	ence of the season of the bonds of the season of the seaso		The state of the s	A Company of the Comp		1	
<b>-</b>						2 4 7	
-	ROUTE	DATE	SELECTION OF CLA	ASS O TOMAN	HICHMANC	0120	20
1	TO DIST.	12-20-84	SELECTION OF CLA		· ·	Manahaata	
•	TO SEC.	1-14-85			Town of		
- 1	RET. SEC.	1-16-85			County of		
,	TO C. F. File Comp.	1-17-85			District No.		1
0 s No		1.4.2.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.			Total Class 2	Mileage	12.340
lmp	ortant town h	nighways pur	suant to Title 19, V.S.	.A., Section 1	7:		•
No.	3. 2.170	miles					
	Beginning at	Village o	f Manchester north	limit,			• • • • • • • • • • • • •
	extending (C	Give direction	north,	· · · · · · · · · · · · · · · · · · ·		• • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
	ending at	VT 30.		•••••			
	.41.980 m						
NO.			d Town I fino				
			d.Town.Line,				
	extending (C	Give direction	) north		• • • • • • • • • • • • • • • • • • • •		· • • • • • • • • • • • • • • • • • • •
		• • • • • • • • • • • • • • • • • • • •	••••••				
	ending at	Village o	f. Manches ter. south	.limit	· · · · · · · · · · · · · · · · · · ·	• • • • • • • • • • • • • • • • • • • •	••••••
No.	.50.400. m	iles					
	Beginning at						• • • • • • • • • • • • •
	extending (G	ive direction)	northwest.on.Cent	er.Hill.Road	<b>d</b> ,	• • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
	ending at	Class.1.To	own.Highway.#1				
	C 2 070	.4					
No.	.63.870. m						
	•		own Highwa <i>y. #4.</i>				
	• •	·	) north on Richvill				
				••••••		• • • • • • • • • • • • • • • • • • • •	
	ending at	V.T11				• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • •
No.	.7. 1.750 m	niles					
	Beginning at	VT 30,					
	•		east,				
		•					

Beginning at ... US 7,

extending (Give direction) southeast,

ending at ... Winhall Town Line.

No. . 8 .. 2.100 miles

ending at .....US.7......

TA 305 1M 10-79

No	o. s miles		•
	Beginning at Village of Manchester e	ast limit,	• • • • • • • • • • • • • • • • • • • •
	extending (Give direction) .qast,		• • • • • • • • • • • • • • • • • • • •
	•••••	• • • • • • • • • • • • • • • • • • • •	
	ending atClass. 2. Town Highway #6	*······	•••••••••••••••••••••••••••••••••••••••
No	miles		
	Beginning at		••••••
	extending (Give direction)	• • • • • • • • • • • • • • • • • • • •	••••••••
	ending at		
No.	· · · · · · · · miles		
	Beginning at		• • • • • • • • • • • • • • • • • • • •
	extending (Give direction)		
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	ending at		• • • • • • • • • • • • • • • • • • • •
No.	miles		
	Beginning at		
	extending (Give direction)		•••••
	ending at		
No.	miles		
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	extending (Give direction)		
			• • • • • • • • • • • • • • • • • • • •
	ending at		
Ne l	have this	, 1	19 , made the above
ielec	tion which is to supersede and replace any a	and alkselections made prior to	this time.
		Call 1	
			Selectmen
	· Karping	S Harken	of the Town of
	Jote.	S Herken	MANCHECTED
	·×;·.[.]		PIMINITES TER
Con	CUT: 127	Approved: JAN 1615	lective February 10, 19.85.
• • • •	12/27., 1984.	Approved:	
Z/	mm. L. Aagae D	TRANSPORTATI	
v. v.	District Transportation Administrator		Wal
		Secretary of Tra	nsportation

OFFICE MEMORANDUM

TO:

District Transportation Administrator Haggerty, District #1

FROM:

via Directors Aldrich and Gage Project Planning Engineer Landry

by Business Manager Eling

DATE:

December 20, 1984

SUBJECT:

Class 2 Selection Certificate

Enclosed is a new Class 2 Selection Certificate for the Town of Manchester showing an increase of 0.16 mile for Class 2 TH 8, due to rerouting because of closing of railroad crossing. TH 8 will now be routed onto 0.21 mile of TH 17 and 0.15 mile of TH 59. These two sections of Class 3 highway will be reclassified as Class 2 and the old portion of TH 8 (0.20 mile) will be discontinued by the town.

Please sign all copies of the certificate and return to us for further processing.

Thank you.

JERL/MWE/sla Enc.

TA 296A 20M 11/83

Before me.

Mang onet L. Church

OFFICE MEMORANDUM

TO:

District Transportation Administrator Haggerty DEC 1984

FROM:

via Directors Aldrich and Gage Project Planning Engineer Landry

by Business Manager Eling on wi

DATE:

December 20, 1984

SUBJECT:

Class 2 Selection Certificate

Enclosed is a new Class 2 Selection Certificate for the Town of Manchester showing an increase of 0.16 mile for Class 2 TH 8, due to rerouting because of closing of relifood crossing. TH 8 will now be routed onto 0.21 mile of TH 17 and of in the of the 59. These two sections of Class 3 highway will be reclassified the of portion of TH 8 (0.20 mile) will be discontinued by the town.

all copies of the certificate and return to us for further

JERL/MWE/sla

Enc.

TA 296A 20M 11/83

Before me.

mang onet L. Church

OFFICE MEMORANDUM

TO:

District Transportation Administrator Haggerty, District #1

FROM:

Project Planning Engineer Landry by Business Manager Eling muc

DATE:

January 17, 1985

SUBJECT:

Class 2 Certificate - Town of Manchester

Attached are two signed copies of the Class 2 Selection Certificate for the Town of Manchester. One copy is for your files and we would appreciate your forwarding the other copy to the town for their

records.

Thank you.

JERL/MWE/sla Attach.

TA 296A 20M 11/83

mang onet L. Church Before me.

**OFFICE MEMORANDUM** 

TO:

Secretary Garahan

D.E.R. Junday

FROM:

Project Planning Engineer Landry

DATE:

January 15, 1985

SUBJECT:

Class 2 Certificate - Town of Manchester

Attached for your signature is a revised Class 2 Certificate for the Town of Manchester. This certificate reflects an increase of 0.16 mile for Class 2 TH 8, due to rerouting because of closing of railroad crossing. TH 8 will now be routed onto 0.21 mile of TH 17 and 0.15 mile of TH 59. These two sections of Class 3 highway will be reclassified as Class 2 and the old portion of TH 8 (0.20 mile) will be discontinued by the town.

Please sign all copies of the certificate and return to us for the distribution process.

JERL/MWE/sla Attach.

TA 296A 20M 11/83

Before me.

many onet L. Church

### CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19 84

► IF NO CHANGES IN						
PART I						
We, the Selectmen, Trusto y measured all the highw Sec. 15, amended 1973	vays in this to	wn and find	that the mile	eage of high	ways, according	to Title 19, V.S.A
	TOWN HIGHWAYS			STATE HIGHWAYS	TOTAL EXCLUDING	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		CLASS 4
PREVIOUS MILEAGE IS SHOWN FEBRUARY 10, 19_83	1.219	12.180	26.620	6.620	15.859	55.878
MILEAGE ADDED SINCE FEBRUARY 10, 19_83 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.						
SUB TOTAL	1.219	12.180	26.620	6.620	15.859	55.878
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 83 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).						
TOTAL HIGHWAY MILEAGE FEB. 10, 19_84	1.219	12.180	26.620	6.620	15.859	55.878
SCENIC HIGHWAY						· · · · · · · · · · · · · · · · · · ·
ИЦ FAGE (19 VSA 1019) Ì				1	•	
URING THE PAST YEAR THE FOLLOWIN			ed "Selectmen's Cert	ifficate of Completio	n" have been added:	
DURING THE PAST YEAR THE FOLLOWING  1) We hereby certify that the following ner  2) We hereby certify that the following	w highways, as substan	en discontinued a	according to statut	e and are substa	intiated by the attached	copy of the proceedings.
DURING THE PAST YEAR THE FOLLOWING  1) We hereby certify that the following ner  2) We hereby certify that the following	w highways, as substan	en discontinued a	according to statut	e and are substa	intiated by the attached	copy of the proceedings.
DURING THE PAST YEAR THE FOLLOWING  1) We hereby certify that the following ner  2) We hereby certify that the following	w highways, as substan	en discontinued a	according to statut	e and are substa	intiated by the attached	copy of the proceedings.
URING THE PAST YEAR THE FOLLOWING  1) We hereby certify that the following ner  2) We hereby certify that the following high	w highways, as substan	een discontinued a	according to statut	e and are substa	intiated by the attached by of the proceedings.	
DURING THE PAST YEAR THE FOLLOWING  1) We hereby certify that the following ner  2) We hereby certify that the following  3) We hereby certify that the following high	w highways, as substan	een discontinued a	according to statut	e and are substa	intiated by the attached by of the proceedings.	
We hereby certify that the following high whereby certify that the following high whereby certify that the following high we hereby certify that the following high we hereby certify that the following high whereby certify that the following high warms are considered.	mg highways have be hways have been reclas hways have been desig	een discontinued a ssified/remeasured a nated or discontinue	nccording to statut nd are substantiated and as "Town Scenic H	e and are substa	intiated by the attached by of the proceedings.	d copy of the proceedings.
DURING THE PAST YEAR THE FOLLOWING  1) We hereby certify that the following ner  2) We hereby certify that the following highly we hereby certify highly we have a subject of the following highly we have a subject of the foll	hways have been designed. IF NO CHANGES	een discontinued a ssified/remeasured a nated or discontinue	nd are substantiated as "Town Scenic F	e and are substa	ontiated by the attached by of the proceedings.  Substantiated by the attached	
DURING THE PAST YEAR THE FOLLOWING  1) We hereby certify that the following ner  2) We hereby certify that the following highly that the following high the hereby certify that the following highly high	hways have been designed. IF NO CHANGES	een discontinued a ssified/remeasured a nated or discontinue	nd are substantiated as "Town Scenic F	e and are substated to be the attached considered to be the attached considered to be the attached to be the	ontiated by the attached by of the proceedings.  Substantiated by the attached	d copy of the proceedings.  Benning
WE HEREBY CERTIFY TH	hways have been designed. IF NO CHANGES	nated or discontinue  S IN MILEAGE.  I/VILLAGE/C	nd are substantiated as "Town Scenic F	e and are substated to be the attached considered to be the attached considered to be the attached to be the	ontiated by the attached by of the proceedings.  Substantiated by the attached	d copy of the proceedings.  Benning
We hereby certify that the following highly CHECK BOX VE HEREBY CERTIFY THAT AND NO CHANGES IN PART III	hways have been reclassive to the second sec	nated by the attached assisted/remeasured a saiful MILEAGE.  I/VILLAGE/C MILEAGE  Assit	nd are substantiated as "Town Scenic For THE	o and are substated to be the attached constitution of the attached consti	substantiated by the attached substantiated su	Benning 10, 19.83
We hereby certify that the following high whereby certify had not considered the following high high high high high high high h	hways have been reclassive to the second sec	nated by the attached assisted/remeasured a saiful MILEAGE.  I/VILLAGE/C MILEAGE  Assit	nd are substantiated as "Town Scenic For THE	o and are substated to be the attached constitution of the attached consti	antiated by the attached by of the proceedings.  Substantiated by the attached	Benning 10, 19.83
DURING THE PAST YEAR THE FOLLOWING  1) We hereby certify that the following ner  2) We hereby certify that the following high  3) We hereby certify that the following high  4) We hereby certify that the following high  PART II  CHECK BOX  NE HEREBY CERTIFY THE  HAD NO CHANGES IN  PART III	hways have been reclassive to the second sec	nated by the attached assisted/remeasured a saiful MILEAGE.  I/VILLAGE/C MILEAGE  Assit	nd are substantiated as "Town Scenic For THE	o and are substated to be the attached constitution of the attached consti	substantiated by the attached substantiated su	Benning 10, 19_83  Marage  5, 1984

Before me,

Mary one I f. Church

Z BODENDEKOOBEZ

### CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1983

OLITHI TOATE	OFFIC	ПИМАТ	WILEA	GE FOR	YEAR ENDIN	G FEB. 10, 19 <u>83</u>
Fill out 4 copies, file or IF NO CHANGES IN	ne with Town N MILEAGE,	Clerk, and OMIT PAR	mail 3 to A T I, CHECK	gency of Ti BOX IN F	rans. before Feb PART II, AND S	ruary 10, 1 <u>9<sup>3</sup> </u>
PARTI						
We, the Selectmen, Trusto ly measured all the high Sec. 15, amended 1973	vays in this to	wn and find	I that the mile	eage of high	ways, according	to Title 19. V.S.A
		TOWN	TOWN HIGHWAYS		STATE HIGHWAYS	TOTAL EXCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	manwaio	CLASS 4
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19_82	1.219	12.180	25.730	6.620	10.893	50.022
MILEAGE ADDED SINCE FEBRUARY 10, 1982 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.			1.130		4.977	6.107
SUB TOTAL	1.219	12.180	26.860	6.620	15.870	56.129
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 82 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).			0.240		0.011	0.251
TOTAL HIGHWAY MILEAGE FEB. 10, 19_83	1.219	12,180	26.610	6.620	15.859	55.878
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						
(1) We hereby certify that the following ner +0.500, New Road, Due	w highways, as substai	ntiated by the attacl		tificate of Completic	on" have been added:	
(2) We hereby certify that the following high		<del></del>		<del></del>		copy of the proceedings.
-: 0.140; Old VT 11; +C	0.060; Old V	T 11; +0.2	210, KOld T	<u> 27; +0.17</u>	0,\\01d T 27;	+0.050, T27, E
Class 3, due to const taken for right of wa					T30; -0.110; truction Proje	ect F019-1(9) c/2
VT 11 - 0.011 Relocat	ion					
(4) We hereby certify that the following hig	hways have been desig	nated or discontinu	ed as "Town Scenic I	dighways", and are:	substantiated by the attache	d copy of the proceedings.
PART II CHECK BOX	IF NO CHANGES		CITY OF	<del></del>	Ŧ	Senning ton
HAD NO CHANGES IN	HIGHWAY	MILEAGE	FOR THE	YEAR END	NG FEBRUARY	10, 19
PART III		Cil		bel (		
	SELECTMEN Signatures	1 4/10	Ch. B.	auken	he fair	Tuffaction
1. Barbara	13 C	/ Secon	Clerk of	Man	chester	
hereby certify this record	d of highway	mileage is		corded at the	nis office on	en 6, 19 <u>8.3</u> .
T.A. 301-IM 7-82	Attest:	7.	Barbare	Town Clerk	Gross	
Rev. 7-82	Approved	:_QE	Lande	4	1-12	-83

Note: Applicable section of Vermont Statutes is printed on reverse side.

Margaret L. Church

### CHANGES ON YOUR TOWN HIGHWAY SYSTEMS

Miles <u>Added</u>	Miles Subtracted	Explanation
0.140		Relocation of VT 11 due to construction of US 7
0.060		Relocation of VT 11 due to construction of US 7
0.210		Relocation of T-27 due to construction of US 7
0.170		Relocation of T-27 due to construction of US 7
0.050		Relocation and construction
/	0.130	Taken for right-of-way
	0.110	Taken for right-of-way
0.500		Frontage Road - due to US 7 construction
Class 3 +1.130	-0.240	
	Added 0.140 0.060 0.210 0.170 0.050	Added Subtracted  0.140  0.060  0.210  0.170  0.050  0.130  0.110

Your State Highway Mileage has changed as follows:

Due to Construction Project F 019-1(9) C/2, your State Highway mileage has increased by 4.977 miles, which includes 4.372 miles of main line and 0.605 mile of ramps on US 7.

Also, 2.409 miles of Old US 7 has been renumbered and the mileage has been transferred to VT 7A. This transfer will not change your total for State Highways.

mang onet L. Church

TOUR: Monchostor.

COUNTY: Biun.

HWY. DIST.: 1

DATE: 12/2/82

MARCH MILEAGE CHANGES 1923

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

					7
$\mathcal{J}_{x}$	- " "	770:	TO	CHANGE	
180	T.H. No.		0.14	1+0.14 < 13	12
X % ~	OIG OTI	0.00		10.0GC13	70
00	Mold WT 11	0.00	0.00	10.000013	╲
22	611757	000	021	+021 C17	1
2/6×	1611-37	1000	1017	1-0.17 (1)	4
<i>&gt;</i> ,	2019121	1000	063	-0.13 c13	<i>#</i> [_
	17-30	10.16	1067		
`	,	TOTAL CHA	NGE		
		<del></del>			• • • • • •

taken for Row

Remarks:

Tot-1 +0.89 <13

Changes noted by  $\frac{Efc. by}{DCH + DDL}$ 

Before me.

mang onet L. Church

TOWN: Monchester.
COUNTY: Denn
HWY. DIST.:
DATE: 12/2/82

MARCH MILEAGE CHANGES 1913

202

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

### TOWN HIGHWAY ADDITIONS OR DELETIONS

- " Yo	77071	TO	CHANGE	- annode.
(). (1). No.	0 00	0.50	1050013	new road.
10100 Kil.	6.45	0.34	1-0.11 (13	taken & censt
V7-32	1241	179	to.05 (13	- Recorder
41-21			·	
	TOTAL CHA	GE		

Remarks:

OFrontoje Rd.

Changes not	ted by_	
-------------	---------	--

Before me.

Church

ଦେଉ

## Manchester Town

D Old VT-11 two sections + 0.20

from 0.00 to 0.20

T-27 due to relocation + 0.05

from 174 to 1.79

3 Old T-27 two sections + 0.38

from 0.00 to 0.38

T-30 -0.13 portion taken in 05.7

Row. and relocation of T-27

from 0.76 to 0.63.

So Lie Brook Wilderney Frontage Rd. + 0.50

from 0.00 to 0.50

G T-32 - 0.11 portion taken in 0.5.7

Row. from 0.45 to 0.34

Total - 0.24 + 1.13



# STATE OF VERMONT AGENCY OF TRANSPORTATION 133 State Street, Administration Building Montpelier, Vermont 05602



March 15, 1983

Ms. Barbara B. Cross Town Clerk Town of Manchester Manchester Center, Vermont 05255

Dear Ms. Cross:

Due to the relocation of 0.011 mile on VT 11, your State Highway mileage has decreased from 15.870 to 15.859 miles.

Enclosed is a corrected copy of the Certificate for your files.

If you have any questions, feel free to contact Mr. Edward Chabot, Road Inventory Chief at 828-2568 or Mr. Michael Eling, Business Manager at 828-2671.

