CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19_84
Fill out 4 copies. file one with Town Co. Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19 84 ► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. -

We, the Selectmen, Truste	es or Alderme	en of	Peru		on oath state tha	at we have carefu
ly measured all the highw Sec. 15, amended 1973,	ays in this to	wn and find	that the mile	eage of high	ways, according	to Title 19, V.S.A
	A01 110, 00			·	g Feb. 10, 19_6	15 as 10110#
4		TOWN	HIGHWA	YS	STATE	TOTAL EXCLUDING CLASS 4
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19_83		6.180	15.830	5.860	4.627	26.637
MILEAGE ADDED SINCE FEBRUARY 10, 1983 ACCORDING TO STATUTE.		_		_		
EXPLAIN UNDER (1) BELOW.		0		<u> </u>		 _
SUB TOTAL						
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19_83 ACCORDING TO STATUTE.		8	D	D		
TOTAL HIGHWAY				5.86D	111017	2/ /37
MILEAGE FEB. 10, 18_84 SCENIC HIGHWAY		6,180	15.830	5.800	4.627	26.637
MILEAGE (19 VSA 1019) DURING THE PAST YEAR THE FOLLOWING (1) We hereby certify that the following new			ed "Selectmen's Cer	tificate of Completic	in" have been added:	
TO THE DESCRIPTION OF THE PROPERTY HOW		mated by file anset				
					· · · · · · · · · · · · · · · · · · ·	
(2) We hereby certify that the following	highways have b	en discontinued i	according to statu	e and are gubata	inflated by the attached	copy of the proceeding
(3) We hereby certify that the following high	ways have been recla	selfied/remeasured a	and are substantiated	by the attached co	py of the proceedings.	
(4) We hereby certify that the following high	ways have been desig	nated or discontinue	d as "Town Scenic i	lighways", and are	substantiated by the attache	d copy of the proceedings.
5457 II W						
WE HEREBY CERTIFY THA	IF NO CHANGES T THE TOWN HIGHWAY	I/VILLAGE/C		Eru YEAR ENDI		ennington.
HAD NO CHANGES IN	HIGHWAI	WILLEAGE	INE	CAR END	A A	10, 19-23
rani iii			ulson	12	Myhru	<u>m</u>
	SELECTMEN	<u>. Û.</u>	David	Um	Scotter,	
	Signatures		Man	<u>n N</u>	vued!	
- 40,000 le	000 0111	•	01-11-5	Per		
nereby certify this record	of highway		_			25,1984
Г.А. 301-IM 7-82	Attest:	-oul	en s	Town Clerk	us	
Rev. 7-82	Approved	QE	Jande	~)	1-6-	84
Note: A	pplicable sec	tion of Verm	ont Statutes	is printed o	n reverse side.	,
	taliarish-qees 'agestr	uy-tastu-tuustu n	·•••			
		Before m	بن. سد.	Celin	Supra	ocu
				Lay	n Clerka ial title, as Notary Public	
own Clerk should fill out following and th. Retain one yellow copy for town reco	rds until approved d	opy is returned).		Transportation, M	•	
1. Tellier My					u	
creby certify that the foregoing is a tru			the Selectmen of		Der-	8 ., 5
tlating to highway mileage, filed and r	ecoraea at this off A	nesi	Men	Ser	mour	
		oproved	82 Lan	Town Clefk	$\mathcal{D}_{\mathcal{O}}$	
.A. 301-1M 6-78 ev. 6-78	A		Representative, Ag	ency of Transports		Date

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19_83

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19_83

F NO CHANGES IN MILEAGE, OMIT PART I CHECK BOX IN BART II AND SIGN PART III.

PART I						
We, the Selectmen, Trusto y measured all the high Sec. 15, amended 1973	ways in this to	wn and find	that the mile	eage of high year ending	ways, according	at we have careful to Title 19, V.S.A. 3 is as follows
			HIGHWA		STATE HIGHWAYS	TOTAL
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAIS	EXCLUDING CLASS 4
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19_82		6.180	15.830	5.860	4.627	26.637
MILEAGE ADDED SINCE FEBRUARY 10, 19.82 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.						
SUB TOTAL						
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19.82 CCORDING TO STATUTE, EXPLAIN UNDER (2) AND (3).						
OTAL HIGHWAY MILEAGE FEB. 10, 19_83		6.180	15.830	5.860	4.627	26.637
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						
I) We hereby certify that the following new I) We hereby certify that the following high	ng highways have bo	een discontinued a	according to status	e and are substa	ntiated by the attached	copy of the proceedings.
PART II CHECK BOX VE HEREBY CERTIFY THAT IN CHANGES IN	IF NO CHANGES	IN MILEAGE.				Bernington 10, 1983
PART III		_ <u>W</u>	David	Von S	coter	
<i>-</i>	SELECTMEN Signatures		rtha	13 N	Turan Verd	
Elleen Sei ereby certify this record	MOUR of highway		Clerk of	Pen.		-3 , 1952 3 .
.A. 301-IM 7-82	Attest:	Elle		mais		
.,., 00		<i>—</i> •		Town Clerk		1
ev. 7-82	Approved:	<u> </u>	esentative, Agency of	i du	2 /2/ Date	/83

and made oath to the transport the medical and an observed

Before me.

Colign Supracu
Laun Clerk

CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 1982

Date

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1982 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

	NWOT MDKMMKK XXKX	OF	PERU			TOTAL TRAVELED
		TOWN	HIGHWAYS		STATE	HIGHWAYS
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10. 19 87		6.180	15.830	5.860	4.627	26.637
HIGHWAYS ADDED Since February 10, 19 87 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 87 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3						
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 82		6.180	15.830	5.860	4.627	26.637
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	() (()	()	TOTAL SCENIC ROADS
We hereby certify that the follow February 10, 19 81:	wing new highways	, as substantiated b	y the attached "Select	tmen's Certificate of	Completion," have	been added since
			•••••			• • • • • • • • • • • • • • • • • • • •
				• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • •
••••••						• • • • • • • • • • • • • • • •
. We hereby certify that the follow opy of the proceedings:	ving highways have	been discontinued a	according to statute, sin	nce February 10, 19	81 as substantiat	ed by the attached

,						
		/or	remeasured			• • • • • • • • • • • • •
. We hereby certify that the follow	ring, mads have bee	n reclassified since	February 10, 19 87	as substantiated by	the attached copy o	f the proceedings:

*************************	· · · · · · · · · · · · · · · · · · ·					
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		• • • • • • • • • • • • • • • • • • • •		• • • • • • • • • • • • • • • • • • • •		· · · · <i>·</i> · · · · · · · · · · · ·
. We hereby certify that the following opy of the proceedings:	g roads have been de	signated or discontinu	ied as "Town Scenie Ros	ids." since February 10), 19 as substantiat	ed by the attached
		,				
•••••	· · · · · · · · · · · · · · · · · · ·			•••••		•••••••
•••••						
		•	W. DW. W	Ugn se	STER	• • • • • • • • • • • • • • • • • • • •
		SELECTMEN:	15 de la	- Ma	A	
-Peru		,	. 19 N. C. HACE	Blownin	1551	• • • • • • • • • • • • • • • • • • • •
At	·····		in the county of	بالمراجعين وسوح والمعلق		
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Barbara Myser	um, Ro	c. Next m	1981 personally idelleton	appeared. W.D.	avil Van	Sexter
	foregoing affidavis	Aluk m	idelleton	appeared. W. D.	avil Van	Sexter
	foregoing affidavi	Alut M by them subscribe Before me	idelleton	appeared. W. D.	avid Van	Sexter
	foregoing affidavi		idelleton d Ca	eline s	Lynau Lynau Lynau Lenau	- Sexter
nd made oath to the truth of the	d mail one white and	Before me	idelle ton	Lign S Laun L Write official title, a	•	Lester
nd made oath to the truth of the Town Clerk should fill out following an Sth. Retain one yellow copy for town to	d mail one white and cords until approved	Before me i two yellow copies to copy is returned).	idelle ton	Ligge A Ligge L Write official title, a portation, Montpeller,	•	Scatter
Town Clerk should fill out following an 5th. Retain one yellow copy for town to the should fill out following and the should should be s	d mail one whice and cords until approved	Before me i two yellow copies to copy is returned).	the Secretary of Trans.	Ligge A Ligge L Write official title, a portation, Montpeller,	•	Jester
nd made oath to the truth of the Fown Clerk should fill out following an Sth. Retain one yellow copy for town re Lealing the copy for town re- ereby certify that the foregoing is a te	d mail one white and cords until approved the copy of records	i two yellow copies to copy is returned).	the Secretary of Trans.	Ligge A Ligge L Write official title, a portation, Montpeller,	•	Lester
Town Clerk should fill out following an 5th. Retain one yellow copy for town received the foregoing is a tereby certify that the foregoing is a tereby certification.	d mail one white and cords until approved the copy of records	i two yellow copies to copy is returned).	the Secretary of Trans.	Ligge A Ligge L Write official title, a portation, Montpeller,	•	Perter
Town Clerk should fill out following an Sth. Retain one yellow copy for town receipt certify that the foregoing is a telating to highway mileage, filed and	d mail one white and cords until approved the copy of records	i two yellow copies to copy is returned).	the Secretary of Trans.	Ligge A Ligge L Write official title, a portation, Montpeller,	•	Jester

Rev. 6-78

CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 1981

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1981 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXX	OF	PERU			TOTAL TRAVELED
		TOWN	HIGHWAYS	 _	STATE	HIGHWAYS NOT
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10, 1980		6.180	15.830	5.860	4.636	26.646
HIGHWAYS ADDED Since February 10, 19 80 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 80 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3					0.009	0.009
TOTAL TRAVELED HIGHWAYS Feb. 10, 1981		6.180	15.830	5.861	4.627	26 637
SCENIC HIGHWAY MILEAGE						TOTAL SCENIC ROADS
Included above (Reference 19 VSA Section 1019)	()	() ()	(()	()
1. We hereby certify that the follo February 10, 1980:	wing new highways,	as substantiated t	by the attached "Selec	tmen's Certificate of	Completion," have	been added since
•••••	• • • • • • • • • • • • • • • • • • • •					•••••
	• • • • • • • • • • • • • • • • • • • •		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	•••••
	· · · · · · · · · · · · · · · · · · ·	•••••		• • • • • • • • • • • • • • • • • • • •		• • • • • • • • • • • • • • • • • • • •
2. We hereby certify that the follow copy of the proceedings:	ving highways have t	ocen discontinued	according to statute, si	nce February 10, 19	80 as substantiat	ed by the attached
				• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • •	•••••
				• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
3. We hereby certify that the follow Due to Construction mile on VT 11.		reclassified since		as substantiated by By Mileage ha		
				• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	
4. We hereby certify that the following copy of the proceedings:	groads have been dea	ignated or discentin	ued as "Town Scenic Ro	ads." since February 10	o, 1980an substantiat	ed by the attached
••••••						
•••••		• • • • • • • • • • • • • • • • • • • •	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			
		SELECTMEN:	Work Drugge	. Viddelo	tu	
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Al المسابعة الماسية الماس	·····/		in the county of	enning!	272 10. + 70	
the day of day of	- Luter		1981 personally			44.44.4.24.y
Selectmen of Peru	foregoing affidavit	by them subscrib				
		Before me	_	1	,	
				ilen Si	12	
(Town Clerk should fill out following an 15th, Retain one yellow copy for fown re	d mail one white and ecords until approved o	two yellow copies to		(Write official title, a sportation, Montpeller,	•	r before February
1. Ellen Leyn			, Clerk of the Town of.	Bern		
hereby certify that the foregoing is a				Pen		
relating to highway mileage, filed an			,	٠,	Jew. 7.	1.2194
<u> </u>	A	itiesi	Ellier de	macen		
	4	pproved	OM Lours	own Clerk	1-3	26-81
T.A. 301-1M 6-78 Rev. 6-78	^	6	Representative, Agency	Panaportation	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Dato

December 1, 1980

Chairman, Board of Selectmen Town of Peru c/o Eileen Seymour, Town Clerk Peru, Vermont 05152

Gentlemen:

We are forwarding the Mileage Certificate for your town for the year ending February 10, 1981. For your convenience, we have entered previous mileage and changes that were brought to our attention during the past year. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the enclosure (ENCLOSURE 1).

