:
Rev. 11/73	FOR PUBLICOF THE Z	C TRAVEL, RECORDS	ED IN BOOK <u>3</u> S <i>UNDERLAN</i> 197	ON PAC	E ////A OF	THE / /2//)	RECORDS
			TOWN C	LERK OF	SUNDERLYN	12	, VERMONT
	Rev. 11/73	3					

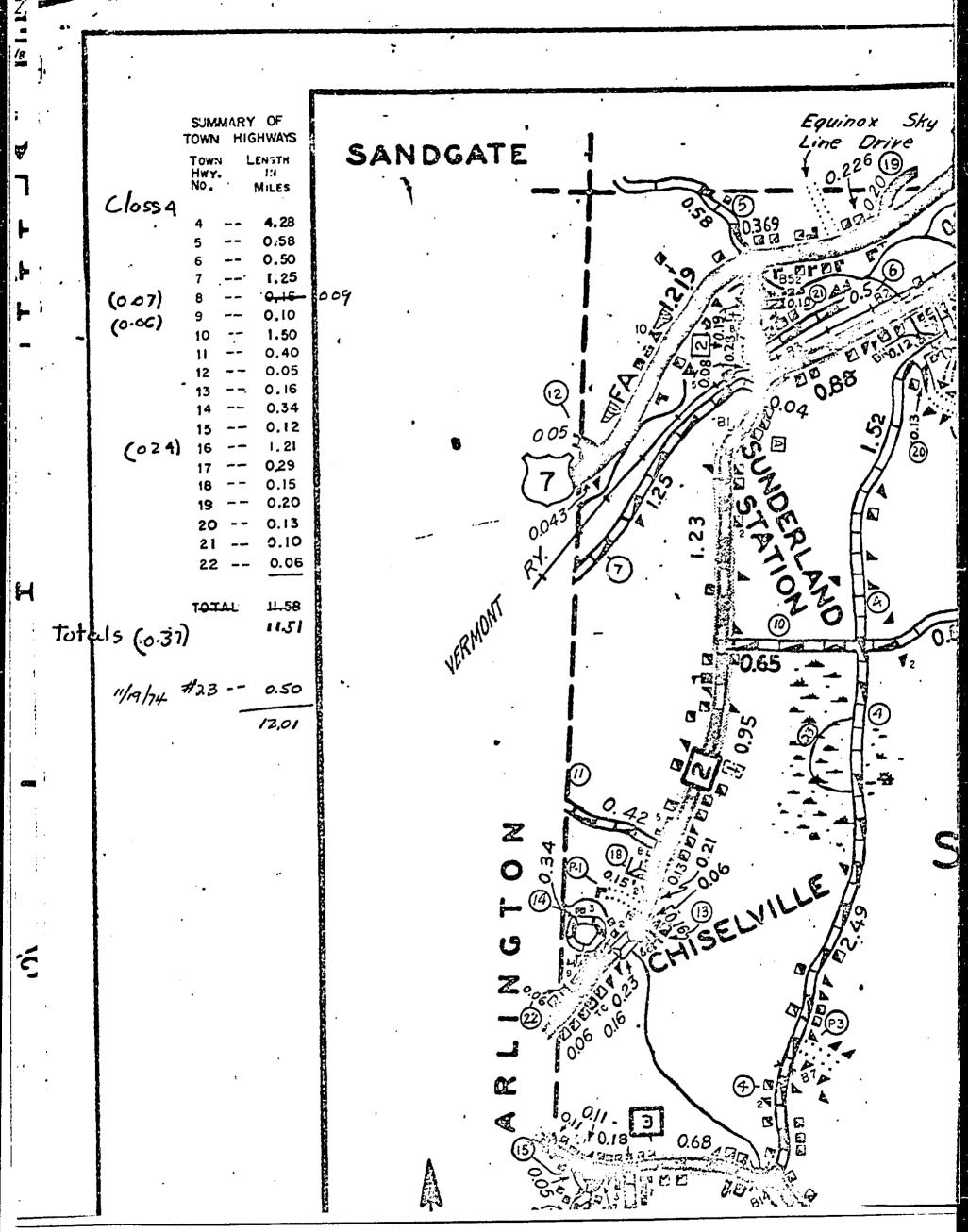
No. miles

Town of Sunderland, Vermont Post Office East Arlington, Vermont 05252

Beginning at an iron pipe set in the westerly line of the town highway known as North Road which pipe marks the southeasterly corner of Lot #1 of Shady Pines depelopment; thence ONE) N 73° W 217.8 feet along the southerly line of Lot #1 to an iron pips; thence, TWO) S 81° W 201 feet along the southeasterly line of Lot #20 to an iron pipe; thence, THREE) S 49° 30' W 85 feet along the southeasterly line of Lot #18 to an iron pipe; thence, FOUR) continuring S 49° 30' W 364 feet along the southeasterly line of Lot #17 to an iron pipe; thence, FIVE) continuning S 49° 30' W 186 feet along the southeasterly line of Lot #14 to an iron pipe; thence, SIX) S 18° 30' W 114 feet along the easterly line of Lot #14 to an iron pipe; thence SEVEN) continuing S 18° 30' w 198 feet along the easterly line of Lot #13 to an iron pipe; thence, EIGHT) continuing S 18° 30' W and crossing a private roadway, 50 feet, more or less, to a point in the northerly line of Lot #11; thence, NINE) S 68° E along the northerly line of Lot #11 to an iron pipe set at the northeasterly corner thereof; thence, TEN) S 58° 30' E 350 feet, more or less, along the northerly line of Lot #10 to an iron pipe; thence, ELEVEN) along the northerly line of Lot #7 220 feet, more or less, to an iron pipe; thence, TWELVE) along the northerly line of Lot #6 200 feet, more or less, to an iron pipe set in the westerly line