Sincerely,

J. E. R. Landry Project Planning Engineer

2 44

By: Michael W. Eling Business Manager

JERL/MWE/sla Enc. cc: E. J. Chabot

Project Planning Files

For Year Ending February 10, 19 82

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 82

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN  XXXXXXX  OF  MANCHESTER  CONXX						
	<u></u>	TOWN H	GHWAYS			HIGHWAYS NOT	
	CLASSI	CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	INCLUDING CLASS 4	
REVIOUS MILEAGE s shown February 10, 19 81	1.219	12.180	25.730	6.620	10.893	50.022	
HIGHWAYS ADDED since February 10, 1981 acording to statute. Explain under paragraph 1 below.							
SUB-TOTAL  IIGHWAYS SUBTRACTED ince February 10, 19 87 Those ecoming class 4 or discontinued, xplain under paragraphs 2 and 3							
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 82	1.219	12.180	25.730	6.620	10.893	50.022	
CENIC HIGHWAY MILEAGE ncluded above (Reference 19 VSA ection 1019)	( )	( )	( )	( )	( )	TOTAL SCENIC ROADS	
. We hereby certify that the follow bebruary 10, 19 81:	ving new highways.	as substantiated by t	he attached "Selectr	nen's Certificate of	Completion." have	been added sine	
			. , ,		• • • • • • • • • • • • • • • • • • • •		
			. , , , ,		**********	• • • • • • • • • • • • • • • • • • • •	
***************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				************		
We hereby certify that the follow py of the proceedings:	ing highways have t	ocen discontinued acc	ording to statute, sin	ce February 10, 19	81 as substantiat	ed by the attache	
***********************					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
•••••••••	, ,	••••••				• • • • • • • • • • • • • • • • • • • •	
*************************		•	easured				
We hereby certify that the follow	ring roads have been	reclassified since Fe	bruary 10, 1981 a	is substantiated by	the attached copy of	t the proceedings	
*************							
	,					· · · · · · · · · · · · · · · · · · ·	
						41	
We hereby certify that the following	; roads have been des	gnated or discontinued	as "Town Seenic Road	ls," since February 1	0, 19. gs substantiat	ed by the altache	
py of the proceedings:							
ppy of the proceedings:							
pp of the proceedings:		••••••				^ ^ 1	
ppy of the proceedings:		••••••	and st	fan hu	= OL 1	) Obd	
pp of the proceedings:		······································	John St	fan hu	- Ol	) Çba	
pp of the proceedings:		SELECTMEN:	John St	fac luc	- Ol	) Obd	
ppy of the proceedings:		SELECTMEN: (	John St Decall	facture Water	- Ol J	) Osbel	
At Than ches		in	Socialist States	factor	- Ol J y Bens u Hander	Jobel ungton	
py of the proceedings:		in	The county of the county of the personally a Stanley	face five	Janes Hawley	Dobel	
AL Man ches  Colo Methodis  Cleaner of Man ches	Le Cero Dellar	in tenn	Stanley	Stations Stations Stations Stations Stations	Bensus Hander	Sold ungten und Camp	
At Man ches  Colon Matteria,  Clecimen of Man ches	Le Cero Dellar	in Ann.  by them subscribed.	Stanley	y Horikla	Bensul Hawler	Obte ungton und Cam	
At Man ches  e. 15th day of  Colo Methods  clecimen of Manch	Le Cero Dellar	in tenn	Stanley	the Co	Ly Bens u Hawler y - Orle FEB 19	Obtained Camp	
At	Le Cerro Weller Lette foregoing affidavit	by them subscribed.  Before me,	Mang one	t f. Coulic -	F.E.B). 9 S Notary Public)	Obel	
At	foregoing affidavit	by them subscribed.  Before me,  two yellow copies to the copy is returned).	Meng Cone of October 100 (V)	Vrite official title, a	F.E.B) 9 S Notary Public) Vermont 05602, on o	Obel	
AL Man Check  C. Mattack  A. Multisch  A. Mu	foregoing affidavit	by them subscribed.  Before me,  two yellow copies to the copy is returned).	Meng Cone of October 100 (V)	Vrite official title, a	F.E.B) 9 S Notary Public) Vermont 05602, on o	Obel	
At	Jee Cerro Duller or Duller	by them subscribed.  Before me,  two yellow copies to the copy is returned).	Many Cone of Cone of Cone of the Town of	t f. Coulding the official title, a cortation, Montpelier, Many	FEB 19 S Notary Public) Vermont 05602, on o	Obel	
At	foregoing affidavit	by them subscribed.  Before me,  two yellow copies to the cortificate of the fice.	Many Cone of Cone of Cone of the Town of	t f. Couldie Vrite official title, a ortation, Montpelier, Man chu	FEB 19 S Notary Public) Vermont 05602, on o	Obel	
At	foregoing affidavit  and mail one white and records until approved to true copy of record of recorded at this off	by them subscribed.  Before me,  two yellow copies to the cortificate of the circuit.	Many Cong.  Motory Cong.  Notory Cong.  Notory of Transports of the Town of  Selectmen of  Selectmen of  Selectmen of	Vrite official title, a ortation, Montpeller,	FEB 19 S Notary Public) Vermont 05602, on o	Obel	

Rev. 6-78

For Year Ending February 10, 1981

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1981

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX						
		TOWN H	IGHWAYS		STATE	HIGHWAYS NOT INCLUDING	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS4	
PREVIOUS MILEAGE as shown February 10, 1980	1.219	12.180	25.730	6.620	10.893	50.022	
HIGHWAYS ADDED Since February 10, 19 80 according to statute. Explain under paragraph 1 below.	<b></b>						
SUB-TOTAL	1.219	12.180	25.730	6.620	10.893	50.022	
HIGHWAYS SUBTRACTED Since February 10. 19 80 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3					****		
TOTAL TRAVELED HIGHWAYS Feb. 10, 1981	1.219	12.180	25.730	6.620	10.893	50.022	
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	( )	( )	( )	( )	( )	TOTAL SCENIC ROADS	
1. We hereby certify that the follow February 10, 19 80: N/A		as substantiated by					
					······································	., ., ., ., ., ., ., ., ., ., ., ., ., .	
<ol> <li>We hereby certify that the follow copy of the proceedings:</li> </ol>	ving highways have t	ocen discontinued ac	cording to statute, si	nce February 10, 19¢	SU as substantiate	ed by the attached	
/-	,						
		·········/or·re	measured				
. We hereby certify that the follow	ing roads have been			as substantiated by	the attached copy of	f the proceedings:	
N/A						• • • • • • • • • • • • • • • • • • • •	
***************************************	· · · · · · · · · · · · · · · · · · ·					• • • • • • • • • • • • • • • • • • • •	
***************************************							
<ol> <li>We hereby certify that the following opy of the proceedings:</li> </ol>							
N/A						• • • • • • • • • • • • • • • • • • • •	
·····						• • • • • • • • • • • • • • • • • • • •	
	•••••				·········		
		(.	L. W. C.			··· () ( ( ··· )	
		SELECTMEN: }.	Jen X	2 factor	een William		
21/200	Souter	,	grandly	2011 10 La	To the	61.47 S. 103002	
AL			the county of		299.29	)	
Déland of So	Ozotone		Air personally	March	seles ?		
electmen of		M S. A. S.	0				
nd made oath to the truth of the	foregoing affidavit	by them subscribed			_		
		Before me,	Clair	a 5		. ,	
		•			F. S. D. D	·	
		•		Write official siete.	Notary Public)		
Town Clerk should fill out following an	d mail one white and	two yellow copies to t	he Secretary of Trans	portation, Montpelier,	Vermont 05602, on o	r before February	
5th. Retain one yellow copy for town re	cords until approved	opy is returned.					
1. Bartura		tiba nesitianes at ab-	Jerk of the Town of .	Manches	ter	र तर र र र रहे स्थानिक स्थानिक स्थानिक स्थानिक	
eredy certify that the love going is a		(),	e cember	<i>3</i>		1987	
elating to highway mileage, filed and	s recorded at this on	A	S. /	2 C	····		
	A	itesi	minue 1	own Clerk		• • • • • • • • • • • • • • • • • • • •	
.A. 301-1M 6-78	A	pprovedRep		•	lä	1/05/10	
				· Farment star		Date	

Rev. 6-78

## CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 1980

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1980

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN  WIXKAGE OF MANCHESTER  XMXX					TOTAL TRAVELED
		TOWN H	IGHWAYS		STATE	HIGHWAYS
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10, 1979	1.219	12.180	25.730	6.620	10.893	50.022
HIGHWAYS ADDED Since February 10, 19 79 ac- cording to statute. Explain under paragraph 1 below.			_			
SUB-TOTAL  HIGHWAYS SUBTRACTED Since February 10, 19 79 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3	_					
TOTAL TRAVELED HIGHWAYS Feb. 10, 1980	1.219	12.180	25.730	6.620	10.893	50.02
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	( - )	()	( )	( )	( - )	TOTAL SCENIC ROADS
1. We hereby certify that the follow February 10, 1979:	wing new highways.	as substantiated by	the attached "Selec	tmen's Certificate of	Completion," have	been added since
					• • • • • • • • • • • • • • • • • • • •	
		• • • • • • • • • • • • • • • • • • • •			••••••	
2. We hereby certify that the follow copy of the proceedings:	ving highways have t	been discontinued ac	cording to statute, si	nce February 10, 19	9 as substantiat	ed by the attached
.,,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
				,	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
		/or·r	emeasured		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
3. We hereby certify that the follow	ing roads have been	reclassified since F	cbruary 10. 1979	as substantiated by	the attached copy o	f the proceedings:
,	· · · · · · · · · · · · · · · · · · ·			,	• • • • • • • • • • • • • • • • • • • •	,.
	مسيسيسسعت ووووووووو	•••••			• • • • • • • • • • • • • • • • • • • •	
		• • • • • • • • • • • • • • • • • • • •				
4. We hereby certify that the following copy of the proceedings:	roads have been des	ignated or discontinue	d as "Town Scenic Ro	ds." since February 1	0, 1979as substantiat	ed by the attached
	بسيسسسعفت ٠٠٠٠٠٠٠٠	<del></del> .			-	•••••
		• • • • • • • • • • • • • • • • • • • •	7.6-QQ			216 0.
		(	M. Margan		11/4	O CHELLER
		SELECTMEN: }	- 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Bull 2		
$\cdot \mathcal{M}$	0 1-0	(.		. Interest	بسببه <sup>د</sup>	V.
AL	1.43.A.L.C		n the county of	. Demmy	and the	·····
the day of	Janua		1980 personally	appeared	<del>82</del>	<i>6</i>
W	2000 60	tan			•••••	
Selectmen of	foregoing affidavit	by them subscribed			*************	3
		Before me.	7/	01	1 ant	_
			Henry	J. Out	maiera	***********
				Write official title, as	Notary Public	*****
(Town Clerk should fill out following an 15th. Retain one yellow copy for town re	d mail one white and	two yellow copies to t	,	•	-	r before February
1. Barbara 1			Clerk of the Town of.	Mance	lester	
hereby certify that the foregoing is a	•			Manche	oter	
relating to highway mileage, filed and		1.5	courry	29	************	1980.
		Attast	Sartua	B. Gran	مسه	
	A	ميوني. سامبر	77 . A . T	own Clerk	~	
T.A. 301-1M 6-78 Rev. 6-78	A	ApprovedRep	presentative, Agency of	Transportation	2	

TOWN

XXXXXXXXX

Rev. 6-78

For Year Ending February 10, 1979

TOTAL

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 79

OF \_\_\_

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1979 is as follows:

MANCHESTER

	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		TRAVELED			
	- ARAA	TOWN	HIGHWAYS	·	STATE	HIGHWAYS NOT
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10. 19 78	1.219	12.180	26.510	5.770	10.893	50.802
HIGHWAYS ADDED Since February 10, 1978 according to statute. Explain under paragraph 1 below.			0.110	0.850		0.110
SUB-TOTAL			26.620	6.620	<del></del>	50.912
HIGHWAYS SUBTRACTED Since February 10. 1978 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3			0.890			0.890
TOTAL TRAVELED HIGHWAYS Feb. 10, 1979	1.219	12.180	25.730	6.620	10.893	50.022
SCENIC HIGHWAY  ALLEAGE Included above (Reference 19 VSA)	( )	(	) ( )	( )	( )	TOTAL SCENIC ROADS
Section 1019)  1. We hereby certify that the follo						
T69 0.02	remeasuremen	it.		,		
copy of the proceedings:						
3. We hereby certify that the follow T28 0.03			February 10. 19 78; T31 0.08 re			I the proceedings:
		*********		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
***************************************	· · · · · · · · · · · · · · · · · · ·	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,		
4. We hereby certify that the following copy of the proceedings:	g roads have been desi	ignated or discontin	ued as "Town Scenic Ro	ads," since February 1	), 1978as substantiat	ed by the attached
******	• • • • • • • • • • • • • • • • • • • •		*******		• • • • • • • • • • • • • • • • • • • •	
***************************************		*******	<i>^</i>			
•••••		SELECTMEN:	Mar. B. fa	Men		Landely,
m Manche	ster		in the county of	Benni	ng ton	
the 5th day of	n. Lois				M. Hawkin	
Selectmen of	o.f	Mlan.ck	rester			
		Before me	. Den	ny R.	Tambe	rt
				otary	Notary Public)	
(Town Clerk should fill out following as 15th. Retain one yellow copy for town relative for the following as the state of	ecords until approved o	copy is returned).	o the Secretary of Trans . Clerk of the Town of		Vermont 05602, on o	r before February
hereby certify that the foregoing is a		_		Marches	<del>در</del>	**********
relating to highway mileage, filed an	d recorded at this off	ice	More &	Tenenwa	······································	19 79.
	A	tiest	T.	own Clerk 70 V	y	
T.A. 301-1M 6-78	A	pproved F	Representative, Agency o	of Transportation	e hallen	3.7.16/.79 Date

Chairman, Board of Selectmen Town of Manchester c/o Town Clerk, Miss Clara M. Hemingway Manchester, Vt. 05245

#### Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1978 by Mr. Casey and Mr. Chabot of this office.

The resulting changes in highway mileage and any changes in classification are indicated on the enclosed map and explained on the attached breakdown sheet.

I am also forwarding, herewith, the Certificate of Highway Mileage for your town for the year ending February 10, 1979. The enclosed form explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes to your Class 3 and Class 4 Town Highway System. Please read this form letter carefully before completing the Certificate.

You will note that the Mileage Certificate Form has been changed this year from previous Certificates. The 1978 General Assembly passed a "Scenic Highway Law" which has necessitated a change in the form. Please refer to the second enclosed form letter for specific instructions relative to Scenic Highway Mileage. This section is not mandatory, but left to your discretion. By this time, you should have received additional information on this legislation from the Transportation Board. Utilizing this Scenic Highway Portion of the form. If there is any confusion on this item, please contact us.

The remaining portion of the form is to be completed just as before and do not delete any mileage from this portion that you may have picked up as scenic. Your Class 1, 2, 3 and 4 mileages will remain the same whether categorized as scenic or not.

Cena o Fedduyo

For your convenience, we have entered on the enclosed Certificate all changes which were brought to your attention during the past year. Any other changes in your Class 3 and Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the attached form letter.

One white and two yellow copies of the completed Cortificate should be returned to this office no later than February 15, 1979. The designated representative of the Agency of Transportation will approve the town's copy which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the Town's records until the approved copy has been returned.

Sincerely,

R. J. Nicholls

Planning Engineer

RJN/dmm

Anna L. Geddungo

## Breakdown of 1978 Road Measurement on Town Highways requiring copy of RIGHT-OF-WAY and CERTIFICATE OF COMPLETION AND OPENING OF ROAD TO PUBLIC TRAVEL

Map Ident. Letter	Town Hwy. No.	<u>Mileage</u>	Explanation
Α	Т 10	0.04	Addition
н	T 57	0.27	Addition
J	T 73 (provi	sional) 0.10	New Road
К	T 76 (provi	sional) 0.44	New Road
L	T 77 (provi	siona <b>1)</b> 0.10	New Road
М	T 78 (provi	sional) <u>0.52</u>	New Road
	TOTAL	1.47	

Anna L. Gedduigo

•

## 1978 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Map Ident. Letter	Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
В	Т 13	(+0.50)	0.50	Untravelled
С	T 23		0.02	Remeasured
D	Т 28	0.03		Remeasured
E	Т 31	0.08		Remeasured
F	Т 39	(+0.15)	0.15	Gated
G	Т 50	(+0.20)	0.20	Gated
	Т 69	•	0.02	Remeasured
I	TOTALS Clas	ss 3 0.11 ss 4 (+0.85)	0.89	

Anna L. Gradduys

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FOR YEAR ENDING FEBRUARY 10, 19 78

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1978

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	WXXXXX WWOT	OF	MANCHESTER	·	<del></del>	TOTAL TRAVELED
	TOWN HIGHWAYS					HIGHWAYS NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	CLASS 4
PREVIOUS MILEAGE	1.219	12.180	25.600	5.770	10.893	10 202
as shown February 10, 1977 HIGHWAYS ADDED	1.219	12.100	25.600	3.770	10.093	49.892
Since February 10, 19 77 according to statute. Explain under paragraph 1 below.			• 9/8 . <del>909</del>			
SUB-TOTAL	1.219	12.180	26.509	5.770	10.893	49.892
HIGHWAYS SUBTRACTED Since February 10, 19 77 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.				•		
TOTAL TRAVELED HIGHWAYS Feb. 10. 1978	1.219_	12.180	26.509	5.770	10.893	50.802 49.892
2. We hereby certify that the follow copy of the proceedings:  3. We hereby certify that the follow	ving highways hav NONE	e been discontinued	according to statute.	since February 10, 14	oy the attached copy of	ted by the attached
Manes	Kester 7110000		Toling B	Hack	-ston	
Selectmen of Marca and made oath to the truth of the	history foregoing affiday	al	ee-e-:	ly appeared		
		Before n	Cler	a L. Gada	, as Notary Public)	N
(Town Clerk should fill out follow on or before February 15th. Retail	in one yellow co	py for town record	Clerk of the Town	ilih iz terminea).	ghways, Montpelier Clienter Ater	Vermont 05602,
hereby certify that the foregoing is a relating to highway mileage, filed as			march 2	ddugo	rast	19 78
		Approved	Representative, De	Town Clerk  Lichello.  partment of Highw	vays	3/4/.20.

DEED OF DEDICATION OF HIGHWAY FOR PUBLIC USE AND ACCEPTANCE

Pander H

GEORGE B. BREEN

TO

DEED OF DEDICATION OF HIGHWAY FOR PUBLIC USE AND ACCEPTANCE

TOWN OF MANCHESTER, VERMONT

KNOW ALL MEN BY THESE PRESENTS:

That I, GEORGE B. BREEN, of Manchester, County of Bennington, and State of Vermont, Grantor, in consideration of One Dollar (\$1.00) and other good and valuable consideration, paid to my full satisfactory by the Town of Manchester, Vermont, a municipality in the County of Bennington and State of Vermont, Grantee, have REMISED, BELEASED AND FOREVER QUIT-CLAIMED unto the said TOWN OF MANCHESTER, VERMONT, all right and title which I the said GEORGE B. BREEN, or my successors and assigns have in and to a certain piece of land in the town of Manchester, County of Bennington and State of Vermont over which runs a roadway known as Powder Horn Road, and is described as follows, viz:

Beginning at a point which is the southerly corner of Lot #1, Section 2, Equinox Forest, which point is also the northwesterly corner of a parcel previously conveyed by Vermont Haunts, Inc., the predecessor of this Grantor, to the Town of Manchester, Vermont, by deed of Dedication of Highway for Public Use and Acceptance dated January 8, 1970 and recorded in Book 61 at Page 103, Manchester Land Records; thence running North 82° 30' West along the southerly boundaries of Lot #1 and a partion of Lot #4 a distance of 353.19 feet to a point; thence, running along the southern boundaries of a portion of Lots #4 and #5 on a curve to the right with a radius of 686.54 feet, a distance of 191.92 feet; thence, North 66° 29; West, along a portion of the southern boundaries of Lots #5 and #8 and into a private right of way a distance of 320.00 feet; thence, continuing through the private right of way and along a portion of the southern boundary of Lot #9 on a curve to the left with a radius of 282.15 feet a length of 149.48 feet to a point; thence, running South 6° 50' 15' East, a distance of 50 feet across the Powder Horn Road right of way to a point on the northerly boundary of Lot #7; thence along a portion of the northerly boundary of Lot #7 on a curve to the right with a radius of 232.15 feet a distance of 122.99 feet to a point; thence, along a portion of the northern boundaries of Lots #7 and #6, South 66° 29' East a distance of 320.00 feet to a point; thence along a portion of the northern boundaries of Lots #6 and #3, on a curve to the left with a radius of 736.54 feet a distance of 205.89 feet to a point; thence, along a portion of the northerly boundary of Lot #3 and the northerly boundary of Lot #2, South 82° 30' East, a distance of 337.26 feet to a point, being the northeast corner of Lot #2; thence, crossing Powder Horn Road, North 25° 06° 30" East, a distance of 52.72 feet to the point and place of beginning.

The above described property is depicted on a survey entitled "Map showing a Portion of Parcel 2, Section II, Equinox Forest, Manchester Center, Vermont", dated September 9, 1977 and prepared by Claude G. Dern, Dorset, Vermont.

The promises herein conveyed is over lands acquired by the Grantor by deed of Vermont Haunts, Inc. dated July 29, 1970 and recorded in Book 61 at Page 273 and by deed of Thomas W. Martin dated December 17, 1971 and recorded in Book 63 at Page 374 of the Manchester Land Records.