In addition, the following mileage change was brought to our attention during the past year:

Due to new construction and relocation on Construction Project F 016-1(1), your State Highway Mileage has decreased 0.009 mile on VT 11, from 4.636 to 4.627.

Please refer to the second form (ENCLOSURE 2) for specific instructions relative to Scenic Highway Mileage. Utilizing the attached instructions, you should be able to complete the Scenic Highway portion of the Certificate. The remaining portion of the Certificate is to be completed just as before and <u>DO NOT</u> delete any mileage from this portion that you may have designated as Scenic.

The Certificate should be completed and sworn to before a Notary Public. One white and two yellow copies of the completed Certificate should be returned to this office no later than February 10, 1981. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the "APPROVED" copy has been returned.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. John Gilligan, Business Manager (828-2671), or myself at 828-2675.

Sincerely.

DEA M

J. E. R. Landry

Project Planning Engineer

JERL/CB/sla Enc.

Before me.

Callie Soyr Melle-

CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 19 80

Date

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1980

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of..... on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 80 is as follows: TOWN TOTAL XXXXXXXXXX OF. TRAVELED XXXX **HIGHWAYS** TOWN HIGHWAYS NOT STATE INCLUDING HIGHWAYS CLASS 1 CLASS 2 **CLASS**3 CLASS 4 CLASS 4 PREVIOUS MILEAGE as shown February 10, 19 79 6.180 4.636 15.830 5.860 <u> 26.646</u> HIGHWAYS ADDED Since February 10. 19 79 0 - 0 - 0 -_ 0 ^ cording to statute. Explain under paragraph 1 below. SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 79 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 **TOTAL TRAVELED** 24.646 6.180 4.63¢ HIGHWAYS Feb. 10, 1980 15.830 TOTAL SCENIC ROADS **SCENIC HIGHWAY** MILEAGE Included above (Reference 19 VSA Section 1019) 1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 19 79: س ن We hereby certify that the following highways have been discontinued according to statute, since February 10, 1979 as substantiated by the attached copy of the proceedings: /or remeasured We hereby certify that the following roads have been reclassified since February 10, 1979 4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 197 9s substantisted by the attached SELECTMEN: Denvery text B. day of 2164.666 19 80 personally appeared Identy O. Pauchery W. Wayerd Van Scate, Barbara Mylinum and made oath to the truth of the foregoing affidavit by them subscribed. Before me. (Write official title, as Notary Public) (Town Clerk should fill out following and mail one white and two yellow copie: 15th. Retain one yellow copy for town records until approved copy is returned). 1. Clerk of the Town of Medica hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of ... relating to highway mileage, filed and recorded at this office.

T.A. 301-1M 6-78 Rev. 6-78

For Year Ending February 10, 1979

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 79 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

Ì	NWOT SEKKINK KID	OF	PERU			TOTAL TRAVELED
		TOWN 1	IIGHWAYS			HIGHWAYS NOT
	CLASS I	CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10, 1978		6.140	15.740	6.060	4.636	26.516
HIGHWAYS ADDED Since February 10, 1978 according to statute. Explain under paragraph 1 below.		0.040	0.370			.410
SUB-TOTAL		6.180	16.110	6.060	4.363	26.926
HIGHWAYS SUBTRACTED Since February 10, 19 78 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3			.280	.200		.280
TOTAL TRAVELED HIGHWAYS Feb. 10, 1979	800	6.180	15.830	5.860	4.363	26.64
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	TOTAL SCENIC ROADS
I. We hereby certify that the follow February 10, 19 78:	ving new highways	, as substantiated by	the attached "Selec	tmen's Certificate of	Completion," have	been added sinc
· • • • • • • • • • • • • • • • • • • •			• • • • • • • • • • • • • • • • • • • •			
			• • • • • • • • • • • • • • • • • • • •			
. We hereby certify that the following upy of the proceedings:	fouds have been des	signated or discontinue		ads," since February 10	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, , , , , , , , , , , , , , , , , , , ,			· · · · · · · · · · · · · · · · · · ·		
		SELECTMEN: .	NE ZUC	with -		
Park		l.	.CA).Av.	Charles of		
Al Peru day of July War	Venueur		n the county of	Benner		Pursis
	Vincan Later	1	1979 personally	Benner		Purris
	Vincan Later	1	1479 personally	Benner appeared Will		Parris
	Vincan Later	by them subscribed	1479 personally	Benner	Sum I	Purus
nd made oath to the truth of the f own Clerk should fill out following and ith, Retain one yellow copy for town rec	foregoing affidavit	by them subscribed Before me. two yellow copies to to copy is returned).	1979 personally	appeared. Will Silver. Journal of the Component of the	Sum I	Parnes
nd made oath to the truth of the form Clerk should fill not following and 5th. Retail one yellow copy for town reconstruction.	foregoing affidavit	by them subscribed Before me. two yellow copies to to copy is returned).	1479 personally he Secretary of Trans	appeared. Will Silver. Journal of the Component of the	Sum I	Parris
At	foregoing affidavit i mail one white and cords until approved M. C	by them subscribed Before me, two yellow copies to tecopy is returned). July	1479 personally he Secretary of Trans	appeared. Will Silver. Journal of the Component of the	Sum I	Parris Defore February 1979

Rev. 6-78

Town of Peru

Peru, Vermont 05152

ORDER FOR ROAD DISCONTINUANCE

The Selectment of the Town of Peru have given notice and conducted hearings upon the proposed discontinuance of town road #20 situated in Peru, Vermont; and it appearing that the public good and welfare of the Town of Peru is best served by a discontinuance of said town road #20; and for good cause appearing,

It is hereby ORDERED that said town road #20 laid out or appearing upon lands in Peru, Vermont be and the same hereby are discontinued pursuant to and in accordance with 19 VSA 531.

Selectmen of the Town of Peru

W. David Um Scoter

Mae.

Dated: January 17, 1979

ROUTE - DATE	
100000007	SS 2 TOWN HIGHWAYS
1-S-79	Town of Peru
1-19-79 1-19-79 RET 1-93-79	County of Bennington
ncf 1.33.19	District No
FILE COMP 1.33.73	Total Class 2 Mileage6.180
Important town highways pursuant to Title 19, V.S.A	
No. 1 3.240 miles	
Beginning at . Class 2 Town Highway #2 in P	eru hamlet,
extending (Give direction) northeast,	
••••••	·····
ending at Landgrove Town Line.	
No. 2 0.640 miles	
Beginning at	
extending (Give direction)east,	
ending at VT 11.	***************************************
No. 3. 2.300 miles	
No miles	
	,
ending at ,	
No miles	
ending at	
No miles	
Beginning at	
extending (Give direction)	

ending at

No miles	
Beginning at,	······································
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ending at	
We have this 20th day of	of December, 19.76, made the above
	d replace any and all selections made prior to this time.
selection which is to supersede and	1. TW 1 I I I I I I I I I
	Win J. Jarrich Charman pri Selectmen of the Town of
	of the
	PERU
Concur:	Effective February 10, 19.79.
, 19	
Gul	TRANSPORTATION BOARD
District Highway Engineer	Jewh
District trigunal Engineer	Gommissioner of Highways SECRETARY OF TRANSPORTATION
	o. Manapolitation

Chairman, Board of Selectmen Town of Peru c/o Town Clerk Peru, Vermont 05152

Dear Sir:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1978 by Mr. Williams, Road Foreman, and Mr. Chabot of this office.

The resulting changes in highway mileage and any changes in highway classification are indicated on the enclosed map and are explained on the attached breakdown sheet.

I am also forwarding, herewith, the Certificates of Highway Mileage for your town for the year ending February 1979. The enclosed form letter explains the necessity for completing and returning the Certificate, as well as the procedures to be followed in making changes to your Class 3 and Class 4 Town Highway System. Please read this form carefully before completing the Certificate.

You will note that the Mileage Certificate Form has been changed this year from previous Certificates. The General Assembly recently passed a "Scenic Highway Law" which has necessitated a change in the form. Please refer to the second enclosed form letter for specific instructions relative to Scenic Highway Mileage. This section must be used only if you have designated some of your highways as "Scenic Highways". By this time, you should have received additional information on this legislation from the Transportation Board. Utilizing this and the attached instructions, you should be able to complete the Scenic Highway portion of the form. If there is any confusion on this item, please contact us.

The remaining portion of the form is to be completed just as before and do not delete any mileage from this portion that you may have designated as scenic. Your Class 1, 2, 3 and 4 mileages will remain the same whether categorized as scenic or not.

In addition, Mr. Williams stated that 0.21 mile of Town Highway 8 should be reclassified and proof of reclassification should be submitted with the mileage certificate. See Item B on the enclosed map.

Town of Peru Page 2

As a result of remeasurement, your Class 2 mileage has increased by 0.04 mile. We have on file a Class 2 Town Highway Selection Certificate to add 0.04 mile to your Class 2 Town Highway System.

For your convenience, we have entered previous mileage and changes, if any, that were brought to our attention during the past year. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the attached form letter.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1979. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the APPROVED copy has been returned.

If you have any questions or need assistance, please contact us.

Sincerely,

R. J. Nicholls Planning Engineer

RJN/sla Enc.