of North Road; thence, THIRTEEN) northerly along the westerly line of North Road 50 feet, more or less, to an iron pipe marking the southeasterly corner of Lot #5; thence, FOURTEEN) along the southerly line of Lot #5 208 feet, more or less, to an iron pipe; thence, FIFTEEN) along the southerly line of Lot #8 230 feet, more or less, to an iron pipe; thence, SIXTEEN) N 58° 30' W 175 feet along the southerly line of Lot #9 to an iron pipe; thence, SEVENTEEN) continuing N 58° 30' W 190 feet along the southerly line of Lot #12 to an iron pipe; thence, EIGHTEEN) N 18° 30' E 195 feet along the westerly line of Lot #12 to an iron pipe; thence, NINETEEN) continuing N 18° 30' E 103 feet along the westerly line of Lot #15 to an iron pupe; thence, TWENTY) N 49° 30' E 116 feet along the northwesterly line of Lot #15 to an iron pipe; thence, TWENTY-ONE) continuing N 49° 30' E 301 feet along the northwesterly line of Lot #16 to an iron pipe; thence, TWENTY-TWO) continuing N 49° 30' E 181 feet along the northwesterly line of Lot #19 to an iron pipe; thence, TWENTY-THREE) N 81° E 172 feet along the northerly line of Lot #19 to an iron pipe; thence, TWENTY-FOUR) S 72° 45° E 211 feet along the northerly line of Lot #2 to an iron pipe set in the westerly line of North Road; thence, TWENTY-FIVE) northerly along the westerly line of North Road 50 feet, more or less, to the point and place of beginning.

ending at

No. miles



ending at .

To

Officials Participating:

ACT 63 RECLASSIFICATION

(Profitting) Recommendation

Town SUNDERLAND
Sheet 1 of 1

Clyde Dunlop, Selectman Gleason Ayers, District Engineer Nelson Williams, Assistant District Engineer Field Work By E. J. Chabot
Date 4/23/74