(802) 678-2500

yn Mapage H3

The purpose of this instrument is to dedicate to the public and to the Town of Manchester, Vermont said strip of land for the purpose of establishing ways and roads for the use of the general public and the owners of the parcols of land within the tract, and with the further purpose of making the parcels available for such other incidental uses as the public necessity may require.

TO HAVE AND TO HOLD all right and title in and to said quit-claimed premises, with the appurtenances thereof, and to the said Town of Manchester, Vermont, its successors and assigns, and FURTHERMORE, the said GEORGE B. BREEN does for himself and his successors and assigns, covenant with the said Town of Manchester, Vermont, its successors and assigns, that from and after the enscaling of these presents, the said GEORGE B. EREEN will have and claim

no right in or to the said quit-claimed premises. IN WITNESS WHEREOF I hereunto set my hand and seal this 29-14 George B. Bree STATE OF VERMONT COUNTY OF in said County and State on this 29th 1977 personally appeared GEORGE B. EREEN, and he acknowledged this instrument, by him seeled and subscribed to be his free act and deed. ACCEPTANCE OF HIGHWAY, MANCHESTER, VERMONT WHEREAS, GEORGE B. BREEN has designated certain land located in the Town of Manchester, Vermont, for highway purposes; and WHEREAS, the Board of Selectmen of said Town of Manchester, Vermont has made examination of the said lands and premises; and WHEREAS the said Board of Selectmen finds that the public goods, conven-ience and the necessity of individuals requires that said lands be accepted by the Town of Manchester, Vermont for public road; and WHEREAS GEORGE B. BREEN has executed a deed conveying said lands and premises to the Town of Manchester, Vermont; NOW THEREFORE, upon the finding that the public good, convenience and the necessity of individuals require that said lands be accepted by the Town of Manchester, Vermont for public road, it is HERESY ORDERED that the parcel for land therein described be and hereby is established public road, and that the deed conveying the parcel to the Town of Manchester, Vermont is hereby Dated at Manchester in the County of Bennington and State of Vermont on grin day of .. November 1977.

Vermont Property Transfer CKNOWLEDGME

I, Clara May Hemenway, duly elected town clerk of Manchester in the County of Bennington and State of Vermont and thereby having custody of the records and space does constitute the county of the records and space does constitute the county of the records and space does constitute the county of the records are spaced to the records and spaced to the records are s

	and or we me main quit-claimed promines.	1	
	IN WITNESS WHEREOF I hereunto sot sy hand and seal this 29 <sup>th</sup> day of		
	In presence of:	٠.	
;	Modern 6. Dole /		
1	George B. Broom		
		1	
	STATE OF VERMONT		
	COUNTY OF WINDSON BB		
	At Charter in said County and State on this 29th day of		
	September 1977 personally appeared GEORGE B. EREEN, and he acknowled-		
	, <del>y</del>		İ
	god this instrument, by him sealed and subscribed to be his free act and	'	
	deed.		
The state of the s	Before me William Ec III		
T. T. M.C.		. 6.	
	ACCEPTANCE OF HIGHWAY, MANCHESTER, VERMONT	, ``	Ĭ.
.			
	located in the Town	,.	-
	WHEREAS, GEORGE B. BREEN has designated certain land located in the Town of Manchester, Vermont, for highway purposes; and		ļ
	The state of Selectmen of said Town of Manchester, Vermont has		İ
	mode examination of the said taims the party		į
į.	WHEREAS the said Board of Selectmen finds that the public goods, conven- ience and the necessity of individuals requires that said lands be accepted.		}
	ience and the necessity of individuals to public road; and		ļ
	BREEN has executed a deed conveying said lands and .		
[]	premises to the Town of manches er;		
	NOW THEREFORE, upon the finding that the public good, convenience and the necessity of individuals require that said lands be accepted by the Town the necessity of individuals require that said lands be accepted by the Town	.	
	II STANCHOOLOOF VEHICITY TO PROPER THE PROPERTY		.
	of land therein destribed to the Town of Manchester, Vermont is hereby the deed conveying the parcel to the Town of Manchester,		
. '	accepted.  Dated at Manchester in the County of Bennington and State of Vermont on	'	
	I		
	this		
	and White		
	Then B Hawkin	j ,	
1	Dorellon	1.7	}
	Vermont Property Transfer Tex	∦.	
	-ACKNOWLEDGMENT		٥.
	1 17 C A 6 217 7 ch (6)	• -	:
	Signed Franking Will Gleith 17 V.S.A. 9 517 (C) (O)		:
		<b>₹</b> 	΄   ΄
	I, Clara May Hemenway, duly elected town clerk of Manchest in the County of Bennington and State of Vermont and thereby having in the County of Bennington and State of Vermont and thereby County the	er	.
ļ ;	custody of the records and stage does constitute the	at	; <b>\</b>
The second second	recorded in the transfer attest Congration	<u>.   600 d</u>	
;	Manchester, Vt. attest (Manchester, Vt. February 23,1978 Clara)	ijĽ.	<u> </u>
	And the same and t		į
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i mi	A second of the		_ <u>i</u> _
ID			

Gooden B. Miss will have and claim

## SKIMMIN SUM SUMMENTAR AT THE STATE OF THE ST

Titt VERMONT FUTURES, INC., a Vermont corporation organized and existing pursuant to law and having its principal place of business in the Town

•

Manchester

in the County of Bennington

and State of Vermont

of

Grantor , in the consideration of

ONE DOLLAR (\$1.00) and other good and valuable considerations

tion by the confirmation of the months of the property of the confirmation of the conf

**Denois** 

paid to its full satisfaction by

TOWN OF MANCHESTER, A Vermont municipal corporation

of Manchester

in the County of Bennington

and State of Vermont

Grantes , have Remised, Released,

and Foreber Quitclaimed unto the eaid

Town of Manchester, a Vermont municipal corporation,

its successors. April or assigns,

all right and title which

Vermont Futures, Inc., a Vermont corporation

or its

successors mission in, and to a

certain piece of land in

Manchester

in the

Hope M. Robertal

County of

Bennington

and State of Vermont, described as

follows, viz:

Being a certain roadway 50 feet wide leading in a generally northwesterly and then westerly direction from the northwesterly side of Vermont Routes 11 and 30 adjacent to the southwesterly lines of Lots #1 and 8 of Vermont Futures subdivision, as said lots are shown on a certain survey map entitled "Vermont Futures" prepared by Dufresne-Henry Engineering Corp. and recorded in Book of Maps 5, page 9 of the Manchester Land Records, to the Westernmost corner of said Lot #8; thence turning and running in a generally northeasterly direction adjacent to the northwesterly lines of Lots #8 through 21, inclusive, of said subdivision as shown on said survey map, to the Winhall town line.

Reserving unto the Grantor, its successors and assigns, a right of way in common with the Grantee over and upon the herein conveyed premises for all purposes of travel.

The herein conveyed premises are to be used for public highway purposes.

To Have and to Hold 11 right and title in and to said quitclaimed premises, with the appurtenances thereof, to the said

Town of Manchester, a Vermont municipal corporation

SIN

Rev. 9-75

Varmont Property Transfer Tax 

I , Clara May Hemenway, duly elected town clerk of Manchester in the county of Bennington and The State of Vermont do hereby certify that that this and the preceding page does constitute a true copy of land records of said town

as recorded Vol 69 P 533, attest

FOR YEAR ENDING FEBRUARY 10, 1977

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1977 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

MANCHESTER

	TOWN WIKKER OF MANCHESTER XXXX					
		TOWN H	IGHWAYS		STATE	NOT
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 76	1.219	12.180	25.600	5.770	10.893	49.892
HIGHWAYS ADDED Since February 10, 19 76 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 19 6 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.				·•.		
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 77	1.219	12.180	25.600	5.770	10.893	49.892
We hereby certify that the followard to the followard					of Completion," have	e been added since
February 10, 19 /6:			760 Chan	ge		
				u		
		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
				,		
2. We hereby certify that the follow copy of the proceedings:	wing highways have	been discontinued ac	cording to statute, si	nce February 10, 19	76 as substantia	ted by the attached
2. We hereby certify that the follow copy of the proceedings:		been discontinued ac				•
2. We hereby certify that the follow copy of the proceedings:						•
copy of the proceedings:						
2. We hereby certify that the follow copy of the proceedings:  3. We hereby certify that the follows:						
copy of the proceedings:						
copy of the proceedings:						
copy of the proceedings:						
copy of the proceedings:						
copy of the proceedings:		en reclassified since F				
2. We hereby certify that the follow copy of the proceedings:  3. We hereby certify that the following the following the following that the following the following that the following that the following the foll		en reclassified since F				
copy of the proceedings:		en reclassified since F				
At Marcheste the May of Selection of the proceedings:	wing roads have bee	SELECTMEN:	chruary 10, 19 76  Sous W. in the county of 19 77 personally  when the supplies			
copy of the proceedings:	wing roads have bee	SELECTMEN:	chruary 10, 19 76  Sous W. in the county of 19 77 personally  when the supplies			
At Marcheste the Marcheste Colored Selection of The Selections of	wing roads have bee	SELECTMEN:	chruary 10, 19 76  Sous W. in the county of 19 77 personally  when the supplies			
At	wing roads have bee	SELECTMEN:	chruary 10, 19 76  Sous W. in the county of 19 77 personally  when the supplies			
At Marcheste the day of the Cherry Selectmen of the truth of the	Jenus Jeliani	SELECTMEN:  SELECTMEN:  Jack  Jack  Jack  Jack  Jack  Jack  Jack  Before me,	chruary 10, 19 76  Sois W.  in the county of  19 77 personally  where  d.  Januare	Assubstantiated by Halland Andrews appeared appeared when the control of the cont	Sexuso.  Language Public)	of the proceedings:
At Marcheste the Scleenmen of Like Selectmen of the truth of the control of the c	wing roads have been been been been been been been be	SELECTMEN:  SELECTMEN:  A Company of them subscribed Before me, white and two yells by for town records to the subscribed by for town records to the subscribed by the subscri	in the county of	as substantiated by Section (Write official title ommissioner of Hilly is returned).	Stanla Dances Dances as Notary Public) ghways, Montpeller	of the proceedings:
At Marchest  the day of the Clerk should fill out follown or before February 15th. Ret	wing roads have been wing and mail one ain one yellow contents.	SELECTMEN:  SELECTMEN:  SELECTMEN:  Before me,  white and two yells by for town records to	in the county of	as substantiated by Manches  Manches	Stanla Dances Dances as Notary Public) ghways, Montpeller	of the proceedings:
At Marchest  the day of the Clerk should fill out follown on or before February 15th. Ret.  I. Clara May hereby certify that the foregoing is a	wing roads have been been been been been been been be	SELECTMEN:  SELECT	in the county of	as substantiated by Manches  Manches	Sances  As Notary Public)  ghways, Montpeller	of the proceedings:
At Marchest  the Selection of the truth of the and made oath to the truth of the Clara May.	wing roads have been been been been been been been be	SELECTMEN:  SELECT	in the county of	as substantiated by Manches  Manches	Stanla Dances Dances as Notary Public) ghways, Montpeller	of the proceedings:
At Me hereby certify that the follows:  3. We hereby certify that the follows:  the School day of Selection of the truth of the truth of the truth of the control on or before February 15th. Ret. I	wing roads have been been been been been been been be	SELECTMEN:  SELECT	in the county of	as substantiated by Manches  Manches	Letes  Lances  Sances  January  January  January  January  January	of the proceedings

FOR YEAR ENDING FEBRUARY 10, 1976

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1976
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of. MANCHESTER ..., on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 76 is as follows:

	TOWN XXXXXXXX OF MANCHESTER XXXXX					TOTAL TRAVELED HIGHWAYS
		TOWN F	IIGHWAYS		STATE	NOT INCLUDING
	CLASS I	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 75	1.219	12.180	25.600	5.640	10.893	49.892
HIGHWAYS ADDED Since February 10, 19 75 according to statute. Explain under paragraph 1 below.				0.130		
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 75 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.				•		_
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 76	1.219	12.180	25.600	5.770	10.893	49.892
2. We hereby certify that the follow copy of the proceedings:  3. We hereby certify that the following the following that the following the following the following the following the following the following the following the following the following the following the following the following the following the following the following the following the following the following	ving highways hav		ecording to statute, s	as substantiated b	75 as substantiat	ed by the attached
AtManchester,				_		Tomos
the 3rd day of day of Kardas, Douglas Selectmen of Manches Selectmen of the and made oath to the truth of the	Schner,	Lois Matti	son, and I	Stanford		<b>X</b>
(Town Clerk should fill out follow on or before February 15th. Reta 1. Clara May Hen	in one yellow co フィハリーソ	py for town records	until approved cor Clerk of the Town of	ommissioner of Hig by is returned). Manches!	hways, Montpelier,	Vermont 05602.
hereby certify that the foregoing is a	true copy of record	d of the certificate of th	ne Selectmen of	Panchest		• • • • • • • • • • • • • • • • • • • •
relating to highway mileage, fited an	d recorded at this	Atlest . Approved . Co	Juy Thun S	TheyClerk  TheyClerk  artment of Highw		FEB9.1976

January 8, 1976

Chairman, Board of Selectmen Town of Manchester c/o Town Clerk Manchester Center, Vermont 05255

#### Gentlemen:

I am herewith forwarding the Certificate of Highway Mileage for your town for the year ending Pebruary 10, 1976. The enclosed form letter explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes in your class 3 and class 4 town highway systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage change was brought to our attention during the past year:

When the former legal trails were added to your class 4 system, we inadvertently omitted 0.130 mile of Town Highway 71. We are, therefore, correcting this error at this time.

We have entered on the enclosed Certificate the previous mileage as of February 10, 1975 as well as the above-mentioned change. We will appreciate your indicating any other changes in your class 3 or class 4 town highway systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in class 3 or class 4 mileage.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1976. The designated representative of the State Highway Department will approve the town's copy which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the APPROVED copy has been returned.

Sincerely,

R. J. Hicholls Highway Planning Engineer

Enc. RJN/JEB/gjs

ner

Wotary Public

FOR YEAR ENDING FEBRUARY 10, 1975

Fill out in triplicate and file with your Town Clerk on or before February 10, 1975

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

not including class 4 town highways,	THE COURSE OWN TO LET	ic year ending retire	ary 10, 14 75 15 as	ionows:		<del>1</del>	
	nwot <b>rekkikk</b> KKEK	OF	MANCHESTER			TOTAL TRAVELED HIGHWAYS	
		TOWN	HIGHWAYS		STATE	NOT INCLUDING	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4	
PREVIOUS MILEAGE as shown February 10, 1974	1.219	12.180	25.510	5.730	10.893	49.802	
HIGHWAYS ADDED Since February 10, 19-74 according to statute. Explain under paragraph 1 below.			+ 0.090				
SUB-TOTAL			_			<u> </u>	
HIGHWAYS SUBTRACTED Since February 10, 19 74. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.				- 0.090			
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 75	1.219	12.180	25.600	5.640	10.893	49.892	
copy of the proceedings:  3. We hereby certify that the follow  Town Highway No  Field Reclassif	38 rec	Lassified :	from Class.				
				,p>			
At Manchester			in the county of	Bennington by appeared Emi	1 Zoufalv	Pelas	
I. Stanford Zeche	r,Jr,L	ois W. Mat	tison, Ral	ph Flemine	Jr., Dou	glas Schi	
Selectmen of Town of	Manchest	er				<del>-</del> 	
and made oath to the truth of the	ioregoing ailidav	nt by them subscrib Before m	/ \ ·		1	1	
		,	Motary Pu	vM.C	anero	ل 	
		L COPIES		(Write official title,	•		
Town Clerk should fill out following February (5th.)	and mail <b>emotic</b>		ny to the Commission Clerk of the Town o			5602, on or befor	
CONTRACTOR STATE					•		
nereby certify that the foregoing is a	true copy of record	of the certificate of					
				arj 7		1975	
hereby certify that the foregoing is a relating to highway mileage, filed an				my 7		1975	

Date

Hope M Roberts

## 1974 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Map Ident. Letter	Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
A	38	0.09		Portion now Class 3 due
				to field reclassification
Totals:	Class 3	+0.09		
	Class 4		(-0.09)	

### Officials Participating:

Emil Zoufaly, Selection Lois Matcison, Douglas Schner, Ralph Flering, Jr., Seccetman I. Stanford Lecher, Jr. " Oakley Forter, Norm Managar

ACT 63 RECLASSIFICATION

Town MARSHESTER Sheet 1 of 5

Thomses are es, bistries invinces Field Work By T.J. Thebot

Date 4/13/74

Compilation By E.J. Chabot Date 0/30/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Pemarks
S	0.50	1.50			
9	0,22	. 0.23			
10	0.25	0.05		0.05	
11	1.80				
12	0.79	44.75			
13	0.50	0,30		0.502	
14	0.34	11.24			
15	0.02	C.33			
13	0.04	\$ + <b>.</b> C/-		0.06	
17	1.73	. 70			·
ខ្មែ	0.45	0.45			
19	୦.ଶବ	0.59			
20	1.04	1.04			
21	1.18	1.10			
22	0.50	0.56			
20	0.11	11 <b>,</b> 11			
24	0.33	0.33			
25	0.14	0.14			-
25	0.40	42 <u>.</u> 41		1 187	
27	). <b>.</b> T4	1.74			
28	0.20	0.20			
29	0.11	0.11			
30	0.76	0.75	·		
31	0.46	0.45			

ending at ..

### ACT 63 RECLASSIFICATION

Town MANCHESTER
Sheet 2 of 3

Officials Participating:

Emil Zoufaly, Selectman
Lois Mattison,

Douglas Schner,

Ralph Fleming, Jr., Selectman
L. Stanford Zecher, Jr.,

Oakley Forter, Town Manager

Gleason Ayers, District Engineer ... Helson Williams, Ass't. Dist. Engr.