1978 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Map Ident. <u>Letter</u>	Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
A	T-6	+ 0.07		Remeasurement
C	T-12	+ 0.21		Remeasurement
D	T-23	+ 0.08		Remeasurement
E	T-28	+ 0.01		Remeasurement
4. 43 °F				
TOTAL:	Class 3	+ 0.37		

FOR YEAR ENDING FEBRUARY 10, 1978

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1978

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	MWOT MRXMXK XXKX	OF	PERU			TOTAL TRAVELED HIGHWAYS
		TOWN I	IIGHWAYS		STATE	NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 1977		6.140	15.740	6.060	4.636	26.516
HIGHWAYS ADDED Since February 10, 19 77 cording to statute. Explain under paragraph 1 below.		0.140	13.740	0.000	4.030	
SUB-TOTAL	. <u> </u>					
HIGHWAYS SUBTRACTED Since February 10, 19 77 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1978		6.140	15.76	6.060	4636	26516
1. We hereby certify that the follo	wing new highway	s, as substantiated b	y the attached "Sele	etmen's Certificate o	of Completion," have	been added since
February 10, 1977:						

2. We hereby certify that the follow copy of the proceedings:	ving highways have	e been discontinued a	ceording to statute, s	ance February 10, 19	77 as substantiat	ed by the attached
		.,,		• • • • • • • • • • • • • • • • • • • •		, . ,
3. We hereby certify that the follow	ving roads have be	en reclassified since I	February 10, 19 77	as substantiated by	the attached copy o	f the proceedings:
		• • • • • • • • • • • • • • • • • • • •				

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		SELECTMEN:	Jan Francisco	Jacaman Jacaman		
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11 Milian J. Pur	rush I.) I	uny l	ichlus	······································	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Selectmen of	forceoing affiday	it by them subscribe			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
and their twite is the specific to			,	D		
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				Fun to	man.	
				(Write official title.	as Notary Public)	
					•	
on or before February 15th, Reta	in one vellow cor	by for town records	until approved cop	oy is returned).	hways, Montpelier,	Vermont 05602,
on or before February 15th, Reta	in one vellow cor	by for town records	until approved cop	oy is returned).	hways, Montpelier,	Vermont 05602,
on or before February 15th. Beta 1	in one yellow cop M.I.C.L.C true copy of record	oy for town records	until approved cop Clerk of the Town of ne Selectmen of	Leve	hways, Montpelier,	Vermont 05602,
(Town Clerk should fill out follow on or before February 15th. Beta 1	in one yellow cop M.I.C.L.C true copy of record	oy for town records	until approved cop Clerk of the Town of	ny is returned). Level	hways, Montpelier,	Vermont 05602,

FOR YEAR ENDING FEBRUARY 10, 19 77

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1977 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

> **TOWN OF PERU** PERU. VERMONT 05152

> > December 30, 1978

State of Vermont District Transportation Administrator Mr. G. W. Ayers P. O. Box 320 Bennington, Vermont 05201

Dear Mr. Ayers:

Herewith the copies of Class = Highway Mileage Certificates to which our Board agrees - signed only by me as Chairman. If the signatures of the two other members are necessary, please return and they'll affix their signatures at our next meeting. I regret the oversight.

Are your records clear that after survey of the Peru-Landgrove line it was determined that the boundary between the two towns on Town Highway #6 was also found to be something like 600 feet eastward of the old boundary marker - toward Landgrove from the turn at the start of the Mt. Tabor road? If you wish, Tink Williams and I will determine the precise measurement of that change. A new and correct boundary post has been set there.

Wm. J. arrish/s

Yours very truly,

Allest Ellier Supman Town Clerk Mediall

Approved. Representative, Department of Highways JAN 1 9 1977

FOR YEAR ENDING FEBRUARY 10, 19 77

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1977 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	OFP	eru			TOTAL TRAVELED HIGHWAYS
		TOWN H	HIGHWAYS	· · · · · · · · · · · · · · · · · · ·		NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	CLASS 4
PREVIOUS MILEAGE						ļ — ·
as shown February 10, 19 76		6.140	15.740	6.060	4.636	26.516
HIGHWAYS ADDED Since February 10, 19 76 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL	•••					
HIGHWAYS SUBTRACTED Since February 10, 19 76 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3						
below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 77		4.140	15.740	6060	4.636	26.516
1. We hereby certify that the follow February 10, 1976:	ving new highway	s, as substantiated b	y the attached "Sele	etmen's Certificate of	Completion," have	been added since
		7/c.c	hance			
			0			
			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
2. We hereby certify that the follow copy of the proceedings:	ing highways hav	e been discontinued a	ccording to statute,	since February 10, 19	76 as substantia	ed by the attached
		, ,			• • • • • • • • • • • • • • • • • • • •	
	• • • • • • • • • • • • • • • • • • • •				• • • • • • • • • • • • • • • • • • • •	
	• • • • • • • • • • • • • • • • • • • •			• • • • • • • • • • • • • • • • • • • •		
3. We hereby certify that the follow	ing roads have be	en reclassified since l	February 10, 19 76	as substantiated by	the attached copy of	f the proceedings
,				• • • • • • • • • • • • • • • • • • • •		
	,,,,,,,,,,,,,,,,,					• • • • • • • • • • • • • • • • • • • •
			~	a 6. 30		
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Selectmen of	,	it by them subscribe	:d.	fun Su	maul	Ucsi.
Selectmen of	foregoing affidav	it by them subscribe Before me	low copies to the C	fure Su write official title, a	M CCUL	
(Town Clerk should fill out follow	foregoing affidaving and mail one none yellow co	Before me white and two yelpy for town records	low copies to the Cuntil approved cop	flere Su the Clerk (Write official title, a commissioner of High py is returned).	is Notary Public)	Vermont 05602,
Town Clerk should fill out follow on or before February 15th. Retails.	foregoing affidaving and mail one sellow comments.	Before me white and two yel	low copies to the Cuntil approved cop.	Commissioner of High py is returned).	IS Notary Public) hways, Montpelier	Vermont 05602,
(Town Clerk should fill out follow on or before February 15th. Retails of the Little o	ing and mail one one yellow co	Before me white and two yel py for town records d of the certificate of t	low copies to the Cuntil approved cop.	Commissioner of High py is returned).	IS Notary Public) hways, Montpelier	Vermont 05602,
(Town Clerk should fill out follow on or before February 15th. Retail	ing and mail one one yellow co	Before me white and two yel py for town records	low copies to the Cuntil approved cop.	Green Survey Clerke. (Write official title, a commissioner of High py is returned). There of the commissioner of High py is returned). January. January. Leyman	IS Notary Public) hways, Montpelier	Vermont 05602,
(Town Clerk should fill out follow on or before February 15th. Retain	ing and mail one one yellow co	Before me white and two yel py for town records d of the certificate of t	low copies to the Cuntil approved cop.	Commissioner of High py is returned).	IS Notary Public) hways, Montpelier	Vermont 05602

FOR YEAR ENDING FEBRUARY 10, 19 76

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 76
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN TOWN	OF	PERU			TOTAL TRAVELED HIGHWAYS
		TOWN	HIGHWAYS		STATE	NOT INCLUDING
	CLASS 1	CLASS 2 CLASS 3 CLASS 4			HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 75		6.140	15.320	6.020	4.636	26.096
HIGHWAYS ADDED Since February 10, 19 75 according to statute. Explain under paragraph 1 below.			0.420	0.040		
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 19 75 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.				• • • • • • • • • • • • • • • • • • •		
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 76		6.140	15.740	6.060	4.636	26.516
2. We hereby certify that the followable followable for the proceedings: 3. We hereby certify that the followable follo		en reclassified since		as substantiated b	y the attached copy o	of the proceedings:
the day of		I toumar		appeared. 24. M	uit Pla	u.u
and made oath to the truth of the	: foregoing affidav	it by them subscri	bed. - Gili Luci	M. Lie L. M. (Write official title	ACCE L	
(Town Clerk should fill out follown on or before February 15th. Retained to the following file of the foregoing is a relating to highway mileage, filed as	ain one yellow co MALA	py for town record	is until approved cop Clerk of the Town of	Tesu		
-		Attest	- E. clin			
		Approved	Representative, Dep.	welsele	ravs	3.1.3.19 76

January 8, 1976

Chairman, Board of Selectmen Town of Peru c/o Town Clerk Peru, Vermont 05152

Gentlemen:

I am herewith forwarding the Certificate of Highway Mileage for your town for the year ending February 10, 1976. The enclosed form letter explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes in your class 3 and class 4 town highway systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage changes were brought to our attention during the past year:

You have submitted to this agency the required forms to include 0.420 mile of a new highway in your class 3 system. We are also adding to your class 4 system 0.040 mile of former Class 2 Town Highway #1.

We have entered on the enclosed Certificate the previous mileage as of February 10, 1975 as well as the above-mentioned changes. We will appreciate your indicating any other changes in your class 3 or class 4 town highway systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in class 3 or class 4 mileage.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1976. The designated representative of the State Highway Department will approve the town's copy which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the APPROVED copy has been returned.

Sincerelu.

R. J. Nicholls Highway Planning Engineer

Enc. RJN/JEB/gjs

(Write official title, as Notary Public)

to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before

(Town Clerk should fill out following and mail coocd

Per

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

R.J. W.

- TO:

G. W. Ayers, District Highway Engineer

FROM:

R. J. Nicholls, Highway Planning Engineer

by: J. E. Bisson, Administrative Assistant

DATE:

May 1, 1975

SUBJECT:

Peru - Certificate of Completion and Opening

We have reviewed the Certificate of Completion and Opening which you recently submitted for a new class 3 highway in the Town of Peru and find it acceptable. We will, therefore, include this road in the town's class 3 system effective February 10, 1976.

RJN/JEB/gjs

1/25/1.

HD 296 50M 12-73

State of Vermont, this 22 milday of april , A.D. 1925
OH. R. Callin Board
of Queman of
Selectmen (Alderwen) (Trustees)
(and the Mayor of the City of).
Teru, Vermont
april 32, 1975.
THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK CLAFT ON PAGE 120 OF FREE TOWN RECORDS OF THE TOWN OF ON THE 29 DAY OF OPENED , 1975, AT 10:00 O'CLOCK, AM. ATTEST: Major CLERK OF THE TOWN OF TH

HIGHWAY DEPARTMENT

Bussen

OFFICE MEMORANDUM

- TO:

R. J. Nicholls, Planning Engineer

FROM:

G. W. Ayers, District Highway Engineer

DATE:

April 29, 1975

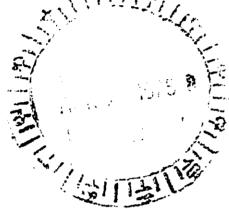
SUBJECT:

Certificate of Completion and Opening - Town of Peru

Ed. J. M.

Attached is a certificate of completion and opening of a highway for public travel by the town of Peru to be added to their town highway mileage and plans.

cc:JADurkee, Maint Management Engr. attach.



HD 296 50M 4-72

State of Vermont, this	day or		
	8.40	wille 9	_ Board
	Jo R	J Guerran	of
	M	ausl	Selectmen (A ldermon) (Trustees)
(and the Mayor of the City of		ے.	
	ermont		
_april 32, 19			
THE ABOVE IS A TRUE COPY OF DESCRIAND OPENED FOR PUBLIC TRAVEL, RECORDS OF The DAY OF A PARTY OF THE 22 DAY OF A PARTY OF THE 22 DAY OF THE 23	DRUED IN BOOK	OF 10:00 O'CLOCK	4.4.4
	• 		

(Write official title, as Notary Public)

ATT COPIES to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before

(Town Clerk should fill out following and mail of the February 15th.)

