

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19⁸⁴

01213

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19⁸⁴
 ▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

PART I

We, the Selectmen, Trustees or Aldermen of Shaftsbury on oath state that we have carefully measured all the highways in this town and find that the mileage of highways, according to Title 19, V.S.A., Sec. 15, amended 1973, Act No. 63, in this town for the year ending Feb. 10, 19⁸⁴ is as follows:

	TOWN HIGHWAYS				STATE HIGHWAYS	TOTAL EXCLUDING CLASS 4
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE <small>AS SHOWN FEBRUARY 10, 19⁸³</small>	---	14.710	54.210	3.260	15.849	84.769
MILEAGE ADDED <small>SINCE FEBRUARY 10, 19⁸³ ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.</small>			0.330	0.030		0.330
SUB TOTAL	---	14.710	54.540	3.290	15.849	85.099
MILEAGE SUBTRACTED <small>SINCE FEBRUARY 10, 19⁸³ ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).</small>			0.060	0.590		0.060
TOTAL HIGHWAY MILEAGE FEB. 10, 19 ⁸⁴	---	14.710	54.480	2.700	15.849	85.039
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURED:

(1) We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion" have been added:
Class 3: 0.150 Class 3: 0.040 Class 3: 0.140
Avondale Meadows Mt. View Drive McCarthy Acres

(2) We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings.
Class 4: T-29 -0.43, T-79 -0.10, T-80 -0.06 Class 3: T-51 -0.060 T-5* - 0.070

(3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings.
Class 4: T-89 +0.03

*Map change only - indicate discontinued road.

(4) We hereby certify that the following highways have been designated or discontinued as "Town Scenic Highways", and are substantiated by the attached copy of the proceedings.

PART II CHECK BOX IF NO CHANGES IN MILEAGE.
 WE HEREBY CERTIFY THAT THE TOWN/VILLAGE/CITY OF Barnington
 HAD NO CHANGES IN HIGHWAY MILEAGE FOR THE YEAR ENDING FEBRUARY 10, 19⁸⁴.

PART III

SELECTMEN
Signatures

William J. Lawrence
Merton R. Snow

I, Judith Harris Clerk of Shaftsbury VT
 hereby certify this record of highway mileage is filed and recorded at this office on 2-16, 19⁸⁴.

T.A. 301-IM 7-82 Attest: Judith Harris
 Rev. 7-82 Town Clerk

Approved: J. E. R. Landry 3/9/84
 Representative, Agency of Transportation Date

Note: Applicable section of Vermont Statutes is printed on reverse side.

Know all Men by these Presents

That EDWIN A. COLVIN and BARBARA D. COLVIN, husband and wife,

of Shaftsbury in the County of Bennington
and State of Vermont Grantors, in the consideration of
One Dollar and other good and valuable consideration ~~XXXXXX~~
paid to their full satisfaction by TOWN OF SHAFTSBURY

of Shaftsbury in the County of Bennington
and State of Vermont Grantee, by these presents, do
freely Give, Grant, Sell, Convey and Confirm unto the said Grantee
TOWN OF SHAFTSBURY, its successors

and ~~XXXXXX~~ assigns forever, a
certain piece of land in Shaftsbury in the
County of Bennington and State of Vermont, described as
follows, viz:

Being an extension northwardly of the town highway known as Mountain View Drive, and being more particularly described as follows:

Beginning at an iron rod at the northwest terminus of Mountain View Drive as currently dedicated to the town of Shaftsbury, said point being at the northeast corner of lot #W-17; thence running North 1° 32' 30" East along the continuation of the west line of Mountain View Drive along the east line of lot #W-18 a distance of 200.0 feet to an iron rod at the northeast corner of lot #W-18; thence running South 87° 18' 30" East 50.0 feet to an iron rod at the northwest corner of lot #B; thence running South 1° 32' 30" West along the northerly continuation of the easterly line of Mountain View Drive along the westerly line of lot #B a distance of 199.0 feet to an iron rod at the northeast terminus of Mountain View Drive; thence running North 88° 27' 30" West 50.0 feet to the point of beginning.

The herein conveyed premises shall be used for highway purpose

For further description see Land Records book 65 at pages 232-233.

ATTEST: Judith Harris

Mountain View Drive

**CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL**

Judith Harris, Hon. Clerk of the Town
of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of Class 3 Highway in the Town of
Shaftsbury was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on 1-3-84, 1984.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

see description with highway mileage sent up approximately one week ago.

and as shown on a Highway Map of the Town of Shaftsbury,
dated 10-82, 1982, and filed in Book vault on page of the Records
of the Town of Shaftsbury by the Town Clerk of
said Town of Shaftsbury incorporated herein by reference and attested to on
said map by said Town Clerk.

Dated at Shaftsbury, County of Bennington and State of
Vermont, this 23rd day of February, A.D., 1984.

Alvan J. Lawrence BOARD
Merton R. Snow OF
George Schick SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of Shaftsbury.

~~Shaftsbury~~ Shaftsbury, VERMONT

February 23, 19 84.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 65 ON PAGE 232 OF THE Land RECORDS
OF THE Town OF Shaftsbury ON THE 28th DAY OF December,
19 83, AT 9.00 O' CLOCK, A. M.

ATTEST: Judith Harris
 CLERK OF Shaftsbury, VERMONT

Selectmen's Meeting

January 3, 1984

Bal: \$79,752 94

All selectmen present. Minutes of December 19, 1983 were accepted as printed with corrections noted. Orders signed. Correspondence read.

The Board accepted the Colvin property road extension. A hearing is not necessary.

The Board approved to pay the \$8,000 Dailey bill.

The Selectmen feel the Extension Service allocation should be placed in the '84-'85 budget. If the legislature changes the law, it can be removed at that time. A letter from John Page, UVM Extension Service, indicates that Shaftsbury paid \$1,786 in 1983, and feels that the '84 share will not be too different.

George wants a "fringe benefits" list for information purposes. He put together a suggested outline for this year's budget. He reviewed it with the Board. He also suggested that "Landfill" be more detailed. The Board agreed with George's concepts and he will research further. He will also check his numbers against the existing account numbers.

At the request of Mrs. Misbrenner, Alvan wrote a note to a party regarding a dog problem affecting Mrs. Misbrenner. The dog in question killed 16 chickens in November. Board concurred with the letter.

The Selectmen received a note from Greg Burke and Robert Graf (Bennington County Natural Resources District) asking if Shaftsbury was in favor of expanding the George C. Aiken Research and Conservation Area District. The Board was and signed the letter in favor of expanding.

The Board reviewed the Limited Right-of-Way Agreement for the Gates property. George suggested the heading be listed as such and that the Agreement be for two years rather than one. He also reworded one section.

The speed zone ordinance was briefly discussed and then signed and adopted by the Selectmen. Mert will handle the posts for the signs and it will be published in the paper.

~~a public highway. A strip of land is presently an existing roadway~~
known as McCarthy Road, so-called, and the centerline of the within conveyed strip of land is the centerline of said roadway as it presently exists. The centerline of the within conveyed strip of land commences at the intersection of the centerline of Town Highway No. 45 and runs in a general easterly direction, following the centerline of the existing roadway, a distance of approximately 738 feet to a point opposite the easterly boundary line of Dennis L. McCarthy and Ann McCarthy.

The intention of this conveyance is to convey a two rod public roadway, one rod on both sides of the above referenced centerline, for a total length of approximately 738 feet.

McCarthy Access

**CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL**

Judith Harris, Hon. Clerk of the Town
of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of Class 3 Highway in the Town of
Shaftsbury was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on 2-13-, 1984.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

see description with highway mileage

*This was a private road leading East from town # 45
and has been taken care of by the town for 75 years or more
It has just been decided over to the town. It is in class 3 condition,
and as shown on a Highway Map of the Town of Shaftsbury,
dated Private road, 1984, and filed in Back vault on page of the Records
10-82 of the Town of Shaftsbury by the Town Clerk of
said Town of Shaftsbury incorporated herein by reference and attested to on
said map by said Town Clerk.*

Dated at Shaftsbury, County of Bennington and State of
Vermont, this 23rd day of February, A.D., 1984.

Alvan J. Lawrence BOARD
Merton R. Snow OF
George Schenk SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of Shaftsbury.

It being a strip of land two rods in width for use as
a public highway. Said strip of land is presently an existing roadway
known as McCarthy Road, so-called, and the centerline of the within
conveyed strip of land is the centerline of said roadway as it
presently exists. The centerline of the within conveyed strip of land
commences at the intersection of the centerline of Town Highway No. 45
and runs in a general easterly direction, following the centerline
of the existing roadway, a distance of approximately 738 feet to a
point opposite the easterly boundary line of Dennis L. McCarthy and
Ann McCarthy.

The intention of this conveyance is to convey a two rod
public roadway, one rod on both sides of the above referenced centerline,
for a total length of approximately 738 feet.

McCarthy Acres

**CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL**

Judith Harris, Hon. Clerk of the Town
of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of Class 3 Highway in the Town of
Shaftsbury was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on 2-13-, 1984.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

see description with highway mileage

*This was a private road leading East from town #45
and has been taken care of by the town for 75 years or more
It has just been decided over to the town. It is in class 3 condition.
and as shown on a Highway Map of the Town of Shaftsbury
dated Private road, 1984, and filed in Book vault on page of the Records
of the Town of Shaftsbury by the Town Clerk of
said Town of Shaftsbury incorporated herein by reference and attested to on
said map by said Town Clerk.*

Dated at Shaftsbury, County of Bennington and State of
Vermont, this 23rd day of February, A.D., 1984.

Alvan J. Lawrence BOARD
Milton R. Snow OF
George Schuch SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of Shaftsbury.

~~Shaftsbury~~ Shaftsbury, VERMONT
February 23, 1984.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 65 ON PAGE 330 OF THE Land RECORDS
OF THE Town OF Shaftsbury ON THE 17th DAY OF February,
1984, AT 2:30 O' CLOCK, P. M.

ATTEST: Judith Harris
Harris CLERK OF Shaftsbury, VERMONT

of Shaftsbury in the County of Bennington
and State of Vermont Grantor, in the consideration of

One dollar and other good and valuable consideration Dollars
paid to my full satisfaction by

TOWN OF SHAFTSBURY, a municipal corporation, organized
and existing under and by virtue of the laws of the State of
Vermont

of Shaftsbury in the County of Bennington
and State of Vermont Grantee, have **Remised, Released,**
and Foreber Quit-claimed unto the said

TOWN OF SHAFTSBURY, its successors and assigns

all right and title which

~~heirs or assigns,~~

the said Edith McCarthy and the said Paul M. Crane,
as Guardian of Edith McCarthy

or her heirs have in, and to a
certain piece of land in Shaftsbury in the
County of Bennington and State of Vermont, described as
follows, viz:

It being a strip of land two rods in width for use as
a public highway. Said strip of land is presently an existing roadway
known as McCarthy Road, so-called, and the centerline of the within
conveyed strip of land is the centerline of said roadway as it
presently exists. The centerline of the within conveyed strip of land
commences at the intersection of the centerline of Town Highway No. 45
and runs in a general easterly direction, following the centerline
of the existing roadway, a distance of approximately 738 feet to a
point opposite the easterly boundary line of Dennis L. McCarthy and
Ann McCarthy.

The intention of this conveyance is to convey a two rod
public roadway, one rod on both sides of the above referenced centerline,
for a total length of approximately 738 feet.

Accepted by the Board of Selectmen on 2-6-84

Coydale Meadows
**CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL**

Judith Harris, Hon. Clerk of the Town
of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of Class 3 Highway in the Town of
Shaftsbury was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on February 6, 1984.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

see description with highway mileage

and as shown on a Highway Map of the Town of Shaftsbury,
dated 10-82, 1982, and filed in Book vault on page of the Records
of the Town of Shaftsbury by the Town Clerk of
said Town of Shaftsbury incorporated herein by reference and attested to on
said map by said Town Clerk.

Dated at Shaftsbury, County of Bennington and State of
Vermont, this 23rd day of February, A.D., 1984.

Alvan J. Lawrence
Mentor R. Snow
George Schick
BOARD
OF
SELECTMEN
ALDERMEN
TRUSTEES

 and the MAYOR of the City of Shaftsbury.

~~Shaftsbury~~ Shaftsbury, VERMONT
February 23, 19 84.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 65 ON PAGE 325 OF THE Land RECORDS
OF THE Town OF Shaftsbury ON THE 15th DAY OF February,
1984, AT 9:00 O' CLOCK, 4 .M.

ATTEST: Judith Harris
Town CLERK OF Shaftsbury, VERMONT

Town of Shaftsbury and its succesors

all right and title which we,

heirs or assigns,

ROBERT J. FLYNN and EILEEN M. FLYNN

or our heirs have in, and to a

certain piece of land in Shaftsbury in the
County of Bennington and State of Vermont, described as

follows, viz:- It being a strip of land fifty feet in width for use as a public highway. Said strip of land leads in a southeasterly direction from the easterly side of Murphy Road, so-called, and the center line of the said highway is described as follows:

Commencing at a point situated approximately 25 feet Easterly from the center line of so-called Murphy Road. Said point is further described as being on the Easterly bound of said Murphy Road Right of Way and also approximately 174.92 feet Southerly from the Northerly boundary of the Robert Flynn Farm.

Thence South $81^{\circ} 46'$ East along a tangent line a distance of 73.28 feet to a point of curvature; thence along a curve radius of 125.00 feet to the right, an arc distance of 102.96 feet, to a point of curvature; thence along a curve radius of 842.00 feet to the right, an arc distance of 269.25 feet, to a point of tangency; thence South $16^{\circ} 15'$ East along a tangent line, a distance of 164.57 feet, to a point of curvature; thence along a curve radius of 596.49 feet to the left, an arc distance of approximately 174.94 feet, to the central point of a 50 foot radius cul-de-sac; making a total center line distance of 785 feet.

All bearings true on a declination of $14^{\circ} 00'$ West.

The intent of this description being to convey a 50 foot public roadway, 25 feet both sides of the above surveyed center line, for a total length of 785 feet. Said right of way to run through the Avondale sub-division in an Easterly and Southeasterly direction.

~~it is the duty of the town to provide for the same~~
this should be considered for next year or the following year.

George moved and Mert seconded to adjourn the meeting at 9:45 p.m.

Respectfully submitted,

Barbara A. Bacchi
Secretary, Pro Tem

Changes noted by E/C

Selectmen's Meeting

November 21, 1983

Bal.: \$ 190,724.

Merton Snow and George Schenk were present. Alvan Lawrence could not attend the meeting.

Orders signed. Correspondence read. Minutes of November 14, 1983 approved with minor corrections.

Joe Thibodeau and Bob Flynn were present for the public hearing to accept Avondale Meadows Drive as a town road. After some discussion, the Selectmen accepted the road, with the following conditions to be met: Bob Flynn will supply four posts to mark the culverts; a quitclaim deed will be given to the Town for a fifty foot right-of-way; the pile of sand in the road will be removed. Mert moved and with George seconding, the motion carried to accept Avondale Meadows Drive as a town road and record it in the highway records upon completion of the above conditions.

Mert reported on roads being worked on throughout the town; i.e. culverts cleaned, potholes filled in, grading and graveling.

Selectmen are presently reviewing an end-of-year financial statement submitted by Bob Dimke as a result of his review of the town books.

George requested to see the Permaline catalog for landfill signs.

The Board agreed to allow Mr. Brownell to remove scrap metal from the landfill with Ted assisting in loading his truck.

Selectmen received a letter from a firm that would like to map the town. The Board had previously agreed that the Town is not in a position to undertake this project at the present time.

The Board tabled the discussion of the Towne House in Center Shaftsbury until next week's meeting when Alvan is present.

Mert will resubmit the zoning document again after some changes are made.

As a result of an inquiry from Mrs. Harvey about whether the town will plow Holy Smoke Road this winter, Mert feels that this should be considered for next year or the following year.

George moved and Mert seconded to adjourn the meeting at 9:45 p.m.

Respectfully submitted,

Barbara A. Bacchi
Secretary, Pro Tem

Changes noted by ELC

TOWN: Staff-bury

COUNTY: Pennsylv

HWY. DIST.: _____

DATE: _____

MARCH MILEAGE CHANGES 197__

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

T.H. No.	FROM	TO	CHANGE
26	032 untr C14	032 Legal Trail C14	N/C
29	0.43 C14	Disc	-0.43 C14 ✓
51	0.06 C13	Disc	-0.06 C13 ✓
79	0 10 C14	Disc	-0.10 C14 ✓
80	0 06 C14	Disc	-0.06 C14 ✓
89	000 TOTAL CHANGE	0.03 C14	+0.03 C14 ✓

Remarks:

See enclosed

- 0.56 C14
- 0.06 C13

Changes noted by ELC

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

August 9, 1983 Clerk of the Town
of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class Highway in the Town of Shaftsbury was ~~COMPLETED AND OPEN FOR PUBLIC TRAVEL~~ RECLASSIFIED ~~XXXXXXXXXXXXXXXXXXXX~~ on August 1, 1983.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

- Town Highway No. 29, known as the Rod & Gun Club Rd, .43 miles
- Town Highway No. 51, known as Elm Street, .06 miles
- Town Highway No. 79, known as the Holy Smoke Road .10 miles
- Town Highway No. 80, known as the Old Holy Smoke Road .06 miles
- Town Highway No. 26, known as Trumbull Hill .32 miles
- Town Highway No. (unnumbered) just north of Alfred Wade's home 150 feet

All the above reclassifications were sent to Ed Chabot on August 2, 1983 for a more particular description please refer to them. and as shown on a Highway Map of the Town of Shaftsbury, dated August 1, 1983, and filed in Book 3 on page 111-60 of the Records of the Town of Shaftsbury by the Town Clerk of said Town incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at Shaftsbury, County of Bennington and State of Vermont, this 9th day of August, A.D., 1983.

Alvan J. Lawrence BOARD
Wentworth Snow OF
George Schank SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____.

SHAFTSBURY, VERMONT

AUGUST 9, 1983.

RECLASSIFIED

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS HIGHWAY ~~COMPLETED AND OPENED~~ FOR PUBLIC TRAVEL, RECORDED IN BOOK #3 ON PAGE 117 OF THE HIGHWAY RECORDS OF THE TOWN OF SHAFTSBURY ON THE 10th DAY OF August, 1983, AT 9 O' CLOCK, A.M.

ATTEST: Judith Harrier
Loewen CLERK OF Shaftsbury, VERMONT

NOTICE OF HEARINGS RE RECLASSIFICATION
OF CERTAIN TOWN HIGHWAYS

TO ALL INTERESTED PERSONS:

Notice is hereby given that a hearing before the Shaftsbury Board of Selectmen shall be held in the Shaftsbury Town Offices on June 6, 1983 at 8:00 PM to determine whether the convenience of the inhabitants of the Town of Shaftsbury and the public good require that a portion of or all of the following town highways be reclassified:

1. A portion of Town Highway #5, known as the East Road, leading westerly to a dead end.
2. A portion of Town Highway #26, known as Trumbull Hill, beginning on the west side of Town Highway #5, known as the East Road, and leading southwesterly on Town Highway #26 for a distance of .32 miles.
3. A portion of Town Highway #29, known as the Rod & Gun Club Road, starting at .71 miles north of Town Highway #6 and turns west .43 miles along Town Highway #29.
4. Town Highway #51 starting at Town Highway #3, known as the White Creek Road, and extending to Town Highway #57, known as Elm Street, a distance of .06 miles.
5. A portion of Town Highway #79 leading southeast from Town Highway #27, known as the Holy Smoke Road, to New Route 7, a distance of .10 miles.
6. A portion of Town Highway #80, known as the Old Holy Smoke Road, extending from Town Highway #5, known as the East Road, westerly to New Route 7, for a distance of .06 miles.
7. An unnumbered Town Highway just north of Alfred and Hattie Wade's home, leading easterly across Furnace Brook, from Town Highway #33 to its end.

Dated at Shaftsbury, Vermont this 26 day of April, 1983.

Board of Selectmen

Alvan J. Lawrence
Alvan J. Lawrence
Chairman

Merton R. Snow
Merton R. Snow

NOTICE OF HEARINGS RE RECLASSIFICATION
OF CERTAIN TOWN HIGHWAYS

TO ALL INTERESTED PERSONS:

Notice is hereby given that a hearing before the Shaftsbury Board of Selectmen shall be held in the Shaftsbury Town Offices on June 6, 1983 at 8:00 PM to determine whether the convenience of the inhabitants of the Town of Shaftsbury and the public good require that a portion of or all of the following town highways be reclassified:

1. A portion of Town Highway #5, known as the East Road, leading westerly to a dead end.
2. A portion of Town Highway #26, known as Trumbull Hill, beginning on the west side of Town Highway #5, known as the East Road, and leading southwesterly on Town Highway #26 for a distance of .32 miles.
3. A portion of Town Highway #29, known as the Rod & Gun Club Road, starting at .71 miles north of Town Highway #6 and turns west .43 miles along Town Highway #29.
4. Town Highway #51 starting at Town Highway #3, known as the White Creek Road, and extending to Town Highway #57, known as Elm Street, a distance of .06 miles.
5. A portion of Town Highway #79 leading southeast from Town Highway #27, known as the Holy Smoke Road, to New Route 7, a distance of .10 miles.
6. A portion of Town Highway #80, known as the Old Holy Smoke Road, extending from Town Highway #5, known as the East Road, westerly to New Route 7, for a distance of .06 miles.
7. An unnumbered Town Highway just north of Alfred and Hattie Wade's home, leading easterly across Furnace Brook, from Town Highway #33 to its end.

Dated at Shaftsbury, Vermont this 26 day of April, 1983.

Board of Selectmen

Alvan J. Lawrence
Alvan J. Lawrence
Chairman

Merton R. Snow
Merton R. Snow

C. George Schenk
C. George Schenk

ORDER RE RECLASSIFICATION OF A TOWN HIGHWAY

T-26
NIC

*taken from the Shaftsbury
minutes Book # 9*

247

Selectmen's Meeting

July 6, 1983

All Selectmen present. Orders signed; minutes accepted; and correspondence read.

Selectmen gave permission for the Blood Pressure Clinic to use the Town Office on July 12 from 6:00 PM to 9:00 PM. The Board also appointed David Mance and Dennis McCarthy to the Zoning Board.

The following roads were reclassified with Mert making each a motion and George seconding each one: (please refer to Page 246 of the Minute Book for Notice of Hearing)

1. Nothing will be done with this road at the present time because the parties concerned, Mr. Finzer, Mr. Gorton, and Mr. Wheeler, are coming to an agreement. The Town will need a written legal document stating that Mr. Finzer does have access to this road.
2. Mert made a motion to turn this portion of Trumbull Hill into a trail with the Town retaining a three rod right-of-way.
3. Mert made a motion to discontinue this portion of the Rod & Gun Club Road and turn it over to the property owners on either side of this road.
4. Mert made a motion to discontinue this portion of Town Highway #51 and turn it over to the adjacent land owners.
5. Mert made a motion to discontinue this portion of the Holy Smoke Road and turn it over to the adjacent land owners.
6. Mert made a motion to discontinue this road, the Old Holy Smoke Road, and return it to the adjacent property owners.
7. Mert made a motion to turn the small portion which is a Class 3 road from Town Highway #33 to the Furnace Brook into a trail and a continuing portion which is a Class 4 road into a trail with a three rod right-of-way.

T-26
N/C

ORDER RE RECLASSIFICATION OF A TOWN HIGHWAY

WHEREAS, due notice, dated April 26, 1983, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the reclassification of a portion of Town Highway No. 26, known as Trumbull Hill, now a class 3 road, beginning at the west side of Town Highway No. 5, known as the East Road, and leading southwesterly on Town Highway No. 26 for a distance of .32 miles;

AND WEHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with Rudy and Ellen Elwell, Herbert and Ruth Douglas, and William Pullman appearing;

NOW THEREFORE, upon final consideration of the site and representations of those heard, and the expense that would be incurred to bring this road up to standard, and the overall good of the town, it is hereby ordered as follows:

That that portion of Town Highway No. 26, now a class 3 road, beginning on the west side of Town Highway No. 5, known as the East Road, and leading southwesterly on Town Highway No. 26 for a distance of .32 miles is hereby reclassified and turned into a trail, with the Town retaining a three rod right-of-way.

Dated at Shaftsbury, this 1st day of August AD, 1983.