Compilation By E. J. Chabot
Date 5/13/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
4	4.28	4.28			
5	0.58	0.58			
6	0.50	0.50			
7	1.25	1.25			
8	0.09	0.09		0.07	
9	0.10	0.10		0.06	
10	1.50	1.50			
11	0.40	0.40			
12	0.05	0.05			
13	0.16	0.16			
14	0.34	0.34			
15	0.12	0.12		0.24	
16	1.21	1.21			
17	0.29	0.29			
18	0.15	0.15			
19	0.20	0.20			
20	0.13	0.13		 	
21	0.10	0.10			
22	0.06	0.06			
TOTALS	11.51	11.51		0.37	·
				· · ·	
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•					· ·

endin	g at	 	 	• • • • • • • • • • • • • •	 • • • • • • • •

ROUTE	DATE
TO DHE	226/74
DHE BET	12/29/74
TO COMES	1/17/75
COMMUNICATION	1/23/75
TOGF	123175
FILE COMP	1.27-75
ortant town high	ways pur

SELECTION OF CLASS 2 TOWN HIGHWAYS

Town of	SUNDERLAND
County of .	BENNINGTON
District No.	1
Total Class	2 Mileage

lmp	ortant town highways pursuant to Title 19, V.S.A., Section 17:
No.	1. 1.750 miles
	Beginning atclass 2 town highway #2 at Sunderland Station
	extending (Give direction) northeast
	ending at Manchester Town Line
No.	2.3.620 miles
	Beginning atArlington Town Line
	extending (Give direction)north
	ending at U\$.7
No.	3 . 10.200 miles
	Beginning at Arlington Town Line
	extending (Give direction)east
	ending at Stratton Town Line
No.	miles
	Beginning at
	extending (Give direction)
	ending at
No.	miles
	Beginning at
	extending (Give direction)
	ending at
No.	miles
	Beginning at
	extending (Give direction)
	ending at

No	miles					
Beginning	g at	· · · · · · · · · · · · · · · · · · ·	• • • • • • • • • • •		· · · · · · · · · · · · · · · · · · ·	
extending	Give direction)		• • • • • • • • • • • • • • • • • • • •			
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ending at						• • • • • • • • • • • • • • • • • • • •
No	miles					
Beginning	at	• • • • • • • • • • • • • • • • • • • •			· · · · · · · · · · · · · · · · · · ·	
extending	(Give direction)				· · · · · · · · · · · · · · · · · · ·	• • • • • • • • • • • • • • • • • • • •
			• • • • • • • • • • • • • • • • • • • •			
ending at		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • •			• • • • • • • • • • • • • • • • • • • •
No						
Beginning	at					
extending	(Give direction)				• • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
• • • • • • •		• • • • • • • • • • • •	· · · • · · · · · · · · · · · ·			• • • • • • • • • • • • • • • • • • • •
ending at			• • • • • • • • • •		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
	al.					
No	. miles					•
extending	(Give direction)					
ending at		• • • • • • • • • • • • • •	• • • • • • • • • •	• • • • • • • • • •		• • • • • • • • • • • • • • • • • • • •
No						
Beginning	at	, . ,		• • • • • • • • • • • • • • • • • • • •		
extending	(Give direction)		• • • • • • • • • • •			
ending at			• • • • • • • • • • • • • • • • • • • •			
We have this			BER		, 19 <i>7.4</i> ,	made the above
selection which	is to supersede and	replace any and	d all selection	ns made prior	to this time.	
			يالمرك			
		Parif				lectmen
		Olyde	ansund	ap		of the own of
		Call 2). Weny	an-		NDERLAND
	•					
Concur:						10, 19
	20. , 1974		Approved:	JAN 22 19		•
J.	Elekwer			STATE HIC	SHWAY BOAR	9/
District	Highway Engineer	••••		10	twi	May
				Commission	her of Highway	/s <i>(</i> /

FOR YEAR ENDING FEBRUARY 10, 19 74

Fill out in triplicate and file with your Town Clerk on or before February 10, 19 74 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

