

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2011**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2011 to:
Vermont Agency of Transportation, Division of Planning, Outreach and Community Affairs, One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of MANCHESTER in BENNINGTON County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	4.583			4.583	0.000
Class 2	15.650			15.650	0.000
Class 3	23.55			23.55	0.000
State Highway	16.619			16.619	0.000
Total	60.402			60.402	0.000
* Class 1 Lane	0.559			0.559	0.000
* Class 4	7.49			7.49	
* Legal Trail	0.00	0.04		0.04	
* Unidentified Corridor	0.00			0.0	

* Mileage for Class 1 Lane, Class 4, Legal Trail, and Unidentified Corridor classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
0.04 mi LT-4 (Legal Trail)
LT-1
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

[Handwritten signatures: JCB, Wayne E Bell, Steve C. Wright, Amy M. Halluf, Lisa Sims]

T/C/V Clerk Signature:

[Handwritten signature: Anita F. Shelton, Asst.]

Date Filed:

02/24/2011

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL:

Signed copy will be returned to T/C/V Clerk.

APPROVED:

[Handwritten signature]
Representative, Agency of Transportation
Johnathan Croft

DATE:

6/30/2011

FEB 28 2011

PROGRAM DEVELOPMENT

Vermont Statutes Annotated

19 V.S.A. § 305. Measurement and inspection

§ 305. Measurement and inspection

(a) After reasonable notice to the selectboard, a representative of the agency may measure and inspect the class 1, 2, and 3 town highways in each town to verify the accuracy of the records on file with the agency. Upon request, the selectboard or their designee shall be permitted to accompany the representative of the agency during the measurement and inspection. The agency shall notify the town when any highway, or portion of a highway, does not meet the standards for its assigned class. If the town fails, within one year, to restore the highway or portion of the highway to the accepted standard, or to reclassify, or to discontinue, or develop an acceptable schedule for restoring to the accepted standards, the agency for purposes of apportionment under section 306 of this title shall deduct the affected mileage from that assigned to the town for the particular class of the road in question.

(b) Annually, on or before February 10, the selectboard shall file with the town clerk a sworn statement of the description and measurements of all class 1, 2, 3, and 4 town highways and trails then in existence, including any special designation such as a throughway or scenic highway. When class 1, 2, 3, or 4 town highways, trails, or unidentified corridors are accepted, discontinued, or reclassified, a copy of the proceedings shall be filed in the town clerk's office and a copy shall be forwarded to the agency.

(c) All class 1, 2, 3, and 4 town highways and trails shall appear on the town highway maps by July 1, 2015.

(d) At least 45 days prior to first including a town highway or trail that is not clearly observable by physical evidence of its use as a highway or trail and that is legally established prior to February 10, 2006 in the sworn statement required under subsection (b) of this section, the legislative body of the municipality shall provide written notice and an opportunity to be heard at a duly warned meeting of the legislative body to persons owning lands through which a highway or trail passes or abuts.

(e) The agency shall not accept any change in mileage until the records required to be filed in the town clerk's office by this section are received by the agency. A request by a municipality to the agency for a change in mileage shall include a description of the affected highway or trail, a copy of any surveys of the affected highway or trail, minutes of meetings at which the legislative body took action with respect to the changes, and a current town highway map with the requested deletions and additions sketched on it. A survey shall not be required for class 4 town highways that are legally established prior to February 10, 2006. All records filed with the agency are subject to verification in accordance with subsection (a) of this section.

(f) The selectboard of any town who are aggrieved by a finding of the agency concerning the measurement, description or classification of a town highway may appeal to the transportation board by filing a notice of appeal with the executive secretary of the transportation board.

(g) The agency shall provide each town with a map of all of the highways in that town together with the mileage of each class 1, 2, 3, and 4 highway, as well as each trail, and such other information as the agency deems appropriate.

Excerpt of 19 V.S.A. § 305 - *Measurement and inspection* from Vermont Statutes Online located at – <http://www.leg.state.vt.us/statutes/fullsection.cfm?Title=19&Chapter=003&Section=00305>

12/20/2010

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YEAR ENDING FEBRUARY 10, 2011

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We, the members of the legislative body of MANCHESTER in BENNINGTON County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 2, Class 3, State Highway, Total, Class 1 Lane, Class 4, Legal Trail, and Unidentified Corridor.

* Mileage for Class 1 Lane, Class 4, Legal Trail, and Unidentified Corridor classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting). 0.04 mi LT-4 (Legal Trail)
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

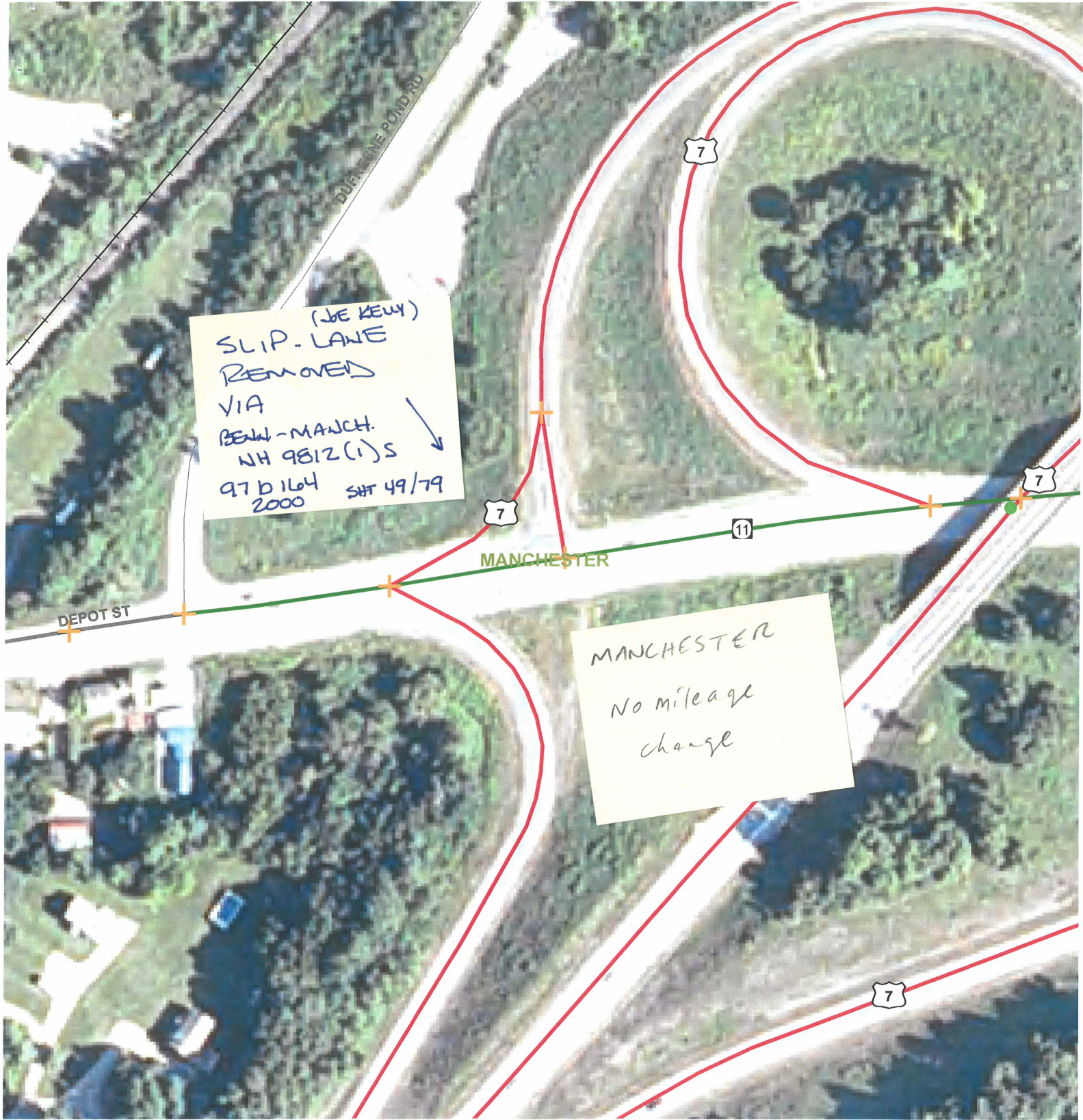
Selectmen/ Aldermen/ Trustees Signatures: _____

T/C/V Clerk Signature: _____ Date Filed: _____

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: _____ DATE: _____
Representative, Agency of Transportation



(JOE KEWY)
SLIP-LANE
REMOVED
VIA
BEW-MANCH.
NH 9812(1)S
97 D 164 SH# 49/79
2000

MANCHESTER
No mileage
change

DURFEE POND RD

DEPOT ST

MANCHESTER

7

7

11

7

7

Moulton, Sara

From: Ioana Drew [i.drew@town.manchester.vt.us]
Sent: Thursday, January 28, 2010 2:19 PM
To: Moulton, Sara
Subject: Town of Manchester Highway Mileage

Ms. Moulton,

In regards to the Legal Trails information provided to the Town of Manchester (Manchester Center Depot U.C.), please be advised that TH71 (which is being reclassified by the Agency of Transportation as LT-1) has not changed. The Town just readjusted the road for easier access within the legally defined right of way. Therefore, there is no additional road to be classified in any manner. Please retain TH71 as a class 3 road.