TOWN CLERK'S OFFICE
SHAFTSBURY, VERMONT
Received for record the 2nd
day of August A. D. 1983
at 9 o'clock 00 minutes
A. M. and recorded in Book highways 3
Page 162
Judith Harris Town Clerk

Alvan J. Lawrence
Alvan J. Lawrence

Merton R. Snow
Merton R. Snow

C. George Schenk
C. George Schenk

ORDER DISCONTINUING A TOWN HIGHWAY

T29
-043014

WHEREAS, due notice, dated April 26, 1983, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the discontinuance of a portion of Town Highway No. 29, known as the Rod & Gun Club Road, starting at .71 miles north of Town Highway No. 6 and turns west .43 miles along Town Highway No. 29, presently a class 3 road;

AND WHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with Dick Mattison and Mike Dailey appearing;

NOW THEREFORE, Upon final consideration of the site and representation of those heard, and the expense that would be incurred to bring this road up to standard, and the overall good of the town, it is hereby ordered as follows:

That that portion of Town Highway No. 29, known as the Rod & Gun Club Road, starting at .71 miles north of Town Highway No. 6 and turns west .43 miles along Town Highway No. 29 is hereby discontinued as a public highway, and the land thereof shall revert to Richard & Lorraine Mattison, Mike & Ann Dailey, Dailey, Inc., Linda Webster, and Hale Mountain Fish and Game, their heirs and assigns, the owners of the lands on either side, equally.

Dated at Shaftsbury, this 1st day of August AD, 1983.

TOWN CLERK'S OFFICE
SHAFTSBURY, VERMONT
Received for record the 240
day of August A. D. 1983.
at 9 o'clock 10 minutes
A.M. and recorded in Book highway # 3
Page 116.
Judith Harris Town Clerk

Alvan J. Lawrence
Alvan J. Lawrence

Merton R. Snow
Merton R. Snow

C. George Schenk
C. George Schenk

ORDER DISCONTINUING A TOWN HIGHWAY

T 51
-0.06 cl 7

WHEREAS, due notice, dated April 26, 1983, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the discontinuance of a portion of Town Highway No. 51 starting at Town Highway No. 3, known as the White Creek Road, and extending to Town Highway No. 57, known as Elm Street a distance of .06 miles, presently a class 3 road;

AND WHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with Mike Dailey speaking for the Dailey family;

NOW THEREFORE, upon final consideration of those heard, and the fact that this highway serves no useful purpose any longer it is hereby ordered as follows:

That that portion of Town Highway No. 51, starting at Town Highway No. 3, known as the White Creek Road, and extending to Town Highway No. 57, known as Elm Street a distance of .06 miles, presently a class 3 road; is hereby discontinued as a public highway, and the land thereof shall revert to Bill Dailey, Jr., Robert Christie, Joe McGovern, their heirs and assigns, the owners of the lands on either side, equally.

Dated at Shaftsbury, this 1st day of August AD, 1983.

TOWN CLERK'S OFFICE
SHAFTSBURY, VERMONT
 Received for record the 2nd
 day of August A. D. 1983
 at 9 o'clock 10 minutes
 P. M. and recorded in Book highway #3
 Page 165
Judith Harris Town Clerk

Alvan J. Lawrence
Alvan J. Lawrence

Merton R. Snow
Merton R. Snow

C. George Schenk
C. George Schenk

ORDER DISCONTINUING A TOWN HIGHWAY

T79
-010214

WHEREAS, due notice, dated April 26, 1983, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the discontinuance of a portion of Town Highway No. 79 leading southeast from Town Highway No. 27, known as the Holy Smoke Road, to New Route 7, a distance of .10 miles, presently a class 3 road;

AND WHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with David Elwell and Mike Krizan appearing:

NOW THEREFORE, upon final consideration of the site and representations of those heard, and the expense that would be incurred to bring this road up to standard, and the overall good of the town, it is hereby ordered as follows:

That that portion of Town Highway No. 79 leading southeast from Town Highway No. 27, known as the Holy Smoke Road, to New Route 7, a distance of .10 miles, presently a class 3 road, is hereby discontinued as a public highway, and the land thereof shall revert to Tom Hall and Ralph Harrington, their heirs and assigns, the owners of the lands on either side, equally.

Dated at Shaftsbury, this 15th day of August AD, 1983.

TOWN CLERK'S OFFICE
SHAFTSBURY, VERMONT
Received for record the <u>2nd</u>
day of <u>August</u> A. D. 19 <u>83</u>
at <u>9</u> o'clock <u>no</u> minutes
<u>P.</u> M. and recorded in Book <u>highway #3</u>
Page <u>114</u>
<u>Judith Harris</u> Town Clerk

Alvan J. Lawrence
Alvan J. Lawrence

Merton R. Snow
Merton R. Snow

C. George Schenk
C. George Schenk

ORDER DISCONTINUING A TOWN HIGHWAY

T80
066014

WHEREAS, due notice, dated April 26, 1983, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the discontinuance of a portion of Town Highway No. 80, known as the Old Holy Smoke Road, extending from Town Highway No. 5, known as the East Road, westerly to New Route 7, for a distance of .06 miles, presently a class 3 road;

AND WHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with David Elwell and Mike Krizan appearing;

NOW THEREFORE, upon final consideration of the site and representations of those heard, and the expense that would be incurred to bring this road up to standard, and the overall good of the town, it is hereby ordered as follows:

That that portion of Town Highway No. 80, known as the Old Holy Smoke Road, extending from Town Highway No. 5, known as the East Road, westerly to New Route 7, for a distance of .06 miles, presently a class 3 road, is hereby discontinued as a public highway, and the land thereof shall revert to Ralph Harrington, David Elwell, Myron Green, Peter Hall, and the Whitney estate, their heirs and assigns, the owners of the lands on either side, equally.

Dated at Shaftsbury, this 1st day of August AD, 1983.

TOWN CLERK'S OFFICE	
SHAFTSBURY, VERMONT	
Received for record the.....	<u>2nd</u>
day of <u>August</u>	A. D. 19 <u>83</u> ..
at.....	<u>9</u> o'clock..... <u>20</u> minutes
.....	A.M. and recorded in Book..... <u>highway #3</u>
Page.....	<u>113</u>
<u>Judith Harris</u> Town Clerk	

Alvan J. Lawrence
Alvan J. Lawrence

Merton R. Snow
Merton R. Snow

C. George Schenk
C. George Schenk

ORDER RE RECLASSIFICATION OF A TOWN HIGHWAY

unnumbered
1983
1003014

WHEREAS, due notice, dated April 26, 1983, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the reclassification of a portion of an unnumbered Town Highway just north of Alfred and Hattie Wade's home, approximately 150 feet leading from Town Highway No. 33 from the east side of furnace brook being a class 3 road and continuing on a portion of the east side of furnace brook to its end being a class 4 road,

AND WHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with Charlie, Hattie, & Brian Wade, Janet Mattison, and George Elwell appearing;

NOW THEREFORE, upon final consideration of the site and representations of those heard, and the expense that would be incurred to bring this road up to standard, and the overall good of the town, it is hereby ordered as follows:

That that unnumbered Town Highway just north of Alfred and Hattie Wade's home, approximately 150 feet leading from Town Highway No. 33 from the east side of furnace brook being a class 3 road is hereby declared a trail, and a continuing portion on the east side of the furnace brook to its end being a class 4 road is hereby declared a trail, with the Town retaining a three rod right-of-way.

Dated at Shaftsbury, this 1st day of August AD, 1983.

TOWN CLERK'S OFFICE
SHAFTSBURY, VERMONT
Received for record the <u>2nd</u>
day of <u>August</u> A. D. 19 <u>83</u>
at <u>9</u> o'clock <u>ND</u> minutes
<u>A.</u> M. and recorded in Book <u>highway 4</u>
Page <u>111</u>
<u>Judith Harris</u> Town Clerk

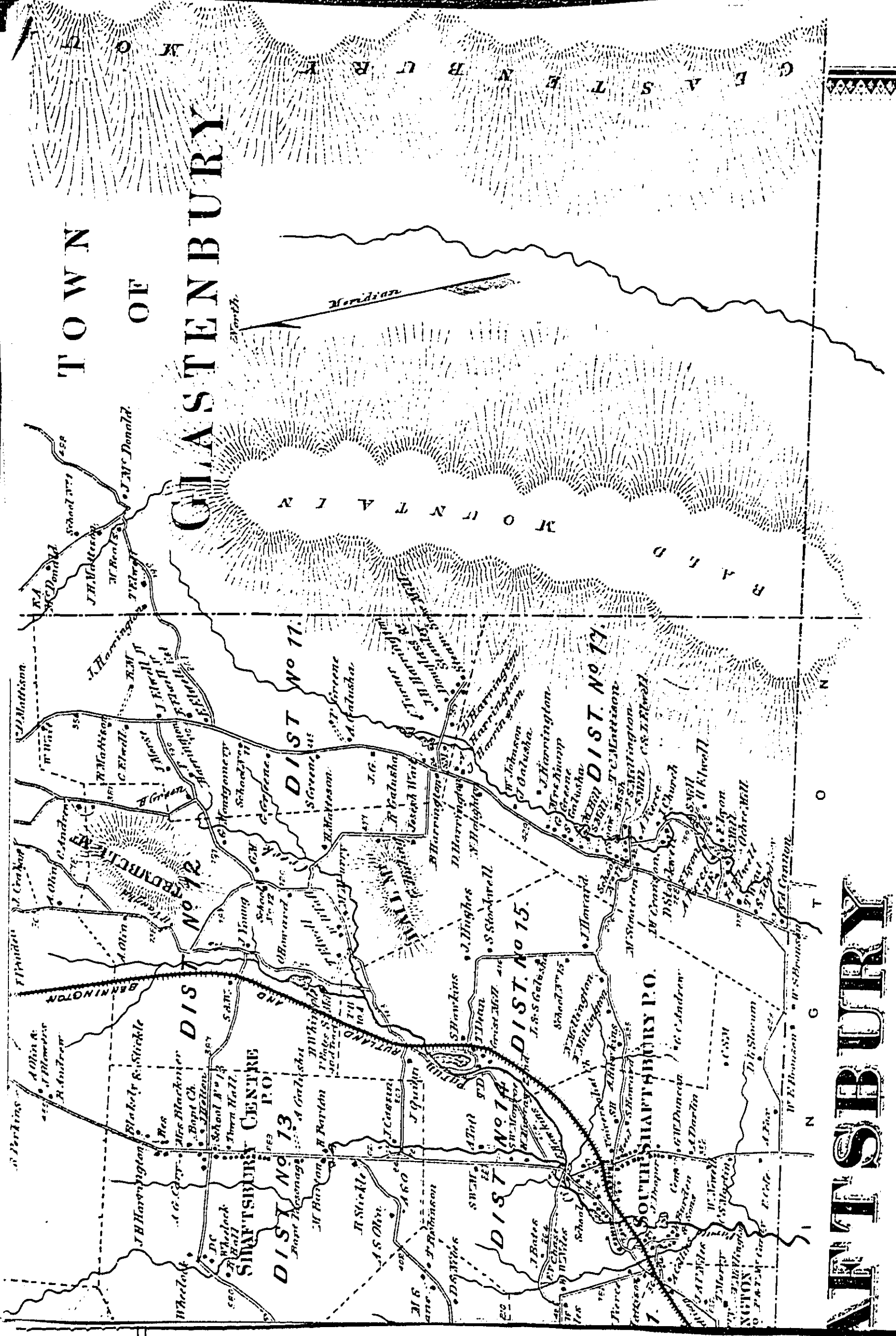
Alvan J. Lawrence
Alvan J. Lawrence

Merton R. Snow
Merton R. Snow

C. George Schenk
C. George Schenk

TOWN OF

GLASTENBURY



SHAFTSBURY

Scale 1 1/2 inches to the mile

ORDER ABANDONING A TOWN HIGHWAY

WHEREAS due notice was given by the Selectmen of the Town of Shaftsbury, Vermont, on April 26, 1983, pursuant to Chapter 7, Title 19, VSA, for a hearing to be held to examine the premises and hear all persons interested in the discontinuance of a portion of Old Town Highway Number 5 that leads westerly from current Town Highway No. 5 to a dead end;

AND WHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with Langdon Wheeler and Alan Finzer appearing;

AND WHEREAS it appears that the public interest would best be served if this portion of Old Town Highway No. 5, as described below were discontinued;

AND WHEREAS virtually all of the land adjoins the road belongs to Wheeler to the west and Gorton to the east, so that discontinuing the road would cause most of the road and its right-of-way to become Wheeler's and Gorton's property;

AND WHEREAS Finzer requires use of the road for access to his land.

NOW THEREFORE, upon final consideration of the site and representations of those heard and the expense that would be incurred to bring this road up to standard, and the overall good of the town, it is hereby ordered as follows:

That that portion of Old Town Highway No. 5 described below should be abandoned in its entirety and returned to the parties of record, Langdon Wheeler, Alan Finzer, and Elidore Gorton, each to own to the centerline of Old Town Highway No. 5, as described below, where their lands adjoin the old roadway.

It is further ordered that the rights and responsibilities of the parties of record shall be defined and governed by a Permanent Easement and Road Maintenance Agreement prepared and approved by Wheeler, Finzer, and Gorton on September 6, 1983 and recorded in the Shaftsbury Land Records 64, pages 479 to 483.

DESCRIPTION OF THE ROADWAY

All portions of a section of Old Town Highway No. 5 approximately 385 feet in length and two rods in width;

Beginning at its northerly terminus as a dead end leading to Alan Finzer's property to the north and adjoining Langdon Wheeler's land to the west and Elidore Gorton's land to the east;

Extending approximately 385 feet south to a point where Old Town Highway No. 5 joins present Town Highway No. 5 as currently used;

Being defined as two rods in width, the easterly boundary being a straight line drawn between two iron pins placed in the line of the stone wall on Gorton's property, at the bases of two large maple trees, one each at the northern and southern ends of the stone wall;

The westerly boundary being a straight line one rod to the west and parallel to the easterly boundary;

The approximate length of 385 feet is measured from the southerly terminus of the center line of the next northerly portion of Old Town Highway No. 5, in a southerly direction to the western border of the Town's right-of-way for the present Town Highway No. 5 as currently used. The next northerly portion of Old Town Highway No. 5 was abandoned by the Town and returned to Elidore Gorton in 1961. This transaction and a description of the centerline can be found in Shaftsbury Land Records Volume 45, pages 207-208. The westerly border of the Town's right-of-way for the present Town Highway No. 5 is measured as one

and one-half rods west of the centerline of the present Town Highway No. 5, as shown by survey in 1961 and recorded in Shaftsbury Highway Book No. 3 page 48.

It is the specific intent of this description to include all portions of Old Town Highway No. 5 not previously abandoned by the Town in 1961 that lie between Gorton's land to the east, Wheeler's land to the west, and Finzer's land at the northern terminus.

Approved by the Board of Selectmen at their meeting on January 9, 1984.

Dated at Shaftsbury, this 10th day of January, AD 1984.

Received for record this 17th day of

January AD 1984 at 9:00 AM

ATTEST:

Judith Harris
Town Clerk

Alvan J. Lawrence
Alvan J. Lawrence

Merton R. Snow
Merton R. Snow

C. George Schenk
C. George Schenk

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19₈₃

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19₈₃
 ▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

PART I

We, the Selectmen, Trustees or Aldermen of SHAFTSBURY on oath state that we have carefully measured all the highways in this town and find that the mileage of highways, according to Title 19, V.S.A., Sec. 15, amended 1973, Act No. 63, in this town for the year ending Feb. 10, 19₈₃ is as follows:

	TOWN HIGHWAYS				STATE HIGHWAYS	TOTAL EXCLUDING CLASS 4
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19 ₈₂	---	14.710	53.870	3.260	15.849	84.429
MILEAGE ADDED SINCE FEBRUARY 10, 19 ₈₂ ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.			0.060 0.030 0.050 0.200			0.340
SUB TOTAL	---	14.710	54.210	3.260	15.849	84.769
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 ₈₂ ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).						
TOTAL HIGHWAY MILEAGE FEB. 10, 19 ₈₃	---	14.710	54.210	3.260	15.849	84.769
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURED:

(1) We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion" have been added:

(2) We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings.

(3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings.

+0.060, Class 3, TH 85 (Provisional), former portion of VT 67.

+0.030 mile Class 3 TH 86)

+0.050 mile Class 3 TH 87) Paran Acres Lake Drive - New Highways

+0.200 mile Class 3 TH 88

(4) We hereby certify that the following highways have been designated or discontinued as "Town Scenic Highways", and are substantiated by the attached copy of the proceedings.

PART II CHECK BOX IF NO CHANGES IN MILEAGE.

WE HEREBY CERTIFY THAT THE TOWN/VILLAGE/CITY OF Barnington
 HAD NO CHANGES IN HIGHWAY MILEAGE FOR THE YEAR ENDING FEBRUARY 10, 19₈₃

PART III

SELECTMEN
Signatures

Wenton R. Snow
Thomas C. McArthur
George Schenk

I, Judith Harris Clerk of Shaftsbury
 hereby certify this record of highway mileage is filed and recorded at this office on 2-22, 19₈₃.

T.A. 301-IM 7-82

Attest: Judith Harris
 Town Clerk

Rev. 7-82

Approved: J. P. Landry 3/3/83
 Representative, Agency of Transportation Date

Note: Applicable section of Vermont Statutes is printed on reverse side.



STATE OF VERMONT
AGENCY OF TRANSPORTATION
133 State Street, Administration Building
Montpelier, Vermont 05602



Chairman, Board of Selectmen
Town of Shaftsbury
c/o Judith Harris, Town Clerk
Box 196
Shaftsbury, Vermont 05262

Gentlemen:

Enclosed is the Certificate of Highway Mileage for your town for the year ending February 10, 1983. We have made several changes in the Certificate this year. You will note that this new form does not require notarization. The other major change in this form is the addition of the "PART II" Section, for any town reporting no changes in their highway mileage (see further explanation on ENCLOSURE #1).

Also attached, ENCLOSURE #2, is an explanation and instructions for designation of any mileage in your town as "Scenic Highway Mileage".

For your convenience, the previous mileage and the following changes that were brought to our attention during the past year have been entered on the Certificate and are explained below. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements as explained on ENCLOSURE #1.

Your Class 3 mileage has increased by 0.06 mile on Town Highway 85 Provisional, which was formerly a portion of VT 67. Also, we will increase your Class 3 mileage by 0.20 mile on Town Highway 88 Provisional, when we receive proof that this road is built on town land and maintained by the town.

One white and two yellow copies of the signed Certificate should be returned to this office no later than February 15, 1983. The designated representative of the Agency of Transportation will approve the Certificate and return one copy to the town.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. Michael Eling, Business Manager (828-2671), or myself at 828-2675.

Sincerely,

J. E. R. Landry
Project Planning Engineer

JERL/CB/sla
Enc.

cc: District Trans. Administrator
E. J. Chabot
Project Planning Files

TOWN: Shaftsbury
 COUNTY: Bennington
 HWY. DIST.: 1
 DATE: 10/19/82

MARCH MILEAGE CHANGES 1983

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

T.R. No.	FROM	TO	CHANGE
* T85 Prov	000	006C13	+0.06C13
** T88 Prov	000	020C13	+0.20C13
TOTAL CHANGE			+0.26C13

Remarks:

* Former portion VT67 OK to add
 ** Built on town land need proof

Changes noted by [Signature]

BOARD OF SELECTMEN
TOWN OF SHAFTSBURY
SHAFTSBURY, VT. 05262

February 25, 1983

Ed Chabot
Vt. Agency on Transportation
Planning Division
133 State Street
Montpelier, VT 05602


Dear Mr. Chabot:

Enclosed you will find a map of Paran Acres so that you can note the small area that is not being taken over on Lake Drive, approximately from lot number 19 to lot number 13.

We did not fill the mileage in on the certificate. We thought you could get that from the deeds better yourself.

If you have any questions, or need more information please call on us.

Sincerely,


Merton R. Snow,
Selectman

On February 21, 1982 the Selectmen of the Town of Shaftsbury, VT accepted the deeds to the Lake Paran Highways as described in the two deeds from William E. Dailey, Jr. and Donald J. Dailey.

One dated: 9-14-79 Recorded in Book 60 on Page 413 of the Shaftsbury Land Records.

One dated: 12-15-82 Recorded in Book 63 on Page 349 of the Shaftsbury Land Records.

Having met the requirements of the Town of Shaftsbury highway specifications, any areas of these highways found defective within a period of 18 months will be corrected by the Grantors or the Town will bill the Grantors for any repairs to these highways.

Merton B Snow
Dennis C. McCarthy
L. George Schenk

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

T 0.03
7570.05

Judith Harris, Hon. Clerk of the Town
of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the Town of Shaftsbury, Route Number _____, was COMPLETED AND OPEN FOR PUBLIC TRAVEL on _____, 19__.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at the intersection of the centerline of lake drive and the westerly end of McGuire Street.

and as shown on a ^{deed given to} ~~Highway Map~~ of the Town of Shaftsbury, sated 12-15, 1982, and filed in Book 63 on Page 349 of the Records of the Town of Shaftsbury by the Town Clerk of said Town of Shaftsbury incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at Shaftsbury, County of Bennington and State of Vermont, this 21st day of February, A.D. 1983.

BOARD OF SELECTMEN

(and the Mayor of the City of _____)

Shaftsbury, Vermont
February 22nd, 1983.

Dennis C. McCarthy
Dennis C. McCarthy, Chairman
Merton R. Snow
Merton R. Snow
C. George Schenk
C. George Schenk

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 63 ON PAGE 349 OF Shaftsbury LandRECORDS OF THE Town OF Shaftsbury ON THE 28th DAY OF December, 1982, AT 9:00 O'CLOCK, A. m.

ATTEST: Judith Harris
Town CLERK OF Shaftsbury VERMONT



Know all Men by these Presents

That we, WILLIAM E. DAILEY, JR. and DONALD J. DAILEY, both

of Shaftsbury in the County of Bennington
and State of Vermont Grantors, in the consideration of
ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS-----*Dollars*
paid to our full satisfaction by

TOWN OF SHAFTSBURY, VERMONT,
a Municipal Corporation,

of Shaftsbury in the County of Bennington
and State of Vermont Grantee, by these presents, do
freely Give, Grant, Sell, Convey And Confirm unto the said Grantee

TOWN OF SHAFTSBURY

and its successors
Shaftsbury heirs and assigns forever, a
certain piece of land in Shaftsbury in the
County of Bennington and State of Vermont, described as
follows, viz:

The following is a description of the centerline of new roads in
Paran Acres, so called, a subdivision in the Town of Shaftsbury,
off Paran Road. Portions of Lake Drive and an Unnamed Road described.

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF LAKE DRIVE AND THE
westerly end of McGuire Street running S 5° 40' W 161.6 feet more or less to
a point of curve; thence running southeasterly along said curve 116.5 feet, more
or less, to the intersection of the centerlines of Lake Drive and an Unnamed Road;
thence continuing along said curve 142 feet, more or less, to a point of tangent;
thence continuing S 69° 15' E 50 feet, more or less, to a point being the temporary
terminus of Lake Drive.

BEGINNING AT THE INTERSECTION OF THE CENTERLINES OF LAKE DRIVE AND THE
~~easterly end of McGuire Street thence running southwest~~ ~~erly along a~~ curve of said
Lake Drive 87.6 feet, more or less, to a point of tangent; thence running S 57°
05' W 70 feet, more or less, to a point being the temporary terminus of said
Lake Drive.

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF LAKE DRIVE AND THE
aforementioned Unnamed Road thence running S 78° 54' W 200 feet, more or less,
to a point being the temporary terminus of the Unnamed Road.

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee

TOWN OF SHAFTSBURY

its successors heirs and assigns, to their own use and behoof forever; And we the said Grantors

WILLIAM E. DAILEY, JR. and DONALD J. DAILEY

executors and administrators, do for ourselves and our heirs, covenant with the said Grantee TOWN OF SHAFTSBURY

heirs and assigns, that until the ensembling of these presents the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free From Every Encumbrance: except as stated above,

and we do hereby engage to Warrant And Defend the same against all lawful claims whatever, except as stated above.

In Witness Whereof, we hereunto set our hands and seals this 15th day of December A. D. 1982

In Presence of

Signatures of William E. Dailey, Jr. and Donald J. Dailey, and a Notary Public.

State Of Vermont, County Bennington

At Bennington this 15th day of December A. D. 1982

WILLIAM E. DAILEY, JR. and DONALD J. DAILEY

personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me Lucy W. Johnson Notary Public (Title)

WARRANT

WARRANT

WILLIAM E. DAILEY, JR. and DONALD J. DAILEY

TO

TOWN OF SHAFTSBURY

Dated, December 15th 1982

Shaftsbury Town CLERKS OFFICE

RECEIVED FOR RECORD

December 28th A. D. 1982

AT 1 O'CLOCK 30 MINUTES P. M.