PREVIOUS MILEAGE as shown February 10, 1973 HIGHWAYS ADDED Since February 10, 1973 cording to statute. Explain under	CLASS I	1	HIGHWAYS			J NA
as shown February 10, 1973 HIGHWAYS ADDED Since February 10, 1973 according to statute. Explain under	CLASS 1		TOWN HIGHWAYS STATE			NOT INCLUDING
as shown February 10, 1973 HIGHWAYS ADDED Since February 10, 1973 according to statute. Explain under		CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
HIGHWAYS ADDED Since February 10, 1973 ac- cording to statute. Explain under		15.570	11.58		2.116	29.266
paragraph 1 below. SUB-TOTAL				0.37		
HIGHWAYS SUBTRACTED Since February 10, 1973. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			` 0.07			
TOTAL TRAVELED HIGHWAYS Feb. 10, 1974		15.57°	11.51	0.37	2.116	29.196
2. We hereby certify that the followicopy of the proceedings: 3. We hereby certify that the following the following the following that the following that the following the	ing highways have	e been discontinued :	recording to statute.	since February 10, 19	973 as substantial	ted by the attached
AtSunderland the19thday of Clyde A. Dunlap, Mic	February	 			grans-	Bennington atteson
Selectmen ofSunderland and made eath to the truth of the (. Vermont		ed.	KCham M: Notary Publi	Baha.	
(Town Clerk should fill out following . February 15th.)	and mail one whi	te and one yellow co	py to the Commission	ner of Highways, Mo	ntpelier, Vermont, 0	5002, on or before
Шilliam Н. В		of the certificate of t				

February 22, 1974

William H. Bahan, Town Clerk Town of Sunderland RFD #2 Arlington, Vermont 05250

Dear Mr. Bahan: -

We have received the Certificates of Highway Mileage which the Board of Selectmen signed on February 19, 1974, and note that the town's file copy was not returned.

Contrary to the instructions printed on the form and per the instructions included in the form letter which accompanied the Certificates, ALL copies of the form, including the town's, should be returned to this agency. It will then be approved by the representative of the State Highway Board and returned to you.

Sincerely,

Arthur J. Goss Acting Highway Planning Engineer

By: James E. Bisson
Administrative Assistant

AJG/JEB/gjs

/ William H. Daha.
Town Clerk

(Write official title, as Notary Public)

1973 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Map Ident. Letter	Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
A	8		0.07	Portion now Class 4
В	9	(0.06)		Formerly untraveled, now Class 4
c	16	(0.24)		Formerly untraveled, now Class 4
		less 3 lass 4 (+0.30) (+0.07)	- 0.07	

Millian H. Dohan

TOWN OF SUNDEPLAND
MILEAGE CHANGES
DUE TO ACT 63
FEB. 10, 1974

CLASS 1 0.00

CLASS 2 15.57

CLASS 3 11.51 *

SUB-TOTAL 27.08

CLASS 4 0.37

TOTAL 27.45

Town Reclassified: Field______Office_____

* 0.00 of provisional Class 3 included in mileage.

Town Clerk

(Write official title, as Notary Public)

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town Sunderland
Sheet 1 of 1

Field Work By
Date

Compilation By W. N. Theyer

Compilation By W.N. Thayer
Date 10/25/73

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Pemarks
4	4.28	4.28			
5	0.58	0.58			
6	0.50	0.50			
7	1.25	1.25			
8	0.16	0.09		0.07	
9	0.10	0.10		0.06	
10	1.50	1.50			
11	0.40	0.40			
12	0.05	0.05			
13	0.16	0.16			
14	0.34	0.34			
15	0.12	0.12			
16	1.21	1.21	_	0.24	
17	0.29	0.29			
18	0.15	0.15			
19	0.20	0.20			
20	0.13	0.13			
21	0.10	0.10			
22	0.06	0.06			
TOTALS	11.58	11.51		0.37	

Milian H. Dolan	Arr d
Town Clerk	
(Write official title, as Notary Public)	

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town Sunderland
Sheet 1 of 1

Field Work By
Date

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Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Pemarks
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7	1.25	1.25			
8	0.16	0.09		0.07	
9	0.10	0.10		0.06	
10	1.50	1.50			
11	0.40	0.40			
12	0.05	0.05			
13	0.16	0.16			
14	0.34	0.34			
15	0.12	0.12			·
16	1.21	1.21		0.24	
17	0.29	0.29			
18	0.15	0.15			
19	0.20	0.20			
20	0.13	0.13			
21	0.10	0.10			
22	0.06	0.06			
TOTALS	11.58	11.51		0.37	