Field Work By E.J. Chabot
Date 4/18/74

Commitation By E.J. Chabot
Date 9/30/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Pemarks
32	0.45	0.45			
33	0,15	. 0.15			
34	0,20	0.20			·
35	0.62	0.62			
36	0.79	0.79		_	
37	1.52	1.52			
38	0.04	0.13			
39	O.i.5	0.15			
40	0.04	0.04			·
41	0.19	Ω.19			
42	0,20	0.20			
43	0,19	0.19			
. 44	0.11	0.11			
45	0,12	0.12	'		
46	0.13	0.18			
47	ດ.08	0.08			
48	0.61	0.51			
49	0.29	0.29			•
50	0.26	0.26			
51	0.13	0.16			
52	0.23	0.23			
53	0.38	0.38,			
54	0.25	0,25			
55	0.40	<b>ს.4</b> 0			

ending at ..... US 7

#### ACT 63 RECLASSIFICATION

Officials Participating: Emil Zoufaly, Selectman Lois Mattison,

Douglas Schner,

Ralph Fleming, Jr., Selectman \*I. Stanford Zecher, Jr. " Oakley Porter, Town Hanager

Gleason Ayers, District Engineer Nelson Williams, Ass't. Dist. Engr. Sheet 3 of 3

Field Work By E.J. Chabot Date 4/18/74

Compilation By E.J. Chebot Date 9/30/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks '
56	0.45	0.45			
57	0.13	0.13			
58	0.11	0.11			
59	0.15	0.15			
60	0.07	0.07			
61	0.22	0.22			
62	0.16	0.16			
- 63	0.30	0.30			
64	0.34	0.34			·
65	0.16	0.16			
56	0.10	0.10			
67	0.28	0.28			
88	0.25	0.25			
69	0.11	0.11			
70	0.09	0.09			
	,				•
TOTALS	25.51	25.60		5.64	
					•
					ě
•					
					·
	,				

ending at .... US 7

्रकारा । जन्म	T) Here !					
ROUTE	DATE 8/30/74	DETERMINATION	OF CLASS 1 TO	OWN HIGH	WAYS	
TO DHE	2/30/74	DETERMINATION	0. 01.100		.,,,,,	
DHE RET	8/19/74	<b>.</b>		Town of	MANCHESTER	
TO COMM				• •	BENNINGION	
COMM RET	8(23/74				11	
ಾರಕ	8/30/74			District No	1, 219	
FILE COMP	9(24(74			Total Class	1 Mileage 1. 219	
Extensions	of state hig	shway routes pursua	nt to Title 19, V	'.S.A., Section	on 17:	
No10.914.				_		
extending						
• • • • • • •						
_					· · · · · · · · · · · · · · · · · · ·	
being the	extension o	f state highway rou	te		· · · · · · · · · · · · · · · · · · ·	
No 2 0.30						
Beginning	at class 1	town highway #1.		• • • • • • • • • • • • • • • • • • • •		
extending	(Give direc	tion) north on Bo	onnett Street			
ending at	beginning	of State Highway	у •••••••			
being the	extension (	of state highway rou	ute VT 30			
No	. miles					
Beginning	at					
extending	(Give direc	ction)				
				• • • • • • • • • •		
ending at	ending at					
being the	extension	of state highway ro	ute			
No	. miles					
Beginning	at					
extending	(Give direc	ction)	, ,			
ending at	ending at					
being the	extension	of state highway ro	ute	• • • • • • • • •		
HD 306 .5M 2						
		7				

יים אואר יים אואר אים אואר אים

No.	No miles	
	Beginning at	
	extending (Give direction)	
	•••••••••••••••••••••••••••••••••••••••	• • • • • • • • • • • • • • • • • • • •
	ending at	
	being the extension of state highway route	
NI.	No miles	•
140.	Beginning at	
	extending (Give direction)	•
	ending at	
	being the extension of state highway route	
No.	No miles	
	Beginning at	
	extending (Give direction)	
	ending at	
	being the extension of state highway route	
	lo miles	
	Beginning at	
	extending (Give direction)	
	ending at	
	being the extension of state highway route	
Wa.	re have this . 23nd day of	ove determination
	hich is to supersede and replace any and all determinations made prior to this time.	
	400 00 4078	
Eltec		
	STATE HIGHY	Than
	BY: ····· Commissioner	of Highways
<del></del>		
	ending at US 7	

No. 8 1.940 miles

AL JOHN M HODELTS

James Committee of the			
ROUTE	DATE		
TO DHE	8/26/74		
PHE BET	12/29/74	SELECTION OF CLASS 2 TOV	VN HIGHWAYS
CCISII EET	(23/75	•	Town of MANCHESTER
TOUF	1/23/75		County of BENNINGTON
FILE COMP	1/27/75		
<u></u>	<del>''</del>		District No
NOTE: #1 a	ind #2 are cla	ss 1	Total Class 2 Mileage
Important to	wn highways pi	ursuant to Title 19, V.S.A., Section	n 17:
No. 3 . 2-17	0. miles		
Beginning	g atVilla	ge of Manchester north limit	
extendin	g (Give directio	on)por.th	

ending at \_\_\_\_\_ yr, 30. \_\_\_\_\_\_

Beginning at .... Sunderland Town Line

extending (Give direction) ... north

ending at ..... Village of Manchester south limit

Beginning at ....VT 11

extending (Give direction) .... northwest on Center Hill Road

ending at \_\_\_\_\_class 1 town highway #1 \_\_\_\_\_

Beginning at ....class 2 town highway #4

extending (Give direction) ... north on Richville Road

ending at ..... VT 11.....

Beginning at .... VT. 30

extending (Give direction) ....east

ending at ..... US 7

No. 4 1.980 miles

No. 5 0.400 miles

No. 6 3.870 miles

No. 7. 1.750. miles

No. 8 1.940 miles

extending (Give direction) ....southeast

ending at ..... Winhall Town Line

No. 9 0.070 miles	
	t limit
extending (Give direction)east	
*******************************	
ending at class 2 town highway #6	
No miles	
Beginning at	
extending (Give direction)	
ending at	
No miles	: .
No	
Beginning at	
extending (Give direction)	•••••••
t	••••••
ending at	
No miles	•
Beginning at	
extending (Give direction)	
ending at	•••••••••••••••••••••••
No miles	• • •
Beginning at	
extending (Give direction)	•••••••
ending at	
We have this Ath day of Decem	nber , 1974 , made the above
selection which is to supersede and replace and an	deall selections made prior to this time.
selection which is to supersede did	They was a second
	Selectmen of the
- Carlon -	Harring for Town of
	MANCHESTER MANCHESTER
	Effective February 10, 19.4.
Concur	
Dec. 9, 1974	Approved: JAN . 2 2 1975
la No	STATE HIGHWAY BOARD
District Highway Engineer	To Tay
District (1191111-1)	Commissioner of Highways

## CERTIFICATE OF HIGHWAY MILEAGE

#### FOR YEAR ENDING FEBRUARY 10, 1974

Fill out in triplicate and file with your Town Clerk on or before February 10, 1974
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					
		TOWN H	IIGHWAYS		CT'A'TE	NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 73	1.219	12.180	27.23		10.893	51.522
HIGHWAYS ADDED Since February 10, 1973 cording to statute, Explain under paragraph 1 below.	1,219	122100	0.11	5.73	10.073	0.11
SUB-TOTAL	1.219	12.180	27.34	5.73	10.893	51.632
HIGHWAYS SUBTRACTED Since February 10, 1973. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			1.83			
TOTAL TRAVELED HIGHWAYS Feb. 10. 19 74	1.219	12.180	25.51	5•73	10.893	49.802
3. We hereby certify that the follow T.H. 10 reclass:  0.82 Mi., T.H. 16:10.09 Mi.	ified Class	IV 0.06 Mi	TH13	3 <b>recl</b> assif	ied.Class.LV	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	······	SELECTMEN:	Dyla (	Dyns V Dell	Son	
At Manchester			in the county of			
the 11th day of		<b>T</b>	, 19 <b>74</b> personally	appearedC3.	yde Bryant,	
Bmil Zoufaly, and Lo	TS MAUUTSON	<b>.</b>				Jr.,
Enil Zoufaly, and Lo	hester					Jr.,
Enil Zoufaly, and Lo	hester		d. Oukley Notary	Public (Write official title.		Jr.,
Emil Zoufaly, and Lo Selectmen of Mane and made oath to the truth of the Town Clerk should fill our following	chester foregoing affidavi	t by them subscribe Before me, e and one yellow cop	Notary	(Write official title, er of Highways, Mo	as Notary Public)	5602. on or befo
Enil Zoufaly, and Lo Selectmen of	chester foregoing affidavi	t by them subscribe Before me, e and one yellow cop	Notary	(Write official title, er of Highways, Mo Manche Janches, I	as Notary Public) intpelier, Vermont, 0	5602. on or befo
Emil Zoufaly, and Lo Selectmen of Mano and made oath to the truth of the Town Clerk should fill our following	foregoing affidavig and mail one white true copy of record	by them subscribe  Before me.  c and one yellow cop  One of the certificate of the certificate of the certificate.	Notary	(Write official title, er of Highways, Mo Manche Janches, I	as Notary Public)	5602. on or befo

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Clara May	Hemenway '		Town Clerk of	the Town of	Manchester,
Vermont.			•		
the follow	wing described	/.S.A., Section l section(s) of PUBLIC TRAVEL	highway in th	ic Town of Mi	no certify that anchester, was 19 <u>73</u> .
Being in width, town high	g a piece or p leading in ar	F-MAY: Beginni parcel of land n easterly director line of the	for highway pu ction from Car	iterbury Road	i, so-called, a
point is d marker at and which an iron pi thence run	listant 25 fee the north wes point is dist pe marking th	0 21 Bast, a	North 4º 02º 3 nds of Louis h a course Sout rner of lands	30" East from 1. and Emma o th 40 02: 30: of Joseph ar	n a marble J. Naenlein, 'West from nd Helen Billo;
. ,		•	( )		•
•	•	•	•	• •	
			\		. a
		• • •	•		, ,
		•	•		
•		,	•		
	*				
and as sho	wn on a Highw	ay Map of the	Fown of Manche	stor, dated	July 25
19 73. and	d filed in Boo	k 4 on Pag	ge 31 of th	e/Records of	the Town of
Manchester	by the Clerk	of said Town : map by said To	incorporated h	erein by ref	erence and
Dated at M	fanchester. Co	unty of Benning	ton and State	of Vermont,	This 4th
		A.D. 1		_	
			2 1 0	(12) S.	Board
			5/1/		of of
•		S.		with the	Selectmen
		<del></del>			
	Bester	Vermont		•	••
	Rice 7				
The above	is a true com	y of description	n of section(s	s) of highway	y completed
and opened	for public to	ravel, recorded	in Book 65	on pago	34/
of	Kand	records of th	o Town of Hand	hester, on	the ////
day of _/	Circinker		^	O:Clock	
_					
		Atto	st Edithe f	ruckers	last.
		-	Ol market of Marie		

#### 1973 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Mep Ident. Letter	Town Hwy. No.	Miles <u>Added</u>	Miles Subtracted	Explanation
A	10		0.06	Portion now Class 4
В	13	(2.03)	0.82	Formerly untraveled, now Class 4 and portion now Class 4
C	16		0.86	Portion now Class 4
D	26	(1.87)		Formerly untraveled, now Class 4
E	38	<del>electronic mark</del>	0.09	Portion now Class 4
TOT	ALS: Class 3 Class 4	(+3.90) (+1.83)	- 1.83	

Notary Fablic
(Write official title, as Notary Public)

(Town Clerk should fill out following

TOWN OF MANCHESTER MILEAGE CHANGES DUE TO ACT 63 FEB. 10, 1974

1 1.219 CLASS 2 12.180 CLASS 3 <u>25.40</u> \* CLASS SUB-TOTAL 38.799 CLASS TOTAL 44.529

Town Reclassified: Field Office

\* 0.00 of provisional Class 3 included in mileage.

Notary Public
(Write official title, as Notary Public)

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town Manchester

Sheet 1 of 3

Field Work By

Date

Compilation By L.F. Wheeler
Date 10/29/73

	<u> </u>	<u> </u>	<u></u>		T
Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
8	0.50	0.50			
9	0.22	0.22			
10	0.41	0.35		0.06	
11	1.80	1.80			
12	0.79	0.79			
13	1.32	0.50		2.85	
14	0.34	0.34			
15	0.32	0.32			
16	0.90	0.04		0.86	
17	1.73	1.73			
18	0.45	0.45			
19	0.69	0.69			
20	1.04	1.04 <del>0.04</del>			
21	1.18	1.18			
22	0.58	0.58			
23	NONE				
24	0.33	0.33			
25	0.14	0.14			
26	0.60	0.60		1.87	
27	1.74	1.74			
28	0.20	0.20			
29	0.11	0.11			
30	0.76	0.76			
31	0.46	0.46			

1//	4/1	14	Jane 1	Mes	 	_
	v Anbli					
Committee Commit	*************				 ** - **** * * * * * * * * * * * * * * *	•

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town Manchester
Sheet 2 of 3
Field Work By
Date

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
32	0.45	0.45			
33	0.15	0.15			
34	0.20	0.20			
35	0.62	0.62			
36	0.79	0.79			
37	1.52	1.52			
38	0.13	0.04		0.09	
39	0.15	0.15			
40	0.04	0.04			
41	0.19	0.19			
42	0.20	0.20			
43	0.19	0.19			
44	0.11	0.11			
45	0.12	0.12			
46	0.18	0.18			
47	0.08	ი.ეგ			
48	0.61	0.61			
49	0.29	0.29			
50	0.26	0.26			
51	0.16	0.16			
52	0.23	0.23			
53	0.38	0.38			
54	0.25	0.25			
55	0.40	0.40			

11/1/11	ilinate)	
Notary Public		
(Write official	l title, as Notary Public)	*********

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town Manchester
Sheet 3 of 3
Field Work By
Date

	Dare
	Compilation By
	Date
<del></del>	

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
56	0.45	0.45			
57	0.13	0.13			
58 1	0.11	0.11			
59	0.15	0.15			
60	0.07	0.07			
61	0.22	0.22			
62	0.16	0.16			
63	0.30	0.30			
64	0.34	0.34			
65	0.16	0.16			
66	0.10	0.10			
67	0.28	0.28			
68	0.25	0.25			
69	0.11	0.11			
70	ი. ი9	0.09			
TOTALS	27.23	25.40		5.73	

1111	1	11/17/10	J
Notary A	ablic		
1		l title, as Notar	Public)

### CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10,1973
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Manchester , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1973 is as follows:

	(0	LEAGE IN TO outside of villa orated for hig	ges		EAGE IN VILL porated for his		Total	
	. 1	MANCHESTER	<u> </u>				Total All	
	Town Highways	State Ald Highways	State Highways	Town Highway <b>s</b>	State Aid Highways	State Highways	Systems	
PREVIOUS MILEAGE	27.23	13.399	10.893				51.522	
as shown March 15,1972 HIGHWAYS ADDED	27.23	13.399	10.093	· · · · · · · · · · · · · · · · · · ·			31.322	
Since March 15, 1972 ac-							ļ	
cording to statute. Explain under paragraph 1 below.								
SUB-TOTAL								
HIGHWAYS SUBTRACTED Since March 15, 1972. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.								
TOTAL TRAVELED HIGHWAYS Feb. 10, 1973	27.23	13.399	10.893				51.522	
1. We hereby certify that the been added since March 15, 15	following ne	w highways, a	s substantiated	by the attac	hed "Selectmen	n's Certificate		
				•••••••••••••••••••••••••••••••••••••••				
		.,					.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
2. We hereby certify that the								
3. We hereby certify that the								
				, ,	*************	•••		
· · · · · · · · · · · · · · · · · · ·	******************				.,,			
		SELECTM	IEN:	Jely 8	2910M	son G		
At Manc	nester		in the	county of(	enn	pgton		
the 6th day of				personally ap	peared	rold Benso	n, Clyde	
Bryant Jr., and Emi	l Zoufaly				**************		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Selectmen of Manche and made eath to the truth of	ester the foregoing	affidavit by th	em subscribed.					
		В	efore me,	Suplie		nhi)		
			No	tary Kobl		as Notary Pu	hlie)	
(Town Clerk should fill out for on or before March 15th.)  I, Clara May hereby certify that the foregoi				w copy to the	Commissioner	of Highways, l	Montpeller, Vermont,	
hereby certify that the foregoi	ng is a true c	opy of record	of the certificat	te of the Sele	ctmen of 1	lauches		
relating to highway mileage, fi	led and record						1973.	
		A ** ~ **	Mars Mi	zudem	enwas			
H.D. 301—1200 10-70		Audst/	Clair M		Town	Clerk		

### CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Manchester, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1972s as follows:

	(0	LEAGE IN TO outside of village corated for hig	ges	MILEAGE IN VILLAGE (Incorporated for highways)			77.4-1
	Town Highways	MANCHESTER State Aid Highways	Sinte Highways	Town Highways	State Aid Highways	State Highways	Total All Systems
PREVIOUS MILEAGE as shown March 15, 1971	26.50	13.399	10.893	<u></u>			50.792
HIGHWAYS ADDED Since March 15, 1971 according to statute. Explain under paragraph 1 below.	+ 0.73						
SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1971 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1972	47.23	13.399	10.893				51.522
Littlejohn Drive  Bond Street  Leland Drive  2. We hereby certify that the since March 15, 197 las substa	0. 0. e following his	11 09 ghways have to attached copy	peen disconting of the process	ed, or change	ed to trails or	pent roads a	ccording to statute
At Manchester	- Iarua	SELECTM	in the	county of personally app	Bours Bengi eared Was	N My J mytfon The F	Lemina II.
Harold a. Bens	of C	lyde B	Syont	J			
selectmen of Marche and made oath to the truth of t	the foregoing	affidavit by the	m subscribed.			1	&& 1(2) - + 4+4 e +6 y & 4  1   + 0 100 t 4 t 4 e +6 f 4 f 4 p.p.p
		Be	fore me,	Sely Majary Mon	o official title,	AS Notary Pub	ilic)
Town Clerk should fill out fol						. /	ontpeller, Vermont,
I, Slace Shalf Share sereby certify that the foregoin	g is a true co	py of record o	f the certificate	of the Town of a of the Select	men of 711	uncher	tee
elating to highway mileage, file	ed and record	ed at this offic		Junge	y 24		, 1972
H.D. 301—1200 10-70		Attest	Saro Da	y Hern	Town	lerk	• • • • • • • • • • • • • • • • • • •



#### STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER 05602

January 7, 1972

Chairman, Board of Selectmen Town of Manchester Manchester Depot, Vermont 05255

#### Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1972.

During the past year you submitted information on three new roads which we are adding to your town highway system at this time:

Nottingham Park	0.54 mile
Bond Street	0.11 mile
Leland Drive	0.08 mile
	<del>الا الكبين في الله الكبار بالانتواد</del>

Total 0.73 mile

We will also appreciate your indicating any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned to this office no later than March 15, 1972 in order for any changes to be effective at this time.

Sincerely,

R. J. Nicholls Highway Planning Engineer Hope M Roberts

RJN/JEB/sla Enc. cc: District Office Mapping Section

the northwesterly corner of Lot #1; thence south 84°59'W. along the northerly line of Littlejohn Drive a distance of 169.5 feet to an iron pipe; thence south 70°17'W. along the same line a distance of 178.0 feet to an iron pipe; thence south 51°27'W. along the same line a distance of 233.45 feet to an iron pipe in the southwesterly corner of Lot #11: thence north 3°05'E.

TELEPHONE Munchester 362-1313
Police & Fire Department 362-2121
Area Code 802

# Town of Manchester

# MANCHESTER CENTER VERMONT 05255



OFFICE OF
Board of Selectmen
Town Manager
Police Department

December 6, 1971

Mr. Ivor Pelsue, District Engineer Highway District #1 Vermont Department of Highways Bennington, Vermont 05201

Dear Mr. Pelsue:

Enclosed is the Certificate of Completion and opening a Highway for Public Travel for the roads in Nottingham Park.

Please forward to proper agency for inclusion on mileage determination for State Aid funds.

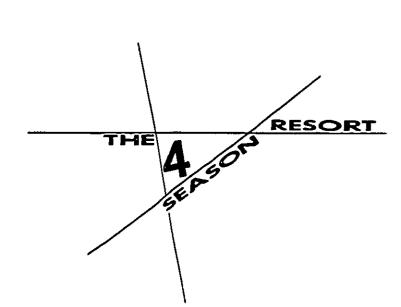
Sincerely yours

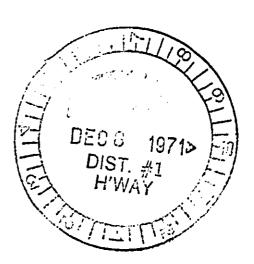
Oakley K. Porter,

Town Manager .