AND RECORDED IN Shaftsbury

BOOK 63 PAGE 349 OF LAND RECORDS

ATTEST Judith Harris CLERK

RECORDERS FEE \$

ROBERT E. CUMMINGS, JR. ATTORNEY AT LAW 125 ELM STREET BENNINGTON, VERMONT

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

T 88
O 20

Judith Harris, Hon. Clerk of the Town
of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the Town of Shaftsbury, Route Number 86, was COMPLETED AND OPEN FOR PUBLIC TRAVEL on _____, 19__.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

_____ deed given to
and as shown on a ~~Highway Map of~~ the Town of Shaftsbury,
dated October 23, 1980 and filed in Book 61 on Page 329
of the Records of the Town of Shaftsbury by the Town
Clerk of said Town of Shaftsbury incorporated herein by
reference and attested to on said map by said Town Clerk.

Dated at Shaftsbury, County of Bennington and State
of Vermont, this 21st day of February, A.D. 1983.

BOARD OF SELECTMEN

Dennis C. McCarthy
Dennis C. McCarthy, Chairman

Merton R. Snow
Merton R. Snow

C. George Schenk
C. George Schenk

(and the Mayor of the City of
_____)

Shaftsbury, Vermont
February 21st, 1983.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY
COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 61
ON PAGE 329 OF Shaftsbury LandRECORDS OF THE Town OF Shaftsbury
ON THE 24th DAY OF October, 1980 AT 9:17 O'CLOCK, A. m.

ATTEST: Judith Harris
Town CLERK OF Shaftsbury VERMONT

southeasterly along a wire fence on the south line of lands of Richard
following two (2) courses and distances; S 45° 02' E 46.0 feet and S 61° 15' E
58.83 feet to an iron rod at a fence intersection at the northeast corner of the



Know all Men by these Presents

That I, ARTHUR HOWARD, a widower

of Shaftsbury in the County of Bennington
and State of Vermont Grantor, in the consideration of

One Dollar and other good and valuable considerations / Dollars

paid to my full satisfaction by THE TOWN OF SHAFTSBURY, a municipal corporation located in Bennington County, State of Vermont

~~xxx~~

~~xxxxxx County xxx~~

~~xxxx State xxx~~

Grantee, by these presents, do

freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

TOWN OF SHAFTSBURY

and its / ^{successors} ~~xxxx~~ and assigns forever, a

certain piece of land in Shaftsbury in the
County of Bennington and State of Vermont, described as

follows, viz: Beginning at an iron rod in the north line of Buck Hill Road at the southwest corner of lands of Peter Sbarbero and the southeast corner of the herein described parcel; thence running westerly along the north line of Buck Hill Road the following three (3) courses and distances: N 76° 48' W 178.71 feet to an angle point, N 71° 33' W 609.21 feet to an angle point and N 75° 55' W 101.34 feet to an iron pipe at a stone wall; thence running generally northerly through lands of this grantor the following five (5) courses and distances; N 14° 38' E. along a stone wall 298.98 feet to an iron pipe, N 80° 46' W along a stone wall 71.15 feet to an iron pipe, N 15° 57' E along a wire fence 336.44 feet to an iron rod at the south edge of a marsh; thence N 27° 15' E following a line of iron fence posts across said marsh 536.35 feet to an iron rod at the south end of a stone wall, thence N 29° 01' E following said stone wall 415 feet and continuing in the same course across a marsh 302.53 feet, in all 717.53 feet to an iron rod in a fence line on the southeasterly line of lands of the State of Vermont, Vermont Railroad, lessee; thence running N 53° 57' E along the southeasterly line of the Vermont railroad following a page wire fence 1602.71 feet to an iron rod at a fence intersection; thence running southeasterly along a wire fence on the south line of lands of Richard Mattison the following two (2) courses and distances; S 45° 02' E 46.0 feet and S 61° 15' E 58.83 feet to an iron rod at a fence intersection at the northeast corner of the herein described parcel and the northwest corner of lands of the Estate of Herbert Leonard; thence running S 17° 26' 45" W along a wire fence and partially along a stone wall and wire fence, being the west line of lands of said Leonard, 2688.36 ft. to an iron rod at a stone wall intersection the northeast corner of lands of Peter Sbarbero; thence running N 77° 11' W along a stone wall on the north line of lands of Sbarbero 321.61 feet to an iron rod at the northwest corner of lands of Sbarbero thence running S 15° 07' W along a wire fence on the west line of lands of Sbarbero 389.25 feet to the place of beginning.

Containing 65.04 acres.

Subject to a 100 foot wide power line right of way running generally east and west across the above described parcel.

The above description is taken from a survey for the Town of Shaftsbury by the office of Gerald E. Morrissey, Inc. August 1979.

The tract of land described above is a portion of those lands conveyed to Arthur Howard and his wife, Alice M. Howard, (since deceased) by John H. Williams III by his deed dated March 28, 1966 and recorded in Shaftsbury Land Records Book 48, page 164.

Said property to be known as the "Howard Park" or "Howard Recreation Area" and shall be used only for recreational purposes forever.

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee

the TOWN OF SHAFTSBURY

his Successors ~~heirs~~ and assigns, to their own use and behoof forever;

And I the said Grantor

ARTHUR HOWARD

for myself and my heirs,
executors and administrators, do covenant with the said Grantee

the TOWN OF SHAFTSBURY, its successors

~~heirs~~ and assigns, that until the ensembling of these presents I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are **Free from every encumbrance;** Except as set forth above.

And I do hereby engage to **Warrant and Defend** the same against all lawful claims whatever, except as set forth above.

In Witness Whereof, I hereunto set my hand and seal this 23rd day of October A. D. 1980.


In Presence of


Peter V. Hill
witness

Arthur Howard
Arthur Howard 

Edwin A. Colvin
witness









State of Vermont,
BENNINGTON County

ss. At

Bennington this 23rd day of October A. D. 19 80

ARTHUR HOWARD

personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed.

Before me Peter V. Hill

Notary Public

(Title)

My commission expires Feb. 10, 1983

CERTIFICATE OF HIGHWAY MILEAGE

For Year Ending February 10, 1982

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1982

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Shaftsbury on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1982 is as follows:

	TOWN OF <u>SHAFTSBURY</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS				STATE HIGHWAYS	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 19 81	---	14.710	52.980	3.850	15.849	83.539
HIGHWAYS ADDED Since February 10, 19 81 according to statute. Explain under paragraph 1 below.			0.890			0.890
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 19 81 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3				0.590		
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 82		14.710	53.870	3.260	15.849	84.429
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	TOTAL SCENIC ROADS ()

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 19 81:

0.130 mile on T-28, 0.080 mile on T-77 (Provisional), 0.090 mile on T-78 (Provisional)

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 81 as substantiated by the attached copy of the proceedings:

for remeasured

3. We hereby certify that the following roads have been reclassified since February 10, 19 81 as substantiated by the attached copy of the proceedings:

0.590 mile on T-20 reclassified.

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 19 as substantiated by the attached copy of the proceedings:

SELECTMEN: Dennis C. McCarthy
Walter G. Hoaks

At Shaftsbury in the county of Barnington
the 1st day of March 1982 personally appeared Dennis C. McCarthy & Walter G. Hoaks
Selectmen of Shaftsbury
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me, Sandra Hamilton
Notary Public
(Write official title, as Notary Public)

I, Sandra Hamilton Clerk of the Town of Shaftsbury
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Shaftsbury
relating to highway mileage, filed and recorded at this office March 1, 1982

Attest Sandra Hamilton
Town Clerk

Approved J. H. Landry 3-5-82
Representative, Agency of Transportation Date

December 4, 1981

Chairman, Board of Selectmen
Town of Shaftsbury
c/o Sandra Hamilton, Town Clerk
Box 196
Shaftsbury, Vermont 05262

Gentlemen:

We are forwarding the Mileage Certificate for your town for the year ending February 10, 1982. For your convenience, we have entered the previous mileage and changes that were brought to our attention during the past year. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the enclosure (ENCLOSURE 1).

The following mileage change has been brought to our attention during the past year:

Your Class 3 mileage has increased by a total of 0.890 mile. This is broken down with a reclassification of 0.590 mile on T-20; 0.130 mile on T-28, 0.080 mile on T-77 (Provisional), 0.090 mile on T-78 (Provisional) which in the past has been considered as old Town Highways. We have the required documentation on file in this office.

Please refer to the second form (ENCLOSURE 2) for specific instructions relative to the "SCENIC HIGHWAY MILEAGE" portion of your Mileage Certificate.

All copies of the Certificate must be completed and sworn to before a Notary Public. One white and two yellow copies of the signed and completed Certificate should be returned to this office no later than February 15, 1982. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the "APPROVED" copy has been returned.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. John Gilligan, Business Manager (828-2671), or myself at 828-2675.

Sincerely,

J. E. R. Landry
J. E. R. Landry
Project Planning Engineer

JERL/CB/sla
Enc.

Before me,

Sandra Hamilton

Shoffsbury

COUNTY:

HWY. DIST.:

DATE: 10/22/81

MARCH MILEAGE CHANGES 1972

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

T.H. No.	FROM	TO	CHANGE
T28	141/13	2 00/13	+0.59/13
T29	030	0-45	+0.13/13
T77	000	0-05	+0.08/13
T78	000	003	+0.09/13
TOTAL CHANGE			

Done

Remarks:

+1.089/13

-0.59/14

10/22/81 - mileage change on T28, T77, & T78 -
 assume this was not class 4, just in class
 3 without a decrease in class 4 mileage, Rd
 Town Highway

Changes noted by JR

Before me,

Lucinda Hamilton

BOARD OF SELECTMEN
TOWN OF SHAFTSBURY
SHAFTSBURY, VT. 05262

April 6, 1981

State of Vermont
Dept. of Highways
Montpelier, Vt.
05602

Attention: Edward J. Chabot

Dear Mr. Chabot,

The Selectmen of the Town of Shaftsbury wish to add .13 miles to Town Road #28, .08 miles to T.77 "Provisional", and .09 miles to T78 "Provisional" to the mileage of our town class 3 roads. They have been considered and maintained for approximately 20 years.

BOARD OF SELECTMEN

Dennis C. McCarthy

Dennis McCarthy, Chairman

Ezekiel Cross, Jr.

Ezekiel Cross, Jr.

Walter G. Hooke

Walter G. Hooke

Before me,

Sandra Hamilton

BOARD OF SELECTMEN
TOWN OF SHAFTSBURY
SHAFTSBURY, VT. 05262

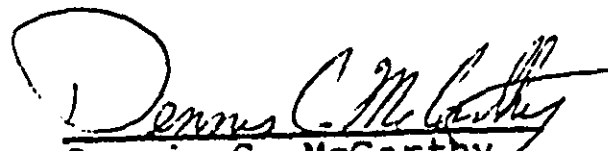
August 28, 1981

Mr. Edward J. Chabot
State of Vermont
Department of Highways
Montpelier, Vermont 05602

Dear Mr. Chabot:

The Selectmen of the town of Shaftsbury would like to change Town Road #20 from a Class 4 road to a Class 3. The portion that is now Class 4 is .59 miles long. This was brought up to Class 3 specifications in 1978 and has been maintained and used since that time.

Very truly yours,


Dennis C. McCarthy

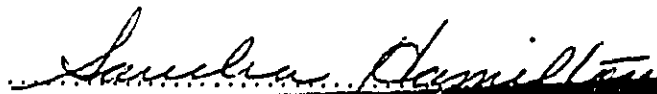

Ezekiel S. Cross, Jr.

Walter G. Hooke

lc

.....
witnessed and attested by them subscribed.

Before me,

.....


TOWN: Shaftsbury

COUNTY: Bennington

HWY. DIST.: 1

DATE: 13 Apr 81

MARCH MILEAGE CHANGES 1981

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

T.R. No.	FROM	TO	CHANGE
T13	0.32	0.45	+0.13 C13
T77 Prod	0.00	0.08	+0.08 C13
TOTAL CHANGE			0.21 C13

*Incorrect -
should be
+28 -
not T13
see
updated
sheet dated
10/22/81*

Remarks:

Changes noted by *[Signature]*

of the foregoing affidavit by them subscribed.

Before me,

[Signature]

BOARD OF SELECTMEN
TOWN OF SHAFTSBURY
SHAFTSBURY, VT. 05262

April 6, 1981

State of Vermont
Dept. of Highways
Montpelier, Vt.
05602

Attention: Edward J. Chabot

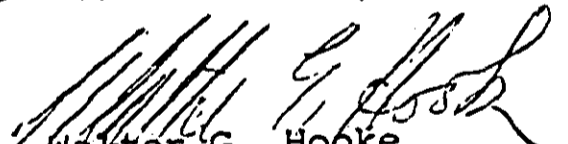
Dear Mr. Chabot,

The Selectmen of the Town of Shaftsbury wish to add .13 miles to Town Road #28, .08 miles to T.77 "Provisional", and .09 miles to T78 "Provisional" to the mileage of our town class 3 roads. They have been considered and maintained for approximately 20 years.

BOARD OF SELECTMEN

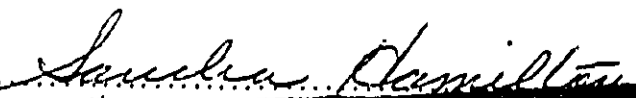

Dennis McCarthy, Chairman


Ezekiel Cross, Jr.


Walter G. Hooke

.....
to the truth of the foregoing affidavit by them subscribed.

Before me.

.....


CERTIFICATE OF HIGHWAY MILEAGE

For Year Ending February 10, 1981

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1981

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of SHAFTSBURY, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1981 is as follows:

	TOWN OF <u>SHAFTSBURY</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS				STATE HIGHWAYS	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 1980	---	14.710	52.980	3.850	15.849	83.539
HIGHWAYS ADDED Since February 10, 1980 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 1980 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1981		14.710	52.980	3.850	15.849	83.539
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	TOTAL SCENIC ROADS ()

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1980:

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1980 as substantiated by the attached copy of the proceedings:

/or remeasured

3. We hereby certify that the following roads have been reclassified since February 10, 1980 as substantiated by the attached copy of the proceedings:

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1980 as substantiated by the attached copy of the proceedings:

SELECTMEN:

Shepard Buxbaum
Ezekiel A. Cross
Dennis C. McCauley

At Shaftsbury in the county of Bennington
 the 13th day of February, 1981 personally appeared Shepard Buxbaum,
Ezekiel A. Cross, & Dennis C. McCauley
 Selectmen of Shaftsbury
 and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Sandra Hamilton
 Notary Public
 (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Sandra Hamilton, Clerk of the Town of Shaftsbury
 hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Shaftsbury
 relating to highway mileage, filed and recorded at this office February 13, 1981

Attest Sandra Hamilton
 Town Clerk

Approved J.E.R. Landry Feb. 18, 1981
 Representative, Agency of Transportation Date

CER

Fill o

We, all the not incl

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BOARD OF SELECTMEN, TOWN OF SHAFTSBURY
CERTIFICATE OF OPENING HIGHWAY
FOR PUBLIC TRAVEL
IN THE TOWN OF SHAFTSBURY, VERMONT

Under the provisions of Title 19, V.S.A., Chapter 7 § 349, this is to certify that the following described section of Town Highway #5 in the Town of Shaftsbury, and County of Bennington is OPEN TO PUBLIC TRAVEL:

Beginning at a point in the center of Town Highway #5 at station 10+00 on the established centerline of Highway Project Shaftsbury SRS 2301 (2);

thence extending approximately 0.359 mile northeasterly along said centerline to a point at station 29+00 on said center line of said Highway Project;

Dated at Shaftsbury, and County of Bennington, and State of Vermont, this 12th day of August, A.D. 1980.

SELECTMENT, TOWN OF SHAFTSBURY

Sanford Busbaum, Chairman

Ezekiel Cross, Jr., Member

Dennis McCarthy, Member

Received for record the 12th day of August A.D., 1980 at 9:00 A.M.

ATTEST

Sandra Hamilton
Town Clerk

(Handwritten signature in a circle)

Ending February 10, 19 80

et)

we have carefully measured S, amended 1973, Act No. 63.

FATE HWAYS	TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
0.487	77.767
6.895	6.895
5.364	5.364
2.746	0.510
6.897	90.536
5.849	0.100
	6.897
	83.539
	TOTAL SCENIC ROADS

tion, " have been added since
view Drive in

as substantiated by the attached

attached copy of the proceedings:
with on TH #1 off VT 7A.
due to construction
to construction

79a substantiated by the attached

(Handwritten signature)

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CERTIFICATE OF HIGHWAY MILEAGE

For Year Ending February 10, 19 80

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 80
 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of SHAFTSBURY, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 80 is as follows:

	TOWN OF <u>SHAFTSBURY</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS				STATE HIGHWAYS	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 19 79	---	14.810	52.470	3.850	10.487	77.767
HIGHWAYS ADDED Since February 10, 19 79 according to statute. Explain under paragraph 1 below.			0.510		6.895 5.364	6.895 5.364 0.510
SUB-TOTAL	---	14.810	52.980	3.850	22.746	90.536
HIGHWAYS SUBTRACTED Since February 10, 19 79 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3		0.100			6.897	0.100 6.897
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 80	---	14.710	52.980	3.850	15.849	83.539
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	TOTAL SCENIC ROADS ()

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1979 :

Portion of Lake Drive, all of McGuire Street and Southview Drive in
 Paran Acres Development

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1979 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1979 as substantiated by the attached copy of the proceedings:
 Class 2 mileage decreased 0.100 mile due to one approach being done away with on TH #1 off VT 7A. State Hwy. Mileage increased 5.364 miles on a 2-lane section of new US 7, due to construction project RFF 019-1(8). 6.897 miles of Old US 7 is renumbered to VT 7A. Due to construction project HHS 0137(3), this mileage will be decreased by 0.002 mile.

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1979 as substantiated by the attached copy of the proceedings:

SELECTMEN: *Alvan Lawrence*
Sanford Buxbaum
Ezekiel S. Cross

At Shaftsbury in the county of Bennington

the 4th day of February, 19 80 personally appeared
Alvan Lawrence, Chairman, Sanford Buxbaum, & Ezekiel S. Cross

Selectmen of Shaftsbury
 and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,
Sandra Hamilton
 Notary Public
 (Write official title, as Notary Public)

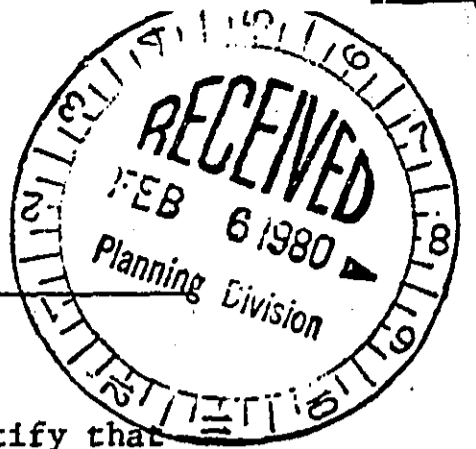
(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned.)

I, Sandra Hamilton, Clerk of the Town of Shaftsbury
 hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Shaftsbury
 relating to highway mileage, filed and recorded at this office February 4, 19 80.

Attest Sandra Hamilton
 Town Clerk

Approved J.R. Landry 2-6-80
 Representative, Agency of Transportation Date

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL



Sandra Hamilton, Town Clerk of the Town
of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of Class 3 Highway in the Shaftsbury Town of
Shaftsbury was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on 9-14, 19 79.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at atpoint in the south line of Paran Road, Town Road #45, a distance of 562 feet more or less easterly of an iron pipe being in the division line between lands of these grantors and lands of Richard Jackson; thence running S 5° 40' W 435 feet more or less to the intersection of the center line of McGuire Street running easterly; thence running S 75° 32' E along said McGuire Street 650 feet more lr less to a point of curve, thence running southeasterly along said curve 193 feet more or less back to the second intersection of the center line of Lake Drive and McGuire Street, thence running easterly along a curve of said Lake Drive 86 feet more or less to a point of tangent, thence running S 72° 30' E 175.85 feet to the intersection of Southview Drive, thence continuing S 72° 30' E along Lake Drive 700 feet more or less to a point of curve, thence running southeasterly along said curve 128 feet more or less to the Center(over)

and as shown on a Highway Map of the Development of Paran Acres, dated 5/25/77, 19 77, and filed in Book Metal on page File of the Records of the Town of Shaftsbury by the Town Clerk of said Town of Shaftsbury incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at Shaftsbury, County of Bennington and
State of Vermont, this 4th day of February, A.D., 19 80.

Alvin J. Lawrence BOARD
Lawrence Burr OF
Richard D. Cross Jr. SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____

Shaftsbury, VERMONT
February 4, 1980.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 60 ON PAGE 412-413 OF THE Land RECORDS OF THE Town OF Shaftsbury ON THE 20th DAY OF November, 19 79, AT 9 O'CLOCK, A M.

ATTEST: Sandra Hamilton
Town CLERK OF Shaftsbury, VERMONT

Rev. 11/73

"Line of the Right-of-way of the North Bennington Water Co. water main which crosses the herein described road, being the temporary terminus of said Lake Drive."



Know all Men by these Presents

That we, WILLIAM E. DAILEY, JR. and DONALD J. DAILEY, both of

Sept 14, 1979

of Shaftsbury in the County of Bennington
and State of Vermont Grantors, in the consideration of
ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS----- Dollars
paid to our full satisfaction by

TOWN OF SHAFTSBURY, VERMONT,
a Municipal Corporation,

of Shaftsbury in the County of Bennington
and State of Vermont Grantee, by these presents, do
freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

TOWN OF SHAFTSBURY

and its ^{successors,} heirs and assigns forever, a
certain piece of land in Shaftsbury in the
County of Bennington and State of Vermont, described as

follows, viz: The following is a description of the center line of new roads
in PARAN ACRES, so called, a subdivision in the Town of Shaftsbury off Paran
Road. Portion of Lake Drive and all of McGuire Street.

"BEGINNING AT A POINT IN THE SOUTH LINE OF PARAN ROAD, TOWN ROAD #45, a
distance of 562 feet more or less easterly of an iron pipe being in the division
line between lands of these grantors and lands of Richard Jackson; thence running
S 5° 40' W 435 feet more or less to the intersection of the center line of
McGuire Street running easterly; thence running S 75° 32' E along said McGuire
Street 650 feet more or less to a point of curve, thence running southeasterly along
said curve 193 feet more or less back to the second intersection of the center
line of Lake Drive and McGuire Street, thence running easterly along a curve of
said Lake Drive 86 feet more or less to a point of tangent, thence running
S 72° 30' E 175.85 feet to the intersection of Southview Drive, thence
continuing S 72° 30' E along Lake Drive 700 feet more or less to a point of curve,
thence running southeasterly along said curve 128 feet more or less to the Center
line of the Right of Way of the North Bennington Water Co. water main which
crosses the herein described road, being the temporary terminus of said Lake
Drive."

Description of the center line of Southview Drive:

"BEGINNING AT THE INTERSECTION OF THE CENTER LINES OF LAKE DRIVE AND
SOUTHVIEW DRIVE thence running S 17° 30' W 343 feet to the center of a 100 foot
diameter cul-de-sac, being the terminus of Southview Drive."

All roads being 50' in width.

The foregoing description is taken from a description entitled "Proposed
Description Dailey to Town of Shaftsbury Dec. 1978" prepared by Gerald E.
Morrissey, Inc. of Bennington, Vermont.

December 10, 1979

Chairman, Board of Selectmen
Town of Shaftsbury
c/o Sandra Hamilton, Town Clerk
Box 196
Shaftsbury, Vermont 05262

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1980. The enclosed form letter explains the necessity for completing and returning the Certificate, as well as the procedures to be followed in making changes in your Class 3 and Class 4 Town Highway Systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage changes were brought to our attention during the past year:

Due to one approach being done away with on Town Highway #1 off VT 7A, your Class 2 mileage has decreased by 0.10 mile. A Class 2 Selection Certificate reflecting this change is being forwarded through your District Transportation Administrator.

In addition, due to Construction Project RFF 019-1(8), your State Highway Mileage has increased 5.364 miles on a 2-lane section of the new US 7.

6.897 miles of old US 7 is renumbered to VT 7A. Due to Construction Project HHS 0137(3), this mileage will be decreased by 0.002 mile.

For your convenience, we have entered on the enclosed Certificate of Highway Mileage all changes which were brought to our attention during the past year. We will appreciate your indicating any changes in your Class 3 or Class 4 Town Highway Systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in Class 3 or Class 4 mileage.

Town of Shaftsbury
Page Two

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1980. The designated representative of the State Agency of Transportation will approve the town's copy which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the approved copy has been returned.