If you have any questions please contact John O'Keefe, Town Manager at 802-362-1313 or j.okeefe@town.manchester.vt.us.

Thank you very much.

-Ioana

Ioana (eewanna) Drew

Town of Manchester

6039 Main Street - Manchester Ctr., VT 05255

802-362-1313 - i.drew@town.manchester.vt.us

State of Vermont

Agency of Transportation

Division of Policy, Outreach and Community Affairs - Mapping Unit

1 National Life Drive
Montpelier, VT 05633-5001
<http://www.aot.state.vt.us>

Telephone: 802-828-2109
Fax: 802-828-2334
Email: sara.moulton@state.vt.us

Manchester Center Depot U.C.
Chair, Selectboard
Manchester, c/o Selectboard Clerk
6039 Main St
Manchester Center, VT 05255

January 5, 2010

Below is a table summarizing the information on Legal Trails that is on file in the Mapping Unit. Act 178 of 2006 requires the measurement of trails be included on the sworn statement, the Mileage Certificate. To assist in this, we are providing a summary of the information we have on the trails that are shown on the Town Highway Maps, including mileage and former town highway number. The majority of trails were created by the reclassification of a town highway into a trail, thus the legal trail inherited an official measurement. The former town highway number is included in the FORMER TOWN HIGHWAY NUMBER column, and the former town highway mileage is in the AOTMILES column for each trail. VTrans has assigned a trail number, such as LT-1, to make the trails distinct. If the AOTMILES column is zero, the municipality will need to provide a mileage. The column ARCMILES contains the mileage as generated by the geometry of the trail, as digitized in the Geographic Information System (GIS). The mileages included in this table should be used as approximate mileages and the municipality should measure or verify the mileage of these trails.

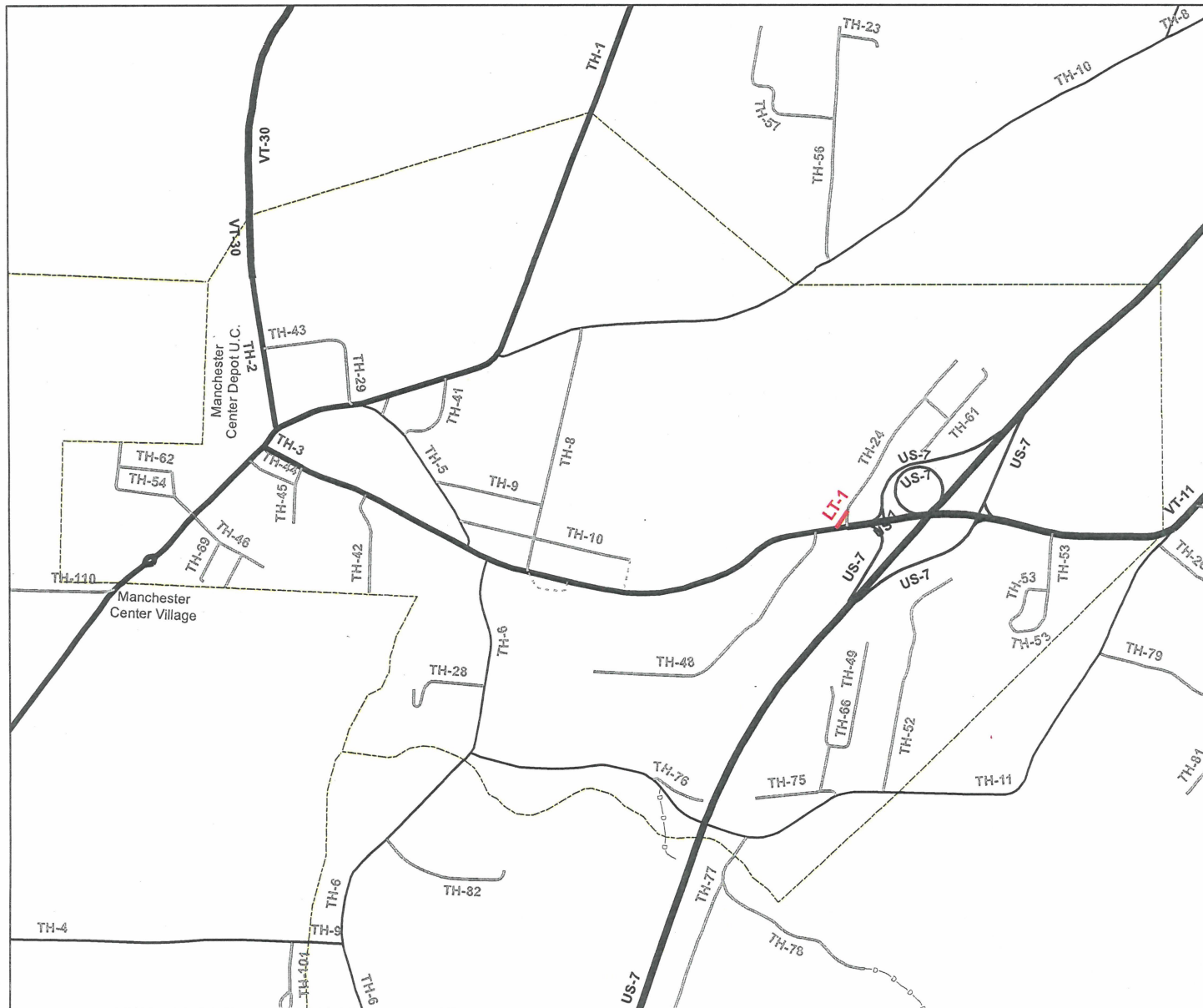
A map showing the Legal Trail numbers and mileage has been included with this packet to further assist in this project. Also included is a summary sheet containing additional remarks about the Legal Trails. Any additional trails that exist should be added to the Mileage Certificate,

HIGHWAY / LEGAL TRAIL IDENTIFIERT	AOTMILES	ARCMILES	FORMER TOWN HIGHWAY NUMBER
LT-1	0.04	0.04	TH-71

If you have any questions, please call me at 802-828-2109 or send email to sara.moulton@state.vt.us.

Thank you.

Sara Moulton
Mapping and GIS Specialist



LEGAL TRAIL NUMBER
 LENGTH IN MILES
 LT-1 0.04

HIGHWAYS

- UNVERIFIED LEGAL TRAIL
- INTERSTATE OR DIVIDED HIGHWAY
- STATE - HARD SURFACE OR PAVED
- CLASS 1
- CLASS 2
- CLASS 3
- CLASS 4
- - - - VERIFIED LEGAL TRAIL
- - - - DISCONTINUED

**LEGAL TRAIL VERIFICATION
 URBAN COMPACT OF
 MANCHESTER
 CENTER DEPOT**

BENNINGTON COUNTY

Map generated: January 5, 2010
 Mapping Unit
 Vermont Agency of Transportation

SCALE 1:12,669



Moulton, Sara

From: Colgan, Diane
Sent: Monday, January 04, 2010 8:48 AM
To: Moulton, Sara
Cc: Croft, Johnathan
Subject: RE: Clarendon and Manchester Questions

*Attached project info
from Diane Colgan
5 Jan 2010*

Re: Manchester

Sara,

My research concludes that the Agency acquired all right title and interest in and to the Town trail. The easterly half was taken by warranty deed from Williams in 1979 and the westerly portion by condemnation order dated 1986 from Baker. I have yet to review the documents to see if the Agency retained control of this segment or if control was turned over to the Town. Please let me know if you need to have that information as well.

Diane Colgan
Right-of-Way Agent
Property Management/Research
Vermont Agency of Transportation
802-828-0191

From: Moulton, Sara
Sent: Tuesday, December 22, 2009 10:09 AM
To: Colgan, Diane
Subject: RE: Clarendon and Manchester Questions

Yes, I can work with the files you sent. They are very helpful.