OKP/jc

Enc: 2





the northwesterly corner of Lot #1; thence south 84°59'W. along the northerly line of Littlejohn Drive a distance of 169.5 feet to an iron pipe; thence south 70°17'W. along the same line a distance of 178.0 feet to an iron pipe; thence south 51°27'W. along the same line a distance of 233.45 feet to an iron pipe in the southwesterly corner of Lot #11: thence north 3°05'F

#### CERTIFICATE OF COMPLETION AND OPENING

OF A HIGHWAY FOR PUBLIC TRAVEL

Clara May Hemenway, Town Clerk of the Town of Manchester, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the Town of Manchester were COMPLETED AND OPEN FOR PUBLIC MAP ON FILE BK 4 PII TRAVEL on November 23, 1971.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at a point marked by an iron pipe set in the southerly line of Barnumville Road, Town Highway No. 17 and being at the intersection of said line with the westerly line of Nottingham Drive as depicted on the This point is further described as being aforesaid survey map. in the northeasterly corner of Lot #55 as depicted on said survey map; THENCE south 3005'W. along the westerly line of Nottingham Drive a distance of 210.0 feet to an iron pipe; thence continuing in the same course and line a distance of 121.75 feet to an iron pipe; thence south 46033'W. continuing along the westerly line of Nottingham Drive a distance of 206.7 feet to an iron pipe; thence north 73002'W. along the northerly line of Nottingham Drive a distance of 83.8 feet to an iron pipe in the southeasterly corner of Lot #16; thence continuing in the same course and line a distance of 195.1 feet to an iron pipe; thence continuing in the same course and line a distance of 426.9 feet to an iron pipe; thence continuing in the same course and line a distance of 26.3 feet to an iron pipe; thence north 21°35'E. along the easterly line of Nottingham Drive a distance of 113.9 feet to an iron pipe; thence along the boundary line between Nottingham Drive and Lot #20 in the following courses and distances; south 68°25'E. 25.0 feet, north 21°35'E. 50.0 feet, north 68° 25'E. 25.0 feet; thence along the line between Nottingham Drive and Lot #24 and #23 as follows: North 68°25'W. 75.0 feet, south 21°35'W. 25.0 feet, south 21°35'W. 25.0 feet, south 68° 25' E. 25.0 feet to an iron pipe; 21035'W. 25.0 feet, south 680 25' E. 25.0 feet to an iron potthence south 21035'W. along the westerly line of Nottingham Drive a distance of 118.0 feet to an iron pipe and then continuing in the same course and line a distance of 50.2 feet to an iron pipe; thence south 73002'E. along the southerly line of Nottingham Drive the following distances: 112.55 feet to an iron pipe, 225.0 feet to an iron pipe, 220.0 feet to an iron pipe, 231.0 feet to an iron pipe, 35.0 feet to an iron pipe; thence north 46° 33'E. along the easterly line of Nottingham Drive a distance of 51,87 feet to an iron pipe and then a distance of 203.91 feet to an iron pipe; thence north 3005'E. along the same line a distance of 15.21 feet to a point; thence north 51027'E. along the southeasterly line of Littlejohn Drive the following distances: 133.86 feet to an iron pipe, 140.5 feet to an iron pipe; thence north 70°17'E. along the same line a distance of 163.2 feet to an iron pipe; thence north 84°59'E. along the same line a distance of 84.4 feet to an iron pipe; thence south 20°07'W. along the westerly line of Littlejohn Drive the following distances: 211.9 feet to an iron pipe; thence south 20°07'W. iron pipe, 45.0 feet to an iron pipe, 145.0 feet to an iron pipe, 202.37 feet to an iron pipe; thence continuing along the line between Littlejohn Drive and Lots #8, #7, #6 and #5 the following courses and distances: north 69°63'W., 25.0 feet, south 20°07'W. 50.0 feet, south 69°53'E. 50.0 feet, south 69°53'E 50.0 feet, north 20°07'E. 23.5 feet, north 20°07'E. 26.5 feet, north 69°53'W. 25.0 feet to an iron pipe; thence north 20°07'E. along the easterly line of Littlejohn Drive the following distances: 120.5 feet to an iron pipe in stones, 138,0 feet to an iron pipe in stones, 140.0 feet to an iron pipe, 140.0 feet to an iron pipe, set in the northwesterly corner of Lot #1; thence south 84059'W. along the northerly line of Littlejohn Drive a distance of 169.5 feet to an iron pipe; thence south 70°17'W. along the same line a distance of 178.0 feet to an iron pipe; thence south 51°27'W. along the same line a distance of 233.45 feet to an iron pipe in the southwesterly corner of Lot #11; thence north 3°05'E. along the easterly line of Nottingham Drive and the westerly of Lot #11 a distance of 256.45 feet to an iron pipe set in the

southerly line of Barnumville Road; thence north 72°51'W. along the southerly line of Barnumville Road which line is the northerly boundary of Nottingham Drive to the point of beginning."

and as shown on a Highway Map of the Town of Manchester, dated September 23, 1969, and filed in Book 3 on Page 60 of the Map Records of the Town of Manchester by the Town Clerk of said Town incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at Manchester, County of Bennington, and State of Vermont, this 23rd day of November, A.D. 1971.

Board of Selectmen:

Cell Fleming b.
Bland D Bensell
Coyde Bugant D
Manchester, Vermont
Movember 24, 1971.
The above is a true copy of description of Section(s) of Highway Completed and opened for public travel, recorded in Book 63 on Page 243 of hand records of the Town of Manchester.
on the 24 day of November ,1971, at NAME ONE
o'clock, 10 min P.M. as described setween quotation marks above.
Attest: Place May Homenway
Jown Clerk of Manchester
Vermont

Manchester, Vt. Town Clore's Office

Neuroser 24 7/ at

10 P

# Town of Manchester

TELEPHONE Manchester 362-1313
Police & Fire Department 362-2121
Area Code 802

# MANCHESTER CENTER VERMONT 05255

OFFICE OF

Board of Selectmen

Town Manager

Police Department

December 9, 1971

Mr. Ivor S. Pelsue, District Engineer Vermont Department of Highways County Street Bennington Vermont 05201

Dear Ivor;

Enclosed are two (2) Certificates of Completion and Opening of a Highway for Public Travel.

These certificates are for the two short streets running southerly off Mountain View Terrace.

Please forward to proper office for adding these streets to our highway mileage for State Aid purposes.

Sincerely yours,

Oakley K. Porter, Town Manager

OKP/jc

Enc: 2

THE A SOLA



Attest: Clair Mach Vermence

Town Clerk of Manchester, Vermont.

Witness Hope M.Roberts

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Clara May Honenway	, Town. Clerk of the Town of Manchester,
Vermont.	**************************************
the following described secti	Section 15, as amended, this is to certify that on(s) of highway in the Town of Manchester, was TRAVEL on December 7. 19 77.
erly side of Mountainview Terr West a distance of 133.82 feet degrees 6 minutes 30 seconds & running thence South \$13 degree feet to a marble bound; runni distance of 179.58 feet to an minutes \$10 seconds East a dist Worth \$13 degrees 17 minutes 20 iron pipe; running thence Mor distance of 111.77 feet to an minutes \$10 seconds East a dist Mountainview Terrace, so-called	Beginning at a concrete monument on the south- race, so-called, running thence South 43 degrees t to a marble bound; running thence South 43 lest, a distance of 136.09 feet to a marble bound as 17 minutes 20 seconds West a distance of 136.0 ing thence South 45 degrees 15 minutes West a iron pipe; running thence North 18 degrees 52 tence of 67.99 feet to a point; running thence disconds East, a distance of 277.48 feet to an orth 43 degrees 41 minutes 10 seconds East, a iron pipe; running thence North 43 degrees 8 tence of 134.11 feet to the southerly side of ed; running thence South 47 degrees 2 minutes 33.04 feet to a condrete monument, the point or
Outdo or bolaming.	•
Bond Street so-called	
	•
·	
and as shown on a Highway Map	of the Town of Manchester, dated December 19
•	on Page ha of the Records of the Town of
Manchester by the Clerk of sai and attested to on said map by	id Town incorporated herein by reference and
Dated at Manchester. County of	Bennington and State of Vermont, This7th
day of December	A.D. 19. 71
	for themen h Board
	Flored I Romander of
	Selectmen
	mont /
	<u>7/.</u> .
of Manual recor	recorded in Book on page 393  ds of the Town of Manchester, on the 300  1 at 9 0 Clock, 20 Manchester
	Attest: Clar Maritemense
	Torm Clark of Mancheston Wennert .

### CERTIFICATE OF COMPLETION AND OPENING OF A HIGHMAY FOR PUBLIC TRAVEL

, Town Clerk of the Town of Manchester, Vermont. Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the Town of Manchester, was COMPLETED AND OPEN FOR PUBLIC TRAVEL on December 7. DESCRIPTION OF RIGHT-OF-WAY: Beginning at a point on the coutherly side of Mountainview Terrace, so-called, South 43 degrees 10 minutes 20 seconds West. a distance of 135 feet to a marble bound; running thence South 13 degrees 3 minutes 10 seconds West, a distance of 277.55 feet to a marble bound; runming thence South 13 degrees 3 minutes Nest, a distance of 38.12 feet to property now or formerly of Eunson; running thence North 73 degrees 11 minutes 30 seconds West a distance of 37.46 feet to an iron pipe, being the southwesterly corner of the property conveyed herein; running thence North 43 degrees 2 minutes East, a distance of 61.05 feet to a marble bound; running thence North 13 degrees 10 minutes 20 seconds East, a distance of 406.13 feet to an iron pipe on the southerly side of Mountainview Terrace, so-called, running thence South 47 degrees 2 minutes 20 seconds East, a distance of 33.06 fact to the point or place of beginning. Leland Drive so-called and as shown on a Highway Map of the Town of Manchester, dated December 19 1960, and filed in Book 3 on Page 10 of the Records of the Town of Manchester by the Clerk of said Town incorporated herein by reference and and attested to on said map by said Town Clerk. Dated at Manchester, County of Bennington and State of Vermont, This day of December A.D. 19-71 Whenchesto Vermont 1000- 1971. The above is a true copy of description of section(s) of highway completed and opened for public travel, recorded in Book 63 on page of Kance records of the Town of Manchester, on the State \_O'Clock, \_\_M.Conu. Alm day of Accounter , 19 7/ , at \_\_\_\_

Attest: Mais What Themener

Town Clerk of Manchester, Vermont.

### CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1971

Fill out in triplicate and file with your Town Clerk on or before February 10,1971 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of ..... Manchester.

hy s/ walker S Kimball, Jr L.S.

withess s/Hope.MxRoberts

MANCHESTER Town State Ald State  ### Town State Ald State  ### State Ald State  ### Town March 15,1970  ### State Ald State  ### State		MILEAGE IN TOWN  (Outside of villages incorporated for highways)  MILEAGE IN VILLAGE (Incorporated for highways)						
as shown March 18,1970 as INCHEM 18,1970 as INCH		Town	State Aid	State	1			
Since March 15, 1970 ac cording to statute. Explain — 52  INCOMPANY SUBTRACTED Since March 15,1970 These recoming untriversed, discontinued, legal trails or pent codes. Explain under part (rights 2 and 3 below.  SUBTOTAL TRACETED Since March 15,1970 Tose recoming untriversed, discontinued, legal trails or pent codes. Explain under part (rights 2 and 3 below.  TOTAL TRACETS. Since March 15,1970 1751 26.42 13.399 10.89 50.792  TOTAL TRACETS. Since March 15,1970 1751 2 C.34 TALU.  We hereby certify that the following new highways, as substantiated by the attached "Selectments Certificate of Completion," in the state of the state of Completion, and the state of th		25.90	13.399	10.893				50,192
SUB-TOTAL 26. 42 13.399 10.893 50.71  HIGHWAYS SUBTRACTED Since March 15.1970 Those becoming untraveled, discontinued, legal trails or pent roads according to Statistical Explain under parameters. Subject 10.1971 76.42 13.399 10.89\$ 50.792  TOTAL TRAVELED MIGHWAYS Fol. 10.1971 76.142 13.399 10.89\$ 50.792  We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", 10.800 and 20.800 march 15.1970 17.61	Since March 15, 1970 according to statute. Explain	c.60 <del>-5</del> 2						
SELECTMEN:  We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statione March 15, 1970s substantiated by the attached copy of the proceedings:  None  We hereby certify that the following roads have become untraveled since March 15, 1970  None  Me hereby certify that the following roads have become untraveled since March 15, 1970  None  Me hereby certify that the following roads have become untraveled since March 15, 1970  None  Me hereby certify that the following roads have become untraveled since March 15, 1970s substantiated by the attached copy of the proceedings:  None  SELECTMEN:  SELECTMEN:  Manchester  In the county of Bennington  None  Me hereby certify that the following roads have become untraveled since March 15, 1970  None  SELECTMEN:  We hereby certify that the following roads have become untraveled since March 15, 1970  None  Cert of the Town of Manchester  at Manchester  In the county of Bennington  None  SELECTMEN:  We hereby certify that the following and mail one white and one yellow copy to the Commissioner of Highway, Montpeller, Verman or before March 15th)  Cown Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highway, Montpeller, Verman or before March 15th)  Clerk of the Town of Manchester  Clerk		26 /12	12 200	70 802		<del></del>	<del></del>	50 77 2
Traphs 2 and 3 below. 2C-SO 1072 TOTAL TRAVELED HIGHWAYS Peb. 10,1971 26-42 13.399 10.898 50.732 10.	HIGHWAYS SUBTRACTED Since March 15,1970 Those becoming untraveled, discon- tinued, legal trails or pent		13.379	20.095				50.112
We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", been added since March 15, 1970   7   2   5   7   1   1   2   5   7   1   1   1   1   1   1   1   1   1	graphs 2 and 3 below.	26.50	ļ <u>.</u>				·	50·79Z
i. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", 1900 176   100 176	HIGHWAYS Feb. 10,1971	<del>26.4</del> 2	13.399	10.89	3			<del>-50.712</del>
We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to stating marked in the following roads have become untraveled since March 15, 1970  None  SELECTMEN:  SELECTMEN:  At Manchester  In the country of Bennington  At Manchester  In the country of Bennington  Ralph Fleming, Jr., and Larold Benson  Heetmen of the Town of Manchester  Indiade oath to the truth of the foregoing affidavit by them subscribed.  Before me,  Own Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller, Verman or before March 18th.)  I. Clara May He manuay  Clerk of the Town of Manchester  Clerk of the Town of Manchester  Clara May He manuay  Clerk of the Town of Manchester  Clerk of the Town of Manchester  Clerk of the Town of Manchester  Clerk of the Selectmen of Manchester	Hwy No. 64 0.26 Hwy No. 65 0.16 Hwy No. 66 0.10	mi. E	er Meado c. (604) off SA#6 & N spur	w Road betweer off T.H	w off R n S. A.# n. #49	te 7 bet 9 & TH #	ween S.A 32	. #8 & TH #
At Manchester in the county of Bennington  he 26th day of January ,1971personally appeared Clyde Bryant, Jr.,  Ralph Fleming, Jr., and Harold Benson  electmen of the Town of Manchester  nd made oath to the truth of the foregoing affidavit by them subscribed.  Before me,  (Write official title, as Notary Public)  Flown Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller, Verman or before March 15th.)  I. Clara May Hemanway , Clerk of the Town of Manchester  ereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Manchester	. We hereby certify that the		••••	e untraveled s	ince March 15,	1970		
At Manchester in the county of Bennington  The 26th day of January ,1971 personally appeared Clyde Bryant, Jr.,  Ralph Fleming, Jr., and Harold Benson  Selectmen of the Town of Manchester  Indicated the truth of the foregoing affidavit by them subscribed.  Before me,  Write official title, as Notary Public)  Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller, Verman or before March 15th.)  I. Clara May Hemanway Clerk of the Town of Manchester  Sereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Manchester					*** *** *******************************			
At Manchester in the county of Bennington  The 26th day of January 1971 personally appeared Clyde Bryant, Jr.,  Ralph Fleming, Jr., and Harold Benson  Electmen of the Town of Manchester  The Manchester me,  Write official title, as Notary Public  Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller, Verment or before March 15th.)  I. Clara May Hemanua, Clerk of the Town of Manchester  The reby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Manchester			SELECTM	EN: (	O-Ac	Buch	<i>[</i>	•••••
Ralph Fleming, Jr., and Harold Benson  Relectmen of the Town of Manchester and made onth to the truth of the foregoing affidavit by them subscribed.  Before me,  (Write official title, as Notary Public)  Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller, Verman or before March 18th.)  I, Clara May Hemanway  Clerk of the Town of Manchester  Clerk of the Town of Manchester  Clerk of the Selectmen of Manchester  Coreby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Manchester	Manchester				Soff D	Senningto	on on	***************************************
Before me,  (Write official title, as Notary Public)  cown Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Verment or before March 15th.)  I, Clara May Hemonway  Clerk of the Town of Manch of Clark  The proposed of the certificate of the Selectmen of Manchosfor	Ralph Fleming,	January Jr., and	larold	, 1971, Benson	personally app	earedCl	yde Bryaı	•
(Write official title, as Notary Public)  own Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpolier, Verman or before March 15th.)  I, Clara May Hemenway, Clerk of the Town of March of Commissioner of Commissioner of Commissi			affidavit by the	m subscribed.	11	. /	2	
own Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller, Vermon or before March 15th.)  I, Clara May Hemenway, Clerk of the Town of Manches Feether or the Commissioner of Highways, Montpeller, Vermon or before March of Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the certificate of the Selectmen of Manchos Feether than the foregoing is a true copy of record of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of the selectmen of			<i>5</i> .	(	Sully		(La)	
or before March 15th.)  I, Clara May Hemonway, Clerk of the Town of Manches Foresteeps certify that the foregoing is a true copy of record of the certificate of the Selectmen of Manchos For	own Clerk should fill out fol	lowing and m	ail one white	and one yellow	/			
reby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Manchosis	or before March 15th.)  T. Clara May H	lemenu	1az	Clerk o	of the Town of	Manc	herter	up 17 4 10000 4 1 7 may 4 2 0 yanta 1 1 1 1954 1 1 1 1864 4 2 4 4 2
lating to highway mileage, filed and recorded at this office frameway 7, 1971.	reby certify that the foregoin	g is a true co	py of record o	f the certificate	of the Select	men of /V/C	inchOsl.	J
A SA FF A A S B BAN A A LF SEVER PRODUCTION	lating to highway mileage, file	ed and record	ed at this offic	B. M.	Them.	nu-	***************************************	1971.

H.D. 3. Rev. 19

#### OFFICE OF THE TOWN CLERK

MANCHESTER, VERMONT

P.O. MANCHESTER CENTER, VERMONT 05255

January 28,1971

Commissioner of Highways Montpelier, Vermont

Dear Sir:

Enclosed herewith is the Certificate of Highway Mileage for the year ending February 10,1971 in duplicate (white and yellow copy)

Also are three certificates of completion and opening of highway for public travel in re:

Deer Meadow Road easterly of Richville Road by Bischoff second leg of Applewood Lane

With each eertificate is the description photocopied of the deed and a photocopy certified of the map of the area involved.

Also are two copies of Vermont Highway Maps on which is indicated these additional roads open for the public.