Sincerely,

R. J. Nicholls
R. J. Nicholls
Planning Engineer

RJN/CB/sla
Enc.

ending at ... Arlington Town Line

No. 6 . 2.000 . miles

AGENCY OF TRANSPORTATION

OFFICE MEMORANDUM

TO: Henry Haggerty, District Transportation Administrator, District #1

FROM: R. J. Nicholls, Planning Engineer
BY: J. R. Gilligan, Administrative Assistant

DATE: December 12, 1979

SUBJECT: Class 2 Selection Certificates

Attached for your files are copies of the Class 2 Certificates for the Town of Shrewsbury which Secretary Crisman approved on December 11, 1979.

Also attached are copies for the town, which I will appreciate your forwarding to the Town Clerk.

RJN/JRG/kac
Attachment

ROUTE	DATE
TO DHE	11/28/79
DHE RET	12/11/79
TO COMM	12/11/79
COMM RET	12/12/79
TO C F	12/13/79
FILE COMP	12/13/79

SELECTION OF CLASS 2 TOWN HIGHWAYS

Town of Shaftsbury

County of ... Bennington

District No. .. 1

Total Class 2 Mileage ... 14.710

Important town highways pursuant to Title 19, V.S.A., Section 17:

No. 1 . 2.010 . miles

Beginning at . US 7

extending (Give direction) northeast

ending at . Arlington Town Line

No. 2 . 0.270 . miles

Beginning at . VT 67, South Shaftsbury

extending (Give direction) east

ending at . US 7

No. 3 . 2.840 . miles

Beginning at . VT 67

extending (Give direction) west and northwest

ending at . New York State line

No. 4 . 0.470 . miles

Beginning at . US 7, South Shaftsbury

extending (Give direction) .. west and north

ending at . Class 2 Town Highway #2

No. 5 . 7.120 . miles

Beginning at . Bennington Town line

extending (Give direction) .. north

ending at . Arlington Town Line

No. 6 . 2.000 . miles

Beginning at . US 7, South Shaftsbury

extending (Give direction) east

ending at . Class 2 Town Highway #5

No. miles

Beginning at
extending (Give direction)
.....
ending at

No. miles

Beginning at
extending (Give direction)
.....
ending at

No. miles

Beginning at
extending (Give direction)
.....
ending at

No. miles

Beginning at
extending (Give direction)
.....
ending at

No. miles

Beginning at
extending (Give direction)
.....
ending at

We have this 3rd day of December, 1979, made the above selection which is to supersede and replace any and all selections made prior to this time.

Alvan Lawrence
Saufad Beyle
Gabriel ...

Selectmen
of the
Town of

SHAFTSBURY

Concur:

Henry ...
..... 12/10, 1979

District Transportation Administrator

Effective February 10, 1980.

Approved: DEC 11 1979, 19...

TRANSPORTATION BOARD

Secretary of Transportation

AGENCY OF TRANSPORTATION

OFFICE MEMORANDUM

TO: Gleason W. Ayers, District Transportation Administrator, District #1
FROM: R. J. Nicholls, Highway Planning Engineer
DATE: November 28, 1979
SUBJECT: Class 2 Selection Certificate - Town of Shaftsbury

Attached is a Class 2 Selection Certificate for the town of Shaftsbury. Due to one approach being done away with, the length of Class 2 Town Highway #1 off VT 7A has decreased by 0.100 mile, from 2.110 to 2.010.

After it is signed by the Selectmen and approved by you, please return them to us by December 10, 1979 for approval of the Transportation Board.

Thanks.

RJN/JRG/cb

TA 296A 2M 10-78

Selectmen of
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me.

Lawrence Hamilton.....
Notary Public

CERTIFICATE OF HIGHWAY MILEAGE

For Year Ending February 10, 1979

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1979

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of SHAFTSBURY on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1979 is as follows:

	TOWN OF <u>SHAFTSBURY</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS				STATE HIGHWAYS	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 1978	---	14.730	50.340	3.840	10.487	75.557
HIGHWAYS ADDED Since February 10, 1978 according to statute. Explain under paragraph 1 below.		0.080	1.600 0.520 0.190	0.160 0.130		1.600 0.520 0.190 0.080
SUB-TOTAL	---	14.810	52.650	4.130	10.487	17.947
HIGHWAYS SUBTRACTED Since February 10, 1978 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3			0.050 0.130	0.190 0.090		0.050 0.130
TOTAL TRAVELED HIGHWAYS Feb. 10, 1979	----	14.810	52.470	3.850	10.487	17.767
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	()

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1978:

T-67 1.04 mile; T-71 0.06 mile; T-19 +0.03 mile, Remeasurement

Also Corey Drive not shown; T-82 +0.07 mile, Old Town Road

T-76 0.14 mile; T-74 0.36 mile; T-5 +0.52 Former Class 2-5(F019-1(8)); T-27 -0.05 (F019-1(8))

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1978 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1978 as substantiated by the attached copy of the proceedings:

T-9 -0.09 Remeasurement Class 3; T-26 +0.09 Remeasurement Class 3; T-55 -0.04 Remeasurement Class 3; T-27 now untravelled due to F019-1(8) 0.16; T-59 -0.19 Class 4 due to F019-1(8)

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1978 as substantiated by the attached copy of the proceedings:

SELECTMEN: *Ezekiel Cross Jr.*
William J. Fanning
Sanford Buxbaum

At Shaftsbury in the county of Bennington
the 7th day of February 1979 personally appeared Ezekiel Cross Jr.
Alexander Laurence & Sanford Buxbaum

Selectmen of Shaftsbury and made oath to the truth of the foregoing affidavit by them subscribed.

Before me, Sandra Hamilton
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February 10th. Retain one yellow copy for town records until approved copy is returned).

I, Sandra Hamilton, Clerk of the Town of Shaftsbury hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Shaftsbury relating to highway mileage, filed and recorded at this office February 14, 1979.

Attest: Sandra Hamilton
Town Clerk

Approved: R.J. McNeill Date 2/27/79
Representative, Agency of Transportation

January 8, 1979

Chairman, Board of Selectmen
Town of Shaftsbury
c/o Town Clerk, Sandra Hamilton
P. O. Box 196
Shaftsbury, Vermont 05262

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1978 by Mr. Moffitt, Road Foreman, and Mr. Chabot of this office.

The resulting changes in highway mileage and any changes in classification are indicated on the enclosed map and explained on the attached breakdown sheet.

I am also forwarding, herewith, the Certificate of Highway Mileage for your town for the year ending February 10, 1979. The enclosed form explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes to your Class 3 and Class 4 Town Highway System. Please read this form letter carefully before completing the Certificate.

You will note that the Mileage Certificate Form has been changed this year from previous Certificates. The 1978 General Assembly passed a "Scenic Highway Law" which has necessitated a change in the form. Please refer to the second enclosed form letter for specific instructions relative to Scenic Highway Mileage. This section is not mandatory, but left to your discretion. By this time, you should have received additional information on this legislation from the Transportation Board. Utilizing this and the attached instructions, you should be able to complete the Scenic Highway portion of the form. If there is any confusion on this item, please contact us.

The remaining portion of the form is to be completed just as before and do not delete any mileage from this portion that you may have designated as scenic. Your Class 1, 2, 3 and 4 mileages will remain the same whether categorized as scenic or not.

In addition, Mr. Moffitt, Road Foreman, stated that T-18, Item A, is to be reclassified. Proof has to be submitted before this mileage can be included.

ending at Arlington Town Line.....

No. 6.. 2.000.. miles

Town of Shaftsbury
Page 2

Mr. Moffitt also stated that Town Highways 28, T-77 (Provisional) and T-78 (Provisional) are old Town Highways. See Items E, L and M on the map. Before we can include these roads in your system, however, it will be necessary for you to submit a Certificate signed by the entire Board of Selectmen that these roads have been considered and maintained as public highways for "X" number of years.

In addition, the following mileage changes were brought to our attention during the past year:

You have previously received a revised Class 2 Selection Certificate which reflected an increase of 0.08 mile in the length of Town Highway 5, due to construction of projects F 019-1(8) and RFF 019-1(8).

Former portion T-5, 0.52 mile, added as Class 3 highway.

T-27 reduced by 0.05 mile.

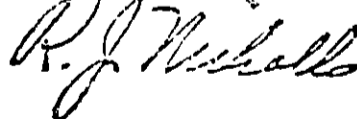
Former portions of T-27 now untravelled due to construction - +0.16 Class 4.

T-57, -0.19 Class 4, due to construction.

For your convenience, we have entered on the enclosed Certificate all changes which were brought to our attention during the past year. Any other changes in your Class 3 and Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the attached form letter.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1979. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the approved copy has been returned.

Sincerely,



R. J. Nicholls
Planning Engineer

RJN/JRG/s1a
Enc.

ending at Arlington Town Line.....

No. 6.2.000 miles

1978 TOWN HIGHWAY MILEAGE CHANGES
 DUE TO ACT 63 RECLASSIFICATION
 and/or REMEASUREMENT

<u>Map Ident. Letter</u>	<u>Town Hwy. No.</u>	<u>Miles Added</u>	<u>Miles Subtracted</u>	<u>Explanation</u>
B	T-19	0.03		Remeasurement
C	T-20	(0.09)	0.09	Remeasurement
D	T-26	0.09	(0.09)	Remeasurement
F	T-55	(0.04)	0.04	Remeasurement
Q	T-82	0.07		Old Town Road
TOTALS:				
	Class 3	0.19	0.13	
	Class 4	(0.13)	(0.09)	

ending atArlington Town Line.....

Town of Shaftsbury

Breakdown of 1978 Road Measurement on Town Highways
 requiring copy of RIGHT-OF-WAY and CERTIFICATE OF COMPLETION
 AND OPENING OF ROAD TO PUBLIC TRAVEL

<u>Map Ident. Letter</u>	<u>Town Hwy. No.</u>	<u>Mileage</u>	<u>Explanation</u>
G	T-67	1.04	Addition
H	T-71	0.06	Addition
I	T-74 (Provisional)	0.36	New Road
J	T-75 (Provisional)	0.23	New Road
K	T-76 (Provisional)	0.14	New Road
N	T-79 (Provisional)	0.26	New Road
O	T-80 (Provisional)	0.45	New Road
P	T-81 (Provisional)	0.27	New Road
R	T-85 (Provisional)	0.02	New Road
TOTAL:		2.83	

ending at Arlington Town Line.....

SELECTION OF CLASS 2 TOWN HIGHWAYS

To DHE 12-5-78
 DHE Ret. 1-5-79
 TO COMM 1-19-79
 COMM RET 1-23-79
 TO CF 1-23-79
 FILE COMP 1-23-79

Town of Shaftsbury
 County of Bennington
 District No. 1
 Total Class 2 Mileage 14.810

Important town highways pursuant to Title 19, V.S.A., Section 17:

No. 1. 2.110 miles

Beginning at ... US 7
 extending (Give direction) northeast,
 ending at Arlington Town Line.

No. 2. 0.270 miles

Beginning at ... VT 67 at South Shaftsbury
 extending (Give direction) east,
 ending at US 7.

No. 3. 2.840 miles

Beginning at ... VT 67,
 extending (Give direction) west and northwest,
 ending at New York State Line.

No. 4. 0.470 miles

Beginning at ... US 7 at South Shaftsbury,
 extending (Give direction) west and north,
 ending at Class 2 Town Highway #2.

No. 5. 7.120 miles

Beginning at ... Bennington Town Line,
 extending (Give direction) north,
 ending at Arlington Town Line.

No. 6. 2.000 miles

Beginning at ... US 7 at South Shaftsbury,
 extending (Give direction) east,
 ending at Class 2 Town Highway #5.

No. miles

Beginning at
extending (Give direction)
.....
ending at

No. miles

Beginning at
extending (Give direction)
.....
ending at

No. miles

Beginning at
extending (Give direction)
.....
ending at

No. miles

Beginning at
extending (Give direction)
.....
ending at

No. miles

Beginning at
extending (Give direction)
.....
ending at

We have this 18th day of December, 1978, made the above selection which is to supersede and replace any and all selections made prior to this time.

G. H. Cross
Alvin J. Lawrence
Sanford Beyle

Selectmen
of the
Town of
SHAFTSBURY

Concur:

12/21/78, 19

[Signature]
District Highway Engineer

Effective February 10, 1979.

Approved: JAN 22 1979, 19.....

TRANSPORTATION BOARD
STATE HIGHWAY BOARD

[Signature]
Commissioner of Highways
SECRETARY OF TRANSPORTATION

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 19 78

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1978

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of SHAFTSBURY, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 78 is as follows:

	TOWN OF <u>SHAFTSBURY</u>				STATE HIGHWAYS	TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS					
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 19 77	---	14.730	50.240	3.840	10.487	75.457
HIGHWAYS ADDED Since February 10, 19 77 according to statute. Explain under paragraph 1 below.			0.100 2.35			
SUB-TOTAL		14.730	52.590 50.340	3.840	10.487	77.807 75.457
HIGHWAYS SUBTRACTED Since February 10, 19 77 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 78		14.730	50.340 52.590	3.840	10.487	75.557 77.807

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1977:

Hidden Valley 2.6 miles Already on map. Only new road
Mountain View .25 is Corey Lane per Town Clerk's
Maple Grove .40 2/15/78 phone call.
Corey Lane .10 (New)

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1977 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1977 as substantiated by the attached copy of the proceedings:

SELECTMEN: Sanford Buebaum
Ezekiel S. Cross Jr.
Olvan J. Lawrence

At Shaftsbury in the county of Bennington
the 30th day of January, 19 78 personally appeared Sanford Buebaum,
Ezekiel Cross and Olvan Lawrence
Selectmen of Shaftsbury
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,
Sandra Hamilton
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Sandra Hamilton, Clerk of the Town of Shaftsbury
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Shaftsbury
relating to highway mileage, filed and recorded at this office February 1, 1978.

Attest Sandra Hamilton
Town Clerk
Approved R. J. Nicholls 3/2/78
Representative, Department of Highways Date

January 3, 1978

Chairman, Board of Selectmen
Town of Shaftsbury
c/o Town Clerk
PO Box 196
Shaftsbury, Vermont 05262

Gentlemen:

I am herewith forwarding the Certificate of Highway Mileage for your town for the year ending February 10, 1978. The enclosed form letter explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes in your Class 3 and Class 4 Town Highway Systems. Please read the form carefully before completing the Certificate.

We will appreciate your indicating any changes in your Class 3 and Class 4 Town Highway Systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in Class 3 or Class 4 mileages.

Sincerely,



R. J. Nicholls
Highway Planning Engineer

RJN/JRG/gs

Mountain View

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Cathleen Harwood, Hon. Clerk of the Town of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of CLASS 3 HIGHWAY in the Town of Shaftsbury was COMPLETED AND OPEN FOR PUBLIC TRAVEL on February 23, 1976, 19.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at a pin in the northerly line of Daniel's Road and the westerly line of Mountainview Drive, said pin marking the southeast corner of Lot W-11; thence N 1° 32 1/2' E along the easterly lines of Lots W-11 through W-15 1311.23 feet to a pin marking the northeast corner of Lot W-15; thence S 88° 27 1/2' E 50.00 feet to the easterly line of Mountainview Drive; thence S 1° 32 1/2' W 1312.13 feet to a pin marking the southwest corner of Lot W-10; thence N 87° 25 3/4' W along the northerly line of said Daniel's Road 50.01 feet to the point of beginning.

and as shown on a Highway Map of the Town of Shaftsbury, dated February 23, 1976, and filed in Book 56 on page 301-2 of the Records of the Town of Shaftsbury by the Town Clerk of said Shaftsbury incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at Shaftsbury, County of Bennington and State of Vermont, this 14 day of FEBRUARY, A.D. 1977.

Alvan J. Lawrence BOARD
Lanford Buxton OF
Zebail D. Cross Jr. SELECTMEN ALDERMEN TRUSTEES

and the MAYOR of the City of

SHAFTSBURY, VERMONT
FEBRUARY 14, 1977.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 56 ON PAGE 301-2 OF THE LAND RECORDS OF THE TOWN OF SHAFTSBURY ON THE 23 DAY OF FEBRUARY, 1976, AT 1:00 O'CLOCK, P.M.

ATTEST: Cathleen Harwood
TOWN CLERK OF SHAFTSBURY, VERMONT

an easement to use in width and appearance purposes, said road to be know as Mountain View Drive

PAGE 301

KNOW ALL MEN BY THESE PRESENTS

THAT EDWIN A. COLVIN and BARBARA D. COLVIN, husband and wife, of Shaftsbury in the County of Bennington and State of Vermont, Grantors, in the consideration of One Dollar and other good and valuable consideration paid to our full satisfaction by THE TOWN OF SHAFTSBURY, a municipal corporation, organized and existing under the laws of the State of Vermont with a place of business at Shaftsbury, in the County of Bennington, and State of Vermont with a place of business at Shaftsbury, in the County of Bennington, and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, THE TOWN OF SHAFTSBURY and its successors and assigns forever, a certain piece of land in Shaftsbury in the County of Bennington and State of Vermont, described as follows, viz:

Being a portion of the same lands and premises conveyed to Edwin A. Colvin and Barbara D. Colvin by Warranty Deed of Jason F. Daniels, since deceased, and Anita Daniels, dated and recorded December 29, 1967 in Book 49 Page 322 of the Shaftsbury Land Records and described as follows:

Beginning at a pin in the northerly line of Daniel's Road and the westerly line of Mountainview Drive, said pin marking the southeast corner of Lot W-11; thence N 1° 32 1/2' E along the easterly lines of Lots W-11 through W-15 1311.23 feet to a pin marking the northeast corner of Lot W-15; thence S 88° 27 1/2' E 50.00 feet to the easterly line of Mountainview Drive; thence S 1° 32 1/2' W 1312.13 feet to a pin marking the southwest corner of Lot W-10; thence N 87° 25 3/4' W along the northerly line of said Daniel's Road 50.01 feet to the point of beginning.

There herein described parcel is intended to convey to the Town of Shaftsbury an easement 50 feet in width and approximately 1312 feet in length for highway purposes, said road to be know as Mountain View Drive

0-248

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, THE TOWN OF SHAFTSBURY, its successors and assigns, to its own use and behoof forever;

And we the said Grantors, EDWIN A. COLVIN and BARBARA D. COLVIN, for ourselves and our heirs, executors and administrators, do covenant with the said Grantee, THE TOWN OF SHAFTSBURY, its successors and assigns, that until the sealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE:

And we hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever.

IN WITNESS WHEREOF, we hereunto set our hands and seals this 23 day of February A.D., 1976.

In Presence of
Richard L. Jones Notary Public Edwin A. Colvin S.
Edwin A. Colvin
Cathleen Harwood Barbara D. Colvin S.
Barbara D. Colvin

STATE OF VERMONT
BENNINGTON COUNTY, SS.

At Bennington this 23 day of February A.D., 1976
EDWIN A. COLVIN and BARBARA D. COLVIN personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me, Cathleen Harwood
Notary Public

Received for record February 23 A.D., 1976 at 1:00 P.M.

ATTEST: Cathleen Harwood
Town Clerk

Vermont Property Transfer Tax
V.S.A. Chap. 231
ACKNOWLEDGMENT - EX
State of Vermont, Bennington County, ss. I, [Redacted], Clerk of the Court, do hereby certify that the foregoing instrument was duly recorded in my office on this 23 day of February, 1976.
Signed: [Redacted] Clerk
Date: 2-23-76

V.S.A. § 317 (c) (6)

(0224

Suggested Selectmen's Certificate of Completion
for New Highways built or Highways added

CERTIFICATE OF COMPLETING AND OPENING
HIGHWAY FOR PUBLIC TRAVEL

I, Sandra Hamilton, Town (City) Clerk
Town (City) of Shaftsbury, Vermont

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the following described section (sections) of highway in the Town (City) of Shaftsbury, on Nov. 29th, 1977 Route Number _____, is completed and OPEN FOR PUBLIC TRAVEL.

Section I. (If only one section, omit words "Section I")

Beginning (description)
(See Attached)
and as shown ^{in the Land Records} ~~on a highway map~~ of the Town (City) of Shaftsbury, dated Nov. 29th, 1977, 19____, and filed in Book 59 page 59 of the Land Records of the Town (City) of Shaftsbury by the Town (City) Clerk of said Town (City), incorporated herein by reference, and attested to on said map by said Town (City) Clerk.

Dated at Shaftsbury, County of Bennington, and State of Vermont, this 29th 6th, day of December A.D., 19 77.

Sandra Hamilton Board
Robert L. Cross Jr. of

Evan J. Lawrence Selectmen.
(Aldermen)

(and the Mayor of the City of _____)

Shaftsbury, Vermont
Dec. 6, 19 77

The above is a true copy of description of a section (s) of highway, completed and OPENED FOR PUBLIC TRAVEL, recorded in Book 9 on Page 59 of Land Records of the Town (City) of Shaftsbury on the 6th day of December, 19 77, at 9 o'clock 15 M.

Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 296 & 349.

Attest:

Sandra Hamilton
Town (City) Clerk of Shaftsbury Vt.

and upon _____
erly from the easterly end of Bahan Road (Town Road # 31) described as follows:

Being a portion of the premises conveyed to the Grantors herein by Warranty Deed dated June 5, 1975 from Chester P. Denio and Bertha B. Denio which deed was recorded in Book 56 at Page 71 of the Shaftsbury Land Records. Said portion is shown as the

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT We, KENNETH N. COREY, ALMA K. COREY, husband and wife and K. EDWARD COREY, of Shaftsbury in the County of Bennington and State of Vermont Grantors, in the consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS paid to our full satisfaction by TOWN OF SHAFTSBURY, VERMONT a municipal Corporation, of Shaftsbury in the County of Bennington and State of Vermont Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee TOWN OF SHAFTSBURY and ITS SUCCESSORS and assigns forever, a certain piece of land in Shaftsbury in the County of Bennington and State of Vermont, described as follows, viz:

BEING A ROAD FIFTY FEET IN WIDTH WHICH RUNS IN A northerly direction from the north line of Route 67 known as Greenwich Street in the Town of Shaftsbury, Vermont, and which new road is described as follows:

BEGINNING AT A POINT IN THE NORTH LINE OF GREENWICH Street said point being N 85° 35' E 33.165 feet from the southeast corner of lands of John Graves and S 85° 35' W 33.165 feet from the southeast corner of lands of these grantors, thence running N 37° 34' E 79.86 feet to an angle point, thence running N 1° 22' W 189.225 feet to an angle point, thence running N 17° 15' 20" E 195.90 feet to a point in said center line of being 25 feet east of the southeast corner of Lot #10 and the northeast corner of Lot #11, said lots as shown on a map of property of Kenneth & Alma Corey and Edward Corey, Shaftsbury, Vermont, Office of Gerald E. Morrissey, Inc., Bennington, Vermont September 1976.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee TOWN OF SHAFTSBURY its successors and assigns, to their own use and behoof forever; And we the said Grantors KENNETH N. COREY, ALMA K. COREY and K. EDWARD COREY, for themselves and their heirs, executors and administrators, do covenant with the said Grantee TOWN OF SHAFTSBURY, Its successors and assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; except as stated above.

And we, hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever, except as stated above.

IN WITNESS WHEREOF, we hereunto set our hands and seals this 29th day of November A.D. 1977

In Presence of

Robert E. Cummings, Jr.
Lucy W. Johnson

Kenneth N. Corey L.S.
Alma K. Corey L.S.
K. Edward Corey L.S.

STATE OF VERMONT,
BENNINGTON COUNTY ss.

At Bennington this 29 day of November A.D. 1977 KENNETH N. COREY, ALMA K. COREY and K. EDWARD COREY personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me Robert E. Cummings, Jr.
Notary Public

0.044

Received for record the 6th day of December A.D. 1977 at 9:15 A.M.

ATTEST Annella Hamilton
Town Clerk

MORTGAGE RELEASE

ATTEST: Athleen Harwood
TOWN CLERK OF SHAFTSBURY, VERMONT

and upon a certain strip or parcel of land fifty (50) feet in width extending easterly from the easterly end of Bahan Road (Town Road # 31) described as follows:

Being a portion of the premises conveyed to the Grantors herein by Warranty Deed dated June 5, 1975 from Chester P. Denio and Bertha B. Denio which deed was recorded in Book 56 at Page 71 of the Shaftsbury Land Records. Said portion is shown as the

Maple Grove

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

Cathleen Harwood

Hon. Clerk of the Town

of Shaftsbury

, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of CLASS 3 HIGHWAY in the Town of Shaftsbury was COMPLETED AND OPEN FOR PUBLIC TRAVEL on February 19, 1976, 1976.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at a point marked by an iron pin located at the easterly terminus of Bahan Road said point also being situated along the division line between the property of the Iron Kettle Motel premises and PARCEL Two of the above mentioned deed as shown on the survey' thence running along the southwesterly southerly and southeasterly line of said private roadway a distance of 1974.93 feet to an iron pin which marks the beginning of a cul-de-sac as shown on said survey; thence running counter clockwise around the boundary of the cul-de-sac (radius of 60 feet) a distance of 325.42 feet to a point which is located at the end of the northeasterly line of said private roadway; thence running along the northeasterly, northwesterly and northerly line of said roadway a distance of → and as shown on a Highway Map of the Town of SHAFTSBURY, dated MARCH 9, 1976, and filed in Book 56 on page 344-6 of the Records of the Town of SHAFTSBURY by the Town Clerk of said SHAFTSBURY incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at SHAFTSBURY, County of BENNINGTON and State of Vermont, this 14 day of FEBRUARY, A.D. 1977.