From: Colgan, Diane
Sent: Tuesday, December 22, 2009 9:29 AM
To: Moulton, Sara
Subject: RE: Clarendon and Manchester Questions

Sara, Attached are copies of the research for this area. It is 7B. Let me know if you can work with these or if you need the layout sheets.

As to Manchester, Jonathan brought the material to me last Thursday. I will get to it as soon as I can

Diane Colgan
Right-of-Way Agent
Property Management/Research
Vermont Agency of Transportation
802-828-0191

From: Moulton, Sara
Sent: Monday, December 21, 2009 9:48 AM
To: Colgan, Diane
Subject: Clarendon and Manchester Questions

Clarendon

Do you have a map that covers the area referenced in the attached letter (also, do they mean 7A or 7B)?

Manchester

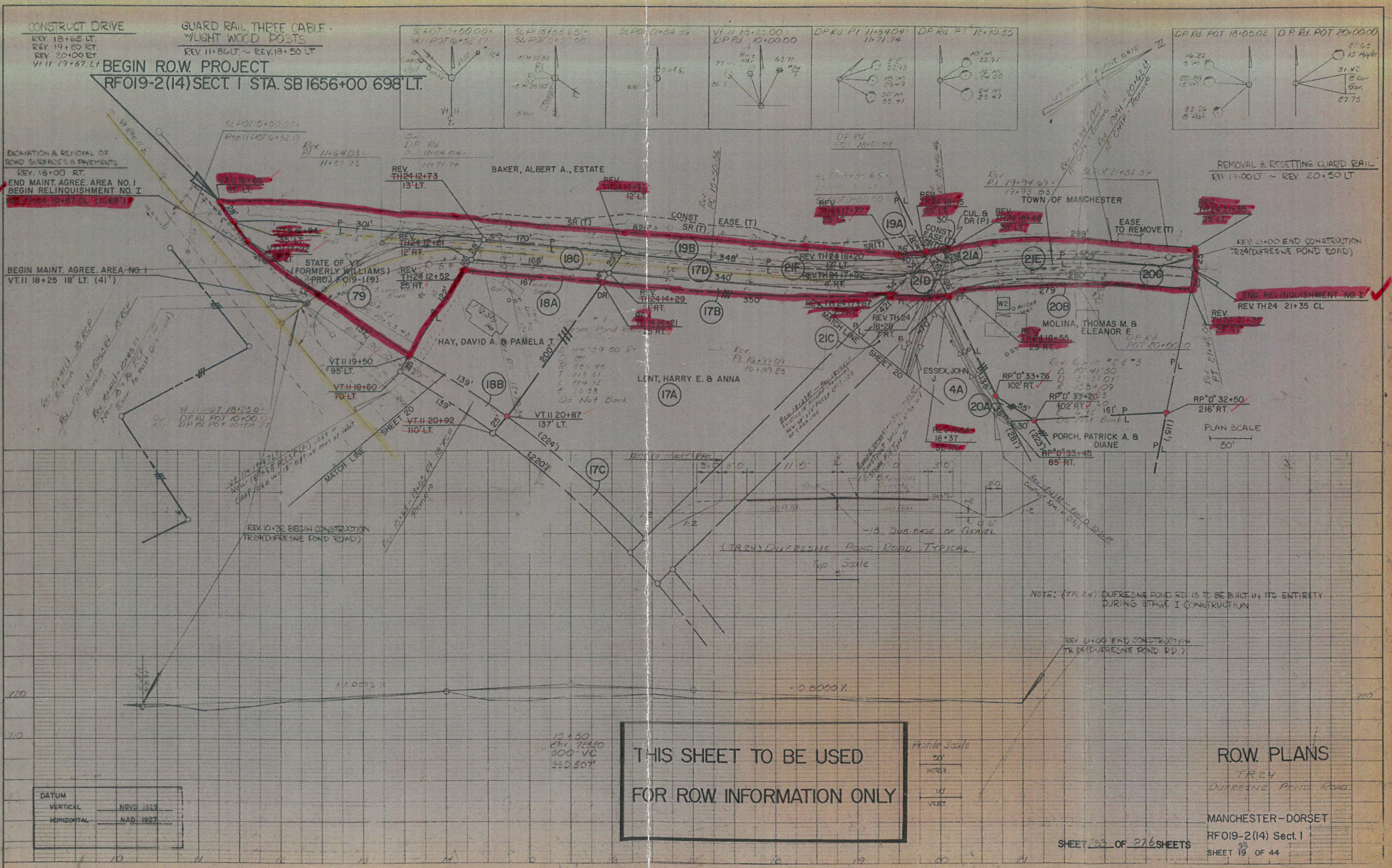
Do you have any information regarding a Legal Trail (formerly TH-71) in Manchester Center?

It is located between VT-11 and TH-24 Dufresne Rd. I am trying to figure out what happened to a piece of highway that was in that area.

If possible, I would like to be able to incorporate this information in the 2010 Certificates which I want to get mailed by January 8.

Please let me know if you have any questions.

Sara Moulton
Mapping & GIS Specialist, Mapping Unit
Division of Planning, Outreach and Community Affairs
Vermont Agency of Transportation (VTTrans)
Tel: 802-828-2109



PLAN
NOTE BOOK
No.

PROFILE
NOTE BOOK
No.

DATUM	VERTICAL	NGVD 1955
	HORIZONTAL	NAD 1927

THIS SHEET TO BE USED
FOR ROW INFORMATION ONLY

Profile Scale
50'
HORIZ
10'
VERT

ROW PLANS
TR 24
DURESNE POND ROAD
MANCHESTER-DORSET
RFO19-2(14) Sect. I
SHEET 19 OF 44

SHEET 19 OF 216 SHEETS

Relinquished control 9/11/84 to Town Book 97 pg 43

See Next Sheet

MATERIALS & SUPPLIERS

SAND & GRANULAR BORROW, GRANULAR BACKFILL FOR STRUCTURES, SUBBASE OF CRUSHED GRAVEL - WARD PIT & RANDALL PIT, BITUMINOUS CONCRETE PAVEMENT, DAILEYS, SHAFTSBURY, VT. CONCRETE CLASS B, DAILEY, SHAFTSBURY, VT. REINFORCING STEEL, PIONEER, MILTON, VT. CGMPP, LANE METAL PRODUCTS, BALLSTON SPA, N.Y. ACGMP, CGMP, MES, - LANE METAL PRODUCTS, BALLSTON SPA, N.Y. RCP, S.T. GRISWOLD, INC. WILLISTON, VT. PRC CURB DROP INLET, S.T. GRISWOLD UNDERDRAIN, & FLUSHING BASINS - LANE METAL PRODUCTS, BALLSTON SPA, N.Y. JOINT SEALER, HOT POURED - W.R. MEDOWS, ELGIN, ILL. JOINT SEALER, POLYURETHANE - SONNEBORN BUILDING PRODUCTS, MASPETH, N.Y. APPROACH RAILING - LAYFAYETTE-SHELDON INC, WILLISTON, VT. BOUNDARY MARKERS, WOOD MARKER POSTS, CHAIN LINK FENCE, WOVEN WIRE FENCE GUARD RAIL, ANCHORS, - PIKE INDUSTRIES, TILTON, N.H. 4" REFLECTORIZED WHITE & YELLOW LINES - FRANKLIN PAINT CO., INC. TRAFFIC SIGNS LAYFAYETTE-SHELDON, INC. WILLISTON, VT.