Yours truly

Clara May Hemenway, Town Clerk

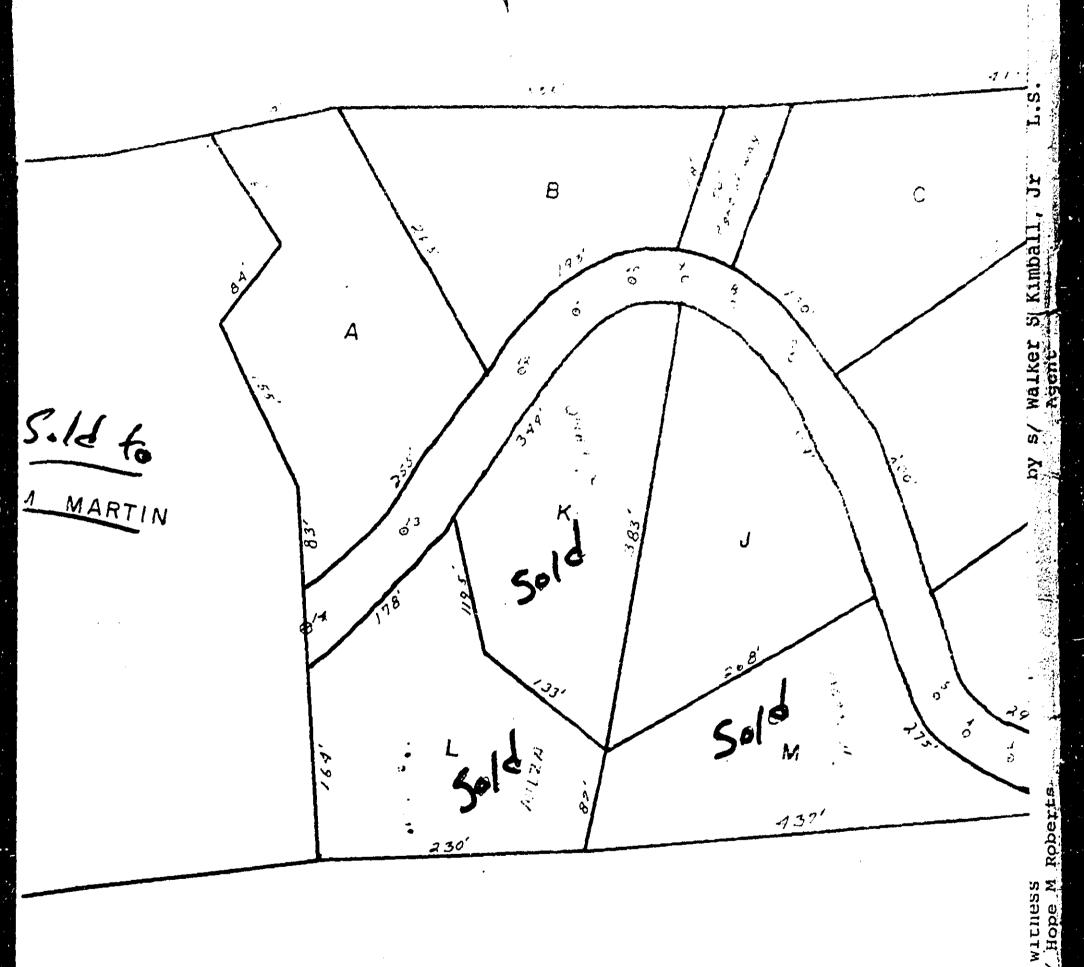
Whata Hay Venueruez Havehester -January 27,1971

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Clara May Hemenway	Town	Clerk of the $\_{ ext{T}}$	own
of Manchester	, Vermon	t.	
Pursuant to Titl that the following de ofManch COMPLETED AND OPEN FO	scribed section(s)	ion 15, as amended, of highway in the	Town H # 64 • •
		nning at a point	<del></del>
of said Deer Meadow J.S. Route #7, said feet from an iron p southeast corner of R and Katherine B J extends twenty-five cribed center line West a distance of	pipe located at lands conveyed to lands conveyed to deed defined the starting North	the end of a son to Kimball/Mart ated 14 March, l direction from 590 West 52 feet	e wall marking in, Inc. by Edv 968. The said the following of thence North
and as shown on a Hig	hway Map of the	of	
dated	19 and filed is	n Book on Pa	age of th
Clerk of said		incorporated l	nerein by reference
			•
and attested to on sa	id map by said	Clerk.	•
		, County ofBo	
Dated at Manc	hester	, County of	ennington an
	hester	of January	ennington an A.D. 19 <sup>71</sup>
Dated at Manc	hester	of January	ennington an A.D. 19 <sup>71</sup>
Dated at Manc	hester	of January	ennington an
Dated at Manc	hester	of January	ennington an A.D. 19 <sup>71</sup>
Dated at Manc	hester	of January	A.D. 1971
Dated at Manc	hester	of January	A.D. 1971  Board
	hester	of January	A.D. 1971  Board  of  Selectmen
Dated at Manc	hester  s _ 26 _ day	of January	A.D. 1971  A.D. 1971  Board  of  Selectmen  (Alderwen)
Dated at Manc State of Vermont, thi	hester  s _ 26 _ day	of January	A.D. 1971  A.D. 1971  Board  of  Selectmen  (Alderwen)
Dated at Manc State of Vermont, thi  (and the Mayor of the	hester  s _ 26 _ day	of January  Device Bens	A.D. 1971  A.D. 1971  Board  of  Selectmen  (Alderwen)
Dated at Manc State of Vermont, this  (and the Mayor of the	hester  s _ 26 _ day  Aa  City of	of January  Device Bens	A.D. 1971  A.D. 1971  Board  of  Selectmen  (Alderwen)
Dated at Manc State of Vermont, this  (and the Mayor of the  ANAWHESTER  JANUARY  THE ABOVE IS A TRUE CO	city of, Vermont, 19_7/.	of January  Bens  OF SECTION(S) OF HI	A.D. 1971  A.D. 1971  Board  of  Selectmen (Alderwen)  (Trustees)
Dated at Manc State of Vermont, this  (and the Mayor of the	city of, Vermont, 19_7/.	of January  Bens  OF SECTION(S) OF HI	A.D. 1971  A.D. 1971  Board  of  Selectmen (Alderwen)  (Trustees)

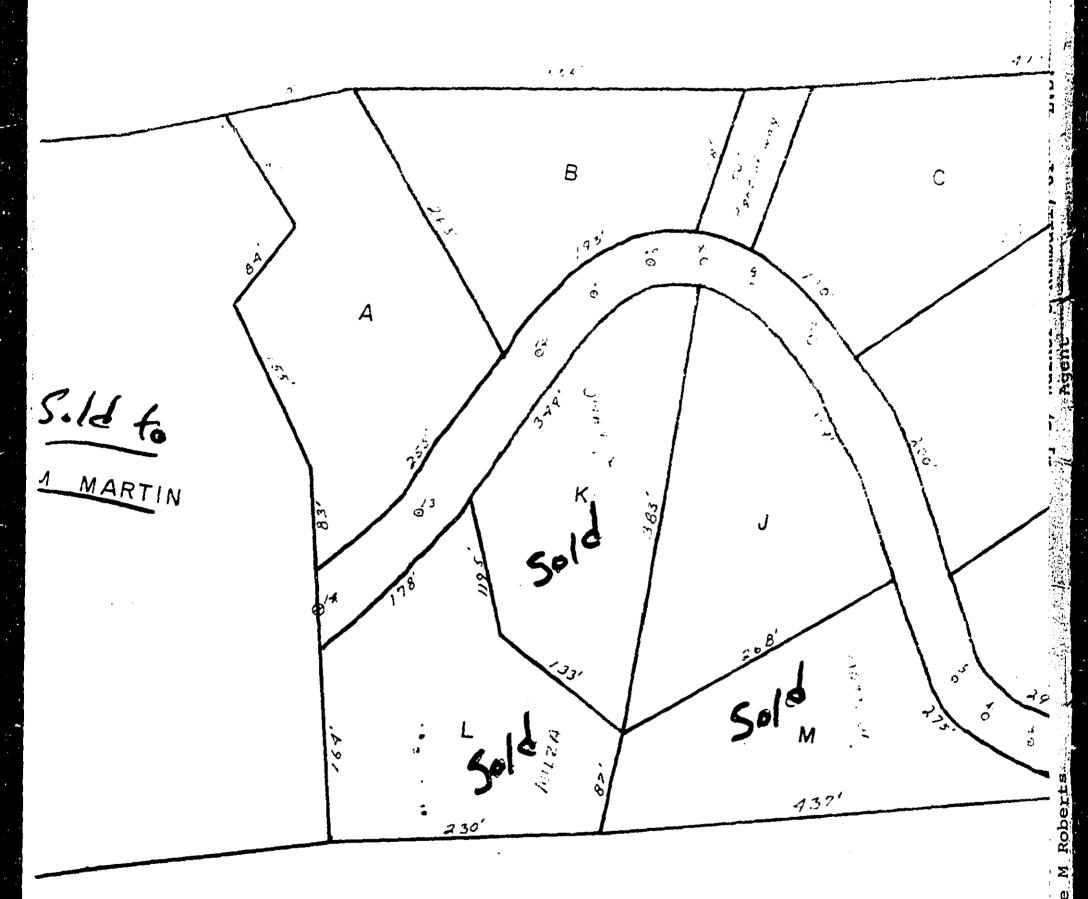
Walker S Kimball, Jr Agent /s

Witness Hope M Roberts



CENTER LINE OF ACCES

Manchester 7,1971



CENTER LINE OF ACCES

Wears Hay Vanesury Loug Clack Manchester 7 January 27,1971

E 50' Fight of 4'2 G 130 130 50' Right of way ?0 Rended Hay Cled Clair Hay V porumuz Lourg Cleck lec 7

s/ Hope M Roberts

anuay 27,1971

KNOW ALL MEN BY THESE PRESENTS THAT KIMBALL/MARTIN, INC., a Vermont Corporation of Manchester in the County of Bennington and State of Vermont Grantor, in the consideration of One Dollar and other good and valuable considerations paid to its full satisfaction by Town of Manchester, a municipality in the County of Bennington, and State of Vermont Grantee, by these presents do freely Give, Grant, Sell, Convey and Confirm unto the said Grantee Town of Manchester, its successors and assigns forever, a certain piece of land in Manchester in the County of Bennington and State of Vermont, described as follows, viz: Being a certain piece or parcel of land for highway purposes and being that roadway shown and designated as Deer Meadow Road on a survey and map prepared by Hugh Putnam of Manchester, Surveyor. Said roadway extends in a generally westerly direction from the main highway U.S. Route #7 and is bounded and described as follows: Beginning at a point in the center line of said Deer Meadow Road in or near the west line of the main highway U.S. Route #7, said point being North 84° 30' East a distance of 42 feet from an iron pipe located at the end of a stone wall marking the southeast corner of lands conveyed to Kimball/Martin, Inc. by Edward R and Katherine B Jobson by deed dated 14 March, 1968, recorded in Book 59 of the Manchester Land Records at Page 182. Said roadway extends twenty-five (25) feet in either direction from the following described center line starting North 59° West 52 feet; thence North 73° West a distance of 739 feet; thence North 61° West a distance of 66 feet; thence North 39° West a distance of 46 feet; thence North 17° 30' West a distance of 40 feet; thence North 0° 30' East a distance of 217 feet; thence North 10° West a distance of 100 feet; thence North 24° 30' West a distance of 66 feet; thence North 45° West a distance of 46 feet; thence North 67° West a distance of 46 feet; thence South 84° 30' West a distance of 53 feet; thence South 64° West a distance of 66 feet; thence South 56° 30' West a distance of 169 feet; thence South 66° 30' West a distance of 127 feet to property of Thomas and Fleurette Martin. TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee Town of Manchester, its successors and assigns, to their own use and behoof forever; And it the said Grantor Kimball/Martin, Inc. for itself and its successors and assigns, executors and administrators, do covenant with the said Grantee Town of Manchester, its successors and assigns, that until the ensealing of these presents it is the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free From Every Encumbrance; except as herein noted. hereby engage to Warrant and Defend the same against all lawful claims whatever, IN WITNESS WHEREOF, Kimball/ Wartin, Inc. has caused its hand and seal to be affixed by Walker S Kimball, Jr, agent of Kimball/Martin, Inc. for such purposes duly appointed, this 22nd day of August, A.D. 1969.

In Presence of

s/ Alison Mabry witness

s/ Hope M Roberts

Kimball/Martin, Inc.
by s/ Walker S Kimball, Jr L.S.

Marchale 27,1971

State of Vermont & nnington County ss

At Manchester, in said County this 22 day of August, A.D. 1969 Walker S Kimball, Jr. Agent of Kimball/Martin

Inc. personally appeared, and he duly acknowledged this instrument, by him sealed and subscribed, to be the free act and deed both of himself and of said Corporation. Before me,

s/ Alison Mabry, Notary Public

### ACCEPTANCE OF HIGHWAY MANCHESTER, VERMONT

Whereas: Kimball/Martin, Inc., has designated certain land located in the Town of Manchester, Vermont for highway purposes; and

Whereas: the Board of Selectmen of said Town of Manchester, Vermont have made examination of the said lands and premises; and

Whereas: the said Board of Selectmen find that the public good convenience and the necessity of individuals require that said lands be accepted by the Town of Manchester, Vermont for a public road, and

Whereas: Kimball/Martin, Inc., has executed a deed conveying said lands and pre-

mises to the Town of Manchester, Vermont.

NOW, THEREFORE, upon the findings that the public good, convenience and the necessity of individuals require that the said lands be accepted by the Town of Manchester for a public road, it is hereby ordered that the parcel of land therein described be and hereby is established a public road and that the deed conveying the parcel for the Town of Manchester, Vermont is hereby accepted. Dated at Manchester, Vermont, this 31st day of July, 1970.

#### HIGHWAY DEED RECEIVED TOWN CLERK

Vermont Protest Track to Tax

-ACKNOVILL DITENT-

Signer Andrewing and Clark
Date 7-14-1971 | 11:45 AM.

1 V.S.A § 317 (c) (6)

ACCEPTANCE RECEIVED TOWN CLERK'S OFFICE July 31, 1970
2 o'clock 30 minutes P.M.
Edith Krunning. Assit

Selectmen of the Town of Manchester

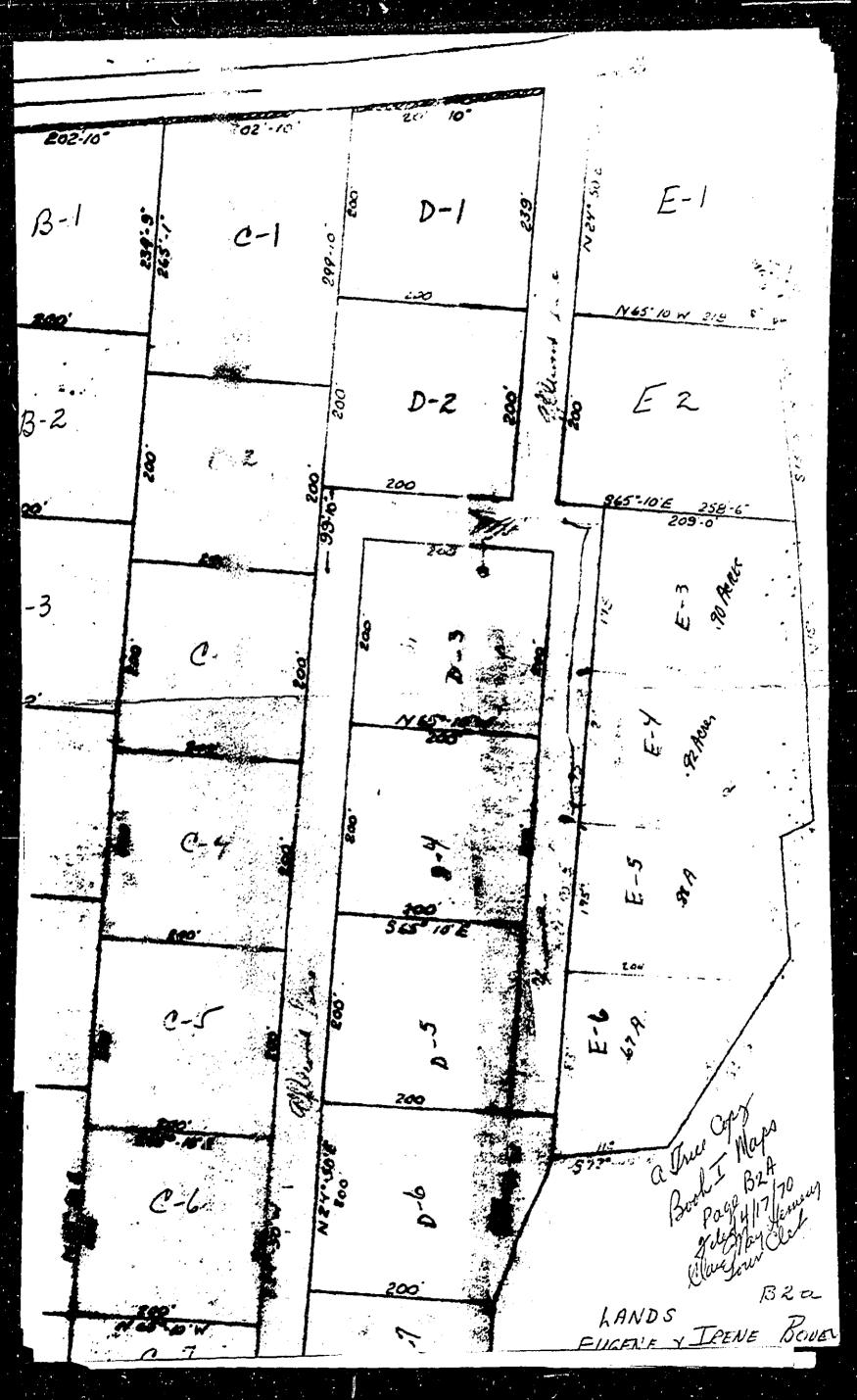
s/ Clyde Bryant, Jr

s/ Ralph Fleming, Jr

s/ Harold D Benson

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Clara May Hemenway , Town Clerk of the Town
of <u>Manchester</u> , Vermont.
Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the Town of Manchester, Route Number TH # 66, was COMPLETED AND OPEN FOR PUBLIC TRAVEL on January 5, 1971.
DESCRIPTION OF RIGHT-OF-WAY: Beginning at a point in the westerly lline of Applewood Lane at a marble post which marks the northeast corner of Lot #E-2; thence running North 65° 10' West a distance of 50 feet, more or less, to a marble post marking the southeasterly corner of Lot E-3; then turning and running northerly along the westerly boundary line of Lots E-3, E-4, and E-5 a distance of 512 feet to an iron pipe marking the Northeasterly corner of Lot E-5; thence turning and running easterly along the southerly boundary line of lands of Robert and Bar ara Schmidt a distance of 50 feet to an iron pipe marking the southeasterly corner of said lands of Robert and Barbara Schmidt; thence turning and running southerly and as shown on a Highway Map of the of
Inchige of the of free herein by reference
Se notice of said Clerk.
World and accessed to on selecting of the selection and
Dated at Manchester , county of Benitties of
State of Vermont, this 26th day of January, A.D. 1971.
Oyle Braid & Board  Of  Want D Benson Selectmen  (ANDERSON)
(Trukkoek)
(and the Mayor of the City of).
Manchiste, Vermont  January 27, 1971.
THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED  AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 62 ON PAGE 3  OF KANNEL RECORDS OF THE OWN OF Manufact M.  ON THE 6 DAY OF January 1971, AT 10 O'CLOCK, 7 M.  ATTEST: Clara May Semenurary  Lown CLERK OF Manufach, VERMONT



# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

<u>.</u>	Clara May Hemenway , Town Clerk of the Town
-	of, Vermont.
	Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the Town of Manchester, Route Number TH # 65, was COMPLETED AND OPEN FOR PUBLIC TRAVEL on January 5, 191.
	DESCRIPTION OF RIGHT-OF-WAY: Beginning at an iron pipe on the easterly side of Richville Road, said iron pipe being located South 60 44' East a distance of 129.2 feet from a iron pipe marking the northwest corner of lands of these Grantors and the southwest corner of lands now or formerly of Anna Bovey; thence South 73° 15' East through lands of the Grantors a distance of 851 feet to an iron pipe; thence, south 21° West a distance of 50.4 feet to an iron pipe; thence North 73° 15' West through lands of the Grantors, a distance of 826 feet to an iron pipe located on the easterly side of Richville Road; thence along said place Richville road North 6° 44' West a distance of 54.4 feet to the point? of beginning.
	and as shown on a Highway Map of the of of the
Seed for	Richville road North 60 44' West a distance of 54.4 leet to the point, of beginning.  and as shown on a Highway Map of the of of of the dated, 19, and filed in Book on Page of the by the
atter with	Dated at Manchester , County of Bennington and
11. 1	State of Vermont, this 26 day of January, A.D. 1971.
	Onde Brand Board of
	Mandel Bewson Selectmen (Akdernen) (Trustes)
	(and the Mayor of the City of).
	Marchester, Vermont  January 27, 197/.
	THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED  AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 2 ON PAGE 2  OF Land RECORDS OF THE Journ OF Manchester  ON THE DAY OF Januar, 1971, AT 10 O'CLOCK, OO 1 M.  ATTEST: Llain May Hermany  Lown CLERK OF Manchest, VERMONT

Whater Hay Vernencez Tour Clark. Marchester January 27,1911 SUB DIVISION SURVEY

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FOR

WILLIAM BISCHOFF

MANCHESTER, VERMONT APRIL 2, 1970

SCALE

A MARKET MARKET BANK

1,3° 5'

a True copy Place Hay Hemencez

Marchester January 27,1971

JAOA

MANCHESTER, VERMONT

APRIL 2, 1970

WILLIAM BISCHOFF

FOR

SCALE

SUB DIVISION SURVEY

hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Marcheelte relating to highway mileage, filed and recorded at this office.