Alvin J. Lawrence BOARD
Samuel Benbow OF
Richard S. Cross SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____.

SHAFTSBURY, VERMONT

FEBRUARY 14, 1977.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 56 ON PAGE 344-6 OF THE LAND RECORDS OF THE TOWN OF SHAFTSBURY ON THE 9 DAY OF MARCH, 1976, AT 9.000' CLOCK, A. M.

ATTEST: Cathleen Harwood
Town CLERK OF SHAFTSBURY, VERMONT

11/73

and upon a certain strip or parcel of land fifty (50) feet in width extending easterly from the easterly end of Bahan Road (Town Road # 31) described as follows:
Being a portion of the premises conveyed to the Grantors herein by Warranty Deed dated June 5, 1975 from Chester P. Denio and Bertha B. Denio which deed was recorded in Book 56 at Page 71 of the Shaftsbury Land Records. Said portion is shown as the

GE 299

FORM 92 VERMONT - QUIT CLAIM DEED



Know all Men by these Presents

That we, THOMAS P. HOEY, JAMES V. HOEY, JR. of Boundbrook, Somerset County, State of New Jersey and VERMONT REAL ESTATE SERVICES, INC., a Vermont corporation with its principal place of business being in _____

of Arlington in the County of Bennington and State of Vermont Grantors, in the consideration of One Dollar and all other good and valuable considerations _____ Dollars paid to our full satisfaction by the Town of Shaftsbury

of Shaftsbury in the County of Bennington and State of Vermont Grantees, have **Remised, Released, and Foreber Quitclaimed** unto the said Town of Shaftsbury

its successors and ~~heirs~~ assigns, all right and title which THOMAS P. HOEY, JAMES V. HOEY, JR. and VERMONT REAL ESTATE SERVICES, INC., its heirs, successors and assigns _____

_____ ~~do~~ have in, and to a certain piece of land in the Town of Shaftsbury in the County of Bennington and State of Vermont, described as

follows, viz: A perpetual easement and right of way for purposes of a public highway, and for all purposes which are by law incident to a public highway, over, across and upon a certain strip or parcel of land fifty (50) feet in width extending easterly from the easterly end of Bahan Road (Town Road # 31) described as follows:

Being a portion of the premises conveyed to the Grantors herein by Warranty Deed dated June 5, 1975 from Chester P. Denio and Bertha B. Denio which deed was recorded in Book 56 at Page 71 of the Shaftsbury Land Records. Said portion is shown as the private roadway on a survey map dated September 17, 1974 done by Southern Vermont Surveys done for Chester P. and Bertha B. Denio (Drawing #672-2-74) which survey map depicts the subdivision now known as Maple Grove Development.

Beginning at a point marked by an iron pin located at the easterly terminus of Bahan Road said point also being situated along the division line between the property of the Iron Kettle Motel premises and PARCEL TWO of the above mentioned deed as shown on the survey; thence running along the southwesterly southerly and southeasterly line of said private roadway a distance of 1974.93 feet to an iron pin which marks the beginning of a cul-de-sac as shown on said survey; thence running counter clockwise around the boundary of the cul-de-sac (radius of 60 feet) a distance of 325.42 feet to a point which is located at the end of the northeasterly line of said private roadway; thence running along the northeasterly, northwesterly and northerly line of said roadway a distance of 2054.51 feet to a point where the northerly right of way line of Bahan Road ends (at the easterly terminus of Bahan Road); thence running southerly along the easterly end of Bahan Road 50 feet to the point of beginning.

Said roadway is 50 feet in width as it extends through the Maple Grove Development.

Said right of way herein conveyed has heretofore been described as a private right of way in various prior deeds to parcels conveyed out of said Maple Grove Development. Reference may be had to said deeds and the land records of the Town of Shaftsbury for further and more particular descriptions of the locations thereof.

To Have and to Hold our right and title in and to said quit-claimed premises, with the appurtenances thereof, to the said Town of Shaftsbury

its successors ~~heirs~~ and assigns forever.

And Furthermore we the said THOMAS P. HOEY, JAMES V. HOEY, JR. and VERMONT REAL ESTATE SERVICES, INC.,

do for ourselves, our successors and assigns ~~heirs, executors and administrators~~, covenant with the said Town of Shaftsbury, its

successors ~~heirs and assigns~~, that from and after the ensembling of these presents we the said THOMAS P. HOEY, JAMES V. HOEY, JR. and VERMONT REAL ESTATE SERVICES, INC.

will have and claim no right, in, or to the said quit-claimed premises.

In Witness Whereof, we hereunto set our hand and seal this 30th day of December A. D. 1975 In Presence of

Robert A. Loring
Witness as to TPI and JVI, Jr.

Pat Kathleen Hall
Witness as to TPI and JVI, Jr.

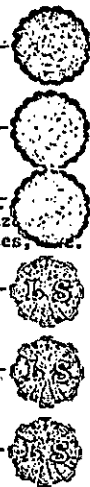
David C. Pullerton
Witness as to AMH

Margaret Kereman
Witness as to AMH

Thomas P. Hoey
Thomas P. Hoey

James V. Hoey, Jr.
James V. Hoey, Jr.

Alan W. Hess
Alan W. Hess, President and Authorized Agent of Vermont Real Estate Services, Inc.



NEW JERSEY State of Vermont, ss. at Royal Brook this Somerset County 28th day of December A. D. 1975

THOMAS P. HOEY and JAMES V. HOEY, JR.

personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed. Before me Robert A. Loring 64791 Notary Public

STATE OF VERMONT BERNINGTON COUNTY, ss.: At Arlington in said County, this 30th day of December, 1975, ALAN W. HESS, personally appeared and acknowledged the foregoing instrument by VERMONT REAL ESTATE SERVICES, INC. by himself, as agent thereof, sealed and subscribed to be the free act and deed of said corporation and of himself as agent thereof.

Before me David C. Pullerton Notary Public

Received for record March 9 A.D., 1976 at 9:00 A.M.

ATTEST: Charles Harwood Town Clerk

Vermont Property Transfer Tax 32 V.S.A. Chap. 231 -ACKNOWLEDGMENT- Return Recd.-Tax Paid-Board of Health Cert. Rec'd. VI, Land Use & Development Cert. Rec'd. Return No. Signed Date 3-9-76

1 V.S.A. § 317 (c) (6)

In Witness Whereof, we hereunto set our hand and seal
this 30th day of December A. D. 1975
In Presence of

Robert A. Loring
Witness as to TPH and JVH, Jr.

Thomas P. Hoey
Thomas P. Hoey

Kathleen Hill
Witness as to TPH and JVH, Jr.

James V. Hoey Jr.
James V. Hoey, Jr.

David C. Pullerton
Witness as to ANH

Alan W. Hess
Alan W. Hess, President and Authorized Agent of Vermont Real Estate Services, Inc.

Margaret Keregan
Witness as to ANH

NEW JERSEY
State of Vermont } ss. At Point Brook this
Somerset County } 28th day of December A. D. 1975

THOMAS P. HOEY and JAMES V. HOEY, JR.

personally appeared, and they acknowledged this instrument, by
them sealed and subscribed, to be their free act and deed. SEAL
Before me Robert A. Loring 64791
Notary Public

STATE OF VERMONT
BENNINGTON COUNTY, ss.: At Arlington in said County, this 30th day of
December, 1975, ALAN W. HESS, personally appeared and acknowledged the foregoing
instrument by VERMONT REAL ESTATE SERVICES, INC. by himself, as agent thereof,
sealed and subscribed to be the free act and deed of said corporation and of him-
self as agent thereof.

Before me David C. Pullerton
Notary Public

Received for record March 9 A.D., 1976 at 9:00 A.M.

ATTEST: Chelsea Harwood
Town Clerk

Vermont Property Transfer Tax
32 V.S.A. Chap. 231
-ACKNOWLEDGMENT-
Return Rec'd.-Tax Paid-Board of Health Cert. Rec'd.
Vt. Land Use & Development Act
Return No. [redacted]
Signed: [redacted], Clerk
Date: 2-9-76

1 V.S.A. § 317 (c) (6)

DENIO

Suggested Selectmen's Certificate of Completion
for New Highways built or Highways added

CERTIFICATE OF COMPLETING AND OPENING
HIGHWAY FOR PUBLIC TRAVEL

I. Cathleen Harwood, Town (City) Clerk
Town (City) of Shaftsbury
at Shaftsbury, Vermont

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the following described section (sections) of highway in the Town (City) of Shaftsbury, on Jan. 14, 1974 Route Number _____, is completed and OPEN FOR PUBLIC TRAVEL.

Section I. (If only one section, omit words "Section I")

Beginning (See attached) (description)

in the Land Records

and as shown on a ~~Highway Map~~ of the Town (City) of Shaftsbury, dated January 14, 1974, and filed in Book 54 P. 318 of the Land Records of the Town (City) of Shaftsbury by the Town (City) Clerk of said Town (City), incorporated herein by reference, and attested to on said map by said Town (City) Clerk.

Dated at Shaftsbury, County of Bennington, and State of Vermont, this 11th day of February A.D., 1974.

Mertow R Snow Board

Anthony Ottobell of

Ray H. Whitman Selectmen (Aldermen)

(and the Mayor of the City of _____)

Shaftsbury, Vermont
February 11, 1974

The above is a true copy of description of a section (s) of highway, completed and OPENED FOR PUBLIC TRAVEL, recorded in Book 54 on Page 318 of Land Records of the Town (City) of Shaftsbury on the 14th day of January, 1974, at 9:02 o'clock P M.

Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 206 & 349.

Attest: Cathleen Harwood
Town (City) Clerk of Shaftsbury, Vt.

Received for record January 14 A.D. 1974 at 9:02 P.M.

ATTEST: Cathleen Harwood
Town Clerk

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT WE, CHESTER P. DENIO and BERTHA B. DENIO, of Shaftsbury in the County of Bennington and State of Vermont Grantors, in the consideration of one dollar and other good and valuable considerations paid to our full satisfaction by TOWN OF SHAFTSBURY, A municipal corporation, of Shaftsbury in the County of Bennington and State of Vermont Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee TOWN OF SHAFTSBURY, a municipal corporation and its successors forever, a certain piece of land in Shaftsbury in the County of Bennington and State of Vermont, described as follows, viz:

IT BEING CERTAIN LANDS AND PREMISES TO BE USED FOR HIGHWAY PURPOSES only, the same being fifty (50) feet in width and the center line of which follows the courses and distances hereinafter set forth, viz:

BEGINNING AT A POINT on the easterly side of Vermont Route 7 in the Town of Shaftsbury, Vermont, the same being S 49° 36' W 25.0 feet from the southwest corner of the lands of Sanford Buxbaum and wife; thence S 48° 45' E 220.65 feet; thence on a curve to the right with radius of 626.26 feet for a distance of 714.06 feet; thence S 19° 19' 18" W 205.35 feet; thence on a curve to the left with radius of 678.86 feet for a distance of 443.52 feet; thence on a curve to the right with radius of 797.80 feet for a distance of 356.77 feet; thence on a curve to the right with radius of 702.74 feet for a distance of 253.22; thence on a curve to the right with radius of 775.96 feet for a distance of 229.94 feet; thence S 45° 07' 14" W 60.0 feet; thence on a curve to the left with radius of 653.20 feet for a distance of 258.57 feet; thence S 22° 15' 48" W 286.78 feet; thence on a curve to the left with radius of 637.20 feet a distance of 242.0 feet; thence turning sharply to the right on an intersecting road the center line of which is described as follows: a curve to the left with radius of 159.73 feet a distance of 185.78 feet; thence turning a curve to the left with radius of 713.55 feet a distance of 198.71 feet; thence S 5° 08' 10" E 243.66 feet; thence turning a curve to the right with radius of 113.08 feet a distance of 136.73 feet; thence S 42° 14' 55" W 261.46 feet to the center point of a cul de sac having a radius of 60.0 feet.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee TOWN OF SHAFTSBURY, a municipal corporation, its successors and assigns, to their own use and behoof forever; And we the said Grantors CHESTER P. DENIO and BERTHA B. DENIO, husband and wife, for ourselves and our heirs, executors and administrators, do covenant with the said Grantee TOWN OF SHAFTSBURY, A MUNICIPAL CORPORATION, its successors and assigns, that until the ensembling of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE

We, the said Grantors, do hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever, IN WITNESS WHEREOF, we hereunto set our hands and seals this 19th day of November A.D.1973.

IN PRESENCE OF
Stephen H. Gilman
Peter Donovan, Jr.

Chester P. Denio L.S.
Bertha B. Denio L.S.

STATE OF VERMONT,
BENNINGTON COUNTY SS. At Bennington this 19th day of November A.D. 1973

CHESTER P. DENIO and BERTHA B. DENIO

personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me, Stephen H. Gilman
Notary Public

Received for record January 14 A.D. 1974 at 9:02 P.M.

ATTEST: Colleen Harrison
Town Clerk

Vermont Property Transfer Tax
...
Signed C. Harrison Clerk
Date 1-14-74

... 271 LC-366 REUSED
... 250 LC-366

C. 572

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 19 77

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 77

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of SHAFTSBURY on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1977 is as follows:

	TOWN OF <u>SHAFTSBURY</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4	
	TOWN HIGHWAYS						STATE HIGHWAYS
	CLASS 1	CLASS 2	CLASS 3	CLASS 4			
PREVIOUS MILEAGE as shown February 10, 19 76	---	14.730	49.590	3.840	10.487	74.807	
HIGHWAYS ADDED Since February 10, 19 76 according to statute. Explain under paragraph 1 below.			0.650 1.44				
SUB-TOTAL			50.234				
HIGHWAYS SUBTRACTED Since February 10, 19 76 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			0.0 50.240				
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 77	—	14.730	50.234	3.840	10.487	75.457 ✓	

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1976:

..... Mountain View Drive 2.48 mi. 0.250

..... Maple Grove 3.96 0.400

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 19 76 as substantiated by the attached copy of the proceedings:

SELECTMEN: Alvan J. Lawrence
Sanford Buxbaum
Ezekiel S. Cross, Jr.

At Shaftsbury in the county of Bennington
the 11 day of February 19 77 personally appeared Alvan J. Lawrence,
Sanford Buxbaum and Ezekiel S. Cross, Jr.

Selectmen of the Town of Shaftsbury
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me, Cathleen Harwood
Town Clerk
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Cathleen Harwood Clerk of the Town of Shaftsbury
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Shaftsbury
relating to highway mileage, filed and recorded at this office February 11 1977.

Attest Cathleen Harwood
Town Clerk
Approved R. J. Keel FEB 17 1977
Representative, Department of Highways Date

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Cathleen Harwood, Hon. Clerk of the Town of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of CLASS 3 HIGHWAY in the Town of Shaftsbury was COMPLETED AND OPEN FOR PUBLIC TRAVEL on February 23, 1976, 19__.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at a pin in the northerly line of Daniel's Road and the westerly line of Mountainview Drive, said pin marking the southeast corner of Lot W-11; thence N 1° 32 1/2' E along the easterly lines of Lots W-11 through W-15 1311.23 feet to a pin marking the northeast corner of Lot W-15; thence S 88° 27 1/2' E 50.00 feet to the easterly line of Mountainview Drive; thence S 1° 32 1/2' W 1312.13 feet to a pin marking the southwest corner of Lot W-10; thence N 87° 25 3/4' W along the northerly line of said Daniel's Road 50.01 feet to the point of beginning.

and as shown on a Highway Map of the Town of Shaftsbury, dated FEBRUARY 23, 1976, and filed in Book 56 on page 301-2 of the Records of the Town of SHAFTSBURY by the Town Clerk of said SHAFTSBURY incorporated herein by reference and attested to on said map by said TOWN Clerk.

Dated at Shaftsbury, County of Bennington and State of Vermont, this 14 day of FEBRUARY, A.D. 1977.

Alvan J. Lawrence BOARD
Lanford Buxton OF
Zebid Cross J. SELECTMEN ALDERMEN TRUSTEES

and the MAYOR of the City of _____.

SHAFTSBURY, VERMONT
FEBRUARY 14, 1977.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 56 ON PAGE 301-2 OF THE LAND RECORDS OF THE TOWN OF SHAFTSBURY ON THE 23 DAY OF FEBRUARY, 1976, AT 1:00 O'CLOCK, P M.

ATTEST: Cathleen Harwood
Town Clerk of Shaftsbury, Vermont

(Town Clerk should ... on or before February 15th. Return

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

0.400

Cathleen Harwood, Hon. Clerk of the Town
of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of CLASS 3 HIGHWAY in the Town of
Shaftsbury was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on February 15, 1976, 1976.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at a point marked by an iron pin located
at the easterly terminus of Bahan Road said point also being situated along the
division line between the property of the Iron Kettle Motel premises and PARCEL
Two of the above mentioned deed as shown on the survey' thence running along the
southwesterly southerly and southeasterly line of said private roadway a distance
of 1974.93 feet to an iron pin which marks the beginning of a cul-de-sac as shown
on said survey; thence running counter clockwise around the boundary of the cul-
de-sac (radius of 60 feet) a distance of 325.42 feet to a point which is located
at the end of the northeasterly line of said private roadway; thence running along
the northeasterly, northwesterly and northerly line of said roadway a distance of →
and as shown on a Highway Map of the Town of SHAFTSBURY,
dated MARCH 9, 1976, and filed in Book 56 on page 344-6 of the Records
of the Town of SHAFTSBURY by the Town
Clerk of said SHAFTSBURY incorporated herein by reference
and attested to on said map by said Town Clerk.

Dated at SHAFTSBURY, County of BENNINGTON and
State of Vermont, this 14 day of FEBRUARY, A.D. 1977.

Alvan J. Lawrence BOARD
Sanford Bevilacqua OF
Gerald S. Cross Jr. SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____.

SHAFTSBURY, VERMONT
FEBRUARY 14, 1977.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 56 ON PAGE 344-6 OF THE LAND RECORDS
OF THE TOWN OF SHAFTSBURY ON THE 9 DAY OF
MARCH, 1976, AT 9:00' CLOCK, A. M.

ATTEST: Cathleen Harwood
Town CLERK OF SHAFTSBURY, VERMONT

Rev. 11/73

(Town Clerk should ...
on or before February 15th. Return

DESCRIPTION OF RIGHT OF WAY (Cont'd.)

2054.51 feet to a point where the northerly right of way line of Bahan Road ends (at the easterly terminus of Bahan Road); thence running southerly along the easterly end of Bahan Road 50 feet to the point of beginning. Said roadway is 50 feet in width as it extends through the Maple Grove Development.

WILLIAM POETER
COMMISSIONER OF HIGHWAYS



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
Highway Maintenance Division

June 23, 1961

H. C. Stevens, Chairman
Board of Selectmen
Town of Shaftsbury
Vermont

Dear Sir:

We are enclosing for your records a copy of the selection of state-aid highways in the town of Shaftsbury, as approved by the Commissioner of Highways on May 10, 1961.

This is in connection with the 10-year reselection of state-aid highways. There is no change in mileage.

Very truly yours,

H. F. Farrington
Highway Planning Engineer

HFF:HL:enp

Enc.

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 75 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 19 75 as substantiated by the attached copy of the proceedings:

SELECTMEN:

Anthony Altobell
Alvan Lawrence

At.....Shaftsbury.....in the county of.....Bennington.....
the.....9th... day of.....February..... 19 76 personally appeared.....
Anthony Altobell, Alvan Lawrence
Selectmen ofShaftsbury.....
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Cathleen Harwood

Notary Public

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, before February 15th. Retain one yellow copy for town records until approved copy is returned).

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1976

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1976
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of SHAFTSBURY, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1976 is as follows:

	TOWN OF <u>SHAFTSBURY</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4	
	TOWN HIGHWAYS						STATE HIGHWAYS
	CLASS 1	CLASS 2	CLASS 3	CLASS 4			
PREVIOUS MILEAGE as shown February 10, 1975	---	14.730	49.480	3.840	10.487	74.697	
HIGHWAYS ADDED Since February 10, 1975 according to statute. Explain under paragraph 1 below.			0.110 114				
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since February 10, 1975 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			49.590			74.807	
TOTAL TRAVELED HIGHWAYS Feb. 10, 1976	---	14.730	49.594	3.840	10.487	74.811	

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1975:

Hewitt Drive extension 0.110

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1975 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1975 as substantiated by the attached copy of the proceedings:

SELECTMEN: { Anthony Altobell
Alvan Lawrence

At Shaftsbury in the county of Bennington the 9th day of February, 1976 personally appeared Anthony Altobell, Alvan Lawrence

Selectmen of Shaftsbury and made oath to the truth of the foregoing affidavit by them subscribed.

Before me, Cathleen Harwood
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Cathleen Harwood Clerk of the Town of Shaftsbury hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Shaftsbury relating to highway mileage, filed and recorded at this office, February 9, 1976

Attest Cathleen Harwood Town Clerk
Approved R. J. Nicholl Representative, Department of Highways
Date FEB 13 1976

Completed Selectmen's Certificate of Completion
for New Highways built or Highways added

CERTIFICATE OF COMPLETING AND OPENING
HIGHWAY FOR PUBLIC TRAVEL

Cathleen Harwood, Town (City) Clerk
Town (City) of Shaftsbury, Vermont

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the following described section (sections) of highway in the Town (City) of Shaftsbury, on Hewitt Drive Route Number , is completed and OPEN FOR PUBLIC TRAVEL.

Section I. (If only one section, omit words "Section I")

Beginning (description)

in the Land Records
and as shown on a Highway Map of the Town (City) of Shaftsbury, dated January 13, 1975, and filed in Book 55 Page 294 of the Land Records of the Town (City) of Shaftsbury by the Town (City) Clerk of said Town (City), incorporated herein by reference, and attested to on said map by said Town (City) Clerk.

Dated at Shaftsbury, County of Bennington, and State of Vermont, this 13, day of January A.D., 1975.

Arthur Littlefield Board
Sanford Newcomer
of

Alan Sumner Selectmen
(Aldermen)

(and the Mayor of the City of _____)

Shaftsbury, Vermont
January 13, 1975

The above is a true copy of description of a section (s) of highway, completed and OPENED FOR PUBLIC TRAVEL, recorded in Book 55 on Page 294 of Land Records of the Town (City) of Shaftsbury on the 13th day of January, 1975, at 8:01 o'clock P. M.

Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 296-349.

Attest: Cathleen Harwood
Town (City) Clerk of Shaftsbury, Vt.

Notary Public
(Write official title, as Notary Public)

ALL COPIES

Town Clerk should fill out following and mail ~~to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before~~

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT we, MITCHELL S. HEWITT, Jr. and SHIRLEY HEWITT, husband and wife, of Shaftsbury in the County of Ferrisburgh and State of Vermont, Grantor, in the consideration of one dollar and other good and valuable consideration paid to our full satisfaction by the TOWN OF SHAFTSBURY, VERMONT, a municipal corporation organized under the laws of the State of Vermont, situated in the County of Ferrisburgh and State of Vermont Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, THE TOWN OF SHAFTSBURY, VERMONT, and its successors and assigns forever, a certain piece of land in Shaftsbury in County of Ferrisburgh and State of Vermont, Describe as follows, viz:

Being a portion of the Right of Way of Hewitt Drive, so-called, as shown on a survey map of "Hewitt Hills-Land Subdivision Shaftsbury, Vermont Scale 1"=100' September 1969 by Cadiz Consultants, Inc. Ferrisburgh, Vermont", Sheet 2 of three and described as follows:

Beginning at a point on the west line of said Hewitt Drive, which point marks the southeast corner of lot No. 13 and the northeast corner of lot No. 14 as shown on said survey map: thence south 89 33 3/4 West along the west side of Hewitt Drive 157.63 feet to the southeast corner of lot No. 14 and the northeast corner of lot No. 8; thence south 59 20' East 116.79 feet to a point; thence south 18 32' West 107.52 feet to a point marking the southeast corner of lot No. 9 and the northeast corner of lot No. 7; thence south 45 15 3/4 West 189.36 feet, more or less, to the Northwest corner of the existing public highway heretofore conveyed to the Town of Shaftsbury by their Grantors; thence south along the North line of said public highway fifty (50) feet, more or less, to a point marking the Northwest corner of lot No. 9 and the southwest corner of lot No. 10; thence south 18 30 1/4 West 194.36 feet to the Northwest corner of lot No. 10; thence West along the easterly line of Hewitt Drive as shown on said subdivision map a 100 feet more or less from the hereinabove described line of said highway to a point 100 feet from the point marking the southeast corner of lot No. 9 and the northeast corner of lot No. 7; thence North 88 33' West 50 feet to the point of beginning.