STATE OF VERMONT AGENCY OF TRANSPORTATION

PROPOSED IMPROVEMENT

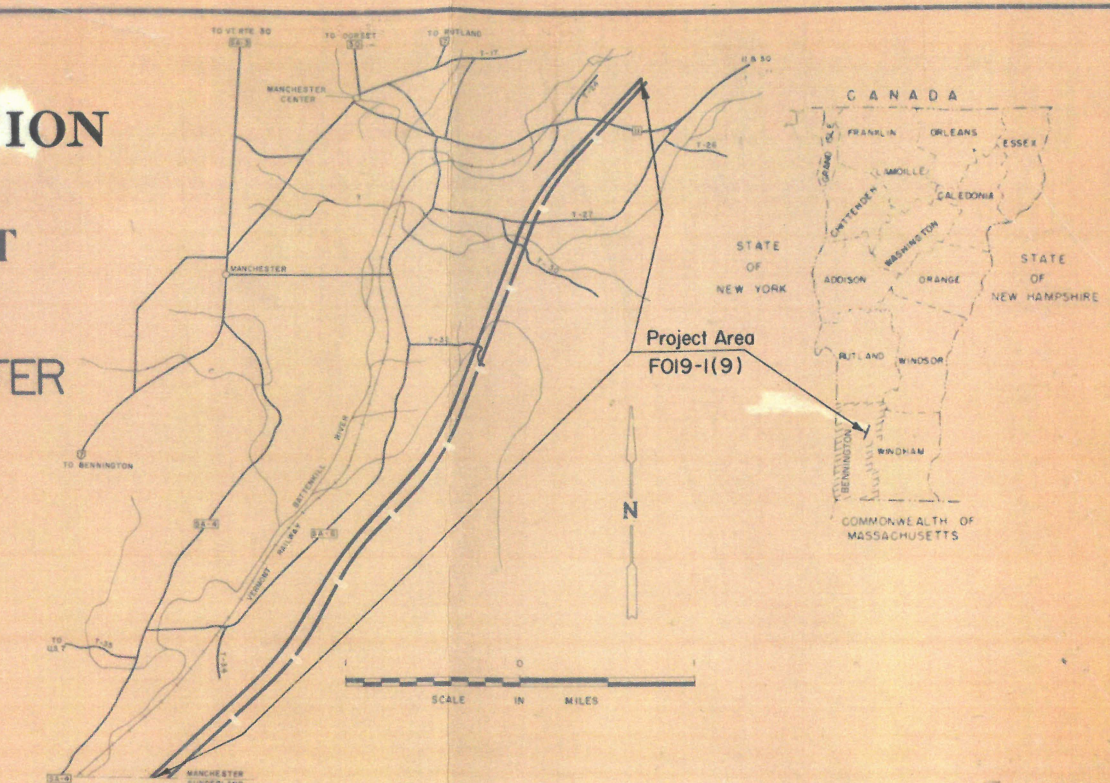
TOWNS OF SUNDERLAND-MANCHESTER COUNTY OF BENNINGTON U.S. ROUTE 7

Beginning at a point approximately 25 feet northerly of the Sunderland-Manchester town line and extending northerly 4.482 miles.

LENGTH OF ROADWAY 23,466.54 FT. = 4.444 MILES
LENGTH OF BRIDGES 200.02 FT. = 0.038 MILES
LENGTH OF CONTRACT 23,666.56 FT. = 4.482 MILES

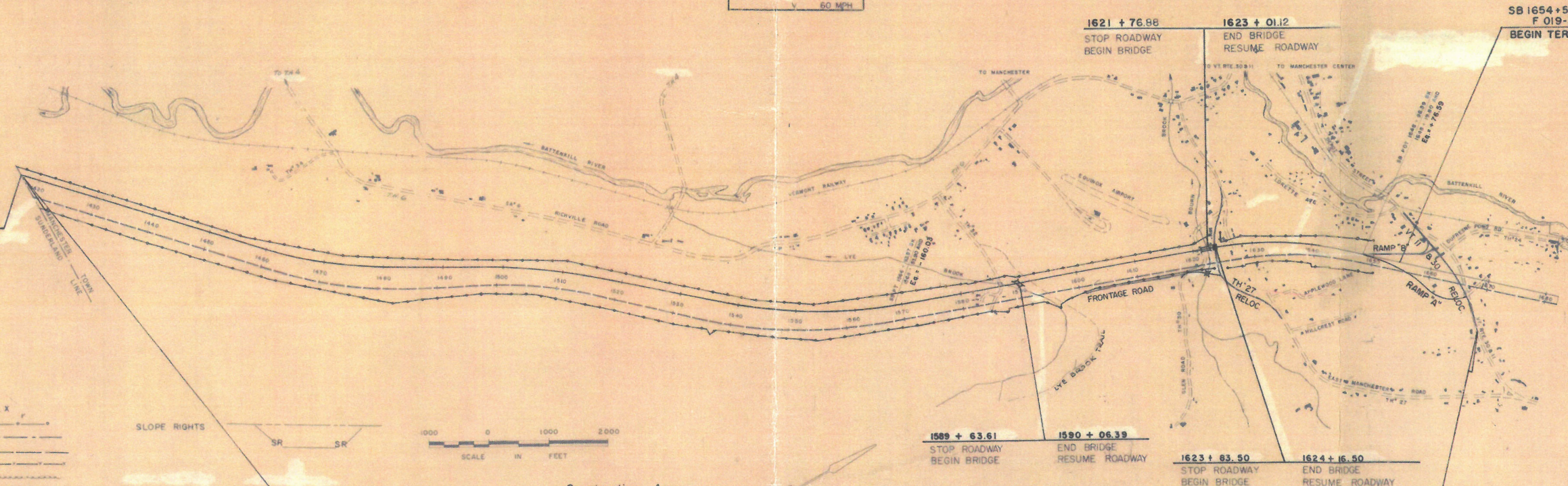
TRAFFIC DATA

1979	ADT	4410
2002	ADT	8430
	DHV	1070
	D	51
	T	7%
	V	60 MPH



RECORD PLANS
CONTRACT DATED: MAY 22, 1981
CONSTRUCTION BEGAN: JUNE 8, 1981
CONSTRUCTION COMPLETED: SEPT 27 1982
CONSTRUCTION ACCEPTED: SEPT 27, 1982
RECORD PLANS: R. R. RUSSELL, JR.
RESIDENT ENGINEER: E. M. GIPSON

END CONTRACT 1
1417+00.00
BEGIN CONTRACT 2
FO19-1(9)

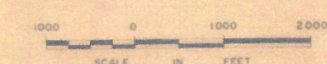


SB 1654+50 END PROJECT
F 019-1(9) C/2
BEGIN TERMINI CONSTRUCTION

- CONVENTIONAL SIGNS**
- POINT OF ACCESS
 - LIMITS OF ACCESS
 - COUNTY LINE
 - TOWN LINE
 - FENCE LINE
 - STONE WALL
 - CONTROL OF ACCESS
 - GUARD RAIL
 - TRAVELED WAY
 - RAILROAD
 - ROW TAKING LINE
 - PROPERTY LINE
 - SURVEY LINE
 - CULVERT
 - SLOPE RIGHTS
 - TOP OF CUT
 - POWER POLE
 - TELEPHONE POLE
 - TREES
 - TOE OF SLOPE



- CURVE DATA**
- DEFLECTION OF ANGLE Δ
 - DEGREE OF CURVE D
 - RADIUS OF CURVE R
 - TANGENT DISTANCE T
 - LENGTH OF CURVE L
 - EXTERNAL DISTANCE E
 - POINT OF INTERSECTION PI
 - POINT OF CURVE PC
 - POINT OF TANGENT PT
 - POINT ON TANGENT POT
 - POINT ON SUB-TANGENT POST
 - ROW LIMITS



Construction Area

McFARLAND - JOHNSON
ENGINEERS, INC.
BINGHAMTON, NEW YORK

SUBMITTED _____ DATE _____

THESE PLANS ARE SUBJECT TO SUCH ENGINEERING CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE DIRECTOR OF ENGINEERING AND CONSTRUCTION.

CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION DATED MARCH, 1976, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON OCTOBER 27, 1976 FOR USE ON THIS PROJECT INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATION AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

**CONTRACT 2
STAGE I CONSTRUCTION**

SUBMITTED BY ORDER OF THE STATE TRANSPORTATION BOARD

APPROVED 1/19/81 DATE _____
DIRECTOR OF ENGINEERING & CONSTRUCTION

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED _____ DATE _____
DIVISION ADMINISTRATOR

PROJECT F NO. 019-1(9)

SHEET 1 OF SHEETS 368

683076

PROJECT Sunderland - Manchester DATE 5-25-84
 ROW # F 019 - 1 (9) PAGE 4 OF 6
 CONST.# _____ SYSTEM U.S.
 ROUTE #7