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Eilien Seymour, Town Clerk of the Town
of Reva, Vermont.
Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the, was, Route Number, was, was
COMPLETED AND OPEN FOR PUBLIC TRAVEL on
DESCRIPTION OF RIGHT-OF-WAY: Beginning of Route Vt. 11 opproximately Sugards south of Town Highway 22 and youring due South 2200 St. to a graded torn-around
0.420
and as shown on a Highway Map of the from of Pry
Records of the foun of Peru incorporated herein by reference and attested to on said map by said foun Clerk.
Dated at Reru , County of Benn and
State of Vermont, this 22 milday of april . A.D. 1975
Board willed & Ho
in a Deman of
Selectmen (Alderwon)
(Trustees)
(and the Mayor of the City of).
Term, Vermont
<u>april 32</u> , 19 <u>75</u> .
THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK LAFTM ON PAGE 120 OF TEXTOWN RECORDS OF THE TOWN OF OF THE 22 DAY OF ATTEST: MALMANAGEMENT
as CLERK OF THE VERMONT

FOR YEAR ENDING FEBRUARY 10, 1975

Fill out in triplicate and file with your Town Clerk on or before February 10, 1975

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					TOTAL TRAVELED HIGHWAYS
		TOWN	STATE	NOT INCLUDING		
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 1974		6.140	13.680	7.660	4,636	24.456
HIGHWAYS ADDED Since February 10, 19 74 according to statute. Explain under paragraph 1 below.			+ 1.640			
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 1974. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below				- 1.640		
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 75		6.140	15.320	6.020	4.636	26.096
1. We hereby certify that the follo February 10, 19 74 :					of Completion," have	
					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
						.,
We hereby certify that the follow copy of the proceedings:	ving highways hav	e been discontinued	l according to statute, s	since February 10, 19	74 as substantial	ed by the attached
,,						
*************		, , , , , , , , , , , , , , , , , , , ,				
, , . ,						
3. We hereby certify that the follow	ving roads have be	en reclassified sinc	e February 10, 19 74	as substantiated b	y the attached copy of	of the proceedings:
· · ·					, , , ,	
				. 22		
			CHB. 6	-ille		
the A Denne day of Selectmen of Fine		SELECTMEN:	Thia	ribble	· · · · · · · · · · · · · · · · · · ·	
AL Peru			in the county of	Durning	Tim	.,
the Almost	Jehn Lim F	urtisk	19 75 personall	y appeared XV. J.	lattiri.	<i>y</i>
Selectmen of	foregoing affiday	it by them subscri	bed.		••••••	
		Before n	1e, _4	. 1. * /	luma.	
				Lalle	luman	
(Town Clerk should till out following February 15th.)	and mail careed	ALL COPIES	rese to the Commission	ier of Highways, Mo	ntpelier, Vermont, 0	5602, on or before
February 15th.) 1	uipnial	M	Clerk of the Town o	P		
hereby certify that the foregoing is a	true copy of record	of the certificate of	f the Selectmen of	1. K. M		
relating to highway mileage, filed an	d recorded at this	office		GATUU.	-f	.,,, 19 75.
		Attest	College	Town Clerk	eu	
		Approved		ve, State Highway B	FEB	5 1975

1974 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Map Ident. Letter	Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
A	8	1.38		Portion now Class 3 due to field reclassification
В	18	0.14		Portion now Class 3 due to field reclassification
С	19	0.12		Portion now Class 3 due to field reclassification
Tot	als: Class 3 Class 4	+1.64	(-1.64)	

ending at

No. miles

HPM 09.01.73

ACT 63 RECLASSIFICATION

Town PERU
Sheet 1 of 2

Officials Participating:

Herbert Catlin, Selectman
Thomas Dibble, Selectman
William Parrish, Selectman
Gleason Ayers, District Engineer
Nelson Williams, Assistant District Engineer

Field Work By E. J. Chabot
Date 5/1/74

Commitation By E. J. Chabot
Date 5/13/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
3	NONE				
4	1.55	1.55			·
5	0.53	0.53		2.33	
6	1.67	1.67		0.24	
7	0.57	0.57		0.52	
8	0.49	1.87		0.75	
9	0.26	0.26			
10	0.26	0.26			•
11	0.52	0.52			
12	1.00	1.00			
13	0.57	0.57			
14	0.20	0.20			
15	1.04	1.04			
16	1.01	1.01			
17	0.04	0.04			
18	0.22	0.36		0.06	
19	0.10	0.10	0.12		
20	0.28	0.28		0.20	
21	0.41	0.41			
22	0.85	0.85		0.85	
23	0.17	0.17			
24	1.03	1.03		0.83	
25	0.25	0.25			
26	UNT			0.11	

ending at ...

No. . . . miles

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town PERU
Sheet 2 of 2

Herbert Catlin, Selectman
Thomas Dibble, Selectman
William Parrish, Selectman
Gleason Ayers, District Engineer
Nelson Williams, Assistant District Engineer

Field Work By E. J. Chabot
Date 5/1/74

Commitation By E. J. Chabot
Date 5/13/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
27	0.17	0.17			
_ 28	0.04	0.04			
29	UNT			0.13	
30	none				
31	0.28	0.28			
32	0.17	0.17			
TOTALS	13.68	15.20	0.12	6.02	
					
				, <u></u>	
				···	

ending at	

ROUTE	DATE
TO DEED	8 20174
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7000	ונוזנו
	1/23/75
TOOF	1/23/75
FILE COMP	1/27/75

SELECTION OF CLASS 2 TOWN HIGHWAYS

Town of PERU
BENNINGTON County of
1 District No
Total Class 2 Mileage 6.140

Impo	rtant town highways pursuant to Title 19, V.S.A., Section 17:
No. 1	L. 3.200 miles
E	Beginning atçlaşş.2 town highway #2 in Peru hamlet
e	extending (Give direction)northeast

	ending atLandgrove.Town.Line
	. 0-640 miles
	eginning atVT.11
	xtending (Give direction)east
E	nding atŸŢ.11
No3	2.300 miles
Be	ginning at Winhall Town Line
ex	tending (Give direction)northwest

en	ding atclass 2 town highway #2
No	miles
Be	ginning at
ex	tending (Give direction)
	·····
en	ding at
N1-	miles
	ginning at
	tending (Give direction)
	da
en	ding at
10	miles
Beg	ginning at
ext	ending (Give direction)
end	ling at

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		**************	*************
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	Beginning at	•••••	
	extending (Give direction)		
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E	Beginning at	••••••••••	• • • • • • • • • • • • • • • • • • • •
e	extending (Give direction)	· · · · · · · · · · · · · · · · · · ·	••••••••••••
			••••••••
e	ending at	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
Ve ha	ive this	December.	, 197.f, made the above
electi	on which is to supersede and rep	place any and all selections made prior	to this time.
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		_	Selectmen
	• • • •	TR Diffe	of the
			lown or
	••••	,	PERU
Concu	_		Effective February 10, 19
6	Dec. 23, 19 74.	Approved: JAN 2	2 1975 19
	91100	_	SHWAY BOARD
ر	District Highway Engineer	·	bur Shae
	District Liguman Engineer	•••••	ner of Highways

FOR YEAR ENDING FEBRUARY 10, 1974

Fill out in triplicate and file with your Town Clerk on or before February 10, 1974
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN WINKAKK OF PERU CICK					TOTAL TRAVELED HIGHWAYS
		TOWN HIGHWAYS STA			STATE	NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 1973		6.140	13.80		4.636	24.576
HIGHWAYS ADDED Since February 10, 19 73 according to statute. Explain under paragraph 1 below.				7.66		
SUB-TOTAL			ļ			
HIGHWAYS SUBTRACTED Since February 10, 19 73. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			0.12			
TOTAL TRAVELED HIGHWAYS Feb. 10, 1974		6.14-0	13.68	7.66	4.636	24.456
1. We hereby certify that the follow February 10, 19 73 :	ving new highways	s, as substantiated by	y the attached "Select	men's Certificate o	f Completion," have	been added since
K.sex.						
				• • • • • • • • • • • • • • • • • • • •		
We hereby certify that the follow copy of the proceedings:	ing highways have	been discontinued a	coording to statute, sin	ce February 10, 19	73 — as substantial	ed by the attached
700 M				• • • • • • • • • • • • • • • • • • • •		
3. We hereby certify that the follow	ing roads have bee	n reclassified since I	Cebruary 10, 19 73	is substantiated by	the attached copy c	f the proceedings:

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Selectmen of	*					
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Town Clerk should fill out following February 15th:)			v to the Commissioner	of Highways, Mon	tpelier, Vermont, 0	
1	CASOTALLA	٠,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Clerk of the Town of	Jether	, ,	
nerchy certify that the foregoing is a t	rue copy of record o	of the certificate of th	e Selectmen of			
elating to highway mileage, filed and						
	,	Anesi	C. Men.	Lunn	eu .	
			All T	non Clust	_ i	EB 2 0 1974
	/	Approved	Representative	State Highway Bo		Date

February 13, 1974

Eileen Seymour, Town Clerk Town of Peru Peru, Vermont 05152

Dear Mrs. Seymour:

We have received the Certificates of Highway Mileage which the Board of Selectmen signed on February 8, 1974, and note that the town's file copy was not returned.

Contrary to the instructions printed on the form and per the instructions included in the form letter which accompanied the Certificates, ALL copies of the form, including the town's, should be returned to this agency. It will then be approved by the representative of the State Highway Board and returned to you.

Sincerely,

Arthur J. Goss Acting Highway Planning Engineer

By: James E. Bisson Administrative Assistant

AJG/JEB/gjs

Turn Clark (Write official title, as Notary Public)

1973 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Map Ident. Letter	Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
A	5	(2.33)		Formerly untraveled, now Class 4
В	6	(0.24)		Formerly untraveled, now Class 4
c	7	(0.52)		Formerly untraveled, now Class 4
D	8	(2.13)		Formerly untraveled, now Class 4
E	18	(0.20)		Formerly untraveled, now Class 4
F	19		0.12	Portion now Class 4
G	20	(0.20)		Formerly untraveled, now Class 4
H	22	(0.85)		Formerly untraveled, now Class 4
I	24	(0.83)		Formerly untraveled, now Class 4
. J	26	(0.11)	•	Formerly untraveled, now Class 4
ĸ	29	(0.10)		Formerly untraveled, now Class 4
L	29	(0.03)		Formerly untraveled, now Class 4
TOTALS:	Class 3 Class 4	(+7.54) (+0.12)	- 0.12	

MILEAGE CHANGES DUE TO ACT 63 FEB. 10, 1974

0.00 CLASS 6.14 CLASS 3 13.68 * CLASS SUR-TOTAL, 19.8 2 CLASS TOTAL 27.48

Town Reclassified: Field Office ~

* 0.00 of provisional Class 3 included in mileage.