Attest Clica Day Hemenwa

ILD, 301—400 10-69 Rev. 1969 WILLIAM BISCHOFF and JEAN BISCHOFF

DEED OF DEDICATION OF HIGHWAY

FOR PUBLIC USE AND ACCEPTANCE

to

TOWN OF MANCHESTER, VERMONT

KNOW ALL MEN BY THESE PRESENTS:

That we, William Bischoff and Jean Bischoff, husband and wife of Manchester, County of Bennington, State of Vermont, Grantors, in consideration of One Dollar and other good and valuable considerations paid to its full satisfaction by the TOWN OF MANCHESTER, VERMONT, a municipality in the County of Bennington and State of Vermont, Grantee, has REMISED, RELEASED AND FOREVER QUIT-CLAIMED unto the said TOWN OF MANCHESTER, VERMONT all right and title which the said WILLIAM BISCHOFF and JEAN BISCHOFF, their heirs and assigns have in and to a parcel of land over which runs a roadway known as Carlen Street. Said parcel of land being described as follows:

Beginning at an iron pipe on the easterly side of Richville Road, said iron pipe being located South 6° 44' East a distance of 129.2 feet from a iron pipe marking the northwest corner of lands of these Grantors and the southwest corner of lands now or formerly of Anna Bovey;

Thence, South 73° 15' East through lands of the Grantors a distance of 851 feet to an iron pipe;

Thence South 21° West a distance of 50.4 feet to an iron pipe;

Thence North 73° 15' West through lands of the Grantor, a distance of 826 feet to an iron pipe located on the easterly side of Richville Road;

Thence along said Richville Road, North 6° 44° West a distance of 54.4 feet to the point or place of beginning.

Being a part of the lands conveyed to William Bischoff and Jean Bischoff by deed of Valley Homes, Inc., dated June 27, 1968 and recorded in Book 59 at Page 385 of the Manchester Land Records.

This description is taken from a survey entitled "Subdivision Survey for William Bischoff, Manchester, Vt.", prepared by Hugh T. Putnam, Jr. under date of April 2, 1970.

The purpose of this instrument is to dedicate to the public and to the Town of Manchester, Vermont, said strip of land for the purpose of establishing ways and roads for the use of the general public and the owners of the parcels of land

:ARMODY AND WHALEN ATTORNEYS AT LAW MANCHESTER, VERMONT 05256

# ACCEPTANCE OF HIGHWAY, MANCHEST'S VERMONT

WHEREAS, William Bischoff and Jean A. Bischoff have designated certain located in the Town of Manchester, Vermont for highway purposes; and

WHEREAS the Board of Selectmen of said Town of Manchester. Vermont has made examination of the said lands and premises, and

WHEREAS the said Board of Selectmen finds that the public good, convenience and the necessity of individuals requires that said lands be accepted by the Town of Manchester, Vermont for public good:

WHEREAS, William Bischoff and Jean A, Bischoff have executed a deed conveying said lands and premises to the Town of Manchester, Vermont;

NOW, THEREFORE, upon the finding that the public good, convenience and the necessity of individuals require that said lands be accepted by the Town of Manchester, Vermont for public road, it is HEREBY ORDERED that the parcel of land therein described be and hereby is established public road deed conveying the parcel to the Town of Manchester, Vermont is hereby accepted.

Dated at Manchester, County of Bennington and State of

Vermont, this 5th Aug &

A. n. 197/

Selectmen, Town of Manchester

CARMODY AND WHALEN ATTORNEYS AT LAW MANCHESTER, VERMONT 05256

### CERTIFICATE OF HIGHWAY MICEAGE



FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Manchester , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

	10	LEAGE IN TOV utside of villag orated for high	es	MILEAGE IN VILLAGE (Incorporated for highways)			Total
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	All Systems
PREVIOUS MILEAGE				·			\
as shown March 15, 1969	27.04	11.389	10.893				49.322
HIGHWAYS ADDED Since March 15, 1959, ac-	0.67	\ \.	•			}	}
cording to statute. Explain		+2.010	4			Į	ļ
under paragraph 1 below.							
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1969. These becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.							
TOTAL TRAVELED	25.90	13.399	10.893				50.192
HIGHWAYS Feb. 10, 1970.  I. We hereby certify that the		\		hu tha stead	and ((Calantano)	de Contification	<u> </u>
been added since March 15, 196		-			Λ		or Completion", nave
	T48	( ) ·	0.3(	t-oret	ta Avenu	و	Noveldand
	755		0.26	Pande	when Rd		
	763		0.30		e Birch		regionality and the second of the second of the second of the second of the second of the second of the second
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a service processing and a service of					gribaja stojonias, iris		ethique e le trace le
			·	1 - 1 - 444 (0-44	<i></i>	processing sections	* 400 004 000 000 000 000 000
2. We hereby certify that the since March 15, 1969, as substa							ceording to sature,
3. We hereby certify that the	following road	ds have become	untraveled s	ince March 15,	1969:		
and the second s				4		d	e and different field of the continues
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the Single glay of	Mai	ch , ,	1970	personally app	eared Elly	d Byer	J. 97
Kulph O	terning	y g M	ricld N	Buso			er a la la companya e e e e e e e e e e e e e e e e e e e
Selectmen of Marches	eter "						The state of the second
and made oath to the truth of	the foregoing	affidavlt by the	m subscribed.			,	
		Ber	ore me,	$Q_{ij} = C$	W St	-	_
				Jaco &	nay V 12	nerewo	
				Soc	vs Clev	<u> </u>	***********
				(Write	e official title,	as Notary Pul	blie)
(Town Clerk should fill out fol on or before March 15th.)	, /						
1. Claro Dia	y sem	enury	, Clerk	of the Town o	11/auch	in 1	
hereby certify that the foregoin	g is a true co	py of record of	the certificat	e of the Selec	tmen of Wil	anches	T.
relating to highway mileage, file	ed and record	ed at this office	Claro	. , , , , , , , , , , , , , , , , , , ,	Harch	6	, 1970.
		Attest	receo	xiral (	Town (	Terk	
II.D. 301—400 10-69 Rev. 1969				,	101011	and the same	•

HIGHWAY DEPARTMENT OFFICE MEMORANDUM TO: Warne followare Clammer
TO: Wayne Soffman Claring
FROM:
DATE: 3/6/70
SUBJECT:
Manchesta claims certification of
unterge (T. H) is in Montpolice

HD-296 A 30M 6-89

IN ACCIPION, WE HIR MEETING TOOK GOODE TO YOUR COME THE SECOND You have furnished the necessary documentation for the extension of 0.31 mile of T 48, 0.26 mile of T 55 provisional, 0.30 mile of T 63 provisional and 0:30 mile of T 67 provisional - In Village 0.16

However, before we can accept the 0.22 mile extension of T 57, 0.07 mile of T 64 provisional, 0.08 mile of T 65 provisional, and 0.44 mile of T 66 provisional, it will be necessary that you furnish this agency a copy of the right-of-way and Certificate of Completion and Opening for each addition.

For your convenience we have entered these changes on the enclosed Certificates and will appreciate your entering any changes in town highway mileage processed in accordance with the Statutes during the past year.

Please sign and return the Certificates to reach this office on or before March 15, 1970.

Sincerely yours,

R. J. Nicholls Highway Planning Engineer

RJN/faj Enc.

ending at junction with VT 11 in Manchester Depot, known as Depot Hill.



#### STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER

05602

February 17, 1970

Chairman, Board of Selectmen Town of Manchester Manchester, Vermont 05254

#### Gentlemen:

I am herewith forwarding the Certificates of Highway Milenge for your town for the year ending February 10, 1970.

In connection with the 1970 Reselection of State Aid Highways, T 23 and a portion of T 17 have been transferred to SA 8, and T 29 has been transferred to SA 9. This action increases your State Aid mileage 2.010 miles while effecting a corresponding decrease in your town highway mileage. District Highway Engineer Pelsue has recently brought these changes to your attention.

In addition, we are making four additions to your town highway system.

You have furnished the necessary documentation for the extension of 0.31

mile of T 48, 0.26 mile of T 55 provisional, 0.30 mile of T 63 provisional

and 0.30 mile of T 67 provisional... in Unitog...

However, before we can accept the 0.22 mile extension of T 57, 0.07 mile of T 64 provisional, 0.08 mile of T 65 provisional, and 0.44 mile of T 66 provisional, it will be necessary that you furnish this agency a copy of the right-of-way and Certificate of Completion and Opening for each addition.

For your convenience we have entered these changes on the enclosed Certificates and will appreciate your entering any changes in town highway mileage processed in accordance with the Statutes during the past year.

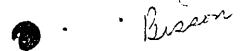
Please sign and return the Certificates to reach this office on or before March 15, 1970.

Sincerely yours,

R. J. Nicholls Highway Planning Engineer

RJN/faj Enc.

ending at junction with VT 11 in Manchester Depot, known as Depot Hill.



Telephone: 362-1315

## OFFICE OF THE TOWN CLERK MANCHESTER. VERMONT

P.O. MANCHESTER CENTER, VERMONT 05255

January 16,1970

Vermont State Highway Department Montpelier, Vermont

In Re: Highway Mileage

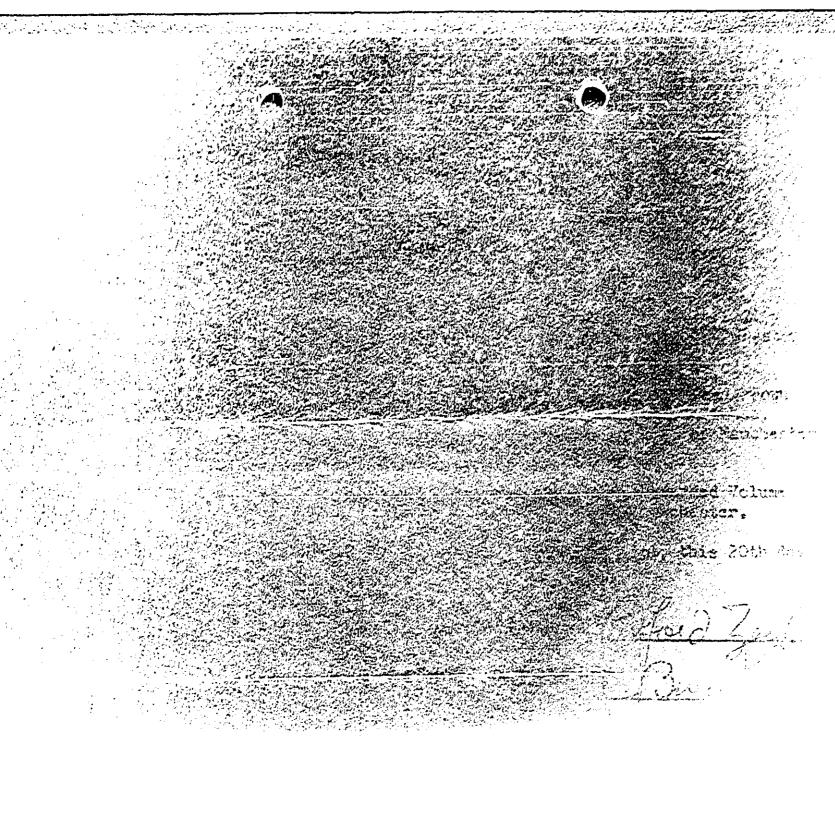
Gentlemen;

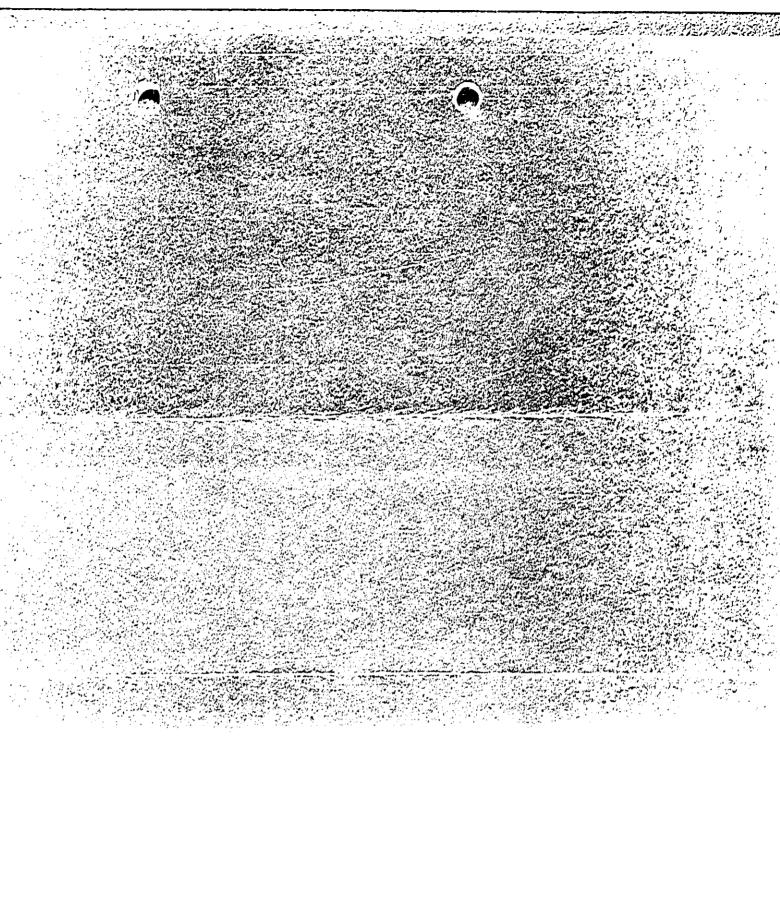
When your representative was in Manchester I did not licate the recording of the enclosed Certificate of Highway Mileage on Lorette Ave. I enclose the recording of this done last May.

Clara May Hemenway, Town Clerk

CC/W.R. Hazard Town Manager, Manchester Vt.

ending arjunction with VT 11 in Manchester Depot, known as Depot Hill.





White Buch Lane

### OFFICE OF THE SELECTMEN TOWN OF MANCHESTER, VERMONT

Clara May Hemenway, Town Clerk Town of Manchester Manchester Center, Vermont

Pursuant to Section 16, No. 250 of the Acts of 1957, this is to certify That the following described section of highway in the Town Of Manchester is completed and open for public travel.

Being a strip of land designated as Town Highway No. 14 and known as White Birch Lane. The additional mileage on the Town Highway Map is 0.3 miles. The same has been deeded to the Town of Manchester for highway purposes.

Above described section of highway is indicated on a map recorded Volume 3 of Maps at page 27, in the Office of the Town Clerk of Manchester.

Dated at Manchester, County of Bennington, State of Vermont, this 20th day of January A.D., 1970.

Board of Selectmen

Town of Manchester, Vermont
Jenuary 4, 1970

The arrive is a true copy of a section of highway completed and opened for public travel, recorded in Book 61, page 54, of Land Records of the Town of Manchester, on the 17 day of December, 1976, at Manchester.

Attest: <u>Mais Way Hernenway</u>
Town Clerk of Manchester, Vt.

A. LEE FAUCETT & BERTRAM TEICH TO TOWN OF MANCHESTER WARRANTY DEED & ACCEPTANCE

KNOW ALL MEN BY THESE PRESENTS THAT We, A Lee Faucett and Bertram Teich or Manchester in the County of Bennington and State of Vermont Grantors, in the consideration of One Dollar and other good and valuable consideration paid to our full satisfaction by The Town of Manchester of Manchester in the County of Beamlester and State of Vermont Grantee, by these presents, do freely Give, Grant, Sell, door vey and Confirm unto the said Grantee The Town of Manchester and its successor and assigns forever, a certain piece of land in Manchester in the County of Bennington and State of Vermont, described as follows, viz: Being a 50 tt. right of way in White Birch Lane, so-called, as shown on a survey entitled, division for Faucett and Teich, Manchester, Vermont", prepared by Andrew Kovics under date of August 1968. Said 50 ft. right of way therein being set out as Beginning at an iron place White Birch Lane, bounded and described as follows: located on the easterly side of Three Maple Drive, so-called, said iron pipe manueing the southwesterly corner of lands of A. Lee Faucett and Margaret Fincert and marking the northwesterly corner of lands of Rambach Chemical Company, Inc., thence North 44° 30' East a distance of 450 feet along lands of A. Lee Fauceut and Margaret Faucett, thence, North 15° 45' W a distance of 50 feet to lands of Harvey A Dorfman, thence South 44° 30' W. a distance of 450 feet more or less along lands of Dorfman and Parcel I as shown on said survey to an iron pin which marks the intersection of White Birch Lane, theparcel herein being conveyed and Three Maple Drive, thence in a southerly direction along Three Maple Drive, 50 feet to the point or place of beginning. TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, The Town of Manchester its successors and assigns, to their own use and behoof forever; And we, the said Grantors A Lee Faucett and Bertram Teich for ourselves and our heirs, executors and administrators, do covenant with the said Grantee The Town of Manchester, its successors and assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free From Every Encumbrance; except as mentioned hereinabove, and we, the said Grantors, hereby engage to Warrant and Defend the same against all lawful claims whatever. IN WIT-NESS WHEREOF, WE hereunto set our hands and seals this 29th day of November, A.D. 1969.

In Presence of s/ John T Carmody, Jr s/ Marguerite L Carmody

s/ A Lee Faucett
A Lee Faucett
s/ Bertram Teich
Bertram Teich
L.S.

State of Vermont

Bennington County ss

At Manchester this 29th day of November A.D. 1969, A.

Lee Faucett and Bertram Teich personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed. Before me,

s/ John T Carmody, Jr., Notary Public

#### ACCEPTANCE OF HIGHWAY, MANCHESTER, VERMONT

WHEREAS, A Lee Faucett and B. Teich have designated certain land located in the Town of Manchester, Vermont for highway purposes; and Whereas the Board of Selectmen of said Town of Manchester, Vermont have made examination of the said lands and premises; and Whereas the said Board of Selectmen find that thepublic good, convenience and the necessity of individuals requires that said lands be accepted by the Town of Manchester, Vermont, for public road, Whereas A Lee Faucett and B Teich have executed a deed conveying said lands and premises to the Town of Manchester, Vermont; NOW, THEREFORE, upon the finding that the public good, convenience and the necessity of individuals require that said lands be accepted by the Town of Manchester, Vermont, forppublic road, it is Hereby Ordered that the parcel of land therein described be and hereby is established a public road, and that the deed conveying the parcel to the Town of Manchester, Vermont is hereby accepted. Dated at Manchester, County of Bennington, and State of Vermont, this l6 day of December 1969.

s/ I. Stanford Zecher, Jr s/ Clyde Bryant, Jr s/ Ralph Fleming, Jr Selectmen, Town of Manchester, Vt.

WARRANTY DEED Town Clerk's Office December 4, 1969

Received for record at 3 o'clock 00 minutes P.M. and recorded by me.

Vermont Property Transfer Return No. 167722 received; and tax paid.

ACCEPTANCE Town Clerk's Office December 17, 1969

Received for record at 9 o'clock 30 minutes A.d. and recorded by me.

deth. Her her Asst Town Clerk

rocated on the easterly side of Three Maple Drive, so-called, said iron pipe marking the southwesterly corner of lands of A. Lee Faucett and Margaret Faucett and marking the northwesterly corner of lands of Rambach Chemical Company, Inc., thence North 44° 30' East a distance of 450 feet along lands of A. Lee Faucett and Margaret Faucett, thence, North 15° 45' W a distance of 50 feet to lands of Harvey A Dorfman, thence South 44° 30' W. a distance of 450 feet more or less along lands of Dorfman and Parcel I as shown on said survey to an iron pin which marks the intersection of White Birch Lane, theparcel herein being conveyed and Three Maple Drive, thence in a southerly direction along Three Maple Drive, 50 feet to the point or place of beginning. TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, The Town of Manchester its successors and assigns, to their own use and behoof forever; And we, the said Grantors A Lee Faucett and Bertram Teich for ourselves and our heirs, executors and administrators, do covenant with the said Grantee The Town of Manchester, its successors and assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free From Every Encumbrance; except as mentioned hereinabove, and we, the said Grantors, hereby engage to Warrant and Defend the same against all lawful claims whatever. IN WIT-NESS WHEREOF, WE hereunto set our hands and seals this 29th day of November, A.D. 1969.