#	P.O. NAME	INSTR.	DATE	TOWN	BK.	PG.
	Morse, W.H. Construction & Lumber Co.	Cond.	1-17-80	Manchester	81	401
69A-14	Zoufaly, Emil J. and Marion D.	W.D.	8-3-79	Manchester	80	166
	Dorr, Douglas D. and Patricia A./Dorr, Donald.	Cond.	1-17-80	Manchester	81	401
	Ameden, Joyce, et., al.	Cond.	1-17-80	Manchester	81	401
	Grant, Lawrence, Jr. and Martha	Cond.	1-17-80	Manchester	81	401
	Brophy, Howard	Cond.	1-17-80	Manchester	81	401
71A-B	Hulett, William F. and Linda	W.D.	9-6-79	Manchester	80	292
	Ekwanok, Country Club Inc.	Cond.	1-17-80	Manchester	81	401
	Verner, Robin and Amy L.	Amended Cond.	9-16-81	Manchester	85	285
	Burnham, Laura S.	Cond.	1-17-80	Manchester	81	401
	Baker, Albert A.	Cond.	1-17-80	Manchester	81	401
71A-B-C	Williams, John Palmer and Olive U.	W.D.	11-20-79	Manchester	81	91
	Perry, Niles J. and Catherine C.	Cond.	1-17-80	Manchester	81	401
	Feegel, Calvin E. Estate Baldwin, Merritt N.	Cond.	1-17-80	Manchester	81	401
82A-15	Green, John H. and Lucille J.	W.D.	12-5-79	Manchester	81	181
	Garlic, John Inc.	Cond.	1-17-80	Manchester	81	401
	Comollo, Richard and Maureen	Cond.	1-17-80	Manchester	81	401
85	Halevi, Henry/Carlen Alexander/Halevy, Irving	Option	10-4-79	Manchester	81	335
86A-E	Penn, Alvenise H.	W.D.	9-18-79	Manchester	80	359
	Dubrow, Leonard M.	Cond.	1-17-80	Manchester	81	401
	Sharkey, Thomas J. and Arlene	Cond.	1-17-80	Manchester	81	401
89A-B-C	Gunther, Edward F. and Mary C.	W.D.	8-27-79	Manchester	80	272
90	Hahn, Marilyn and Levine, Jane C.	W.D.	2-1-80	Sunderland	35	1/2
91A	Bushee, Richard E. and Clarice	W.D.	1-14-80	Manchester	81	316

68B076

PROJECT		Sunderland - Manchester		DATE 5-25-84		
ROW #		F 019 - 1 (9)		PAGE 6 OF 6		
CONST. #				SYSTEM U.S.		
				ROUTE #7		
#	P.O. NAME	INSTR.	DATE	TOWN	BK.	PG.
	Knight, Edward and Sharon L.	Deleted	-----	-----	--	----
	Day, James E. and Judy K.	Deleted	-----	-----	--	----
	Dorr, Donald D. and Patricia A. and Douglas D. Dorr	Deleted	-----	-----	--	----
	Hodgin, John J. and Faye L.	Deleted	-----	-----	--	----
	Steele, Pearl H. and John T.	Deleted	-----	-----	--	----
	Hodgin, John J./Cole, Beatrice/O'Leary, Maisie	Deleted	-----	-----	--	----
126	Campney, Burton H., Sr. and Rosa L.	Option	11-30-82	Manchester	88	405
127	Leach, Walter P., Jr. and Evelyn	W.D.O.E.	10-8-82	Manchester	88	157
	Necessity Petition		12-14-78	Sunderland		Not Recorded
	Necessity Petition		7-1-82	Manchester	"	"
	Necessity Judgment Order		4-2-79	Sunderland	"	"
	Necessity Judgment Order		9-17-82	Manchester	"	"
	Notice of Compensation Hearing		1-4-80	Sunderland	"	"
	Notice of Compensation Hearing		1-4-80	Manchester	"	"
	Transcript of Compensation Hearing		1-15-80		"	"
	Condemnation Award by Transportation Board		1-15-80		"	"
	Condemnation Order	With VT PTR's	1-17-80	Manchester	81	401/322/
	Condemnation Order	"	1-17-80	Sunderland	34	29
	Condemnation Order Amendment		9-16-81	Manchester	85	295
	Highway Opening Certificate		3-8-83	Sunderland	38	473/74
	Highway Opening Certificate		3-8-83	Manchester	89	359
	R.O.W. Certificate and Special Agreements		8/29/80			Not Recorded
	RELINQUISHMENT CERTIFICATE		9/11/84	SUNDERLAND	38	1-5
	RELINQUISHMENT CERTIFICATE		9/11/84	MANCHESTER	99	43

ORIGINAL

#777
(A, B & C)

VERMONT STATE AGENCY OF TRANSPORTATION

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT we, John Palmer Williams and Olive U. Williams, of Cheshire, in the County of New Haven, and State of Connecticut, in the consideration of Thirty-Six Thousand One Hundred Fifty and No/100 Dollars (\$36,150.00) paid to our full satisfaction by the State of Vermont, a sovereign state, do hereby give, grant, bargain, sell and convey unto the said State of Vermont and its assigns, certain pieces of land in the Town of Manchester, in the County of Bennington, and State of Vermont, and described as follows, viz:

Being all and the same land and premises conveyed to John Palmer Williams and Olive U. Williams by the following instruments:

1. Quit-Claim Deed from John G. Hutton, Jr., dated November 1, 1960, and recorded in Book 53, Page 257;
2. Quit-Claim Deed from John G. Hutton, Jr., dated November 2, 1960, and recorded in Book 53, Page 255;

both of the Land Records of the Town of Manchester, and being more particularly described as follows:

Being Parcels #79A, #79B, and #79C consisting of 0.73 acre, more or less, land and rights therein, as shown on Page 71 of the plans of Highway project Sunderland-Manchester F 019-1 (9) as filed on the 12th day of April, 1979, in the office of the Clerk of the Town of Manchester.

We, John Palmer Williams and Olive U. Williams, hereby covenant and agree to vacate the above-described land and premises on or before June 1, 1980, and agree to maintain and pay for all utility services supplied to said premises. It is further understood and agreed that no rental charges will be made for said occupancy.

Excepting and reserving to the Grantors the following described improvements situated on the land conveyed:

A 1 1/4 story wood frame house with a 1 story addition.

It is agreed that such exception and reservation shall be subject to the following specific terms and conditions:

The Grantors agree:

(1) To remove the improvements on or before June 1, 1980, and five (5) days after removal of improvements, to remove all combustible materials and other rubbish including shrubbery and trees which have been cut or uprooted to facilitate moving operations leaving only concrete foundations and concrete flatwork on the premises, provided however, that all mudsill steel tie bolts and reinforcing steel protruding from said remaining concrete foundations shall be removed, bent over or sheared at all exposed surfaces of the concrete foundations and in the event there are basements under any of the buildings upon completion of moving operations, the Grantor shall construct a temporary barricade fence around the basements or other hazards to the satisfaction of the Agency of Transportation for the purpose of protecting pedestrians and animals from falling into such hazards and in all other respects Grantors shall leave premises in a reasonable safe condition or the State shall have the right to complete lot cleaning and to do all other things required in this paragraph at Grantors' expense. In the event any utility service lines to other buildings are disconnected, destroyed or otherwise impaired in any way by reason of the removal of said improvements, the Grantors at their own cost and expense shall provide such other buildings adequate, substitute utility lines in lieu of those affected.

(2) Grantors shall only have the right to remove the improvements as specified and shall enjoy no other rights upon premises.

(3) Grantors agree to hold the State harmless from all claims and liability whatsoever, incurred by virtue of the Grantors continued ownership and/or occupancy, including but not limited to personal injuries, and indebtedness for utility and other services furnished at the request of the Grantors.

(4) In case of default by Grantors in any of their obligations under paragraphs (1), (2), and (3) above, all their rights thereunder shall become forfeit and title to said improvements shall vest in the State without any additional cost or compensation payable to Grantors to dispose of as it sees fit, without recourse by the Grantors.

The State of Vermont makes no guarantee that any building retained will be movable, or that permits will be granted to place them in any specific location. The Grantors assume all risk and responsibility in wrecking and/or moving operations, including any loss by reason of vandalism.

NOTE: The Grantors shall secure all necessary permits and certificates required in connection with the wrecking or removal of any buildings and shall comply with all pertinent local ordinances.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, unto the said State of Vermont, and its assigns, to them and their own use and behoof forever; and we, the said John Palmer Williams and Olive U. Williams, for ourselves and our heirs, executors and administrators, do covenant with the said State of Vermont, and its assigns, that until the ensembling of these presents we are well seized of the premises, as a good indefeasible estate in fee simple, and have good right to grant and convey the same in manner and form as above written and that the same are free from every encumbrance, whatsoever.

AND FURTHERMORE, we, the said John Palmer Williams and Olive U. Williams, do by these presents bind ourselves and our heirs, forever, to WARRANT and DEFEND the above premises to the said State of Vermont and its assigns against all claims and demands whatsoever.