HPM 09.01.73

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Field Work By
Date

Compilation By L.F. Wheeler
Date 10/25/73

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Pemarks
3	NONE				
4	1.55	1.55			
5	0.53	0.53		2.33	
6	1.67	1.67		0.24	
7	0.57	0.57		0.52	
Я	0.49	0.40		2.13	
q	0.26	0.26			
10	0.26	0.26			
11	0.52	0.52			
1.2	1.00	1.00			
13	0.57	0.57			
14	0.20	0.20			
15	1.04	1.04			
16	1.01	1.01			
17	0.04	0.04			
13	0.22	0.22		0.20	
19	0.22	0.10		0.12	
20	0.28	0.28		0.20	
21	0.41	0.41			
2.2	0.85	0.85		0.85	
23	0.17	0.17			
24	1.03	1.03		0.83	
25	0.25	0.25			
36	דיניו			0.11	

E. Clere	V1 = 1211	6612
2263311	662 19 3	***************************************

HPM 09.01.73

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town Peru Sheet 2 of 2 Field Work By_ Date___

Compilation By___ Date___

Town	Present	23-2	Provisional		
Hwy. No.	Mileage	Class 3	Class 3	Class 4	Pemarks
27	0.17	0.17	<u> </u>		
23	0.04	0.04			
29	UNT			0.13	
30	NONE				
31	0.28	0.28			
32	0.17	0.17			
TOTALS	13.80	13.68		7.66	

FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Peru , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1973is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			
	Town Highways	PERU State Aid Highways	State	Town	State Aid	State	Total All Systems
PREVIOUS MILEAGE as shown March 15, 1972	13.91	6.030	Highways	Highways	Highways	Highways	2/ 57/
HIGHWAYS ADDED Since March 15,1972 according to statute. Explain under paragraph 1 below.	13.91	0.110	4.036				24.576
SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1972. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.	0.11						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1973	13.80	6.140	4.636	· - ·			24.576
We hereby certify that the been added since March 15, 19	72:		s substantiated	by the attack	hed "Selectmen	's Certificate o	
· · · · · · · · · · · · · · · · · · ·	T 30	5A4	MILL DOMESTIC STORY	** * !: -> !*!!! *!*!! *!*		*** * *************	*************
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. We hereby certify that the ince March 15,1972 as substant					ed to traus or	pent ronds a	ecording to statu
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. We hereby termy that the	TOTTOWING TOW	ds have becom	ie unitaveled s	ince march 15,	, 17/2:		

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nd made oath to the truth of t	he foregoing	afildavit by the	m subscribed.		***************************************	err eigi selkimiiskiserriji	:0 ePC5-1 pPF4 <p04p+0-1 td="" y(m4014)1ptee<=""></p04p+0-1>
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Town Clerk should fill out foll	owing and m	ail one white	and one yellov	copy to the	Commissioner o	of Highways, M	ontpolier, Vermor
n or before March 15th.)	de an	<i>d</i>		. # AL -=	Pen	رد	
I, CALLERC received that the foregoing	ucif 11.1.	the last section of the section of t	Clerk (or une Town of	Lancon	Pin	***************************************
ereby certify that the foregoing	g is a true co	py of record o	or the certificat	e of the Selec	men of	L. G. G. G.	3070
lating to highway mileage, file	d and record	ed at this offic			1		,.19/3.
elating to highway mileage, file		Attest	6.11	llol	July 227	ie in	······································

H.D. 301—1200 10-70 Rev. 10-70



STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER

05602

January 22, 1973

Chairman, Board of Selectmen Town of Peru Peru, Vermont 05152

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending Pebruary 10, 1973.

During the past year 0.110 mile of T 30 was transferred to the State Aid System and became SA 4.

For your convenience we have entered this change on the enclosed Certificates and will appreciate your indicating any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned to this office no later than March 15, 1973 in order for any changes to be effective at this time.

Sincerely,

R. J. Nicholls Highway Planning Engineer

RJN/JEB/sla Enc.

SELECTION OF STATE AID HIGHWAYS

	LOWIL OI
	County of Bennington
	Vr. Hwy. Dist. No. 1
	Total S.A. Mileage 6.140
Important town highways as required by Title 19, V.S.A.	, Sections 1 & 13:
No. 1 3.200 miles.	
	· Village,
	easterly,
catenamy (Give dischary =01111011-) C-C	
the Tandamara Tana h	oder the made bishuan from Dany Willess to Indee
ending ar the Landgrove lown Line, b	eing the main highway from Peru Village to Landgr
No. 2 0.640 miles.	
Beginning at junction with VT 11,	· · · · · · · · · · · · · · · · · · ·
extending (Give direction) easterly,	
ending at junction with VT 11, being relinquished to the Town of Peru by the	that part of former VT 11 through Peru Village e State of Vermont when VT 11 was relocated.
No. 3 2.300 miles.	
Beginning at intersection with SA 2 in 1	Peru Village,
extending (Give direction) southerly thence	e southeasterly,
coding ar Winhall Town Line.	
unang =	
No. 4 miles.	
Beginning at	······································
extending (Give direction)	
	·
ending at	· · · · · · · · · · · · · · · · · · ·
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Beginning at	
extending (Give direction)	
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No. 6 miles.	
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ID 305 1,5M 1-71	

No. 7 miles,	
Beginning at	
extending (Give direction)	
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No. 8 miles.	
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We have this 23 x 2 day of Febi	, 1973, made the above
selection which is to supersede and replace any and all selection	ns made prior to this time.
~ ~	1 020
	Selectmen
TRI	of the
	Town of Peru
	yaur
	Effective March 15th 1973
Approved:	
February 27, 1973	June 28 , 1973
J.K. Chale	STATE HIGHWAY BOARD
District Highway Engineer	MI levol

ACTING.

Commissioner of Highways

TO:

J. R. PHALEN, District Engineer

FROM:

R. J. Nicholls, Highway Planning Engineer

by: W. E. Gilman, Special Assignments Engineer (18)

DATE:

July 18, 1973

SUBJECT:

State Aid Transfer - Peru, T-30

Attached for your files and the town's are new State Aid Selection Certificates reflecting the transfer of T-30 to the State Aid System, which was effective March 15, 1973.

Attach. WEG/nal

HD 296 50M 4-72

transier of Town Highway No. 30 to the State Ald System.

Please complete these forms and return both copies to us.

Sincerely,

R. J. Nicholls Highway Planning Engineer

By: W. E. Gilman

Special Assignments Engineer

Enc. WEG/nal

OFFICE MEMORANDUM

TO:

R. H. Arnold, Acting Commissioner

via: E. H. Stickney, Acting Chief Engineer & GML

FROM:

R. J. Nicholls, Highway Planning Engineer

by: W. E. Gilman, Special Assignments Engineer

DATE:

June 28, 1973

SUBJECT:

State Aid Transfer - Peru

Attached for your signature are State Aid Selection Certificates which reflect the transfer of T-30 to the State Aid System.

The Highway Board approved this transfer on June 13, 1972.

WEG/nal Attach.

HD 296 50M 4-72

transfer of Town Highway No. 30 to the State Ald System.

Please complete these forms and return both copies to us.

Sincerely,

R. J. Nicholls Highway Planning Engineer

By: W. E. Gilman

Special Assignments Engineer

Enc. WEG/nal

June 28, 1973

H. P. Catlin, Chairman Board of Selectmen Peru, Vermont 05152

Dear Mr. Catlin:

We are forwarding another set of map filing forms for the transfer of Town Highway No. 30 to the State Aid System.

Please complete these forms and return both copies to us.

Sincerely,

R. J. Nicholls Highway Planning Engineer

By: W. E. Gilman
Special Assignments Engineer

Enc. WEG/nal

C11011-E

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

TO:

R. J. Nicholls, Planning Engineer

FROM:

J. R. Phalen, District Highway Engineer

DATE:

February 27, 1973

SUBJECT:

State Aid Reselection Certificates - Peru

Transmitted herewith are State Aid Certificates covering the reselection of SA # 3.

The town cannot find the map filing forms that were sent with the revised maps. Please send new forms directly to H. P. Catlin, Chairman, Board of Selectmen, Peru, Vermont, 05152.

HD 295 50M 4-71

transfer and the effective date will be March 15, 1973.

Sincerely.

R. J. Nicholis

Highway Planning Engineer

RJN/WEG/no!

4-6

cc: E. H. Stickney

J. R. Phalen

HIGHWAY DEPARTMENT

TO:

J. R. Phalen, District Engineer

FROM:

R. J. Nicholis, Highway Planning Engineer

by: W. E. Gilman, Special Assignments Engineer

DATE:

September 12, 1972

SUBJECT:

State Ald Transfer - Peru

Attached for your files and the town's are town maps and State Ald Selection Certificates reflecting the transfer of T-30, Peru, to the State Ald System.

The Highway Board approved this transfer on June 13, 1972.

The town should complete the attached map filing forms and return them to us.

Attach. WEG/na!

HD 296 50M 4-72

transfer and the effective date will be March 15, 1973.

Sincerely,

R. J. Nicholis

Highway Planning Engineer

RJN/WEG/no!

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cc: E. H. Stickney

J. R. Phalen

Approval Bir

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THE HIGHWAY DEPARTMENT

9/1 TO:

John T. Gray, Commissioner

via: R. H. Arnold, Chief Engineer & EHS

FROM:

R. J. Nichoils, Highway Planning Engineer

by: W. E. Gilman, Special Assignments Engineer

OFFICE MEMORANDUM

DATE:

August 31, 1972

SUBJECT:

State Aid Transfers - Peru and Thetford

Attached for your signature are town maps and new state aid selection certificates which reflect the transfer of T-30 in Peru and T-9 in Thetford to the State Aid System.

The Highway Board approved these transfers on June 13, 1972.

Attach.

HD 296 50M 4-72

29/1

transfer and the effective date will be March 15, 1973.

Sincerely,

R. J. Nicholls

Highway Planning Engineer

RIN/WEG/not

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cc: E. H. Stickney

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termina.

TO:

J. R. Phalen, District Engineer

FROM:

R. J. Nicholls, Highway Planning Engineer

by: W. E. Gilman, Special Assignments Engineer 17, 1972

DATE:

July 27, 1972

SUBJECT: Transfer to State Aid - Peru, T-30

Attached for the Selectmen's and your signature are new State Aid Selection Certificates reflecting the transfer of T-30 in Peru to the State Aid System.

The Highway Board approved this transfer on June 13, 1972 and is to be effective March 15, 1973.

Attach. WEG/nal

HD 296 50M 4-72

transfer and the effective date will be March 15, 1973.

Sincerely.

R. J. Nichoils

Highway Planning Engineer

RIN/MEG/no! cc: E. H. Stickney J. R. Phalen

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South Secretary Co. Sec. 1989 A. S.

grand Carlo Carlo Carlo Carlo Carlo

1. The second

TO:

E. F. Baker, Mapping Engineer

FROM:

D. H. Remick, Assistant Planning Engineer

by: W. E. Gilman, Special Assignments Engineer WEH

DATE:

July 24, 1972

SUBJECT:

State Aid Transfers - Peru and Thetford

Please have maps prepared lilustrating the transfer of TH 30 in Peru and TH 9 in Thetford to the State Ald System.

These transfers were approved by the Highway Board on June 13, 1972 and are to be effective March 15, 1972.

WEG/no!

cc: J. E. Bisson

HD 296 50M 4-72

transfer and the effective date will be March 15, 1973.

Sincerely,

R. J. Nicholls

Highway Planning Engineer

tal, by existence of the sec

RJN/WEG/nel cc: E. H. Stickney

J. R. Phalen



STATE OF VERMONT DEPARTMENT OF HIGHWAYS

MONTPELIER

05602

July 24, 1972

Chairman
Board of Selectmen
Town of Peru,
Vermont

Dear Sir:

! am pleased to inform you that the Highway Board, on June 13, 1972, approved your request to transfer Town Highway No. 30 in the Town of Peru to the State Ald System.

We are preparing the necessary papers to complete this transfer and the effective date will be March 15, 1973.

Sincerely,

R. J. Nicholis

Highway Planning Engineer

RJN/MEG/no!

cc: E. H. Stickney

J. R. Phalen

July 11, 1972, to start at 10:30 A.M., in the Highway Board Conference Room, State Administration Building, Montpelier, Vermont.

Commissioner Gray advised that the scheduled Compensation Hearing for the Berlin-Barre F 026-1 (7) ROW Project will start at 10:00 A.M. EDST on June 27, 1972 in Washington District Court, Unit V, Seminary Hill, Barre, Vermont.