				 	
**** p 40 %	and a section of the second	and selection of the se	er i en i 18 jar enstant an 1845.	uta mandar pilarak pisaraman sa sa sa ate.	and Standards
	/14	Can 1 D	alisa		
	,	Town Clerk		***************	
	W)	Vrite official title	, as Notary	Public)	

FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Sunderland , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1981, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1973is as follows:

	(0	MILEAGE IN TOWN (Outside of villages (Incorporated fo incorporated for highways)					
		SUNDERLAN	D				Total All
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	Systems
PREVIOUS MILEAGE as shown March 15, 1972	11.58	15.570	2.116				29.266
HIGHWAYS ADDED Since March 15,1972 according to statute. Explain under paragraph 1 below.							
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1972. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.							
TOTAL TRAVELED			-				•
HIGHWAYS Feb. 10, 1973		• • •)		1 1/2 1	<u>}</u>	
1. We hereby certify that the been added since March 15, 19				by the attach	ned "Selectmer	r's Certificate o	f Completion", have
in the same and the same and			こ		*****************	>11 - 1 - x - 14 - 14 4 - 4 - 4 - 4 4 4 4 4 4 4 	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,		44 1000 Mar 1000 1000 1000	C. C. 44 C. C. C. 45 PERSONE	4 41 4 115 (1884) (488-451)	****************************	******** ****** * ****** *** * ***
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			Pgsseyes #1011111				
2. We hereby certify that the since March 15, 1972 as substa					ed to trails or	pent roads a	reording to statute,
	•			* ******		*** : * * * * * * * * * * * * * * * * *	***************************************
3. We hereby certify that the	following mag		e untraveled s				***************************************
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The terminal control of the control	********************	******************		1111 12 - 1:44 2 [447](HI I		1900	
and the state of t	Fr Presidence - 1 - 212 - 15			<u> </u>		-	
and the second s		SELECTM	EN: }	Lyde	Titen	11-1-	
			(THE	7)##866;=#=################################
At Sunderlan	id,		in the	county of	Benningt	ON	***************************************
the 5th day of	•						**************************************
Clyde A. Dunlap,	Earle H.	Hill and	Paul F.	Matteson	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,)
Selectmen of	Sur	nderland					********************************
and made oath to the truth of	the foregoing	effidavit by the	m subscribed.	2			
		Ве	fore me,	Am.		• •	
			***********	um fundsaklikik Te	own Clerk	in faire for a second	; 202 ; 2 2 2 4 0 2 3 2 2 2000 1 2 2 2 2 2 2 2 1 2 1 2 2 2 2
			**********	··/*** · · · * * * * * * * * * * * * * *	******************	as Notary Pub	lie)
(Town Clerk should fill out follon or before March 15th.)	lowing and ma	ail one white	and one yellov		-		
i, Milliam H.	Bahan			of the Town of	Sunde:	rland	
hereby certify that the foregoin							
relating to highway mileage, file				February	5, 1973		
restrain to tributally mineste, ire	er and localds	AND CITE		<i>/</i>		^	
H.D. 301-1200 10-70		Attest	************************	Melly	Town (lerk	erry livescence o economity of through
Rev. 10-70							