IN WITNESS WHEREOF, We, hereunto set our hands and seals this 20th day of November, A.D., 1979.

IN PRESENCE OF:

Linda
/s/ Linda

John A. Gremelsbacker
/s/ John A. Gremelsbacker

John Palmer Williams L.S.
John Palmer Williams

Olive U. Williams L.S.
Olive U. Williams

STATE OF ^{Conn.} VERMONT
New Haven County, ss

At Cheshire this 20th day
of November, A.D., 1979,

John Palmer Williams and Olive U. Williams personally appeared, and acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me,

Evelyn M. Laliberte
Notary Public
/s/ Evelyn M. Laliberte

WARRANTY DEED

From John Palmer Williams
Olive U. Williams

To State of Vermont

Dated NOVEMBER 20th 1979

Manchester Town
clerk

Clerk's Office

RECEIVED FOR RECORD

December 3 A.D., 1979

at 3 o'clock 30 minutes

P M., and Recorded in Book 81

Page 91 of Land Records.

Attest:

Alan May Hemmery
Clerk Town Clerk

Recorded

Fee: \$ 15.00 + 2.00
DEED P.T.R.

Vermont Property Transfer Tax
32 V.S.A. Chap. 231

ACKNOWLEDGMENT
R. Rec'd. - Tax Paid - Board of Health Cert. Rec'd. EX
Vt. Land Use & Development Plans Act Cert. Rec'd. EX

Return No. 505019
Signed Alan May Hemmery Clerk
Date 12/3/1979

<u>Parcel</u>	<u>Property Owner</u>	<u>Station(s)</u>	<u>Rights & Easements</u>
58	U.S. Forest Service Department of Agriculture (continued)	Rev. NB 1866+60 Lt.- Rev. NB 1870+10 Lt. Rev. NB 1870+44 Rt.- Rev. NB 1872+35 Rt. Rev. NB 1870+30 Rt.- Rev. NB 1870+44 Rt.	Construction Easement to rebuild Forest Access Road (0.18A±) Slope Easement to rebuild Forest Access Road (0.40A±) Construction Easement to rebuild Forest Access Road (0.01A±)
62	State of Vermont, Lessor Vermont Railway, Inc. Lessee	Rev. NB 1896+86 Lt.- Rev. NB 1898+95 Rt.	Construction Easement for Crossing Easement (0.14A±)

And it is further ORDERED that upon completion of the highway along the line of the above-described survey certain portions of the present State Highway or service roads connected with Highway Project will be no longer necessary as part of the State Highway and control thereof ought to be relinquished to the Town of Manchester.

Those portions of said service roads connected with said Highway Project in the Town of Manchester believed to be no longer necessary are more fully described as follows:

Relinquishment #1: ✓

Beginning at a point in the existing northerly right-of boundary of Vermont Route #11 and also being in the existing northwesterly right-of-boundary of Town Highway #24, 37 feet distant northerly at right angle from approximate survey station 16+65 of the Vermont Route #11 centerline (Vermont Route #11 centerline hereinafter referred to as Vt. Rte. 11 CL) of Highway Project Manchester-Dorset RF 019-2(14) Section I;

thence 820 feet, more or less, northeasterly along said existing northwesterly right-of-way boundary of Town Highway #24 to a point 25 feet

distant northwesterly radially from approximate survey station 17+77 of the revised Town Highway #24 centerline (Revised Town Highway #24 centerline hereinafter referred to as Rev. TH #24 CL) of said Highway Project;

thence 66 feet, more or less, northeasterly to a point in the aforesaid existing northwesterly right-of-way boundary of Town Highway #24, 35 feet distant northwesterly radially from approximate station 18+46 of said Rev.

TH #24 CL;

thence 298 feet, more or less, northeasterly along said existing northwesterly right-of-way boundary of Town Highway #24 to a point 25 feet distant northwesterly radially from approximate station 21+35 of said Rev.

TH #24 CL;

thence 50 feet, more or less, southeasterly and crossing existing Town Highway #24 to a point in the existing southeasterly right-of-way boundary of said Town Highway #24, 25 feet distant southeasterly radially from approximate station 21+35 of said Rev. TH #24 CL;

thence 279 feet, more or less, southwesterly and parallel to said Rev. TH #24 CL to a point in said existing southeasterly right-of-way boundary of Town Highway #24, 25 feet distant southeasterly radially from approximate station 18+55 of said Rev. TH #24 CL;

thence 19 feet, more or less, southwesterly along said existing southeasterly right-of-way boundary of Town Highway #24 to a point 32 feet distant southeasterly radially from approximate station 18+37 of said Rev.

TH #24 CL;

thence 71 feet, more or less, southwesterly and crossing Dufresne Pond Road to a point 25 feet distant southeasterly radially from approximate station 17+67 of said Rev. TH #24 CL;

thence 517 feet, more or less, southwesterly and parallel to the aforesaid southeasterly right-of-way boundary of Town Highway #24 to a point 25 feet distant southeasterly at right angle from approximate station 12+52 of said Rev. TH #24 CL;

thence 122 feet, more or less, southeasterly to a point 95 feet distant northwesterly at right angle from approximate station 19+50 of the aforesaid Vermont Route #11 centerline;

thence 132 feet, more or less, southwesterly to a point at approximate station 10+67 on the revised centerline of Town Highway #24;

thence 108 feet, more or less, southwesterly to a point 32 feet distant northwesterly at right angle from approximate station 17+22 of the aforesaid Vt. Rte. #11 centerline;

thence 28 feet, more or less, northwesterly to a point 35 feet distant northwesterly at right angle from approximate station 16+94 of said Vt. Rte. #11 centerline;

thence 28 feet, more or less, northwesterly to the point of beginning.

Relinquishment #2: ✓

Beginning at a point in the existing southwesterly right-of-way boundary of Town Highway #8, 110 feet distant northwesterly at right angle from approximate station 1741+08 of the aforesaid NBL of Highway Project Manchester-Dorset RF 019-2(14)
Section I;

thence 117 feet, more or less, northwesterly along said existing southwesterly right-of-way boundary of Town Highway #8 to a point 25 feet distant southwesterly at right angle from approximate station 12+70 of the Town Highway #8 centerline (Town Highway #8 centerline hereinafter referred to as TH #8 CL) of said Highway Project;

STATE OF VERMONT
COMPENSATION HEARING
MANCHESTER-DORSET RF 019-2 (14)

Parcel No.: 19

Property Owner: Albert Baker

THE ACQUISITION INCLUDES:

Land: 0.01 Acre Fee Simple

Rights or Easements: Right, Title and Interest in a Town Trail

Permanent Ditch Right

Permanent Drainage Right

2 Temporary Slope Rights

Temporary Construction Easement

*p129
see detail
sheet*

*888073
see p151
for relief*

OFFER: Amount \$1,300.00

Date: November 13, 1986

REMARKS: Harvey Carter, Esq., owner's attorney

STB Award _____

STATE OF VERMONT
AGENCY OF TRANSPORTATION
AGREEMENT

THIS AGREEMENT, made by and between the State of Vermont, Agency of Transportation, hereinafter referred to as the STATE, and the Town of Manchester through its Selectboard, in the County of Bennington and State of Vermont, hereinafter referred to as the TOWN.

WITNESSETH:

WHEREAS, the said parties mutually agree that the maintenance and repair of town highways should be under the control of the TOWN, pursuant to 19 V.S.A. § 310 and that the giving over of said maintenance and repair is in the best public interest;

NOW, THEREFORE, in consideration of the agreements of each of them herein contained, they do agree as follows:

(1) The STATE turns over and the TOWN accepts the right and obligation for future maintenance and repair of the following maintenance agreement areas of highways, pursuant to 19 V.S.A. § 310, as above referenced, which areas are more particularly described as follows:

SECTION I:

MAINTENANCE AGREEMENT AREA #1: (Town Highway #24)

Beginning at a point in Town Highway #24, 18 feet distant northwesterly from approximate survey station 18+25 of the Vermont Route #11 centerline of Highway Project Manchester-Dorset RF 019-2 (14) Section I;

thence continuing 41 feet, more or less, northwesterly along Town Highway #24 to a point at station 10+67 on the revised Town Highway #24 centerline of said Highway Project.

MAINTENANCE AGREEMENT AREA #2: (Town Highway #8)

Beginning at a point in Town Highway #8 at station 13+87 on Town Highway #8 centerline of Highway Project Manchester-Dorset RF 019-2 (14) Section I;

thence continuing 223 feet, more or less, southeasterly along Town Highway #8 centerline to a point at station 16+10 on said Town Highway #8 centerline.