Request that the State Highway Board Set Date for Compensation Hearing in Connection with the Bennington F 012-1 (1) and AP 0101 (50) Projects

Members of the State Highway Board set the date of Wednesday, July 26, 1972 for a Compensation Hearing in connection with the Bennington F 012-1 (1) and AP 0101 (50) Projects, to start at 10:00 A.M. The place of the Hearing will be announced in the Notice.

Mr. Bigelow will attend and conduct the Hearing.

Interstate Safety Project I 89 - Berlin-Colchester

The Commissioner stated that the Federal Highway Administration has, under the direct control of the Secretary of Transportation, an allocation of Interstate funds that can be used only for safety projects to up-grade and bring up to the present day standards previously constructed pieces of the Interstate System. We are unable to use these funds for any regular Interstate construction but only for safety improvement.

APPROVAL moved by Mr. Wallace, seconded by Mr. Angell and voted by all present that the State Mighway Board approve the Interstate Dakety Project 1 59 - Berlin- Colchester and authorized the Department to proceed with same, subject to availability of special funds.

Request from the Selectmen of the Town of Peru for Transfer of Town Highway #30 in Peru to the State Aid System

Commissioner Gray stated that the above request concerned a short section of highway, 0.11 mile, which provides for more direct routing of traffic between State Aid #3 and State Aid #1, and closes the gap in the State Aid System; it meets all the requirements for the State Aid System and the Department would recommend the transfer.

APPROVAL moved by Mr. Bigelow, seconded by Mr. Wallace and voted by all present that the State Highway Board approve transfer of Town Highway #30 in the Town of Peru, 0.11 mile, to the State Aid System, as recommended by the Department.

Board Approval Requested of 1972-1973 State Aid Blacktop Construction Program

The Commissioner explained the above program in detail to the Board. In view of the fact that the Board Members did not receive copies of the program in advance of today's Meeting, and the fact that it was added to the Agenda, Mr. Gray stated that the Executive Secretary would poll the Board for their action later in the week.

Don Art



D. H. R.

STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER 05602

July 3, 1972

Mrs. Cladys D. Baker Peru Vermont 05152

Dear Mrs. Baker:

In reply to your letter of June 26, 1972, requesting information relative to selectmen's procedure and accident data in regard to a petition to close the vesterly end of old Vt. II in Ferm Village, I submit the following data.

Our secident records for that section of Vt. 11 from the westerly intersection of old Vt. 11, intersection of old Vt. 11 to the easterly intersection of old Vt. 11, and including the intersection of TN 30 and SA 3 (Winhall Mollow Read) and including the intersection of TN 30 and SA 3 (Winhall Mollow Read) during the 5 year period 1967-1971 is nine accidents. Our records are based on accidents investigated by the police and copies of these reports are enclosed. It is interesting to note that the only intersection ports are enclosed. It is interesting to note that the only intersection accidents appear to be at the intersection of Vt. 11, TH 930 and SA 93. The accidents in the vicinity of the other intersections appear to be related to Vt. 11 only. We have had no accident reports in this area during this calendar year as of June 15th.

We have no other information as to any other accidents, or near accidents that might have occurred at these three intersections during the past five years.

In regard to your question regarding selectmen's procedures, I refer you to Title 19 VSA, Chapter 7, Article 3, "Laying Out, Altering or Discontinuing Highways by Petition to Selectmen", Sections \$341 to 344, specifically.

As you report that a petition was circulated and a meeting is to be held July 11, presumably the selectmen are complying with the statutes.

If I can be of further service, please advise.

Sincerely,

H. P. Howard Acting Commissioner

urificate co: A. H. Armold via 222 J. E. Staion, District Engineer Enclosures

1720

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DEPARTMENT OF HIGHWAYS P.

TRANSMITTAL SLIP. 11.	ecretary, Highway Board
TO DATE 6-13.7	nief Engineer
FROM; Phalen	K
ACTION Note & File	way # 30 in Peru
Signature Signature	
☐ Return with More ☐ Details ☐ Take Appropriate ☐ Per Your Request	en petitioned to close the westerly
☐ Note & See Me ☐ Sign & Mail About This ☐ Sign & Beturn	o eliminate a dangerous situation # 2 as a short cut. This occurs vishes to pass slow moving vehicles
☐ Please Answer ☐ Sign & Return ☐ For Your Approval ☐ For Your Informa	
☐ For Your Approval ☐ For Your Middle ☐ Per Our Conversation ☐ Investigate & Rep	ort : put into effect, vehicles from
COMMENTS:	1 TH # 30. There is good sight dis-
Warme. July souly	Selectmen would call a meeting of so in this matter, and would keep

TQ:

Paul H. Guare, Executive Secretary, Highway Board

via R. O. Munn, Ass't Chief Engineer

FROM:

J. R. Phalen, District Highway Engineer

DATE:

June 13, 1972

SUBJECT:

State Aid # 2 and Town Highway # 30 in Peru

I contacted Mr. Dibble today as suggested in your letter of June 8. The Peru Selectmen have been petitioned to close the westerly intersection of Vt. 11 and SA # 2 to eliminate a dangerous situation caused by through traffic using SA # 2 as a short cut. This occurs most often when westbound traffic wishes to pass slow moving vehicles on Vt. 11.

If this proposal were to be put into effect, vehicles from the direction of Manchester, headed for Hapgood Pond, would turn left off Vt. ll at its intersection with TH # 30. There is good sight distance at this point. The TH # 30-SA # 2 intersection is tight but there appears to be room enough to widen for proper turning radii. There would probably have to be some parking restrictions at this intersection.

Mr. Dibble stated that the Selectmen would call a meeting of the voters to determine their wishes in this matter, and would keep us informed.

JRP/ep

c:Planning Division

FRANK A. BALCH, MEMBER BURLINGTON

HENRY O. ANGELL, MEMBER BRATTLEBORO

H, GORDON SMITH, MEMBER ST. JOHNSBURT

ROBERT S. SIGELOW, MEMBER



PAUL H. GUARE EXECUTIVE SECRETARY MONTPELIER

STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER 05602

June 8, 1972

Mr. Thomas R. Dibble Selectman, Town of Peru Peru, Vermont, 05152

Dear Mr. Dibble:

I have discussed your situation with legal counsel here and there are elements which intrude to make the enterprise somewhat complex.

I would describe them as follows:

First, the approval of the Highway Board is required before a State Aid road may be closed, since the road was designated as State Aid by the Board. Board approval is at least doubtful since the purpose of the designation is to provide for connecting routes.

The highway is primarily a town responsibility however and if Board approval were secured, the town would still be required to pursue the statutory requirements for closing a town road.

An alternative course of action would be a request to the Board to transfer the mileage involved to the town system, whereupon you could proceed to close the road, again, inconcurrence with statutory requirements.

A further complication might result if the segment of highway is also on the Faderel System. I am not certain that it is, but a look at the Peru town highway map makes this a possibility. We would need more precise information from you to establish this point.

In any case, your situation seems sufficiently complex, and in my experience at least, unique - to merit more detailed investigation.

I am therefore contacting Mr. John Phalen, District Engineer for the Highway Department in your area, with a request that he visit with you for a closer look at the issue and the potential solutions.

I can understand your concern in developing a response to the petition and would expect that Mr. Phalen or his representative would be in touch with you in a few days.

Sincerely,

Paul H. Guare Executive Secretary State Highway Board

PEG:djo

cc: Commissioner Gray
District Engineer Phalen

Peru State Highway Board Montpelier Vt. Near 5111s - The Selecturer of over Town have received a petetion ashing les to close one enel of a State Clied Highley leading into The Village from Rte 11. Reading Title 19-1451 we feel you have rome part in Mis and hope that you can be of kelp. The petition referes to the dangerous situation coused by vehicles asing the State aid Highway to by pass slow traffic 1.e'- boaded trucks etc. Please advise us roon

June 6 1972

OFFICE MEMORANDUM

HIGHWAY DEPARTMENT

TO:

R. H. Arnold, Chief Engineer

via: E. H. Stickney, Ass't Chief Engineer

FROM:

R. J. Nicholis, Highway Planning Engineer

DATE:

June 7, 1972

Attached for Highway Board approval is a request from the Town of Peru to transfer Town Highway \$30 to the State Ald System.

The District Engineer recommends transfer and I concur as this short section of highway (0.11 mile) provides for more direct routing of traffic between State Aid #3 and State Ald #1, and would close a gap in the State Ald System.

It was not necessary to rate this section of highway as it is only an extension of State Ald #1 to VT 11 which was relocated in 1948.

Attach. WEG/na!

HD 296 50M 4.71

o og, en action which was ecomporated to us by Mr. Williams of your office last summor.

Therefore the Selectmen of Peru do respectfully request that your office give favorable consideration to the section of road presently designated as Town Road 50 being transferred so as to become a part of State Aid Highway 3, and we will appreciate your requesting the Planning Division to consuct whatever study it doors necessary to accomplish thi. end.

Yours very firsty.

with 8.40 Chairman, Board of Spleetmen

[[POatlin

HIGHWAY DEPARTMENT

TO:

R. J. Nicholls, Planning Engineer

FROM:

J. R. Phalen, District Highway Engineer

DATE:

March 29, 1972

SUBJECT:

T.H. # 30 in Peru

Forwarded is a letter from the Selectmen of Peru, dated March 27, 1972, in which they request that T. H. # 30 be redesignated as a State Aid road.

I feel this matter should be given favorable consideration and hereby request that the necessary study be made to determine if this town highway qualifies for State Aid status.

JRP/ep

HD 295 50M 4-71

asking that this eversight be corrected, an action which was recommended to us by Mr. Williams of your office last summer.

Therefore the Selectmen of Peru do respectfully request that your office give favorable consideration to the section of road presently designated as Town Road 30 being transferred so as to become a part of State Aid Highway 3, and we will appreciate your requesting the Planning Division to conduct whatever study it doors necessary to accomplish this end.

Yours very bruly,

with E.HO

Chairman, Board of Solectmen

HPCatlin



TOWN OF PERU PERU, VERMONT 05152

27 March 1972.

Mr. J. R. Phelen District Highway Engineer Stake of Vermont Bennington, Vermont

Dear Mr. Phelen:

I have your letter of March 24 concerning our request that our Town Highway 30 be included in our State Aid Highway 3.

I believe the history of this matter is that originally Route II ran through the village of Peru, and State Aid 3 was properly described as running from Route II southerly to the Winhall line. Some years ago Route II was altered to by-pass the village, but the definition of State Aid 3 was not adjusted -- thus leaving a short but obvious piece of road not included in the State Aid system. We are simply ashing that this oversight be corrected, an action which was recommended to us by Mr. Williams of your office last summer.

Therefore the Selectmen of Peru do respectfully request that your office give favorable consideration to the section of road presently designated as Town Road 30 being transferred so as to become a part of State Aid Highway 3, and we will appreciate your requesting the Planning Division to conduct whatever study it does necessary to accomplish this end.

Yours very truly,

with E. W

Chairman, Board of Solectmen

HPCetlin

1972 AUT AT STA BZZZ (T-30) = 70

OFFICE MEMORANDUM

HIGHWAY DEPARTMENT

TO:

J. R. Phalen, District Engineer, District #1

FROM:

R. J. Micholls, Highway Planning Engineer

分书是

DATE:

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March 22, 1972

SUBJECT:

State Aid Mileage - Peru

On the attached Mileage Certificate for Feru the Selectmen have indicated that TH #30 should have been part of SA 3 and was omitted its description in error. We have no knowledge of this being so.