In Presence of s/ John T Carmody, Jr s/ Marguerite L Carmody

s/ A Lee Faucett L.S. A Lee Faucett L.S. s/ Bertram Teich Bertram Teich

State of Vermont Bennington County ss

At Manchester this 29th day of November A.D. 1969, A. Lee Faucett and Bertram Teich personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed. Before me, s/ John T Carmody, Jr., Notary Public

ACCEPTANCE OF HIGHWAY, MANCHESTER, VERMONT

WHEREAS, A Lee Faucett and B. Teich have designated certain land located in the Town of Manchester, Vermont for highway purposes; and Whereas the Board of Selectmen of said Town of Manchester, Vermont have made examination of the said lands and premises; and Whereas the said Board of Selectmen find that thepublic good, convenience and the necessity of individuals requires that said lands be accepted by the Town of Manchester, Vermont, for public road, Whereas A Lie Faucett and B Teich have executed a deed conveying said lands and premises to the Town of Manchester, Vermont; NOW, THEREFORE, upon the finding that the public good, convenience and the necessity of individuals require that said lands be accepted by the Town of Manchester, Vermont, forppublic road, it is Hereby Ordered that the parcel of land therein described be and hereby is established a public road, and that the deed conveying the parcel to the Town of Manchester, Vermont is hereby accepted. Dated at Manchester, County of Bennington, and State of Vermont, this 16 day of December 1969.

> s/ I. Stanford Zecher, Jr s/ Clyde Bryant, Jr s/ Ralph Fleming, Jr Selectmen, Town of

WARRANTY DEED Town Clerk's Office December 4, 1969

Received for record at 3 o'clock 00 minutes F.M. and recorded by me. Vermont Property Transfer Return No. 167722 received; and tax paid.

Manchester, Vt.

ACCEPTANCE Town Clerk's Office December 17, 1969

Received for record at 9 o'clock 30 minutes A.d. and recorded by me.

> Edeth Greenberg. Asst Town Clerk

ending at intersection with VT 11, 0.030 mile easterly from intersection of VT 11

and SA 5. '05 1.5M 10-69

T-63 (PROU) COHITE BIRLH LANE

WHEN TAINETT & BERTRAM TEICH TO TOWN OF MANCHESTER

WARRING Y CALL A

THE VER TENN BY THESE PRESENTS THAT We, A Lee Faucett and Remission test Fig. 16 the County of Bennington andState of Vermont Greaters, The Alban and other good and valuable consideration page than by The Town of Manchester of Manchester in the Goullia at any of formone Grantee, by these presents, do freely Give, and condirm unto the said Grantee The Town of Manchester and 1000 and this forever, a certain piece of land in Manchester in the Camer and State of Vermont, described as follows, viz: or may in White Birch Lane, so-called, as shown on a survey call lives, The Lor Paucett and Teich, Manchester, Vermont", prepared by Appres 1 or decolor August 1968. Said 50 ft. right of way therein being ser end the first time, bounded and described as follows: Beginning at Brown the easterly side of Three Maple Drive, so-called, said from the southwesterly corner of lands of A. Lee Faucett and Margaret Employe ing the northwesterly corner of lands of Rambach Chemical Company, and .. North 44° 30' East a distance of 450 feet along lands of A. Lee factor of the latter faucett, thence, North 15° 45' W a distance of 50 feet to have a strong A Dorfman, thence South 44° 30' W. a distance of 450 feet more on 1967 and a signal of Dorfman and Parcel I as shown on said survey to an iron pin which we the intersection of White Birch Lane, theparcel herein being conveyed was the comple Drive, thence in a southerly direction along Three Maple Drive, the comple point or place of beginning. TO HAVE AND TO HOLD said granted prorese, with all the privileges and appurtenances thereof, to the said Grant Ge, the team of Manchester its successors and assigns, to their own use and behoof we rever; And we, the said Grantors A Lee Faucett and Bertram Teich for ourselves and our heirs, executors and administrators, do covenant with the said Grantee the flown of Manchester, its successors and assigns, that until the ensealing  $\phi f$ these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free From Every En-Apprence; except as mentioned hereinabove, and we, the said Grantors, hereby entities to Warrant and Defend the same against all lawful claims whatever. IN WIT-WESS WHEREOF, WE hereunto set our hands and seals this 29th day of November, A.D. ٠,,٥.

in Presence of s/ John T Carmody, Jr s/ Marguerite L Carmody

s/ A Lee Faucett L.S. A Lee Faucett L.S. s/ Bertram Teich Bertram Teich

state of Vermont whilegton County 88

At Manchester this 29th day of November A.D. 1969, A. Lee Faucett and Bertram Teich personally appeared, ... they acknowledged this instrument, by them sealed and subscribed, to be the in aree act and deed. Before me,

s/ John T Carmody, Jr., Notary Private

#### ACCEPTANCE OF HIGHWAY, MANCHESTER, VERMONT

WHEREAS, A Lee Faucett and B. Teich have designated certain land located in the Town of Manchester, Vermont for highway purposes; and Whereas the Board of Select - . men of said Town of Manchester, Vermont have made examination of the said lands and premises; and Whereas the said Board of Selectmen find that thepublic good, convenience and the necessity of individuals requires that said lands be accepted by the Town of Manchester, Vermont, for public road, Whereas A Lee Faucett and B Telch have executed a deed conveying said lands and premises to the Town of Manmester, Vermont; NOW, THEREFORE, upon the finding that the public good, concontence and the necessity of individuals require that said lands be accepted by the Town of Manchester, Vermont, for public road, it is Hereby Ordered that the parcel of land therein described be and hereby is established a public road, and that the deed conveying the parcel to the Town of Manchester, Vermont is hereby audepted. Dated at Manchester, County of Bennington, and State of Vermont, this to day of December 1969.

s/ I. Stanford Zecher, Sr s/ Clyde Bryant, Jr s/ Raiph Fleming, Jr Selectmen, Town or Manchester, Vt.

"RAINTY DEED Town Clerk's Office Becember 4, 1969

Received for record at 3 o'clock 00 minutes P.M. a recorded by me. Vermont Property Transfer Return No. 107722 received and tax paid.

ACCEPTANCE own Clerk's Office December 17, 1969

Received for record at 9 o'clock 30 minutes A.M. and recorded by me.

the on the easterly side of Three Maple Drive, so-called, said iron with the Southwesterly corner of lands of A. Lee Faucett and Margaret Paucett in the northwesterly corner of lands of Rambach Chemical Company, tor., North 44° 30' East a distance of 450 feet along lands of A. Lee Free Company, and A. Lee Free Free Faucett, thence, North 15° 45' W a distance of 50 feet to be a long lands of Dorfman, thence South 44° 30' W. a distance of 450 feet more of the lands of Dorfman and Parcel I as shown on said survey to an iron pin who the intersection of White Birch Lane, theparcel herein being contents Maple Drive, thence in a southerly direction along Three Maple Drive, with all the privileges and appurtenances thereof, to the said Grantee, of Manchester its successors and assigns, to their own use and believe Loccover; And we, the said Grantors A Lee Faucett and Bertram Teich for ourselve. our heirs, executors and administrators, do covenant with the said Grantee The lown of Manchester, its successors and assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free From Every Ensumbrance; except as mentioned hereinabove, and we, the said Grantors, hereby the range to Warrant and Defend the same against all lawful claims whatever. IN WIT-MESS WHEREOF, WE hereunto set our hands and seals this 29th day of November, A.D. 1969.

in Presence of

s/ John T Carmody, Jr

s/ Marguerite L Carmody

s/ A Lee Faucett

L.S.

A Lee Faucett s/ Bertram Teich

Bertram Teich

L.S.

State of Vermont thrangton County ss

At Manchester this 29th day of November A.D. 1969, A. Lee Faucett and Bertram Teich personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be the in arce act and deed. Before me.

s/ John T Carmody, Jr., Notary Dublic

#### ACCEPTANCE OF HIGHWAY, MANCHESTER, VERMONT

WHEREAS, A Lee Faucett and B. Teich have designated certain land located in the Town of Manchester, Vermont for highway purposes; and Whereas the Board of Select men of said Town of Manchester, Vermont have made examination of the said is was and premises; and Whereas the said Board of Selectmen find that thepublic good, convenience and the necessity of individuals requires that said lands be accepted by the Town of Manchester, Vermont, for public road, Whereas A Lee Faucett and B Teich have executed a deed conveying said lands and premises to the Town of Manmester, Vermont; NOW, THEREFORE, upon the finding that the public good, concontence and the necessity of individuals require that said lands be accepted by the Town of Manchester, Vermont, for public road, it is Hereby Ordered that the parcel of land therein described be and hereby is established a public road, and that the deed conveying the parcel to the Town of Manchester, Vermont is horeby audepted. Dated at Manchester, County of Bennington, and State of Vermont, this lo day of December 1969.

s/ I. Stanford Zecher, ir s/ Clyde Bryant, Jr 6/ Ralph Fleming, Jr Selectmen, Town of Manchester, Vt.

CHACKTY DEED Town Clerk's Office secember 4, 1969

Received for record at 3 o'clock 00 minutes 3.41 recorded by me. Vermont Property Transfer Return No. 1877.11 Trees of and tax paid.

ACCLELANCE Gen. Clerk's Office 1997 mber 17, 1969

Received for record at 9 o'clock 30 minutes and the recorded by me.

Co True copy of record, attent

Edeth Grenking. Asst Town U

extending (Give direction) \_\_\_\_\_easterly and northerly,

ending at intersection with VT 11, 0.030 mile easterly from intersection of VT 11

and SA 5. ጎሳ5 1.5M 10<del>-</del>69

## CERTIFICATE OF COMPLETION AND OPENING OF A HICHWAY FOR PUBLIC TRADE

Powder Hour Roads

	Clerk of the
	, Vermont.
Pursuant to Title I that the following descr	19, V.S.A., Section 15, an amended, this is to certify ribed section(s) of highway in the, was PUBLIC TRAVEL on, 19
COMPLETED AND OPEN FOR F	PUBLIC TRAVEL on, 22
DESCRIPTION OF RIGH	HT-OF-WAY: Beginning
and as shown on a Highwadated, 19 Records of the Clerk of said and attested to on said	ay Map of the
Detail at	, County ofsnd
	day of A.D. 19  Call Herring Y of  Rank D Bensey Selectmen  (Aldermen)  (Trustees)
(and the Mayor of the C	city of).
	, Vermont
·.	, 19
THE ABOVE IS A TRUE COMMON OPENED FOR PUBLIC TO OF	PY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED  PRAVEL, RECORDED IN BOOK ON PAGE  RECORDS OF THE OF O'CLOCK, M.
	ATTEST:
	CLERK OF, VERMONT

ending atjunction with VT 11 in Manchester Depot, known as Depot Hill.

AND ACCEPTANCE

KNOW ALL MEN BY THESE PRESENTS: That Vermont Haunts, Inc., a corporation organized and existing under the laws of the State of Vermont, with its principal place of business at Manchester, County of Bennington and State of Vermont, Grantor, in consideration of One Dollar and other good and valuable considerations paid to its full satisfaction by the Town of Manchester, Vermont, a municipality in the County of Bennington and State of Vermont, Grantee, has Remised, Released, and Forever Quitclaimed unto the said Town of Manchester, Vermont all right and title which the said Vermont Haunts, Inc., its successors and assigns, have in and to a parcel of land over which runs a roadway known as Powder Horn Road. Said parcel of land being described as follows: A Beginning at a point which is the Northeast corner of Lot #8 in Equinox Forest, which point is also the southwest corner of a parcel previously conveyed by this Grantor to the Town of Manchester, Vermont by deed of Dedication of Highway for Public Use and Acceptance dated October 8, 1966 and recorded in Book 58, at Page 14, Manchester Land Records: thence running N. 68° 30' W. along Equinox Porest Lot 48, 200.0 feet to a point; thence running N. 70° 15' W. along Equinox Porest Lot #9, 200.1 feet to a point; thence running N. 57° 30' W. along Equinox Forest Lot #10, 202.0 feet to a point; thence running N. 55° 30' W. along Equinox Forest Lot #11, 211.6 feet to a point; thence running N. 85° 30' W. along Equinox Forest Lot #12, 211.6 feet to a point; thence running N. 25° 30' E. along the end of Powder Horn Road, so-called, 50 feet to a point; thence running S. 85° 30' E. along Equinox Forest Lot #6, 209.1 feet to a point; thence running S. 55° 30' E. along Equinox Forest Lot #5, 210.5 feet to a point; thence running S. 57° 30' E. along Equinox Forest Lot #4, 202.0 feet to a point; thence running S. 70° 15' E. along Equinox Forest Lot #3, 200.1 feet to a point; thence running S. 68° 30' E. along Equinox Forest Lot #2, 200.0 feet to a point. Said point being the northwest corner of the above referenced parcel previously conveyed to the Town of Manchester, for highway purposes; thence running Southerly across Powder Horn Road along the Westerly side of the right of way 50 feet wide, previously conveyed to the Town of Manchester, to the point or place of beginning. The above described parcel is partly over lands conveyed to Vermont Haunts, Inc., by warranty deed of George Breen and Thomas Martin, dated December 7, 1965 and recorded in Book 57, Page 192 of the Manchester Land Records. Said road is shown on certain surveys entitled "Equinox Forest, Manchester, Vermont" by Andrew L Kovacs, Surveyor, and recorded in the Manchester Land Records. The purpose of this instrument is to dedicate to the public and to the Town of Manchester, Vermont said strip of land for the purpose of establishing ways and roads for the use of the general public and the owners of the parcels of land within the tract, and with the further purpose of making the parcels hereinbefore mentioned available for such other incidental uses as the public necessity may require. The consideration for this deed being nominal, no revenue stamps are required. TO HAVE AND TO HOLD all right and title in and to said quitclaimed premises, with the appurtenances thereof, to the said Town of Manchester, Vermont, its successors and assigns, and Furthermore the said Vermont Haunts, Inc., does for itself and its successors and assigns, covenant with the gaid Town of Manchester, Vermont, its successors and assigns, that from and after the ensealing of these presents, that the said Vermont Haunts, Inc., will have and claim no right in or to the said quit-claimed premises. IN WITNESS WHEREOF, the aforementioned corporation, Vermont Haunts, Inc., by its duly authorized agent, has caused its hand and seal to be affixed this 8th day of January, 1970. In Presence of

s/ Thomas P Whalen

s/ Marguerite L Carmody

by s/ Thomas Martin

Vice President and authorized agent

State of Vermont

Bennington County ss At Manchester in said County, this 8th day of January 1970

personally appeared Thomas Martin who, as Agent of Vermont

Haunts, Inc., has executed the foregoing instrument, and acknowledged the same to

be his free act and deed and the free act and deed of Vermont Haunts, Inc.,

Before me, s/ Thomas P Whalen, Notary Public

#### ACCEPTANCE OF HIGHWAY MANCHESTER, VERMONT

WHEREAS: Vermont Haunts, Inc., has designated certain land located in the Town of Manchester, Vermont for highway purposes; and WHEREAS; the Board of Selectmen of said Town of Manchester, Vermont have made examination of the said lands and premises; and WHEREAS; the said Board of Selectmen find that the public good, convenience and the necessity of individuals require that said lands be accepted by the Town of Manchester, Vermont for a public road, and WHEREAS, Vermont Haunts, Inc., has executed a deed conveying said lands and premises to the Town of Manchester, Vermont. NOW, THEREFORE, upon the findings that the public good, convenience and the necessity of individuals require that the said lands be accepted by the Town of Manchester for a public road, it is hereby ordered that the parcel of land therein described be and hereby is established a public road and that the deed conveying the parcel for the Town of Manchester, Vermont is hereby accepted.

Dated at Manchester, Vermont this 20th day of January, 1970.

Selectmen of the Town of Manchester s/ I. Stanford Zecher, Jr s/ Clyde Bryant Jr s/ Ralph Fleming, Jr

Town Clerk's Office January 23, 1970

30 W. along Equinox Forest Lot #11, 211.6 feet to a point; thence running N. 85° 30 W. along Equinox Forest Lot #12, 211.6 feet to a point; thence running N. 85° 30 W. along Equinox Forest Lot #12, 211.6 feet to a point; thence running N. 25° 30' E. along the end of Powder Horn Road, so-called, 50 feet to a point; thence running S. 85° 30' E. along Equinox Forest Lot #6, 209.1 feet to a point; thence running S. 55° 30' E. along Equinox Forest Lot #5, 210.5 feet to a point; thence running S. 57° 30' E. along Equinox Forest Lot #4, 202.0 feet to a point; thence running S. 70° 15' E. along Equinox Forest Lot #3, 200.1 feet to a point; thence running S. 68° 30' E. along Equinox Forest Lot #2, 200.0 feet to a point. Said point being the northwest corner of the above referenced parcel previously conveyed to the Town of Manchester, for highway purposes; thence running Southerly across Powder Horn Road along the Westerly side of the right of way 50 feet wide, previously conveyed to the Town of Manchester, to the point or place of beginning. The above described parcel is partly over lands conveyed to Vermont Haunts, Inc., by warranty deed of George Breen and Thomas Martin, dated December 7, 1965 and recorded in Book 57, Page 192 of the Manchester Land Records. Said road is shown on certain surveys entitled "Equinox Forest, Manchester, Vermont" by Andrew L Kovacs, Surveyor, and recorded in the Manchester Land Records. The purpose of this instrument is to dedicate to the public and to the Town of Manchester, Vermont said strip of land for the purpose of establishing ways and roads for the use of the general public and the owners of the parcels of land within the tract, and with the further purpose of making the parcels hereinbefore mentioned available for such other incidental uses as the public necessity may require. The consideration for this deed being nominal, no revenue stamps are required. TO HAVE AND TO HOLD all right and title in and to said quitclaimed premises, with the appurtenances thereof, to the said Town of Manchester, Vermont, its successors and assigns, and Furthermore the said Vermont Haunts, Inc., does for itself and its successors and assigns, covenant with the said Town of Manchester, Vermont, its successors and assigns, that from and after the ensealing of these presents, that the said Vermont Haunts, Inc., will have and claim no right in or to the said quit-claimed premises. IN WITNESS WHEREOF, the aforementioned corporation, Vermont Haunts, Inc., by its duly authorized agent, has caused its hand and seal to be affixed this 8th day of January, 1970.

In Presence of s/ Thomas P Whalen s/ Marguerite L Carmody

Vermont Haunts, Inc.
by s/ Thomas Martin L.S
Vice President and
authorized agent

State of Vermont

Bennington County ss

At Manchester in said County, this 8th day of January 1970

personally appeared Thomas Martin who, as Agent of Vermont

Haunts, Inc., has executed the foregoing instrument, and acknowledged the same to

be his free act and deed and the free act and deed of Vermont Haunts, Inc.,

Before me,

8/ Thomas P Whalen, Notary Public

#### ACCEPTANCE OF HIGHWAY MANCHESTER, VERMONT

WHEREAS: Vermont Haunts, Inc., has designated certain land located in the Town of Manchester, Vermont for highway purposes; and WHEREAS; the Board of Selectmen of said Town of Manchester, Vermont have made examination of the said lands and premises; and WHEREAS; the said Board of Selectmen find that the public good, convenience and the necessity of individuals require that said lands be accepted by the Town of Manchester, Vermont for a public road, and WHEREAS, Vermont Haunts, Inc., has executed a deed conveying said lands and premises to the Town of Man-chester, Vermont. NOW, THEREFORE, upon the findings that the public good, convenience and the necessity of individuals require that the said lands be accepted by the Town of Manchester for a public road, it is hereby ordered that the parcel of land therein described be and hereby is established a public road and that the deed conveying the parcel for the Town of Manchester, Vermont is hereby accepted.

Dated at Manchester, Vermont this 20th day of January, 1970.

Selectmen of the Town of Manchester

s/ I. Stanford Zecher, Jr
s/ Clyde Bryant Jr

s/ Ralph Fleming, Jr

Town Clerk's Office January 23, 1970

Received for record at 3 o'clock 00 minutes P.M. and recorded by me. Vermont Property Transfer Return No. 167740 received; and tax paid.

Asst Town Clerk

Beginning at intersection with SA 4, 0.970 mile south of Manchester South Village Line, extending (Give direction) easterly and northerly,

ending ar intersection with VT 11, 0.030 mile easterly from intersection of VT 11

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# TEN YEAR RESELECTION OF STATE AID HIGHWAYS - 1970 TITE 19, V.S.A., CHAPTER I, SECTION LECTION OF STATE AID HIGHWAYS

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