FOR YEAR ENDING FEBRUARY 10, 1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total
	S Town Highways	UNDERLAND State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	All Systems
PREVIOUS MILLAGE	<u> </u>				<u> </u>		
as shown March 15, 1971	11.58	15.570	2.116				29.266
HIGHWAYS ADDED Since March 15, 1971 according to statute. Explain under paragraph 1 below.							
SUB-TOTAL				<u> </u>			
HIGHWAYS SUBTRACTED Since March 15, 1971 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.							
TOTAL TRAVELED							
HIGHWAYS Feb. 10, 1972 L. We hereby certify that the	Collowing ner	w highways as	substantiated	by the office	had "Salastman	- Cartificate o	f Completion"
een added since March 15, 19	971			-,			,
· · · · · · · · · · · · · · · · · · ·	NC	<u></u>	mm144141111111		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
					***************************************	***************************************	***************************************
. We hereby certify that the ince March 15, 197 las substan	tollowing night	gnways nave o nitached conv	een discontinu	ed, or change	ed to traits or	pent roads a	ccording to st
into march 15, 17, and accordi	diaged by the	attached copy	or the proces	Amgs.			
		********	***********	*** **************	• • • • • • • • • • • • • • • • • • • •		************************
						•• · · · · · · · · · • • • • • • • • •	*************
We hereby certify that the	following road	is have become	untraveled s	ince March 15	. 1971		
· · · · · · · · · · · · · · · · · · ·					, _, _		
***************************************	,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			1		**********************	
	***************		*******	*** ***** ************		••••••••	
			12	with to E	722142	.,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		SELECTME	N.) (1/2	web an	Julian Park		
			··· \ /8	acirle.	11/1		
Sunderland			, ,	\$ \~~\ [\]	سهرسو والهسير	l H	••••••••••••••
At Sunderland			VJ.			-	
e 2610 day of		-	-				
eul F. Ennis, Clyd	e A. Dun]	Lap, Earle	a Hill, J	ohn Keou	gh and Do	nald Viol	ette
lectmen of Sunde	rland						
id made oath to the truth of t							
		Bef	ore me.	<u> </u>		,	
			, .	Millian	~ 11. B	ahan_	
				f. Junior	Town Cl		(1147)) (1149), (1666) (1.14)
					official title,	-	
own Clerk should fill out folk	owing and ma	ul one white a	nd one yellow	copy to the	Commissioner o	of Highways, M	ontpeller, Vern
or before March 15th.)	shae		<u> </u>	. –	. C.,	derland	
ı, William H. Bı							4 1 4 1000 4 E + 1982 4 9 4 4 4 5 7 4 10 4 7 7 4 10
reby certify that the foregoing	is a true cop	py of record of	the cortificate	of the Selec	tmen of SUN	76178UQ	912 1 2 2 200 C 2 2 C 200 C 2 2 2 2 2 2 2 2 2
							3.070
lating to highway mileage, file	a and recorde	og at this ource	·····	"Anımara"	.25.,	*********	19/2
lating to highway mileage, file	d and recorde	Attest)	Villian	.25. J. J.		19/2

Town Clerk

H.D. 301—1200 10-70 Rev. 10-70

FOR YEAR ENDING FEBRUARY 10, 1971

Fill out in triplicate and file with your Town Clerk on or before February 10, 1971

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

(Note sections of Vermont Statutes Annotated on reverse side of this sheet) Sunderland We, the Selectmen of the town of..... on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10,1971 is as follows: MILEAGE IN TOWN MILEAGE IN VILLAGE (Outside of villages (Incorporated for highways) incorporated for highways) Total SUNDERLAND All Systems Town State Aid State Town State Aid State Highways Highways Highways Highways Highways Highways PREVIOUS MILEAGE 29.266 as shown March 15, 1970 15.570 2.116 11.58 HIGHWAYS ADDED Since March 15, 1970 ac cording to statute. Explain under paragraph 1 below. SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1970 Those becoming untraveled, discontinued, legal trails or pent ronds. Explain under paragraphs 2 and 3 below. TOTAL TRAVELED HIGHWAYS Feb. 10, 1971 We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1970 No Change 2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1970 as substantiated by the attached copy of the proceedings: We hereby certify that the following roads have become untraveled since March 15, 1970 , 1971 personally appeared Mulaland Selectmen of and made oath to the truth of the foregoing affidavit by them subscribed. Before me, (Write official title, as Notary Public) (Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller, Vermont, on or before March 16th.) hereby certify that the foregoing is a true copy of record of the certificate of the relating to highway mileage, filed and recorded at this office

H.D. 301—1200 10-70 Rev. 10-70 Town Clerk



FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

Sunder land We, the Selectmon of the town of. , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

	(Qu	EAGE IN TOV itside of viling trated for high	es	MILEAGE IN VILLAGE (Incorporated for highways)		Total	
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	All Systems
PREVIOUS MILEAGE as shown March 15, 1969	11.58	15.570	2.116				29,266
HIGHWAYS ADDED Since March 15, 1969, ac- cording to statute. Explain under paragraph 1 below.							
SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1989. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1970.							
1. We hereby certify that the been added since March 15, 196	io.			R-0-W	recound	.	