If you believe that this road should be State Aid, would you have the Town initiate a request to transfer this road and we will take traffic counts to determine whether or not TH 30 should be added to the State Aid System.

250/806/elh CC: E. E. Stickney

י הםם

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972

MILEAGE IN TOWN

(Outside of villages

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

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am.	ende	d 1961,	Act	No. 28	, no	t incl	laging	pen	t roa	ds an	id tra	ijs, j	n this	town	for th	e year	ending	Februar	, 10,	1972 j	is as	follow	' 5:	_

MILEAGE IN VILLAGE

(Incorporated for highways)

	incorp	orated for high	(ways)			i	Total
	Town Highways	PERU State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	All Systems
PREVIOUS MILEAGE as shown March 15, 1971	13.74	6.030	4.636				24.406
HIGHWAYS ADDED Since March 15, 1971 according to statute. Explain under paragraph 1 below.		7(11)					
SUB-TOTAL	18:51						
HIGHWAYS SUBTRACTED Since March 15, 1971. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.	7 44						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1972	12.20	6.40	5 ,636,				117.591.
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•		Bei	fore me,	· ·	1		11

Kemid - Wayne DEPARTMENT OF HIGHWAYS TRANSMITTAL SLIP TO: FROM: ACTION □ Note & File VERMONT ☐ Prepare Reply for My TMENT OF HIGHWAYS ☐ Note & Return to Me Signature J. R. PHALEN Return with More ☐ Take Appropriate Action ICT HIGHWAY ENGINEER Details BENNINGTON ☐ Per Your Request ☐ Note & See Me About This ☐ Sign & Mail March 24, 1972 Please Answer ☐ Sign & Return ☐ For Your Approval For Your Information ☐ Per Our Conversation ☐ Investigate & Report COMMENTS: ate of Highway Mileage for the year ending returned to this office from Montpelier. status of T. H. # 30, the Town of Peru transfer this highway to the State Aid letter through the District office. l ask the Planning Division to make the determine if this road meets the criteria 61 50M 7-69

Phalen

J. R. Phalen

District Highway Engineer

JRP/ep

c:RJNicholls, Planning Engineer



STATE OF VERMONT DEPARTMENT OF HIGHWAYS J. P. PHALEN

DISTRICT HIGHWAY ENGINEER BENNINGTON

March 24, 1972

Board of Selectmen Town of Peru Peru, Vermont 05152

Att: Mr. Herbert Catlin, Chrm.

Dear Mr. Catlin:

Your Certificate of Highway Mileage for the year ending February 10, 1972, has been returned to this office from Montpelier.

should initiate a request to transfer this highway to the State Aid system. This can be done by letter through the District office. We will approve the request and ask the Planning Division to make the study that is necessary to determine if this road meets the criteria for a State Aid highway.

Sincerely.

J. R. Phalen

District Highway Engineer

JRP/ep

c:RJNicholls, Planning Engineer

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

Francis Ede

TO:

J. R. Phalen, District Engineer

FROM:

R. J. Nicholls, Highway Planning Engineer

by: W. E. Gilman, Special Assignments Engineer

DATE:

February 14, 1973

SUBJECT:

State Aid Renumbering - Peru

Attached for signatures are new State Aid Selection Certificates for the Town of Peru. These Certificates reflect a change which adds SA-4 (0.11 mile) to SA-3. The Town requested this change to avoid confusion on their part of having a T-4 and a SA-4.

We would also appreciate your checking with the Town on the map filing forms involving the transfer of T-30 to the State Aid System. They were sent to you September 12, 1972, and have not been returned to us by the Town.

WEG/nal

cc: E. F. Baker

J. E. Bisson

Attach.

HD 296 50M 4-72

future.

Sincerely,

R. J. Hicholls

Highway Planning Engineer

AJH/WEG/na l

cc: J. R. Phalen

E. F. Baker

J. E. Sisson



STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER 05502

February 14, 1973

Mr. H. P. Catlin, Chairman Board of Selectmen Peru, Vermont

Dear Mr. Catlin:

In response to your letter of February 5, 1973, we will prepare new State Aid Selection Certificates adding SA-4 to SA-3.

We regret this oversight on our part in numbering this recent transfer to the State Aid System. The new Certificates will be forwarded to District Engineer Phalen for processing in the near future.

Sincerely,

k. J. Micholls

وكشفية المدين الأكل الومراء أنعا

Highway Planning Engineer

RJH/HEG/nal

cc: J. R. Phalen

E. F. Baker

J. E. Bisson

A. J. G. PERU, VERMONT 05152 5 February 1973. State of Vermont Dapartment of Highways Montpelier, Vt. 05602 Stt: Mr. R. J. Nicholls Highway Planning Engineer Dear Sir: We are aware that pursuant to our request of 1972 you have transferred our T 30 segment of 110 miles to the State Aid category and designated it SA4. This adjustment was requested to correct an earlier omission

(by your Department, I believe), since the segment is a logical part of our SA3.

Our present problem is that instead of adding it to SA 3, as would be logical, you have designated it SA4. This creates confusion since we have had for years a Town Highway 4, it being our next most used road after the State Aid system. My question is if you can add the small increment to SA 3, or if we must re-number our Town system to eliminate the clumsiness, or live with the confusion.

Yours very truly,

with J. E. 40

Chmn, Board of Selectmen

HPCatlin

cc: Mr. J. R. Phelan Bennington



SELECTION OF STATE AID HIGHWAYS

	Town of Peru
	County of Bennington
	Vt. Hwy, Dist. No1
10111	Total S.A. Mileage 6.140
Important town highways as required by Title 19,	•
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_	Peru Village
extending (Give direction)northerly and	d easterly
ending at the Landgrove Town Line,	being the main highway from Peru Village to Landgrove.
No. 2 0.640 miles.	
Beginning ar junction with VT 11	
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No. 32.190 miles.	,
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extending (Give direction)	
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HD 305 1.5M 1-71	

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/	District Highway En	gin cer			John	2/10
					Commissioner of Highw	ays 2
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CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

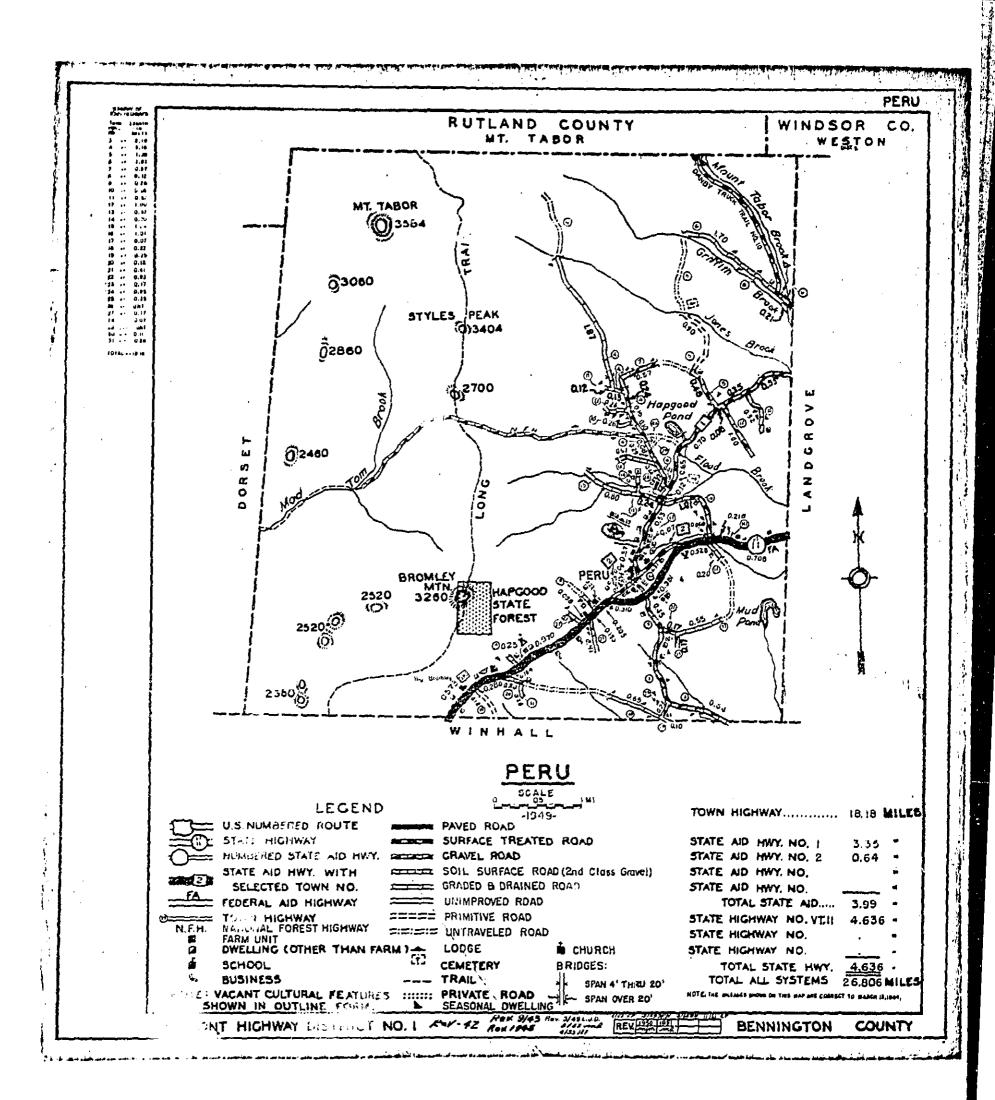
We, the Selectmen of the town of Peru , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10,1972 is as follows:

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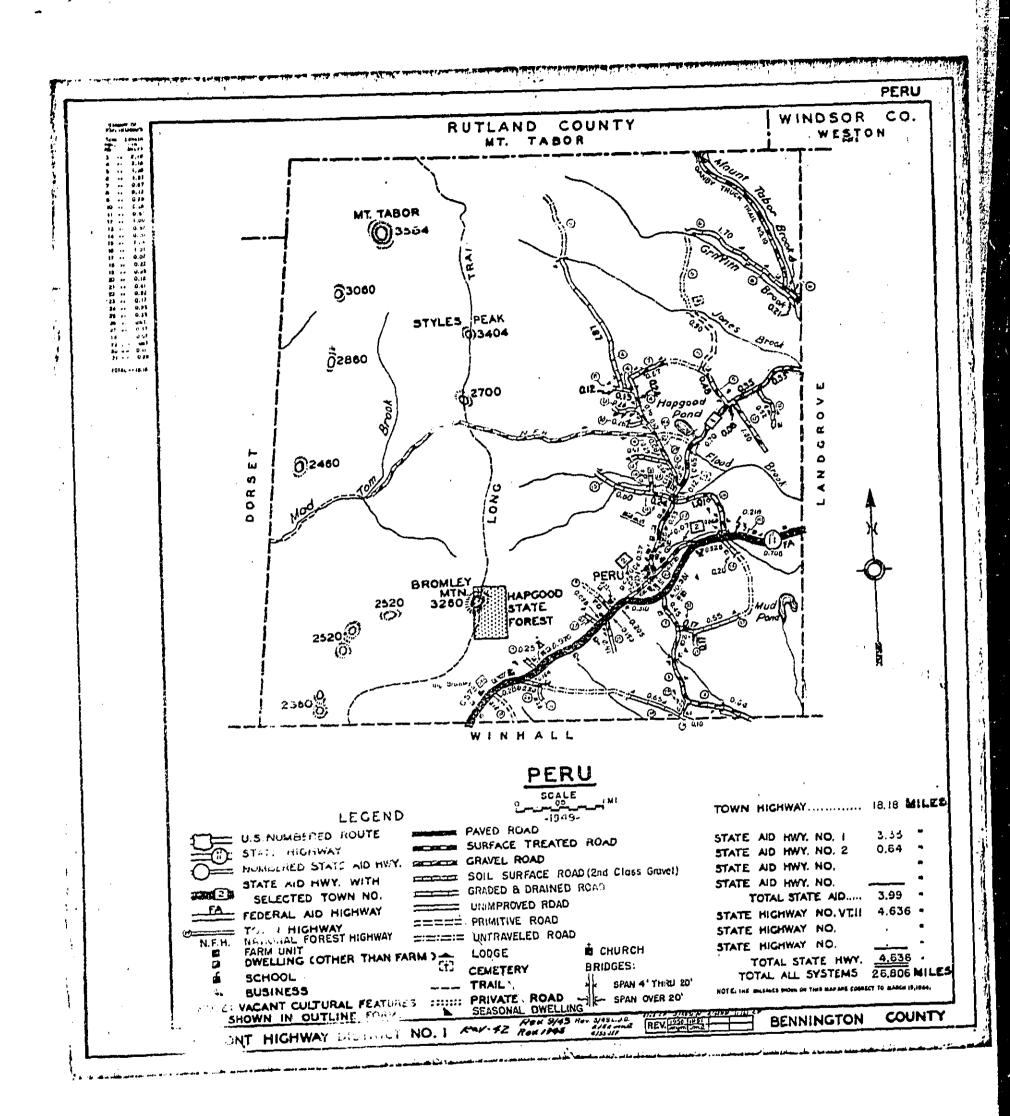
H.D. 301—1200 10-70 Rev. 10-70

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Mrs. Elleon Soymour	Clerk of the	
of <u>Poru</u>		
that the following described s of COMPLETED AND OPEN FOR PUBLIC DESCRIPTION OF RIGHT-OF-W at a point directly opposite To distance of .17 mile. This i	A., Section 15, as amended, this ection(s) of highway in the	you you l
and as shown on a Highway Map of dated, 19, and Records of the	of theof d filed in book _/3 on Page 4 Line	the Juns n by reference
Dated at	, County of	and
State of Vermont, this	day of February	, A.D. 19
	Moanno	Board of Selectmen (Aldermen) (Trustees)
(and the Mayor of the City of _).	
Terry,	Vermont 19 <u>7</u> CRIPTION OF SECTION(S) OF HIGHWA	V ድርጅያ፣ ድሞፑክ
AND OPENED FOR PUBLIC TRAVEL, R	ATTEST: CLERK OF Plan	E / C / D II.



JENG 1972



CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1971

Fill out in triplicate and file with your Town Clerk on or before February 10,1971
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Peru , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10.1971 is as follows:

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	Town Highways	PERU State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	Total All Systems
PREVIOUS MILEAGE as shown March 15, 1970	13.74	6.030	4.636				24.406
HIGHWAYS ADDED Since March 15, 1970 according to statute. Explain under paragraph 1 below. SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1970 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1971	,						
1. We hereby certify that the been added since March 15, 1		w highways, as	substantiate	d by the attacl	ned "Selectmer	n's Certificate of	Completion", have
to Certificai		ued 3/20		%& \970	figures		
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2. We hereby certify that the	following hi			ued, or change			cording to statute
2. We hereby certify that the since March 15,1970 as substant	ntiated by the	attached copy	of the proce	edings:			
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(Town Clerk should fill out foll on or before March 15th.)	lowing and m	ail one white a	and one yello			as Notary Publi of Highways, Mo	
I,		****	Clerk	of the Town of	C	a with the Mercula of the Con-	or the terms of the second
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relating to highway mlieage, file	ed and record	ed at this office					, 1971.
H.D. 301—3600 10-70		Attest				******************	

Rev. 10-70

2



STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER

05602

January 19, 1971

Chairman, Board of Selectmen Town of Peru Peru, Vermont 05152

Gentlemen:

I am herewith forwarding the Certificates of Highway Hileage for your town for the year ending February 10, 1971.

You have indicated a desire to add to your town highway system a new road, T 32, 0.17 mile in length. Before this can be accomplished, however, it will be necessary that you furnish this agency a copy of the right-ofway and a Certificate of Completion and Opening of this road to public travel.

We will also appreciate your indicating any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned to this office no later than March 15, 1971 in order for any changes to be effective at this time.

Sincerely,

R. J. Nicholls Highway Flanning Engineer

RJN/JEB/mm cc: District Office Mapping Section

(Write official title as Notary Public)

CERTIFICETE OF HIGHWAY MEAGE



FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of **Peru**, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

	MILEAGE IN TOWN MILEAGE IN VI (Outside of villages (Incorporated for I incorporated for highways)					highways)		
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	All Systems	
PREVIOUS MILEAGE as shown March 15, 1969	10.10	2.040					06.656	
HIGHWAYS ADDED Since March 15, 1969, ac-		3.840	4.636				26.656	
cording to statute. Explain under paragraph 1 below. SUB-TOTAL		+2.190		·				
HIGHWAYS SUBTRACTED Since March 15, 1969. Those hecoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.	-2.25 -2.19							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1970.	13.74	6.030	4.636				24.406	
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The second secon								
 We hereby certify that the since March 15, 1969, as substa 		attached copy		dings:	ed to traus or	pent roads a	according to statute,	
3. We hereby certify that the	following road	ds have becom	e untraveled si	nce March 15,	. 1969:			
	pr kepte tre							
and the second of the second o		ta .		0				
e e e e e e e e e e e e e e e e e e e			Jay	innal E	Janus	7. 0	f	
		SELECTM	CEL	with C	randa	L/	1	
the 24th day of F	TEBLU PRY WORKD	AHIAL	, 1970 p				FARNUM	
Selectmen of PERU and made outh to the truth of	the foregoing	afildavit by the	em subscribed.					
		Ве	fore me,		<u>, </u>			
				(Write	e official title	as Notary Pub	olic)	
Town Clerk should fill out fol on or before March 15th.)	lowing and m	ail one white		copy to the of the Town o		of Highways, M	(ontpeller, Vermont,	
i, nereby certify that the foregoin	g is a true co	py of record of	•		-	Zu	and the second s	
elating to highway mileage, file				99	truck	29	, 1970.	
LD 301—400 10-69		Attest		and the	Town	Clerk	THE RESERVE OF THE PROOF OF THE RESERVE OF THE RESE	

H.D. 301-400 10-6 Rev. 1959



STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER

05602

January 22, 1970

Chairman, Board of Selectmen Town of Peru Peru, Vermont 05152

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1970.

Because the signed Certificates were not returned in 1969, the changes brought about by the 1968 remeasurement could not be made at that time. There was a net loss of 2.25 miles of town highway mileage resulting from this remeasurement.

In addition, during the 1970 Reselection of State Aid highways, T 3 was transferred to the State Aid system. This resulted in a net decrease of 2.19 miles in town highways and an increase of 2.190 miles in state aid highways.

For your convenience we have entered these changes on the enclosed Certificates and will appreciate your entering any other changes in town highway mileage processed in accordance with the Statutes during the past year.

Please return the signed Certificates in time to reach this office on or before March 15, 1970.

Sincerely yours,

R. J. Nicholls Highway Planning Engineer

RJN/fej Enc.

ending at

THE THE SERVICE CONTINUES AND REGISTANCE APPROPRIES TO VIEW AND SERVICE AND REGISTANCE AND REGIS

	Town of Peru
	County of Bennington
	Vc Hwy. Dist No.
	Total S.A. Mileage 6.030
Important town highways as required by Title 19, V.S.A., Sections 1 & 13	3:
No. 1 3.200 miles.	
Beginning atjunction with SA 2 in Peru Village,	
extending (Give direction) northerly and easterly,	
The second secon	
ending ar the Landgrove Town Line, being the main h	nighway from Peru Village Co
No. 2 0.640 miles.	
Beginning at junction with VT 11,	
extending (Give direction) easterly,	
ending at junction with VT 11, being that part of Village relinquished to the Town of Peru	former VT 11, through Peru by the State of Vermont when VT 11
was relocated. No. 3 2.190 miles.	and the second s
Beginning at junction with VT 11 in Peru Village,	
extending (Give direction) southerly, thence southeas	terly,
ending ar the Winhall Town Line.	
No. 4 miles.	
Beginning at	
extending (Give direction)	
ending at	
••••••••••••••••••••••••••••••••••••••	
No. 5 miles.	
Beginning at	
extending (Give direction)	
	······································
ending at .	
No. 6miles.	•
Beginning at	
extending (Give direction)	
extending (Give direction)	
p. n. i navious sanitamandistribution	• •
ending at	
HD 305 1.5M 10-69 of to 19 (About On 1)	

1968 REMEASUREMENT LECTION OF STATE AID HIGHWAYS

		Town of	Peru
		County of	Bennington
		Vr. Hwy. Dist. No.	1
		Total S.A. Mileage	3.840
lmport	tunt town highways as required by Title 19, V.S.A., Sections 1 & 1	3:	
No 1	3.200 miles.		
	eginning at junction with former VT 11 in Peru Vill	age,	
	xtending (Give direction) northerly and easterly,		
.,			
~	nding at the Landgrove Town Line, being the main	highway from Per	u Village to Landgrove.
٠.	inding at the same of the same		
No. 2	0.640 miles.		
	Beginning at junction with VT 11,		
e	xtending (Give direction) easterly,		,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
er	nding at junction with VT 11, being that part of relinquished to the Town of Peru by the	former VT 11, th State of Vermont	rough Peru Village when VT 11 was relocated.
No. 3			
В	Beginning at		
e	xtending (Give direction)		
eı	nding at		
No, 4			
В	Beginning at		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
e	xtending (Give direction)		
cı	nding at		
No. 5	miles.		
	Beginning at		
	xtending (Give direction)		
er	nding at		
	··		
	eginning at		
ex	xtending (Give direction)		
		, .	,,
er	nding at		

No,	7 miles.					
	Beginning ar		•			
	extending (Give direction)					
	ending at					
NT	8 miles.					
No,						
	Beginning at					
	extending (Give direction)					
*	ending at					
	enuing at			, 10 110 110 110 110		·
No.	9 miles.					
	Beginning at					
	extending (Give direction)			**************************************		
	ending at					
N.	10 miles.			,		
	Beginning at					
	extending (Give direction)					
1	II miles.	1	STATE OF THE PARTY			
	extending (Give direction) ending at have this		2034		19 , made the above	ve
	ion which is to supersede a			time.		
			MWorla.	f	Selectmen of the Town of March 15th 1969	
bbu	oved:					
	District Highway E			STATE HIGHW	AY BOARD	

Commissioner of Highways