Excepting and reserving from Maintenance Agreement Area #2 or in conjunction with Maintenance Agreement Area #2 the following easement:

ORIGINAL

An easement to maintain, replace and/or repair a drainage system consisting of culverts and their appurtenances located between a point right of approximate station 1741+20 of the Northbound Lane centerline of Highway Project Manchester-Dorset RF 019-2 (14) Section I and a point left of approximate station 1741+30 of said Northbound Lane centerline; and a culvert located right of and between approximate stations 1741+38 and 1741+89 of said Northbound Lane centerline.

SECTION II:

MAINTENANCE AGREEMENT AREA #1: (Beech Ridge Access Road)

Beginning at a point at station 9+68 on the Beech Ridge Access Road centerline of Highway Project Manchester-Dorset RF 019-2 (14) Section II;

thence 182 feet, more or less, southeasterly along said Beech Ridge Access Road centerline to a point at station 11+50 on said Beech Ridge Access Road centerline.

(2) It is understood and agreed that the Town of Manchester shall not permit any encroachments on the maintenance agreement areas described above without written permission of the Vermont Agency of Transportation.

(3) The TOWN hereby releases and discharges the STATE from any and all damages or claims of damages now or in the future in connection with the rights and obligations herein contained.

It is also understood and agreed that a bridge located on Beech Ridge Access Road and is a part of Maintenance Agreement Area #1, Section II shall be plowed by the Town of Manchester in a manner which will not allow snow to go over the sides of the bridge and fall on the U.S. Route #7 below and that the State shall be responsible for maintenance of bridge and removal of snow left on the bridge.

In aid of the descriptions herein contained reference is hereby made to plans of Highway Project Manchester-Dorset RF 019-2 (14) Section I and II as filed on the 1st day of June, 1984, in the office of the Clerk of the Town of Manchester and on any revisions thereto subsequently filed therein.

Re: Manchester-Dorset RF 019-2 (14) Section I and II
MAINTENANCE AGREEMENT
Town of Manchester

STATE OF VERMONT AGENCY OF TRANSPORTATION

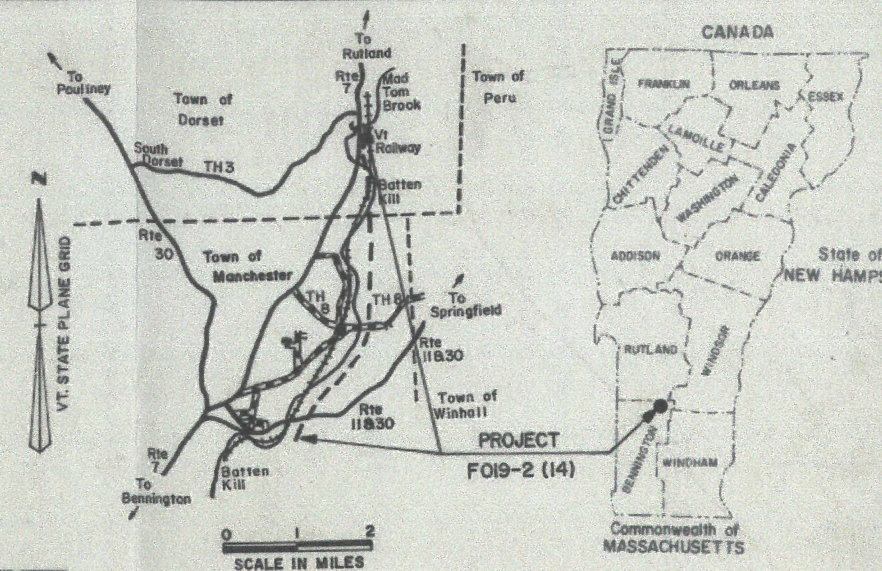


PROPOSED IMPROVEMENT TOWNS OF MANCHESTER & DORSET COUNTY OF BENNINGTON U.S. ROUTE 7

Beginning at a point 1.205 miles southerly of the Manchester-Dorset town line and extending northerly 2.917 miles.

Length of Roadway 15185.520 Feet = 2.876 Miles
Length of Bridges 117.920 Feet = 0.022 Miles
Length of Railroad Crossing 99.000 Feet = 0.019 Miles
Length of Project 15402.440 Feet = 2.917 Miles

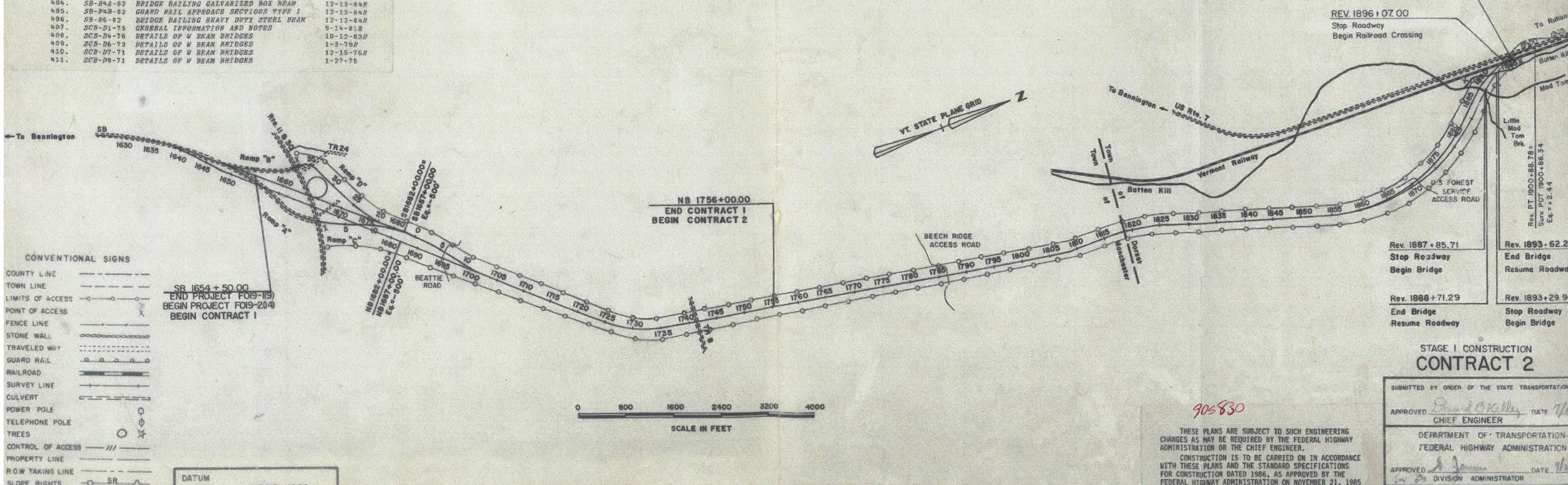
This project consists of the construction of U.S. Route 7 on a completely new location.



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75.	BLANK	
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86-98.	BR 600 SERIES (BEECH RIDGE ACCESS OVER US 7)	
99-104.	BR 700 SERIES (US 7 OVER FOREST SERVICE ACCESS)	
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330-334.	US 7 APPROACH CROSS SECTIONS	
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350-353.	RAMP J CROSS SECTIONS	
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365-370.	US FOREST SERVICE ACCESS ROAD CROSS SECTIONS	
371-373.	CHANNEL LINE CROSS SECTIONS FOR 54 INCH CULVERT AT 1781+50	
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TRAFFIC DATA	
1987 ADT	3500
1987 DHV	485
2007 ADT	4590
2007 DHV	625
T 5%	
D 56%	
V 60 MPH	

REV. 1897+06.00	1910+00.00
End Railroad Crossing	End Approach
Resume Roadway	End Project FO19-2(14)
	End Contract 2
	Begin Approach



CONVENTIONAL SIGNS	
COUNTY LINE	---
TOWN LINE	---
LIMITS OF ACCESS	---
POINT OF ACCESS	---
FENCE LINE	---
STONE WALL	---
TRAVELED WAY	---
GUARD RAIL	---
RAILROAD	---
SURVEY LINE	---
CULVERT	---
POWER POLE	○
TELEPHONE POLE	○
TREES	○
CONTROL OF ACCESS	---
PROPERTY LINE	---
R.O.W TAKING LINE	---
SLOPE RIGHTS	---

**STAGE I CONSTRUCTION
CONTRACT 2**

SUBMITTED BY ORDER OF THE STATE TRANSPORTATION

APPROVED *David Bradley* DATE 7/11
CHIEF ENGINEER

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED *[Signature]* DATE 7/11
DIVISION ADMINISTRATOR

THESE PLANS ARE SUBJECT TO SUCH ENGINEERING CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE CHIEF ENGINEER.

CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 1986, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON NOVEMBER 21, 1985

STATE OF VERMONT
AGENCY OF TRANSPORTATION
RIGHT-OF-WAY PLANS
DETAIL SHEET

TABLE OF PROJECT PROPERTY ACQUISITION

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM.	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS
19A	BAKER, ALBERT A., ESTATE	19	REV. TH24 17+17 LT.	REV. TH24 18+20 LT.	0.01 A±			WD		MANCHESTER			140 SE± NON-LIMITED ACCESS
19B		19	VT. 11 16+65 LT.	REV. TH24 18+20 LT.			ALL R. T. & I. (0.48 A±)						NON-LIMITED ACCESS TOWN TRAIL
			REV. TH24 13+00 LT.	REV. TH24 18+12 LT.			CONST. EASE (T) (0.11 A±)						
			REV. TH24 13+60 LT.	REV. TH24 16+30 LT.			SLOPE (T) (0.04 A±)						1700 SE±
			REV. TH24 17+30 LT.	REV. TH24 18+15 LT.			SLOPE (T) (400 SE±)						
			VT. 11 16+65 LT.	REV. TH24 18+15 LT.		2.71 A±							
			TOTAL		0.01 A±	2.71 A±							
20A	MOLINA, THOMAS M. & ELEANOR F.	19	RP "D" 33+20 RT.	RP "D" 33+78 RT.	0.01 A±			WD		MANCHESTER			470 SE±
20B		19	REV. TH24 18+55 RT.	REV. TH24 21+35 RT.	0.03 A±	0.04 A±							1120 SE± NON-LIMITED ACCESS
			REV. TH24 18+37 RT.	REV. TH24 21+35 RT.									
20C		19	REV. TH24 18+28 RT.	REV. TH24 21+35 E.			ALL R. T. & I. (0.17 A±)						NON-LIMITED ACCESS TH24 HWY. EASE.
			TOTAL		0.04 A±	0.04 A±							
21A	TOWN OF MANCHESTER	19	REV. TH24 18+15 LT.	REV. TH24 18+46 LT.	0.01 A±		CONST. EASE (T) (300 SE±)	QCD	12/22/86	MANCHESTER	113	248	112 SE± BY OPTION ONLY
			REV. TH24 18+09 LT.	REV. TH24 18+50 LT.			SLOPE (T) (50 SE±)						
			REV. TH24 18+14 LT.	REV. TH24 18+31 LT.			CULVERT & DRAINAGE (P)						
			REV. TH24 18+35 LT.										

TABLE OF REVISIONS

REVISION NO.	SHEET NO.	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY

PARCEL 21 CONTINUED ON FOLLOWING SHEET

LEGEND

- DR RT - DRAINAGE RIGHT
- DIT RT - DITCHING RIGHT
- CH RT - CHANNEL RIGHT
- DRIVE RT - DRIVE RIGHT
- CL RT - CULVERT RIGHT
- PRESENT R.O.W.
- --- TAKING WITHOUT ACCESS
- P --- TAKING WITHOUT ACCESS ALONG PROPERTY LINES
- CONST. EASE ----- CONST. EASEMENT
- SR --- SLOPE RIGHTS
- P --- PROPERTY LINE

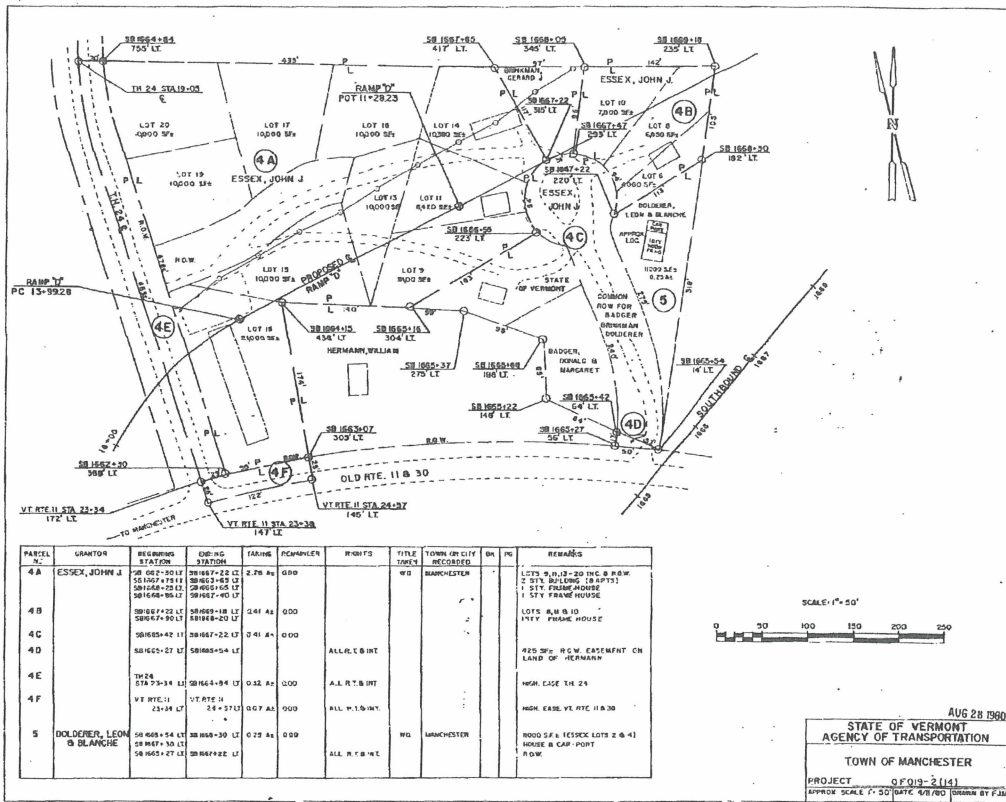
MADE BY: J.D. PATERSON DATE 12-17-82
CHECKED BY: R.L. STANCLIFF DATE 12-17-82

APPROVED _____ DATE _____
CHIEF OF PLANS & TITLES

PROJECT MANCHESTER-DORSE



Fence



88B073
 ONBASE
 check on base
 68B076 (-1(9) contract II
 DRP cont I
 78D 339 x 22 (?) MA
 905830 cont. 2 sheet 033
 90x277 P 722 Aca
 reference US 7 stationing
 sell off Q.C.D. easement
 to developer

88B073
 Cond order Parcel 19
 Baker

State of Vermont
Department of Forests, Parks and Recreation
103 South Main Street, 10 South
Waterbury, VT 05671-0601
www.vtfpr.org

[fax] 802-244-1481
[tdd] 800-253-0191

Agency of Natural Resources

802.241.3693
ANR Lands Division

October 15, 2010

Town of Middlebury Selectboard
c/o Ann Webster, Town Clerk
94 Main Street
Middlebury, Vermont 05753

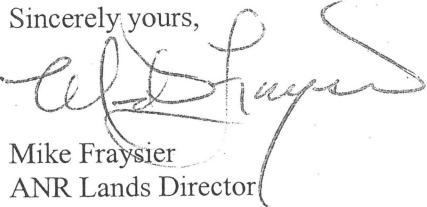
Dear Board Members:

We are in receipt of the notice pursuant to the requirements of Title 19 V.S.A. that you propose to discontinue a portion of Bakery Lane, also known as Town Highway #51 in the Town of Middlebury. The Department of Forests, Parks & Recreation has reviewed the proposal and finds that this will not affect any existing trail corridors and therefore, has no objection to the proposed discontinuation.

This Department will not be represented at your meeting on October 26, 2010 but we ask that this letter be entered into the proceedings. In the future, we also request that local trail organizations such as snowmobile clubs be notified of proposed discontinuances.

Thank you for contacting us on this matter. We always appreciate the opportunity to comment on these matters.

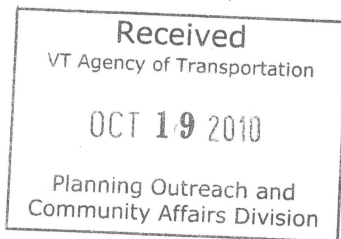
Sincerely yours,



Mike Fraysier
ANR Lands Director

Enclosures

Cc: Trails Coordinator, VAST; FPR District Trails Coordinator, Gary Sawyer; Planning Office, AOT



FORESTRY
CENTENNIAL
CELEBRATION