The above described piece of land is hereby dedicated to the Town of Shaftsbury, Vermont for highway purposes. The grantors hereby warrant and defend the title to the above described piece of land, together with all appurtenances thereto in and to the same, unto the said Grantee, its successors and assigns, to its use and enjoyment forever.

That the said Grantee, its successors and assigns, its heirs and assigns, the Town of Shaftsbury, Vermont, its successors and assigns, shall hold the above described piece of land unto the said Grantee, its successors and assigns, to its use and enjoyment forever, subject to the payment of the taxes and assessments thereon as provided by law.

And the grantors hereby warrant and defend the title to the above described piece of land, together with all appurtenances thereto, unto the said Grantee, its successors and assigns, to its use and enjoyment forever.

Witness our hands and seals at Shaftsbury, Vermont, this 14th day of January A.D. 1975.

Mitchell S. Hewitt, Jr.
Shirley Hewitt

Notary Public

Notary Public

(Write official title, as Notary Public)

ALL COPIES

Town Clerk should fill out following and mail to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1975

Fill out in triplicate and file with your Town Clerk on or before February 10, 1975

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of SHAFTSBURY on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1975 is as follows:

	TOWN XXXXXX OF <u>SHAFTSBURY</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS				STATE HIGHWAYS	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 1974	---	14.730	49.110	3.660	10.487	74.327
HIGHWAYS ADDED Since February 10, 1974 according to statute. Explain under paragraph 1 below.			+ 0.370	+ 0.550		
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 1974. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.				- 0.370		
TOTAL TRAVELED HIGHWAYS Feb. 10, 1975		14.730	49.480	3.840	10.487	74.697

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1974:

Reclass

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1974 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1974 as substantiated by the attached copy of the proceedings:

SELECTMEN: *Merton R. Snow*
Anthony Altobelli
Alvan Lawrence

At Shaftsbury in the county of Bennington
the 10th day of February, 1975 personally appeared Merton R. Snow,
Anthony Altobelli & Alvan Lawrence
Selectmen of Shaftsbury
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me, *Cathleen Harwood*
Notary Public
(Write official title, as Notary Public)

ALL COPIES

(Town Clerk should fill out following and mail ~~to the Commissioner of Highways, Montpelier, Vermont, 05602,~~ on or before February 15th.)

I, Cathleen Harwood Clerk of the Town of Shaftsbury
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Shaftsbury
relating to highway mileage, filed and recorded at this office February 10, 1975.

Attest Cathleen Harwood
Town Clerk
Approved J. M. Nicholls
Representative, State Highway Board

FEB 14 1975
Date

1974 TOWN HIGHWAY MILEAGE CHANGES
 DUE TO ACT 63 RECLASSIFICATION
 and/or REMEASUREMENT

<u>Map Ident. Letter</u>	<u>Town Hwy. No.</u>	<u>Miles Added</u>	<u>Miles Subtracted</u>	<u>Explanation</u>
A	18	0.06		Portion now Class 3 due to field reclassification
B	30	0.31		Now Class 3 due to field reclassification
C	69	(0.15)		Formerly legal trail, now Class 4
D	70	(0.40)		Formerly legal trail, now Class 4
Totals:		Class 3 Class 4	+0.37 (+0.55)	(-0.37)

ending at Arlington town line

ACT 63 RECLASSIFICATION

Town SHAFTSBURY
 Sheet 1 of 3

Officials Participating:

- Merton Snow, Selectman
- Anthony Altobell, Selectman
- Alvan Lawrence, Selectman
- Roy Whitman, Road Commissioner
- Gleason Ayers, District Engineer
- Nelson Williams, Assistant District Engineer

Field Work By E. J. Chabot
 Date 5/14/74

Compilation By E. J. Chabot
 Date 5/15/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
7	3.55	3.55			
8	5.77	5.77			
9	7.05	7.05			
10	1.55	1.55			
11	0.27	0.27			
12	0.54	0.54			
13	0.17	0.17			
14	0.35	0.35			
15	0.50	0.50			
16	0.34	0.34			
17	0.23	0.23		0.72	
18	1.25	1.31		0.43	
19	0.05	0.05			
20	1.50	1.50		0.50	
21	0.63	0.63			
22	0.85	0.85			
23	0.04	0.04			
24	0.07	0.07			
25	0.25	0.25			
26	1.99	1.99		0.41	
27	1.30	1.30			
28	0.32	0.32			
29	1.03	1.03		0.43	
30	0.41	0.72			

ending at Arlington Town Line

ACT 63 RECLASSIFICATION

~~(Preliminary Recommendations)~~

Town SHAFTSBURY

Sheet 2 of 3

Officials Participating:

- Merton Snow, Selectman
- Anthony Altobell, Selectman
- Alvan Lawrence, Selectman
- Roy Whitman, Road Commissioner
- Gleason Ayers, District Engineer
- Nelson Williams, Assistant District Engineer

Field Work By E. J. Chabot

Date 5/14/74

Compilation By E. J. Chabot

Date 5/15/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
31	0.16	0.16			
32	0.13	0.13			
33	1.18	1.18			
34	0.21	0.21			
35	0.88	0.88			
36	0.19	0.19			
37	0.13	0.13			
38	0.73	0.73			
39	0.69	0.69			
40	1.19	1.19			
41	0.48	0.48			
42	1.35	1.35			
43	1.61	1.61			
44	0.85	0.85			
45	1.05	1.05			
46	0.30	0.30			
47	0.51	0.51			
48	0.13	0.13			
49	0.17	0.17			
50	0.20	0.20			
51	0.06	0.06			
52	0.28	0.28			
53	0.14	0.14			
54	2.72	2.72			

ending at Arlington Town Line

ACT 63 RECLASSIFICATION

Town SHAFTSBURY

Officials Participating:

Sheet 3 of 3

- Merton Snow, Selectman
- Anthony Altobell, Selectman
- Alvan Lawrence, Selectman
- Roy Whitman, Road Commissioner
- Gleason Ayers, District Engineer
- Nelson Williams, Assistant District Engineer

Field Work By E. J. Chabot
Date 5/14/74

Compilation By E. J. Chabot
Date 5/15/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
55	0.09	0.09			
56	0.13	0.13			
57				0.80	
58	0.14	0.14			
59	0.13	0.13			
60	0.21	0.21			
61	0.12	0.12			
62	0.07	0.07			
63	0.10	0.10			
64	0.87	0.87			
65	0.17	0.17			
66	0.51	0.51			
67	0.84	0.84			
68	0.38	0.38			
69	L/T			0.15	
70	L/T			0.40	
TOTALS	49.11 ✓	49.48 ✓		3.84 ✓	

ending at Arlington Town Line

ROUTE	DATE
TO DHE	8/26/74
DHE RET	12/29/74
TO COMM	1/17/75
COMM RET	1/22/75
TO C F	1/23/75
FILE COMP	1/27/75

SELECTION OF CLASS 2 TOWN HIGHWAYS

Town of SHAFTSBURY
 County of BENNINGTON
 District No. 1
 Total Class 2 Mileage ... 14.730

Important town highways pursuant to Title 19, V.S.A., Section 17:

No. 1 2.110 miles

Beginning at US 7
 extending (Give direction) northeast
 ending at Arlington Town Line

No. 2 0.270 miles

Beginning at VT. 67 at South Shaftsbury
 extending (Give direction) east
 ending at US 7

No. 3 2.840 miles

Beginning at VT. 67
 extending (Give direction) west and northwest
 ending at New York State Line

No. 4 0.470 miles

Beginning at US 7 at South Shaftsbury
 extending (Give direction) west and north
 ending at class 2 town highway #2

No. 5 7.040 miles

Beginning at Bennington Town Line
 extending (Give direction) north
 ending at Arlington Town Line

No. 6 2.000 miles

Beginning at US 7 at South Shaftsbury
 extending (Give direction) east
 ending at class 2 town highway #5

No. miles

Beginning at
extending (Give direction)
.....
ending at

No. miles

Beginning at
extending (Give direction)
.....
ending at

No. miles

Beginning at
extending (Give direction)
.....
ending at

No. miles

Beginning at
extending (Give direction)
.....
ending at

No. miles

Beginning at
extending (Give direction)
.....
ending at

We have this 9th day of December, 1974, made the above selection which is to supersede and replace any and all selections made prior to this time.

Merton R. Snow
Anthony A. Tobell
Alvin Lawrence

Selectmen
of the
Town of
SHAFTSBURY

Concur:

Dec 20, 1974

Effective February 10, 19⁷⁴....

Approved: JAN 22 1975, 19....

[Signature]
District Highway Engineer

STATE HIGHWAY BOARD
[Signature]
Commissioner of Highways

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1974

Fill out in triplicate and file with your Town Clerk on or before February 10, 1974

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of SHAFTSBURY on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1974 is as follows:

	TOWN XXXXXX OF <u>SHAFTSBURY</u>				STATE HIGHWAYS	TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS					
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 1973		14.730	49.93		10.487	75.147
HIGHWAYS ADDED Since February 10, 1973 according to statute. Explain under paragraph 1 below.			1.37 1.20 .63	4.01 3.66		
SUB-TOTAL			51.86			
HIGHWAYS SUBTRACTED Since February 10, 1973. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			2.54 2.19 49.11			
TOTAL TRAVELED HIGHWAYS Feb. 10, 1974		14.730	49.29	3.66	10.487	74.327

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1973:

Hewitt Drive ^{789'} ~~850~~ ft. (Extension of present Highway) 0.15
 Towh Highway No. 18 has had 1/4 mile improved to what the Selectmen feel is a
 Class 3 status. - all but 0.35 already class 3 - addition included in 2.19 deduction
 Eleonor's Way 0.38
 Demo 0.84

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1973 as substantiated by the attached copy of the proceedings:

A portion of the former TH 9 from the present TH 9 north
 to the Little White Creek. This is a Trail that has not appeared
 on Highway Map since it was discontinued as a Highway.
 Also, a small portion of Old SA 3, from Sa 3, south 600 feet.*

3. We hereby certify that the following roads have been reclassified since February 10, 1973 as substantiated by the attached copy of the proceedings:

* This also has not appeared on Highway maps recently.

SELECTMEN: *Anthony Altobell*
Roy C. Whitman

At Shaftsbury in the county of Bennington

the 4th day of March 1974 personally appeared ~~Norton Snow,~~

Roy C. Whitman, & Anthony W. Altobell

Selectmen of The Town of Shaftsbury

and made oath to the truth of the foregoing affidavit by them subscribed.

Before me, *Cathleen Harwood*

Town Clerk & Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before February 15th.)

I, Cathleen Harwood Town Clerk of the Town of Shaftsbury

hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of the Town of Shaftsbury

relating to highway mileage, filed and recorded at this office March 4 1974.

Attest *Cathleen Harwood*
Town Clerk

Approved *Arthur J. Goss*
Representative, State Highway Board

MAR 18 1974
Date

OFFICE OF TOWN CLERK
TOWN OF SHAFTSBURY
SHAFTSBURY, VT. 05262

March 13, 1974

Arthur J. Goss, Acting Highway Planning Engineer
State of Vermont Department of Highways
Montpelier, Vermont 05602

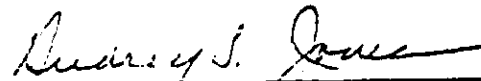
Attn: James E. Bisson, Administrative Assistant

Dear Mr. Goss:

We are enclosing the Town Clerk's copy of Shaftsbury's Certificate of Highway Mileage for 1974. Please note that an additional new highway should be added to all copies: that of Denio to the Town of Shaftsbury, dated February 11, 1974, with a total of 4,387.23 feet. I'm enclosing a copy of the Selectmen's Completion Certificate, and of the orders closing Sa 3 and TH 9. Please note also that TH 9 is now discontinued and is no longer even a trail, since the land has been returned to the owners on either side of the right-of-way.

I hope this will bring Shaftsbury's highway records up to date with your department.

Sincerely,



(Mrs.) Audrey S. Jones, Clerk
Board of Selectmen

OFFICE OF TOWN CLERK
TOWN OF SHAFTSBURY
SHAFTSBURY, VT. 05262

March 6, 1974

John T. Gray, Commissioner
State of Vermont
Department of Highways
Montpelier, Vermont 05602

Dear Mr. Gray:

We are enclosing the Certificate of Highway Mileage for 1974.
Please note that all but five tenths (.5) of town highway # 18 is
improved to what the Selectmen feel is a Class 3 Highway.

Very truly yours,

Merton R. Snow
Merton R. Snow, Chairman
Board of Selectmen

Received for record November 20 A.D., 1973 at 2:01 P.M.

ATTEST: *[Signature]*

OFFICE OF TOWN CLERK
TOWN OF SHAFTSBURY
SHAFTSBURY, VT. 05262

February 12, 1974

John T. Gray, Commissioner
Vermont Department of Highways
Montpelier, Vermont 05602

Dear Commissioner:

Enclosed are Certificates of opening of 3 new highways
in the Town of Shaftsbury, and notices of closing of 2
highways in the Town.

Very truly yours,

Merton R. Snow
Merton R. Snow, Chairman
Board of Selectmen

MRS:aj

Received for record November 20 A.D., 1973 at 2:01 P.M.

ATTEST: *William Thayer*

Hewitt

Suggested Selectmen's Certificate of Completion
for New Highways built or Highways added

CERTIFICATE OF COMPLETING AND OPENING
HIGHWAY FOR PUBLIC TRAVEL

I, Cathleen Harwood, Town (City) Clerk
Town (City) of Shaftsbury
at Shaftsbury, Vermont

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the fol-
lowing described section (sections) of highway in the Town (City) of Shaftsbury
on November 20, 1973 Route Number _____
is completed and OPEN FOR PUBLIC TRAVEL.

Section I. (If only one section, omit words "Section I")

Beginning (See attached) (description)

in the Land Records
and as shown on a Highway Map of the Town (City) of Shaftsbury, dated
November 20, 1973, and filed in the Land Records, Book 54, P. 289 of the
Land Records of the Town (City) of Shaftsbury by
the Town (City) Clerk of said Town (City), incorporated herein by reference,
and attested to on said map by said Town (City) Clerk.

Dated at Shaftsbury, County of Bennington, and State
of Vermont, this 20th 11th, day of November February A.D., 19 73 74

Matthew Snow Board

Anthony Altobelli of

Ray H. C. [unclear] Selectmen
(Aldermen)

~~(and the Mayor of the City of _____)~~

Shaftsbury, Vermont
February 11, 19 74

The above is a true copy of description of a section (s) of highway, completed
and OPENED FOR PUBLIC TRAVEL, recorded in Book 54 on Page 289 of Land
Records of the Town (City) of Shaftsbury on the 20th day of
November, 19 73, at 2:01 o'clock P. M.

Highways described on this certificate
must have been added according to Title
19, V. S. A., Sections 1, 296 & 349.

Attest: Cathleen Harwood
Town (City) Clerk of Shaftsbury, VT.

Received for record November 20 A.D., 1973 at 2:01 P.M.

ATTEST: Cathleen Harwood
Town Clerk

Vermont Property Transfer Tax
32 V.S.A. (1) Sec. 241
ACKNOWLEDGMENT
Signed Harwood Clerk
Date 11-20-73

1 V.S.A. § 317 (c) (6)

Suggested Selectmen's Certificate of Completion
for New Highways built or Highways added

CERTIFICATE OF COMPLETING AND OPENING
HIGHWAY FOR PUBLIC TRAVEL

I, Cathleen Harwood, Town (City) Clerk
Town (City) of Shaftsbury
at Shaftsbury, Vermont

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the following described section (sections) of highway in the Town (City) of _____, on Dec. 11, 1973 Route Number _____ is completed and OPEN FOR PUBLIC TRAVEL.

Section I. (If only one section, omit words "Section I")

Beginning (See attached) (description)

in the Land Records and as shown ~~on a highway map~~ of the Town (City) of Shaftsbury, dated December 11, 1973, and filed in Book 54 Page 302 of the Land Records of the Town (City) of Shaftsbury by the Town (City) Clerk of said Town (City), incorporated herein by reference, and attested to on said map by said Town (City) Clerk.

Dated at Shaftsbury, County of Bennington, and State of Vermont, this 11th day of February A.D., 1974.

Meston R. Snow Board

Anthony Altobelli of

Ray W. Whitman Selectmen (Aldermen)

(and the Mayor of the City of _____)

Shaftsbury, Vermont
February 11th, 1974

The above is a true copy of description of a section (s) of highway, completed and OPENED FOR PUBLIC TRAVEL, recorded in Book 54 on Page 302 of Land Records of the Town (City) of Shaftsbury on the 11th day of December, 1973, at 1:35 PM. o'clock: _____ M.

Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 296 & 349.

Attest: Cathleen Harwood Town (City) Clerk of Shaftsbury, Vt.

By the acceptance of this deed, and as part of the consideration herefor, the Grantee, THE TOWN OF SHAFTSBURY, hereby covenants and agrees that the herein conveyed roadway shall be designated "Eleanor's Way."

By the acceptance of this deed, and as part of the consideration herefor, it is hereby agreed by the Grantee, THE TOWN OF SHAFTSBURY, VERMONT, that the herein conveyed land has been sufficiently and adequately improved by a road built by William Morse and constructed to meet the specifications for roads for the Town of Shaftsbury, and that this has been done and is now in fully satisfactory condition; that this road is hereby accepted on a par with other roads in the Shaftsbury highway system of Town Roads for usual treatment accordingly, including maintenance and winter plowing as indicated. (Note: See October 1972 MEMORANDUM for the snow-plowing turn-around provision between the Selectmen, Town of Shaftsbury, and Harold and Ronnie Baldwin)

WARRANTY DEED

0.38

KNOW ALL MEN BY THESE PRESENTS THAT I, ELEANOR B. SMITH, of Shaftsbury in the County of Bennington and State of Vermont, Grantor, in consideration of One Dollar and other good and valuable consideration paid to my full satisfaction by THE TOWN OF SHAFTSBURY, VERMONT, in the County of Bennington, State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, THE TOWN OF SHAFTSBURY, VERMONT, its successors and assigns forever, a certain strip of land in Shaftsbury in the County of Bennington and State of Vermont, for highway purposes, described as follows, viz:

Being a strip, fifty feet wide, or more, and approximately two-thousand feet in length (50 ft. x 2000 ft.) running and extending between the north line of Town Road #9 and the south line of lands of Thompson, and bounded on either side by lands formerly of this Grantor and that of Curtis, said roadway herein named "Eleanor's Way" and intending to convey all that land bounded by the following:

Beginning at the southwest corner of lands of John and Marie Vecchio, being a point in the north line of Town Road #9; thence running N 21 degrees 0 minutes E, 256 feet; thence running N 13 degrees 0 minutes E, 200 feet; thence continuing in the same direction 75 feet to the southwest corner of lands of Paul and Anna Katz; thence N 11 degrees 15 minutes E, 358.6 feet; thence N 41 degrees 03 minutes E, 209.3 feet; thence N 18 degrees 43 minutes E, 121.3 feet; thence N 12 degrees 30 minutes E, 148.4 feet to the northwest corner of Katz' land and the southwest corner of lands of Curtis; thence 225 feet along Curtis' west line to the southwest corner of a fifty ft. roadway of Lawrence and Joyce Rose; thence in a northerly direction along said fifty-ft. strip to the southwest corner of lands of James and Sarah Alexander; thence N 16 degrees 51 minutes E, 200 feet to the southwest corner of lands of Harold and Ronnie Baldwin; thence N 16 degrees 43 minutes E, 158.09 along Baldwin west line to the northwest corner of lands of Baldwin being a point in the south line of lands of Thompson and the northeast corner of lands herein conveyed; thence in a westerly direction along Thompson land a distance of fifty feet to the northeast corner of lands of Chawn and Virginia Jotikasthira; thence S 16 degrees 30 minutes W, 604 feet to the northeast corner of lands of Eisenman; thence S 12 degrees 30 minutes W, 205 feet to the northeast corner of lands of Randolph and Judith Kundmueller; thence S 12 degrees 43 minutes W, 96.47 feet; thence S 41 degrees 03 minutes W, 217.69 feet; thence S 11 degrees 15 minutes W, 152.42 feet to the northeast corner of lands of Hilda and Barbara Bennett; thence S 11 degrees 0 minutes W, 220 feet to the northeast corner of lands of William Morse; thence S 13 degrees 0 minutes W, 75 feet and continuing in the same direction 200 feet; thence S 21 degrees 0 minutes W, 290 feet to the southeast corner of lands of Morse, the same point being that point in the north line of Town Road #9 marking the southwest corner of parcel herein conveyed; thence fifty feet along Town Road #9 to the place of beginning.

Meaning and intending hereby to convey a portion of those lands conveyed by Andrew Shimko, Jr. and Phyllis G. Shimko, to this Grantor, by Warranty Deed dated September 23 1961, and recorded in Book 45 at Page 91 of the Shaftsbury Land Records

SUBJECT, HOWEVER, to such of the following two easements granted unto the Central Vermont Public Service Corporation as involve said parcel or any portion thereof; easement granted by said Shimkos, by instrument dated April 24, 1961, and recorded in Book 45 at page 546 of said Shaftsbury Land Records, and easement granted by this Grantor, by instrument dated August 15, 1962, and recorded in Book 46 at Page 385 of said Shaftsbury Land Records.

AND said parcel is also SUBJECT to this Grantor's undertaking as stated in her said deed from Shimkos, "to grant unto the said Central Vermont Public Service Corporation, its successors or assigns, such additional pole line rights of way and all necessary and usual appurtenant rights across and through lands herein conveyed as shall be necessary for the purpose of supplying with electric power the said lands now owned by Thompson, Shails, Watson, and Curtis. The exact location of said line or lines is to be determined by agreement between said Grantee and said Corporation."

By the acceptance of this deed, and as part of the consideration herefor, the Grantee, THE TOWN OF SHAFTSBURY, hereby covenants and agrees that the herein conveyed roadway shall be designated "Eleanor's Way."

By the acceptance of this deed, and as part of the consideration herefor, it is hereby agreed by the Grantee, THE TOWN OF SHAFTSBURY, VERMONT, that the herein conveyed land has been sufficiently and adequately improved by a road built by William Morse and constructed to meet the specifications for roads for the Town of Shaftsbury, and that this has been done and is now in fully satisfactory condition; that this road is heretofore accepted on a par with other roads in the Shaftsbury highway system of Town Roads for usual treatment accordingly, including maintenance and winter plowing as indicated. (Note: See October 1972 MEMORANDUM for the snow-plowing turn-around provision between the Selectmen, Town of Shaftsbury, and Harold and Ronnie Baldwin)

The Grantor, ELEANOR B. SMITH, herewith submits for filing in the "metal file of maps" in the Shaftsbury Town Clerk's Office, a tracing of parcel herewith conveyed indicating: 1. boundaries of roadway; 2. adjoining landowners; 3. locations of pins.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, THE TOWN OF SHAFTSBURY, VERMONT, its successors and assigns to its own use and behoof forever; and I, the said Grantor, ELEANOR B. SMITH, for myself and my heirs, executors and administrators, do covenant with the said Grantee, THE TOWN OF SHAFTSBURY, VERMONT, its successors and assigns, that until the ensembling of these presents I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; except as herein set forth; and I, the said Grantor, ELEANOR B. SMITH, do hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever, except as herein set forth.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 4th day of December, 1973.

IN PRESENCE OF
Margaret Lillie
Catherine C. Behan

Eleanor B. Smith L.S.

STATE OF VERMONT,
BENNINGTON COUNTY, SS.

At Bennington this 4th day of December, 1973,

ELEANOR B. SMITH

personally appeared, and she acknowledged this instrument by her sealed and subscribed, to be her free act and deed.

Before me, Margaret Lillie SEAL
Notary Public

Received for record December 11 A.D., 1973 at 1:35 P.M.

ATTEST: Catherine Howard
Town Clerk

Agreement concerning turn-around provision recorded Highway Book #3, P. 82

Vermont Property Transfer Tax
28 V.S.A. § 2001
—ACKNOWLEDGEMENT— 291 Ex.
Return Rec'd. 12/11/73 250 Ex.
I am the Mayor of the City of _____

Shaftsbury, Vermont
February " , 1974

The above is a true copy of description of a section (s) of highway, completed and OPENED FOR PUBLIC TRAVEL, recorded in Book 54 on Page 318 of Land Records of the Town (City) of Shaftsbury on the 14th day of January, 1974, at 9:02 o'clock P M.

Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 206 & 349.

Attest: Catherine Howard
Town (City) Clerk of Shaftsbury, Vt.

(Write official title, as Notary Public)

paid to our full satisfaction by

TOWN OF SHAFTSBURY, a municipal corporation,

of Shaftsbury

in the County of Bennington

and State of Vermont

Grantee, by these presents, do

freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

TOWN OF SHAFTSBURY, a municipal corporation

and its successors ~~heirs and assigns~~ forever a

certain piece of land in

Shaftsbury

in the

County of Bennington

and State of Vermont, described as

follows, viz:

IT BEING CERTAIN LANDS AND PREMISES TO BE USED FOR HIGHWAY PURPOSES only, the same being fifty (50) feet in width and the center line of which follows the courses and distances hereinafter set forth, viz

BEGINNING AT A POINT on the easterly side of Vermont Route 7 in the Town of Shaftsbury, Vermont, the same being S 49° 36' W 25.0 feet from the southwest corner of the lands of Sanford Buxbaum and wife; thence S 48° 45' E 220.65 feet; thence on a curve to the right with radius of 626.26 feet for a distance of 744.06 feet; thence S 19° 19' 18" W 205.35 feet; thence on a curve to the left with radius of 678.86 feet for a distance of 443.52 feet; thence on a curve to the right with radius of 797.80 feet for a distance of 356.77 feet; thence on a curve to the right with radius of 702.74 feet for a distance of 253.22; thence on a curve to the right with radius of 775.96 feet for a distance of 229.94 feet; thence S 45° 07' 14" W 60.0 feet; thence on a curve to the left with radius of 653.20 feet for a distance of 258.57 feet; thence S 22° 15' 48" W 286.78 feet; thence on a curve to the left with radius of 637.20 feet a distance of 242.0 feet; thence turning sharply to the right on an intersecting road the center line of which is described as follows: a curve to the left with radius of 159.73 feet a distance of 185.78 feet; thence turning a curve to the left with radius of 713.55 feet a distance of 198.71 feet; thence S 5° 08' 10" E 243.66

0.84

feet; thence turning a curve to the right with radius of 113.08 feet a distance of 136.73 feet; thence S 42° 14' 55" W 261.46 feet to the center point of a cul de sac having a radius of 60.0 feet.

Enc.

AJG/JEB/gjs

(A. E. Wood)
Notary Public

(Write official title, as Notary Public)

Not presently on System
3 or 4 as far as
can be determined

ORDER DISCONTINUING A TOWN HIGHWAY

WHEREAS, due notice, dated December 3, 1973, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the discontinuance of a portion of Old State Highway No. 3, which begins at the present State Aid Highway No. 3, and continues 600 feet south to Town Highway No. 4, through lands of Edward and Alice Paquin, and of Roy Whitman;

AND WHEREAS said hearing was held on January 7, 1974 at the Town Clerk's office in Shaftsbury, and only Roy Whitman appeared and voiced no objection to the closing of said highway;

NOW THEREFORE, upon final consideration of the site and the representations of those heard, it is hereby ordered as follows:

That that portion of Old State Aid Highway No. 3, which begins at the present State Aid Highway No. 3, and continues 600 feet south to Town Highway No. 4, through lands of Edward and Alice Paquin and of Roy Whitman, is hereby discontinued as a public highway and the land shall revert to the owners on either side.

Dated at Shaftsbury, Vermont, this 14th day of January, 1974.

Merton R. Snow
Merton R. Snow

Anthony J. Altobelli
Anthony J. Altobelli

Roy G. Whitman
Roy G. Whitman

Selectmen, Town of Shaftsbury

Enc.
AJG/JEB/gjs

A. E. Wood Harwood
Notary Public
(Write official title, as Notary Public)

58

LT - not shown on map
Now T6 - not class 4

ORDER DISCONTINUING A TOWN HIGHWAY

WHEREAS, due notice, dated December 3, 1973, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the discontinuance of a portion of Town Highway No. 9, now a trail, beginning at Town Highway No. 9 and continuing north through lands of Frank and Isabelle Oktavec, to the Little White Creek;

AND WHEREAS said hearing was held on January 7, 1974 at the Town Clerk's office in Shaftsbury, and only Frank Oktavec appeared and urges the closing of said highway,

NOW THEREFORE, upon final consideration of the site and the representations of those heard, it is hereby ordered as follows:

That that portion of Town Highway No. 9, now a Trail, beginning at Town Highway No. 9 and continuing north through lands of Frank and Isabelle Oktavec, to the Little White Creek, is hereby discontinued as a public highway, and the land thereof shall revert to Frank and Isabelle Oktavec, their heirs and assigns, the owners of the lands on either side.

Dated at Shaftsbury, Vermont, this 14th day of January, 1974.

Merton R. Snow
Merton R. Snow

Anthony S. Altbell
Anthony S. Altbell

Roy G. Whitman
Roy G. Whitman

Selectmen, Town of Shaftsbury

Enc.
AJG/JEB/gjs

Cathleen Hayward
Notary Public
(Write official title, as Notary Public)

March 11, 1974

Merton R. Snow, Chairman
Board of Selectmen
Town of Shaftsbury
Shaftsbury, Vermont 05262

Dear Mr. Snow:

We have received the Certificates of Highway Mileage which your town clerk recently submitted to this agency and note that the town wishes to extend T 34 (Hewitt Drive) an additional 850 feet. Before including this extension in your Class 3 mileage we are required by Statute to have on file a Certificate of Completion and Opening for this section of new highway. I am enclosing a blank Certificate which I would ask the Selectmen to complete and return as soon as possible.

Regarding the discontinued portion of former SA 3, we have checked our files and can find no record of this action. We will appreciate your forwarding a copy of the Order of Discontinuance of this highway for our records. We are also adding 0.90 mile to your Class 4 mileage to include the Legal Trail portion of T 9 which you brought to our attention.

In addition, please request the town clerk to return the town's copy of the Certificate of Highway Mileage to this agency. Contrary to the instructions printed on the form and per the instructions included in the form letter which accompanied the Certificates, ALL copies of the form, including the town's, should be returned to this agency. It will then be approved by the representative of the State Highway Board and returned to you.

Sincerely,

Arthur J. Goss
Acting Highway Planning Engineer

By: James E. Bisson
Administrative Assistant

Enc.
AJG/JEB/gjs

William Harwood
Notary Public
(Write official title, as Notary Public)

1973 TOWN HIGHWAY MILEAGE CHANGES
DUE TO ACT 63 RECLASSIFICATION
and/or REMEASUREMENT

<u>Map Ident. Letter</u>	<u>Town Hwy. No.</u>	<u>Miles Added</u>	<u>Miles Subtracted</u>	<u>Explanation</u>
A	17	(0.72)		Formerly untraveled, now Class 4
B	18		0.49 0.84	Portion now Class 4
C	20		0.50	Portion now Class 4
D	26		0.41	Portion now Class 4
E	29		0.43	Portion now Class 4
F	30		0.31	Portion now Class 4
G	57	(0.75)	0.05	Formerly untraveled, now Class 4 and portion now Class 4
TOTALS:		Class 3 Class 4	2.54 2.19	
		(+1.47) (+2.54) 2.19		
		<hr/> 3.66		

William Hazard
Notary Public
(Write official title, as Notary Public)

TOWN OF SHAFTSBURY
MILEAGE CHANGES
DUE TO ACT 63
FEB. 10, 1974

CLASS 1 0.00
CLASS 2 14.73
CLASS 3 47.39 *
SUB-TOTAL 62.12
CLASS 4 4.01
TOTAL 66.13

Town Reclassified: Field _____
Office _____

* 0.00 of provisional Class 3 included in mileage.

William Hazard
Notary Public

(Write official title, as Notary Public)

ACT 63 RECLASSIFICATION
(Preliminary Recommendations)

Town Shaftsbury
Sheet 1 of 3

Officials Participating:

Field Work By _____
Date _____

Compilation By L.F. Wheeler
Date 9/26/73

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
7	3.55	3.55			
8	5.77	5.77			
9	7.05	7.05			
10	1.55	1.55			
11	0.27	0.27			
12	0.54	0.54			
13	0.17	0.17			
14	0.35	0.35			
15	0.50	0.50			
16	0.34	0.34			
17	0.23	0.23		0.72	
18	1.74	0.90		0.84	
19	0.05	0.05			
20	2.00	1.50		0.50	
21	0.63	0.63			
22	0.85	0.85			
23	0.04	0.04			
24	0.07	0.07			
25	0.25	0.25			
26	2.40	1.99		0.41	
27	1.30	1.30			
28	0.32	0.32			
29	1.46	1.03		0.43	
30	0.72	0.41		0.31	

William Hayward
Notary Public
(Write official title, as Notary Public)

ACT 63 RECLASSIFICATION
(Preliminary Recommendations)

Town Shaftsbury
Sheet 2 of 3

Officials Participating:

Field Work By _____
Date _____

Compilation By _____
Date _____

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
31	0.16	0.16			
32	0.13	0.13			
33	1.18	1.18			
34	0.06	0.06			
35	0.88	0.88			
36	0.19	0.19			
37	0.13	0.13			
38	0.73	0.73			
39	0.69	0.69			
40	1.19	1.19			
41	0.48	0.48			
42	1.35	1.35			
43	1.61	1.61			
44	0.85	0.85			
45	1.05	1.05			
46	0.30	0.30			
47	0.51	0.51			
48	0.13	0.13			
49	0.17	0.17			
50	0.20	0.20			
51	0.06	0.06			
52	0.28	0.28			
53	0.14	0.14			
54	2.72	2.72			

William Hayward
Notary Public
(Write official title, as Notary Public)

ACT 63 RECLASSIFICATION
(Preliminary Recommendations)

Town Shaftsbury
Sheet 3 of 3

Officials Participating:

Field Work By _____
Date _____

Compilation By _____
Date _____

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
55	0.09	0.09			
56	0.13	0.13			
57	0.05			0.30	
58	0.14	0.14			
59	0.13	0.13			
60	0.21	0.21			
61	0.12	0.12			
62	0.07	0.07			
63	0.10	0.10			
64	0.87	0.87			
65	0.17	0.17			
66	0.51	0.51			
TOTALS	49.93	47.39		4.01	

William Hayward
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Shaftsbury, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1973s as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways) SHAFTSBURY			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1972	49.35	14.730	10.487				74.567
HIGHWAYS ADDED Since March 15, 1972 according to statute. Explain under paragraph 1 below.	0.58 59						590
SUB-TOTAL	49.93	14.730	10.487				75.137
HIGHWAYS SUBTRACTED Since March 15, 1972, Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.	49.93						75.147
TOTAL TRAVELED HIGHWAYS Feb. 10, 1973	49.92	14.730	10.487				75.137

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1972:

Blueberry Hill Rd. and Section of Lower East Rd.
0.51 0.07

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1972 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1972:

SELECTMEN:

Merton R. Snow
Anthony Altobell
Roy G. Whitman

At Shaftsbury in the county of Bennington

the 14th day of March, personally appeared Merton R. Snow,
Anthony W. Altobell & Roy G. Whitman

Selectmen of Shaftsbury and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Cathleen Harwood
 Notary Public
 (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Cathleen Harwood, Clerk of the Town of Shaftsbury hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Shaftsbury relating to highway mileage, filed and recorded at this office March 14, 1973.

Attest.....

Cathleen Harwood
 Town Clerk



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
05602

January 22, 1973

Chairman, Board of Selectmen
Town of Shaftsbury
Shaftsbury, Vermont 05262

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1973.

We have been advised that there is a new road off T 33 which is 0.07 mile in length. Before we can include this road in your town highway system, however, it will be necessary that you furnish this agency a copy of the right-of-way and a Certificate of Completion and Opening of this road to public travel.

We will also appreciate your indicating any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned to this office no later than March 15, 1973 in order for any changes to be effective at this time.

Sincerely,

R. J. Nicholls
Highway Planning Engineer

RJN/JEB/sla
Enc.

March 14, 1973

The above is a true copy of descriptions of section of highway completed and opened for public travel, recorded in Book 54 on Page 50 of the Land Records of the Town of Shaftsbury on the 7th Day of March, 1973 at 2 o'clock P.M.

Received
5/15/73
JEB

0.07

CERTIFICATE OF COMPLETION AND
OPENING OF HIGHWAY
FOR PUBLIC TRAVEL

Cathleen Harwood, Town Clerk of the Town of Shaftsbury,
Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this
is to certify that the following described section of highway
in the Town of Shaftsbury, Route Number _____ was COMPLETED
AND OPEN FOR PUBLIC TRAVEL on July _____, 1971.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at a point on the
East side of Town Highway No. 33 a distance of .4 (four tenths)
of a mile from its southern intersection with State Aid Highway
No. 5 (East Road) and continuing for a distance of .07 (seven
hundreths) of a mile in an easterly direction; this right of way
is three rods wide.

This is a section of a Pent Road that has been re-opened
for public travel.

And as shown on a map in the F. W. Beers Atlas, originally
published in 1869 and on file in the vault of the Shaftsbury
Town Clerk's office,;

Dated at Shaftsbury, County of Bennington and State of Vermont,
this 19th day of February, A. D., 1973.

Anthony Atchell

Ray W. Whitman

Selectmen, Town of Shaftsbury

Shaftsbury, Vermont
March _____, 1973

The above is a true copy of description of section of
highway completed and opened for public travel, recorded in
Highway Book No. 3, Page 83 of the Highway Records of the
Town of Shaftsbury, on the 12th day of March, 1973 at one
o'clock, P. M.

Attest:

Cathleen Harwood

Town Clerk of Shaftsbury, Vermont

March 14, 1973

The above is a true copy of descriptions of section of highway
completed and opened for public travel, recorded in Book 54 on
Page 50 of the Land Records of the Town of Shaftsbury on the 7th
Day of March, 1973, at 2 o'clock, P. M.

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

c.51

Cathleen Harwood, Clerk of the Town of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section of highway in the Town of Shaftsbury, _____, Route Number _____, was COMPLETED AND OPEN FOR PUBLIC TRAVEL on March 14, _____, 1973.

DESCRIPTION OF RIGHT-OF-WAY: .

Being a fifty foot wide strip of land running through Blueberry Hill Subdivision in Shaftsbury, Vermont. Meaning to convey hereby 25 feet on both sides of the following lines: Commencing at a point in the northerly side of Shaftsbury Town Highway No. 54, also known as Galusha Road, said point being 29.01 feet southwesterly of an iron pin set in the ground in the northerly side of said highway or road with said pin marking the southwesterly corner of lands now or formerly owned by Herow; thence, running the following distances and courses, N. 10° 45' W., 348.73 feet; N. 4° 48' W., 536.98 feet; N. 9° 18' E., 74.7 feet; N. 16° 50' E., 726.5 feet; N. 3° 19' E., 103.2 feet; N. 4° 58' W., 480.0 feet; N. 21° 35' W., 215.9 feet; N. 11° 24' 20" E., 397.3 feet; and, N. 13° 09" W., 452.0 feet, to a parcel of land now or formerly owned by William Dailey, Jr. Meaning to convey hereby the above described parcel of land which is bounded on the south by Town Highway No. 54, also known as Galusha Road; on the North by lands now or formerly owned by Herow, Hamilton, Jones, Merritt, Schaich and Flagg; on the north by lands now or formerly owned by William Dailey, Jr.; and on the west by lands now or formerly owned by Gleason, Schaich, Seils, William Dailey, Jr., Bottinger, Gross, Dimke, and Albert Robinson, Jr. Continued on Page 2.

and as shown on a map of Blueberry Hill in the Town of Shaftsbury, dated March 7, 1973 and filed in the vault of the Shaftsbury Town Clerk on that date., and recorded by the Clerk of said Town of Shaftsbury incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at Shaftsbury, Vermont, County of Bennington, and State of Vermont, this _____ day of March, A. D. 1973.

Anthony Attwell

Ray H. Whitman

Selectmen, Town of Shaftsbury

Shaftsbury, Vermont

March 14 , 1973

The above is a true copy of descriptions of section of highway completed and opened for public travel, recorded in Book 54 on Page 50 of the Land Records of the Town of Shaftsbury on the 7th Day of March, 1973 at 3 o'clock 40 minutes in the afternoon.

Attest: Cathleen Harwood
Town Clerk of Shaftsbury, Vermont

Certificate of Completion and Opening of a
Highway for Public Travel

It is further understood that the Town will maintain this road only a distance of 2,682.01 feet from Highway 54. Any additional road will have to comply to the Town's specifications.

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Shaftsbury, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1972s as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	SHAFTSBURY			Town Highways	State Aid Highways	State Highways	
	Town Highways	State Aid Highways	State Highways				
PREVIOUS MILEAGE as shown March 15, 1971	49.09	14.730	10.487				74.307
HIGHWAYS ADDED Since March 15, 1971 ac- cording to statute. Explain under paragraph 1 below.	+ 0.26						
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1971 Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1972	49.35	14.730	10.487				74.567

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1971

Harvest Hills Drive, 1047.78' x 50' 0.20
Hewitt Drive, 300' x 50' off Harvest Hills Drive 0.06

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1971 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1971

SELECTMEN:

Merton R. Snow
Anthony J. Mitchell
Roy C. Litman
in the county of Bennington

At Shaftsbury the 24 day of Jan, 1972 personally appeared Merton R. Snow,
Anthony J. Mitchell and Roy C. Litman

Selectmen of the Town of Shaftsbury
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Merton B. Miller
Shaftsbury, VT. Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Cathleen Harwood, Clerk of the Town of Shaftsbury
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Shaftsbury
relating to highway mileage, filed and recorded at this office January 31, 1972

Attest: Cathleen Harwood
Town Clerk



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER

05602

January 7, 1972

Chairman, Board of Selectmen
Town of Shaftsbury
Shaftsbury, Vermont 05262

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1972.

During the past year you submitted information for the addition of two sections of Hewett Drive totalling 0.26 mile. These roads are being added to your town highway system at this time.

We will also appreciate your indicating any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned to this office no later than March 15, 1972 in order for any changes to be effective at this time.

Sincerely,

R. J. Nicholls
Highway Planning Engineer

RJN/JEB/sla

Enc.

cc: District Office
Mapping Section

[Signature]
Notary Public
(Write official title, as Notary Public)

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

0.06

CATHLEEN HARWOOD, _____, Clerk of the _____ Town _____
of Shaftsbury _____, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify
that the following described section(s) of highway in the _____ Town _____
of Shaftsbury _____, Route Number _____, was
COMPLETED AND OPEN FOR PUBLIC TRAVEL on Sept 20, 1971.

Hewitt Drive, so-called
DESCRIPTION OF RIGHT-OF-WAY: Beginning
See attached sheet

Land Records
and as shown on a Highway Map of the _____ Town _____ of Shaftsbury _____,
dated Sept. 20, 1971, and filed in Book 52 on Page 355 of the
Records of the _____ Town _____ of Shaftsbury _____ by the _____
Clerk of said _____ Town _____ incorporated herein by reference
and attested to on said map by said _____ Clerk.

Dated at Shaftsbury, County of Bennington and
State of Vermont, this 31st day of January, A.D. 1972.

Merton Brown Board

Anthony Cottrell of

Roy G. Robinson Selectmen
(Aldermen)
(Trustees)

(and the Mayor of the City of _____).

_____Shaftsbury _____, Vermont

_____January 27 _____, 1972

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED
AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 52 ON PAGE 355
OF _____ Land _____ RECORDS OF THE _____ Town _____ OF Shaftsbury
ON THE 20th DAY OF September, 1971, AT 3:56 O'CLOCK, P. M.

ATTEST: Cathleen Harwood

Town _____ CLERK OF Shaftsbury, VERMONT

Notary Public
(Write official title, as Notary Public)

Parcel Two: Beginning at an iron pin in the east line of Harvest Hills Drive and the south line of the right of way for Hewitt Drive, so-called as shown on a survey map entitled: "Harvest Hills Land Subdivision, Shaftsbury, Vermont, scale 1" equals 100 feet, September, 1969 by Cadiz Consultants, Inc., Bennington, Vermont" which iron pin further marks the Northwest corner of Lot E-9A: thence north 86° 03' east 215.86 feet to a point; thence south 89° 51' east 84.14 feet to a point; thence Northerly 50 feet to a point in the South line of Lot No. 1 in said subdivision; thence Westerly 300 feet more or less to the southwest corner of lot E-9 which point marks the intersection of the West line of Harvest Hills Drive and the North line of Hewitt Drive; thence 50 feet more or less to the point or place of beginning.

This parcel of land is conveyed to the Town of Shaftsbury, Vermont for highway purposes.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, THE TOWN OF SHAFTSBURY, VERMONT, its successors and assigns forever; And we the said Grantors, MERITT S. HEWITT, JR. and SHIRLEY HEWITT, do for ourselves and our heirs and assigns, covenant with the said Grantee, THE TOWN OF SHAFTSBURY, its successors and assigns, that until the sealing of these presents we are the sole owners of the premises and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE:

State of Vermont, this 31st day of January, A.D. 1972

Merton R Snow Board

Anthony Atwell of

Roy G. Whitman Selectmen
(Aldermen)
(Trustees)

(and the Mayor of the City of _____)

_____ Shaftsbury _____, Vermont

January 28, 1972, 1972

The above is a true copy of description of section(s) of highway,
COMPLETED AND OPENED FOR PUBLIC TRAVEL, recorded in Book 52 on Page 355
of Land _____ Records of the Town _____ of Shaftsbury
on the 20th day of September, 1971, at 3:56 o'clock PM.

Attest:

Cathleen Harwood

Town Clerk of Shaftsbury, Vermont

Notary Public
(Write official title, as Notary Public)

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

CATHLEEN HARWOOD, Clerk of the Town of Shaftsbury, Vermont

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the Town of Shaftsbury, Route Number 52, was COMPLETED AND OPEN FOR PUBLIC TRAVEL, on Sept 30, 1971.

Harvest Hills Drive, Continuation
Description of Right-of-Way: Beginning

See attached sheet

Land Records and as shown on a Highway Map of the Town of Shaftsbury, dated Sept. 20, 1971, and filed in Book 52 on Page 355 of the Records of the Town of Shaftsbury by the Town Clerk of said Town of Shaftsbury, incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at Shaftsbury, County of Bennington, and State of Vermont, this 31st day of January, A.D. 1972

Merton R. Snow Board

Anthony Atchell of

Roy A. Whitman Selectmen (Trustees)

(and the Mayor of the City of)

Shaftsbury, Vermont

January 28, 1972

The above is a true copy of description of section(s) of highway, COMPLETED AND OPENED FOR PUBLIC TRAVEL, recorded in Book 52 on Page 355 of Land Records of the Town of Shaftsbury on the 20th day of September, 1971, at 3:56 o'clock PM.

Attest: Cathleen Harwood

Town Clerk of Shaftsbury, Vermont

Notary Public (Write official title, as Notary Public)

Beginning at an iron pin in the West line of Harvest Hills Drive, so-called, in said Town of Shaftsbury, said iron pin marking the Northwest corner of the right of way of a public highway heretofore deeded by Merritt S. Hewitt, Jr. and Shirley Hewitt to the Town of Shaftsbury, said point further marking the Northeast corner of Lot No. W-8 in said subdivision; thence running northerly along the westerly side of the right of way for said Harvest Hills Road as shown on survey map entitled: "Harvest Hills Land Subdivision, Shaftsbury, Vermont, scale 1" equals one hundred feet, September, 1969 by Cadiz Consultants, Inc., Bennington, Vermont", a copy of which is on file in the Shaftsbury Town Clerk's Office a distance of 1047.78 feet to an iron pin in the northeast corner of Lot W-15 in said subdivision; thence Easterly 50 feet to the west line of Lot E-11 of said subdivision; thence southerly along the easterly side of said Harvest Hills Road 1047.78 feet more or less to the northeast corner of the existing public highway; thence westerly 50 feet to the point or place of beginning. This parcel of land is conveyed to the Town of Shaftsbury, Vermont for highway purposes.

SHAFTSBURY, on its way is completed and OPEN FOR PUBLIC TRAVEL.

Section I. (If only one section, omit words Section I')
 SEE ATTACHED DESCRIPTION (description)
 Beginning

deeded by Warranty Deed to the Town (City) of Shaftsbury, dated and as ~~shown on a Highway Map of the~~ September 20, 1971, 19 , and filed in the Land Records, Book 52 Page 355 of the Records of the Town (City) of Shaftsbury by the Town (City) Clerk of said Town (City), incorporated herein by reference, and attested to on said map by said Town (City) Clerk.