2. We hereby certify that the since March 15, 1969, as substa	following high	hways have be	een discontin	ued, or change			ccording to statute,
3. We hereby certify that the	following roads	s have become	n untravalad s	invo March 15	1000+		The second secon
							or a constraint on the constraint

		SELECTME	N: ()	Paul 7	Ennis		
. Sundirla			in the	LEGUE	- Self	Bin	mis ten
he 23/1 day of	February &	of him Kong	7 , 1970	personally app	cared	Earl 4	lis
selectmen of and made onth to the truth of t	he foregoing a	Mdavit by the	m subscribed.				
		Bef	ore me,	Milli	in H for	Sala Can	
Town Clerk should fill out foll on or before March 15th.)				v copy to the (Commissioner	as Notary Publ	
I. Alliam	•					uland	
ereby certify that the foregoin				of the Select	men of	exaction.	1070
elating to highway mileage, file	a and recorded		n:		1 B.	l.	197U.
I.D. 301—400 10-69		Attest	J 1.20	warn	Town C	llerk	

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAV

or	Sunderlan		s vermo)HE.			
that of	Pursuant to the following Sunderland	ng described	d section(s) of high	way in th	ie Town	_
COMP	Sunderland LETED AND OPI	N FOR PUBL	IC TRAVEL o	n Februa	ery 23, 1	.970	, 19
	DESCRIPTION erly, a dis ney Orchard	tance of ap					
dated Reco: Clor!	as shown on a d Feb. 23, rds of the k of said attested to a	Town of Ston said map	and filed F Sunder: Inderland by said	in Book _ landin Town	26 or corporate Clerk.	by the decin b	S Town oy reference
	Dated at	Sunderla	ınd	, Co	ounty of _	Benningt	and
State	e of Vermont	this 23	rd day	of <u>Feb</u>	ruary		A.D. 19 <u>70</u> .
			,		10	_	
			<u>-/ (</u>	Jack	n Cn	nue	Board
				A Gas	V	ale	of
			<u> </u>	01 02	(C)		. 01
				Earl	anuil	ease	Selectmen (Aldermen) (Trustees)
(and	the Mayor of	the City (of).		
·							
	Sunderland		, Vermon	t			
	February	23.	, 19 70	•			•
AND (ABOVE IS A THOPENED FOR PU Town HE 23rd DAY	RUE COPY OF JBLIC TRAVEL REC	DESCRIPTIO L, RECORDED CORDS OF TH	N OF SECT IN BOOK IE <u>Iown</u> 19 <u>70-</u> , AT	26 OF 5 8	ON PAGE _ Sunderland _ O'CLOCK,	388 iM

No. 6....miles.



TH.R.

STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER

05602

March 4, 1970

Chairman, Board of Selectmen Town of Sunderland Sunderland, Vermont 05250

Gentlemen:

We have received the Certificate of Highway Mileage which you recently signed and note you wish to add 0.19 mile or T 4A to your town highway system.

Please be advised that before we can accept this road as town highway we are required by Statute to have on file a copy of the right-of-way.

We will appreciate your giving this matter your immediate attention since no mileage changes can be accepted after March 15, 1970.

Sincerely yours,

R. J. Nicholls Highway Planning Engineer

Byr. James E. Bisson Administrative Assistant

RJN/JEB/ak

***************************************	***************************************	*****	
ending at	<u></u>		

No. 6....miles.

