

District 1  
 Certcode 0206-1

**CERTIFICATE OF HIGHWAY MILEAGE  
 YEAR ENDING FEBRUARY 10, 2021**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2021 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section through upload to the secure FTP site or if necessary via mail to: VTrans PPAID - Mapping Section, 2178 Airport Rd, Unit B, Berlin, VT 05641.

We, the members of the legislative body of MANCHESTER VILLAGE in BENNINGTON County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	2.007	0	0	2.007	0.000
Class 2	3.390	0	0	3.390	0.000
Class 3	3.71	0	0	3.71	0.000
State Highway	0.000	0.00	0.00	0.00	0.000
<b>Total</b>	<b>9.107</b>	<b>0.00</b>	<b>0.000</b>	<b>9.107</b>	<b>0.000</b>
* Class 1 Lane	0.000			0.00	
* Class 4	0.00			0.00	0.000
* Legal Trail	0.00			0.00	

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

[Empty box for new highways information]

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

[Empty box for discontinued highways information]

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

[Empty box for reclassified/remeasured highways information]

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

[Empty box for scenic highways information]

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

Received  
 FEB 18 2021  
 Policy, Planning & Intermodal  
 Development Division

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

Orland Campbell, Jim Lewis, Brian Maggiotto, Nina Mooney,  
 (all electronic - see attached)

Signature of T/C/V Clerk: *Missy [Signature]* Date Filed: 2/11/21

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

## Re: Certificate of Highway Mileage - deadline 2/14

2/10/21 4:22 PM

○ From: Orland Campbell, Jr. <[ocatty@sover.net](mailto:ocatty@sover.net)>

To: [office@villageofmanchester.com](mailto:office@villageofmanchester.com); [jslewis05@gmail.com](mailto:jslewis05@gmail.com) <[jslewis05@gmail.com](mailto:jslewis05@gmail.com)> (3 more)

I approve the Certificate of Highway Mileage for the Year Ending 02/10/2021 that shows the Village of Manchester with 9.107 miles of Village highways.

Orland Campbell, Jr., President Board of Trustees

On 2/10/2021 2:49 PM, [office@villageofmanchester.com](mailto:office@villageofmanchester.com) wrote:

Trustees, I am attaching a copy of the state Annual Highway Mileage Certificate. This afternoon the state approved

**Re: Certificate of Highway Mileage - deadline 2/14**

2/10/21 3:33 PM

From: **Brian Maggiotto** <brian@innatmanchester.com>

To: "office@villageofmanchester.com" <office@villageofmanchester.com>

Thanks Missy,

I approve the certificate as presented.

Brian Maggiotto



[3967 Main Street | Manchester, VT 05254 | PO Box 41](#)

Ph: 802-362-1793

[www.innatmanchester.com](http://www.innatmanchester.com)

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**From:** "office@villageofmanchester.com" <office@villageofmanchester.com>

**Reply-To:** "office@villageofmanchester.com" <office@villageofmanchester.com>

**Date:** Wednesday, February 10, 2021 at 2:50 PM

**To:** "ocatty@sover.net" <ocatty@sover.net>, "jslewis05@gmail.com" <jslewis05@gmail.com>, "wjm@tpw.com" <wjm@tpw.com>, Nina Mooney <ninacmooney@gmail.com>, Brian Maggiotto <brian@innatmanchester.com>

**Subject:** Certificate of Highway Mileage - deadline 2/14

Trustees, I am attaching a copy of the state Annual Highway Mileage Certificate. This afternoon the state approved "electronic signatures." If you would please respond to my email by typing that you approve of the certificate as presented and return the email to me, I will get this back to them by their deadline on Monday.

Please do not "respond to all" as it may violate the Open Meeting Law.

I have my phone on me if you have questions.

Missy

802-681-5800

## Re: Certificate of Highway Mileage - deadline 2/14

2/10/21 3:51 PM

N

From: [Nina Mooney <ninacmooney@gmail.com>](mailto:Nina.Mooney@nillacmooney@gmail.com)

To: [office@villageofmanchester.com](mailto:office@villageofmanchester.com)

Cc: [Brian Maggiotto <brian@innatmanchester.com>](mailto:brian@innatmanchester.com);

[jslewis05@gmail.com <jslewis05@gmail.com>](mailto:jslewis05@gmail.com) (2 more)

Yes, I approve.

On Wed, Feb 10, 2021 at 2:50 PM [office@villageofmanchester.com](mailto:office@villageofmanchester.com) <[office@villageofmanchester.com](mailto:office@villageofmanchester.com)> wrote:  
Trustees, I am attaching a copy of the state Annual Highway Mileage Certificate. This afternoon the state approved "electronic signatures." If you would please respond to my email by typing that you approve of the certificate as presented and return the email to me, I will get this back to them by their deadline on Monday.

**Re: Certificate of Highway Mileage - deadline 2/14**

2/10/21 3:31 PM

From: James Lewis <jslewis05@gmail.com>

To: Missy Johnson <office@villageofmanchester.com>

Approve certificate as Presented, James S. Lewis. Trustee, Road Commissioner, Tree Warden,

On Feb 10, 2021, at 2:49 PM, [office@villageofmanchester.com](mailto:office@villageofmanchester.com) wrote:

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I have my phone on me if you have questions.

Missy

802-681-5800

**Attachments:**

- MANCHESTER\_VILLAGE\_MCert\_2021.pdf