Dated at Shaftsbury, County of Bennington, and State of Vermont, this 18th day of October A. D., 19 71.

Merritt S. Hewitt Board

Anthony W. Altobelli DE

Ray B. Whitman Selectmen
(Aldermen)

(and the Mayor of the City of)

Shaftsbury, Vermont
October 18, 19 71

The above is a true copy of description of a section (s) of highway, completed and OPENED FOR PUBLIC TRAVEL, recorded in Book 52 on Page 355-56 of Shaftsbury Land Records of the Town (City) of Shaftsbury on the 20th day of September, 19 71, at 3 o'clock 56 Minutes P. M.

Attest: Cathleen Harwood
 Town (City) Clerk of SHAFTSBURY, Vt.

Cathleen Harwood
Notary Public
 (Write official title, as Notary Public)

Suggested Selectmen's Certificate of Completion
for New Highways built or added

Hewett Drive 0.26
mile

CERTIFICATE OF COMPLETING AND OPENING
HIGHWAY FOR PUBLIC TRAVEL

SHAFTSBURY, Town (City) Clerk
Town (City) of SHAFTSBURY
_____, Vermont

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the following described section (sections) of highway in the Town (City) of _____
SHAFTSBURY, on Hewett Drive Route Number _____,
is completed and OPEN FOR PUBLIC TRAVEL.

Section I. (If only one section, omit words Section I')
SEE ATTACHED DESCRIPTION
Beginning _____ (description)

deeded by Warranty Deed to the
and as ~~shown on a highway plan of the~~ Town (City) of Shaftsbury, dated
September 20, 1971, 19 ____, and filed in the Land Records, Book 52 Page 355 of the

Records of the Town (City) of Shaftsbury by
the Town (City) Clerk of said Town (City), incorporated herein by reference,
and attested to on said map by said Town (City) Clerk.

Dated at Shaftsbury, County of Fennington, and State
of Vermont, this 18th day of October A. D., 19 71.

Merion R. Snow Board

Arthur W. Altwell DE

Ray B. Whitman Selectmen
(Aldermen)

(and the Mayor of the City of _____)

Shaftsbury, Vermont
October 18, 19 71

The above is a true copy of description of a section (s) of highway, completed
and OPENED FOR PUBLIC TRAVEL, recorded in Book 52 on Page 355-56 of Shaftsbury Land
Records of the Town (City) of Shaftsbury on the 20th day of
September, 19 71, at 3 o'clock 56 Minutes P. M.

Attest: Cathleen Harwood
Town (City) Clerk of SHAFTSBURY, Vt.

Cathleen Harwood
Notary Public
(Write official title, as Notary Public)

1047.78' = 0.20 mile

Beginning at an iron pin in the West line of Harvest Hills Drive, so-called, in said Town of Shaftsbury, said iron pin marking the Northwest corner of the right of way of way of a public highway heretofore deeded by Merritt S. Hewitt, Jr. and Shirley Hewitt to the Town of Shaftsbury, said point further marking the Northeast corner of Lot No. W-8 in said subdivision; thence running northerly along the westerly side of the right of way for said Harvest Hills Road as shown on survey map entitled: "Harvest Hills Land Subdivision, Shaftsbury, Vermont, scale 1" equals one hundred feet, September, 1969 by Cadiz Consultants, Inc., Bennington, Vermont", a copy of which is on file in the Shaftsbury Town Clerk's Office a distance of 1047.78 feet to an iron pin in the northeast corner of Lot W-15 in said Subdivision; thence Easterly 50 feet to the west line of lot F-11 of said subdivision; thence southerly along the easterly side of said Harvest Hills Road 1047.78 feet more or less to the northeast corner of the existing public highway; thence westerly 50 feet to the point or place of beginning. This parcel of land is conveyed to the Town of Shaftsbury, Vermont for highway purposes.

Parcel Two; Beginning at an iron pin in the east line of Harvest Hills Drive and the south line of the right of way for Hewitt Drive, so-called as shown on a survey map entitled: "Harvest Hills Land Subdivision, Shaftsbury, Vermont, scale 1" equals 100 feet, September, 1969 by Cadiz Consultants, Inc., Bennington, Vermont" which iron pin further marks the Northwest corner of Lot E-9A; thence north 86° 03' east 215.86 feet to a point; thence south 89° 51' east 84.14 feet to a point; thence Northerly 50 feet to a point in the South line of Lot No. 1 in said subdivision; thence Westerly 300 feet more or less to the southwest corner of lot E-9 which point marks the intersection of the West line of Harvest Hills Drive and the North line of Hewitt Drive; thence 50 feet more or less to the point or place of beginning. 300' = 0.06 mile

This parcel of land is conveyed to the Town of Shaftsbury, Vermont for highway purposes.

Charles Harmon
Notary Public
(Write official title, as Notary Public)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1971

Fill out in triplicate and file with your Town Clerk on or before February 10, 1971

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Shaftsbury, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1971 is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	SHAFTSBURY						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1970	49.04	14.730	10.487				74.257
HIGHWAYS ADDED Since March 15, 1970 ac- cording to statute. Explain under paragraph 1 below.	+0.05						
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1970 Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1971	49.09	14.730	10.487				74.307

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1970

T 19 0.05 9

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1970 as substantiated by the attached copy of the proceedings:

~~Carroll's Drive from highway 19~~

3. We hereby certify that the following roads have become untraveled since March 15, 1970

SELECTMEN:

Walter R. Snow
Ray J. Whitman
Arthur W. Altschell

At Shaftsbury in the county of Berlin,
the 1st day of July, 1971 personally appeared Walter R. Snow,
Ray J. Whitman and Arthur W. Altschell
Selectmen of Shaftsbury
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Cathleen Harwood
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Cathleen Harwood, Clerk of the Town of Shaftsbury,
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Shaftsbury
relating to highway mileage, filed and recorded at this office February 1, 1971.

Attest: Cathleen Harwood
Town Clerk

T 19 371.57' = 0.07 mile

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

DUPLICATE

CATHLEEN HARWOOD, TOWN Clerk of the TOWN SHAFTSBURY of SHAFTSBURY, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the Town of Shaftsbury, Route Number 19, was COMPLETED AND OPEN FOR PUBLIC TRAVEL on MAY 15, 1970.

Description of Highway #19 - Shaftsbury, Vermont

Beginning on the west side of Glastenview Drive at an iron pin marking the southeast corner of lands now or formerly of one Zazzaro; thence westerly along Zazzaro's south line 185.03 feet to a point marking Zazzaro's southwest corner; thence continuing for a distance of 187.64 feet along the same course, being N 88° 51' W to an iron pipe in a stone wall; thence southerly 60 feet to an iron pipe in the northwest corner of Lot No. 1 as shown on said survey map; thence south 88° 51' E 185.23 feet to the northeast corner of Lot No. 2; thence running on the same course 185.24 feet to an iron pin marking the northeast corner of said Lot No. 2; thence turning and running northerly 60 feet along the west line of Glastenview Drive to the point or place of beginning.

State of Vermont, this 2ND day of FEBRUARY, A.D. 1971.

Merton R Snow Board

_____ of

_____ Selectmen (Aldermen) (Trustees)

(and the Mayor of the City of _____).

SHAFTSBURY, Vermont

FEBRUARY 2, 1971.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 51 ON PAGE 303 OF LAND RECORDS OF THE TOWN OF SHAFTSBURY ON THE 15 DAY OF MAY, 1970, AT 1:00 O'CLOCK, P. M.

ATTEST: Cathleen Harwood

Town CLERK OF SHAFTSBURY, VERMONT

Before me,

Elizabeth A. King
Notary Public
(Write official title, as Notary Public)

T 19 371.57' = 0.07 mile

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

DUPLICATE
CATHLEEN HARWOOD, TOWN Clerk of the TOWN of SHAFTSBURY, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the Town of Shaftsbury, Route Number 19, was completed in the year 1970.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

and as shown on a Highway Map of the TOWN of SHAFTSBURY, dated MAY 15, 1970, and filed in Book #3 on Page 78 of the Highway Records of the TOWN of SHAFTSBURY by the TOWN Clerk of said SHAFTSBURY incorporated herein by reference and attested to on said map by said TOWN Clerk.

Dated at SHAFTSBURY, County of BENNINGTON and State of Vermont, this 2ND day of FEBRUARY, A.D. 1971.

Merton R. Snow Board

_____ of _____
Selectmen
(Aldermen)
(Trustees)

(and the Mayor of the City of _____).

SHAFTSBURY, Vermont
FEBRUARY 2, 1971.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 51 ON PAGE 303 OF LAND RECORDS OF THE TOWN OF SHAFTSBURY ON THE 15 DAY OF MAY, 1970, AT 1:00 O'CLOCK, P. M.

ATTEST: Cathleen Harwood
TOWN CLERK OF SHAFTSBURY, VERMONT

Before me,

Elizabeth A. King
Notary Public
(Write official title, as Notary Public)



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER

05602

January 20, 1971

Chairman, Board of Selectmen
Town of Shaftsbury
South Shaftsbury, Vermont 05262

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1971.

During the past year you submitted to this agency the necessary papers for adding 0.05 mile of new highway to your town highway mileage. This road has been assigned town highway number 19.

For your convenience we have entered this change on the enclosed Certificates. May I ask that you indicate any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned no later than March 15, 1971 in order for any changes to be effective at this time.

Sincerely yours,

R. J. Nicholls
Highway Planning Engineer

RJN/JEB/sla

Enc.

cc: District Office /
Mapping Section

Before me,

Elizabeth A. King
NOTARY PUBLIC
(Write official title, as Notary Public)

Suggested Selectmen's Certificate of Completion
for New Highways built or added

CERTIFICATE OF COMPLETING AND OPENING
HIGHWAY FOR PUBLIC TRAVEL

Cathleen Harwood, Town (City) Clerk
Town (City) of Shaftsbury
_____, Vermont

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the following described section (sections) of highway in the Town (City) of _____
Shaftsbury, on May 15, 1970 Route Number Circle Drive,
is completed and OPEN FOR PUBLIC TRAVEL.

Section I. (If only one section, omit words Section I')

Beginning on the west side (description) of Glastenview Drive at an iron pin marking the southeast corner of lands now or formerly of one Zazzaro; thence westerly along Zazzaro's south line 185.03 (Cont.) and as shown on a Highway Map of the Town (City) of Shaftsbury, dated May 15, 1970, and filed in _____ of the _____ Records of the Town (City) of _____ by the Town (City) Clerk of said Town (City), incorporated herein by reference, and attested to on said map by said Town (City) Clerk.

Dated at Shaftsbury, County of Dennington, and State of Vermont, this 15th day of May A. D., 19 70.

Merton A. Snow Board

Ray G. Leland

Anthony W. Gifford Selectmen
(Aldermen)

(and the Mayor of the City of _____)

Shaftsbury, Vermont
December 23, 19 70

The above is a true copy of description of a section (s) of highway, completed and OPENED FOR PUBLIC TRAVEL, recorded in Book 51 on Page 302 of Land Records of the Town (City) of Shaftsbury on the 15th day of May, 19 70, at 1:00 o'clock P. M.

Attest: Cathleen Harwood
Town (City) Clerk of Shaftsbury, Vt.

Before me,

Elizabeth A. King
Notary Public
(Write official title, as Notary Public)

Circle Drive

feet to a point marking Mazzaro's southwest corner; thence continuing for a distance of 187.64 feet along the same course, being N 88°51' W to an iron pipe in a stone wall; thence southerly 60 feet to an iron pin in the northwest corner of Lot No. 1 as shown on said survey map; thence south 88° 51' E 185.23 feet to the northeast corner of Lot No. 2; thence running on the same course 185.24 feet to an iron pin marking the northeast corner of said Lot No. 2; thence turning and running northerly 60 feet along the west line of Glastenview Drive to the point or place of beginning.

Book 51, Page 302, Shaftsbury Land Records

Before me,

Elizabeth A. King
Notary Public

(Write official title, as Notary Public)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of **Shaftsbury**, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1969	49.12	14.730	10.487				74.337
HIGHWAYS ADDED Since March 15, 1969, according to statute. Explain under paragraph 1 below.							
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1969. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.	-0.08						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1970.	49.04	14.730	10.487				74.257

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1969:

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1969, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1969:

SELECTMEN:

Merton R. Snow
L. D. Sanborn

At Shaftsbury in the county of Bennington
the 23RD day of FEBRUARY, 1970 personally appeared MERTON R. SNOW,
ROY G. WHITMAN AND L. D. SANBORN
Selectmen of Shaftsbury

and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Elizabeth A. King
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, ELIZABETH A. KING, Clerk of the Town of Shaftsbury
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Shaftsbury
relating to highway mileage, filed and recorded at this office FEBRUARY 23, 1970.

Attest

Elizabeth A. King
Town Clerk



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER

05602

January 6, 1970

Chairman, Board of Selectmen
Town of Shaftsbury
Shaftsbury, Vermont 05262

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1970.

Please note that we have deducted 0.08 mile from your town highway mileage. When the addition known as Westview Place was made in 1969, 0.12 mile was added on. It has since been found that 0.08 mile was duplicate mileage. The addition should have been only 0.04 mile.

We have entered this change on the enclosed Certificates for your convenience and will appreciate your entering any other changes in town highway mileage processed in accordance with the Statutes during the past year.

Please return the signed Certificates in time to reach this office on or before March 15, 1970.

Sincerely yours,

R. J. Nicholls
Highway Planning Engineer

RJN/dl
Enc.

ending at the Arlington Town Line, known as the East Road.

TEN YEAR RESELECTION OF STATE AID HIGHWAYS - 1970
 TITLE 19, V.S.A., CHAPTER I, SECTION 13
 SELECTION OF STATE AID HIGHWAYS

7c
 ✓

Town of Shaftsbury
 County of Bennington
 Vt. Hwy. Dist. No. 1
 Total S.A. Mileage 14.730

Important town highways as required by Title 19, V.S.A., Sections 1 & 13:

No. 1 2.110 miles.
 Beginning at the intersection with US 7,
 extending (Give direction) easterly and northeasterly,
 ending at the Arlington Town Line; includes an approach of 0.110 mile (one-way north).

No. 2 0.270 miles.
 Beginning at junction with US 7 at the Square in the Village of South Shaftsbury,
 extending (Give direction) westerly,
 ending at junction with VT 67 at the Eagle Square Shop.

No. 3 2.840 miles.
 Beginning at junction with VT 67 at the north end of Main Street in the Village of North Bennington,
 extending (Give direction) westerly and northwesterly,
 ending at New York State Line; being the main road from North Bennington to White Creek,
 New York.

No. 4 0.470 miles.
 Beginning at junction with SA 2, 0.050 mile west of US 7 in the Village of South Shaftsbury,
 extending (Give direction) southerly and easterly,
 ending at junction with US 7, just south of cemetery; locally known as Cleveland Avenue.

No. 5 7.040 miles.
 Beginning at Bennington Town Line,
 extending (Give direction) northerly,
 ending at the Arlington Town Line, known as the East Road.

No. 6 2.000 miles.
 Beginning at junction of US 7 in South Shaftsbury Village,
 extending (Give direction) easterly,
 ending at SA 5.

No. 7 miles.

Beginning at

extending (Give direction)

ending at

No. 8 miles.

Beginning at

extending (Give direction)

ending at

No. 9 miles.

Beginning at

extending (Give direction)

ending at

No. 10 miles.

Beginning at

extending (Give direction)

ending at

No. 11 miles.

Beginning at

extending (Give direction)

ending at

We have this 19 day of Feb, 1970, made the above

selection which is to supersede and replace any and all selections made prior to this time.

Menton R Snow
Roy E. Whitman
J D Scribner

Selectmen
of the
Town of

SHAFTSBURY

1970

Effective March 15th

Approved:

2/25, 1970
[Signature]
District Highway Engineer

February 26, 1970

STATE HIGHWAY BOARD

[Signature]
Commissioner of Highways

CERTIFICATE OF HIGHWAY MILEAGE SHAFTSBURY

FOR YEAR ENDING FEBRUARY 10, 1969

Fill out in triplicate and file with your Town Clerk on or before February 10, 1969

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We the Selectmen of the town of **Shaftsbury**, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 23, not including pent roads and trails, in this town for the year ending February 10, 1969, is as follows.

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	SHAFTSBURY						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1968	47.58	14.450	10.487				72.517
HIGHWAYS ADDED Since March 15, 1968, according to statute. Explain under paragraph 1 below.	2.08 0.44	0.280					
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1968. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.	0.58 0.10						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1969.	14.730	10.487					14.337

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1968:

667
0.07
7
0.12
7
0.25
(unable to locate on map)

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1968, as substantiated by the attached copy of the proceedings:

0.40
0.10

3. We hereby certify that the following roads have become untraveled since March 15, 1968:

SELECTMEN:

}

At _____ in the county of _____
 the _____ day of _____, 1969 personally appeared

Selectmen of _____ and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

ending at the Shaftsbury-Arlington Town Line, known as the East Road.

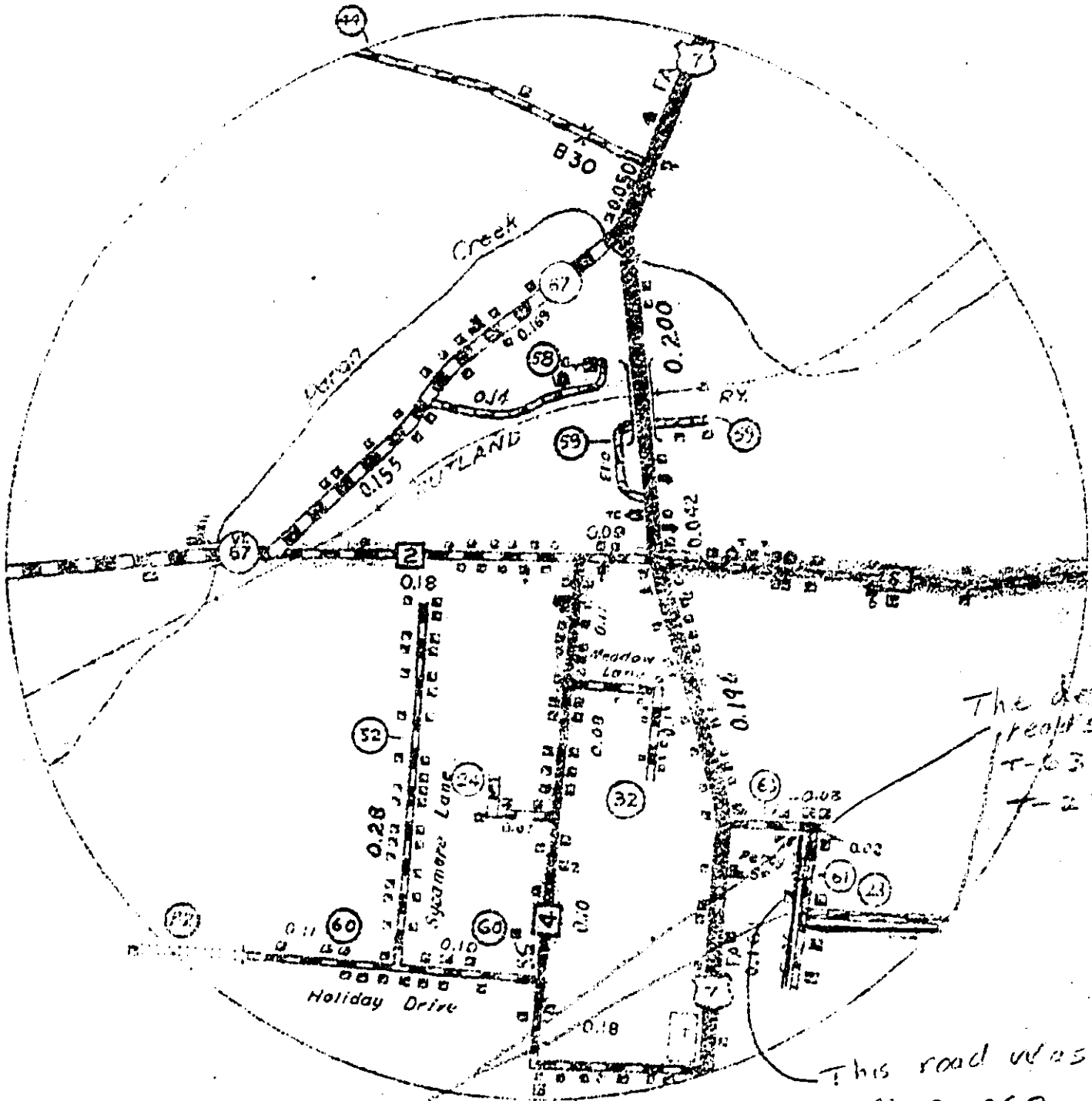
Town of Shaftsbury

Breakdown of 1968 Road Measurement on Town Highways
 requiring copy of RIGHT-OF-WAY and CERTIFICATE OF COMPLETION
 AND OPENING OF ROAD TO PUBLIC TRAVEL

<u>Map Ident. Letter</u>	<u>Town Hwy. No.</u>	<u>Mileage</u>	<u>Explanation</u>
K	28	0.12	New Addition
Z	4A	0.07	New Addition
AA	7A	0.09	New Addition
BB	8A	0.08	New Addition
CC	61A	<u>0.04</u>	New Addition
Total:		0.40	

ending at the Shaftsbury-Arlington Town Line, known as the East Road.

SCALE 1 INCH = 1/8 MILE



SOUTH SHAFTSBURY, VERMONT
 TOWN OF SHAFTSBURY
 COUNTY OF BENNINGTON
 -1949-

TH 23 Should be
 Only 0.04 miles long. W

7/4/69

VERMONT HIGHWAY DISTRICT NO. 1 8/10/49 REV. 9/43 REV. 10/66 REV. 1950 L.M.B. 1/1/67 1/1/68

ending at the Shaftsbury-Arlington Town Line, known as the East Road.

1968 REMEASUREMENT

SECTION OF STATE AID HIGHWAYS

Town of Shaftsbury
 County of Bennington
 Vt. Hwy. Dist. No. 1
 Total S.A. Mileage 14.730

Important town highways as required by Title 19, V.S.A., Sections 1 & 13:

No. 1 2.110 miles. *10-2-77*
 Beginning at the intersection with US 7,
 extending (Give direction) easterly and northeasterly,
 ending at the Arlington Town Line; includes an approach of 0.110 mile (one-way north).

No. 2 0.270 miles.
 Beginning at junction with US 7 at the Square in the Village of South Shaftsbury,
 extending (Give direction) westerly,
 ending at junction with VT 67 at the Eagle Square Shop.

No. 3 2.840 miles.
 Beginning at junction with VT 67 at the north end of Main Street in the Village of North Bennington,
 extending (Give direction) westerly and northwesterly,
 ending at New York State Line; being the main road from North Bennington to White Creek, New York.

No. 4 0.470 miles.
 Beginning at junction with SA 2, 0.050 mile west of US 7 in the Village of S. Shaftsbury,
 extending (Give direction) southerly and easterly,
 ending at junction with US 7, just south of cemetery; locally known as Cleveland Avenue.

No. 5 7.040 miles. *10-2-77*
 Beginning at the Bennington-Shaftsbury Town Line,
 extending (Give direction) northerly,
 ending at the Shaftsbury-Arlington Town Line, known as the East Road.

No. 6 2.000 miles.
 Beginning at junction of US 7 in South Shaftsbury Village,
 extending (Give direction) easterly,
 ending at SA 5 (being TH 32 at present).

No. 7 miles.

Beginning at
extending (Give direction)

ending at

No. 8 miles.

Beginning at
extending (Give direction)

ending at

No. 9 miles.

Beginning at
extending (Give direction)

ending at

No. 10 miles.

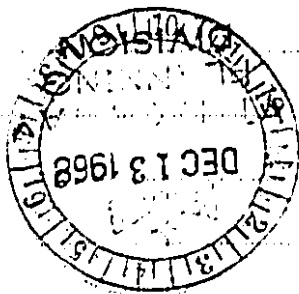
Beginning at
extending (Give direction)

ending at

No. 11 miles.

Beginning at
extending (Give direction)

ending at



We have this _____ day of _____, 19____, made the above selection which is to supersede and replace any and all selections made prior to this time.

Merton R. Snow
L. E. Seubert
Roy G. Whitman

Selectmen
of the
Town of

Effective March 15th 1969

Approved:

12/10, 1968

[Signature]
District Highway Engineer

STATE HIGHWAY BOARD
[Signature]
Commissioner of Highways

State Aid

Shafterburg

No. 1 Beginning at the intersection of US-7, extending eastward and northwesterly, ending at the Arlington town line (also includes an approach of 0.11 miles (one-way north)).

2.11 miles