The second secon

	•	Town of Sunderland
		County of Bennington
		Vt. Hwy. Dist. No. 1
		Total S.A. Mileage 15.570
lmp	portant rown highways as required by Title 19, V.S.A., Sections 1 & 13:	
No.	. 1 . 1.750 miles.	
	Beginning at Manchester Town Line,	
	extending (Give direction) southwesterly through Sunder	
	and the second	
	ending at junction with SA 2 at Sunderland Depot.	
Nο	, 2 3.620 miles.	
. 40,	Beginning at Arlington Town Line east of Arlington V	Village,
	extending (Give direction) northerly by Sunderland De	
	ending at junction with US 7 at Bentley's Corners	
	Citing at	
No,	, 3 10.200 miles.	
	Beginning at Arlington Town Line and east of East Ar	
	extending (Give direction) easterly (known as Sunderly	and Turnpike or Kelley Stand Road).
	ending ar Stratton Town Line.	<u></u>
No.	o. 4 miles.	
	Beginning at	
	extending (Give direction)	
	ending at	
No.	, 5	the second secon
	Beginning at	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	extending (Give direction)	
	ending ac	,
No.	, 6miles.	
	Beginning at	
	extending (Give direction)	
	ending at	

No.	. 7 miles,	6 .	• `		•
	Beginning at	e e esta a secución de		• • •	
	extending (Give direction)				
	· · · · · · · · · · · · · · · · · · ·	ente de la companya d	erre de la companya d		
	ending at			and the state of t	
No.	, 8 miles.				
	Beginning at			•	
	extending (Give direction)				
	ending at	,		•••••••••••••••••••••••••••••••••••••••	************
No.	9 miles.	• • • ,	entral and a second	$\mathcal{L}^{\mathcal{F}} = \{\mathcal{L}^{\mathcal{F}} \mid \mathcal{L}_{\mathcal{F}}\}$	
	Beginning ar				
	extending (Give direction)			-	
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No.	10 miles.			· · · · ·	
	Beginning at			STORY OF THE STORY	
	extending (Give direction)		onininin salahin salahin salahin salah	·	······································
		**************************************		·····	
,	ending at				
No.	11 miles.		•	and a section with	
	Beginning ar				
	extending (Give direction)				
(ending ar				
We h	nave this ? 34	day of February	f	, 19 7., ma	de the above
select	ion which is to supersede and rep	lace any and all selections ma	ide prior to this time.		
		Gauf 7	Ennes)	
		John Ke	2,00	Selectmen of the	
		Cuar Fu-	ulas	Town of	
		Coare	- Vill	Similar	*****************
				Effective March 15th	1970
Appro	ved:		3 4 .		
,.,	2/27,197	<u>σ</u>	MA	AR 9 1970	, 19
	DAN.		STAT	e highway board	
********	District Highway Engineer			of The	iy,
				nmissioner of Highways	

1968 REMEASUREMENT

LECTION OF STATE AID HIGHWAY

Town of

Sunderland

		County of	Bennington
		Vt. Hwy. Dist. No.	1
		Toral S.A. Mileage	15.570
Important town highways as requ	uired by Title 19, V.S.A., Sec-	rions 1 & 13:	
No. 1. 1,750 miles.			
Beginning at Mancheste	er Town Line,		
extending (Give direction)	southwesterly through	n Sunderland Borough,	
ending at junction	with SA 2 at Sunderla	and Depot.	
No. 2 3.620 miles.			
Beginning at Arlington	Town Line east of A	rlington Village,	
extending (Give direction)	northerly, by Sunder	Land Depot and past the	church,
ending atjunction.	with US 7 at Bentley	s Corners.	
No. 3 10.200 miles.	W1= 4.75		
Beginning at Arlington	Town Line and east o	of East Arlington Village	29
extending (Give direction)	easterly (known as Su	inderland Turnpike or Kel	lley Stand Road and
	former TH 17 and SA 3	3) •	
ending at Stratton	Town Line.		
No. 4 miles.			
		······································	
ending at			
No. 5 miles.			
ending at			
No. 6 miles.	•		,
extending (Give direction)			
ending at			