

District 1
Certcode 0202-0

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2022**

1/12/2022
VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2022 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of BENNINGTON in BENNINGTON County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	3.584			3.584	0.000
Class 2	12.231			12.231	0.000
Class 3	83.92		1.22 0.07	83.70 83.85	0.000
State Highway	28.186			28.186	0.000
Total	127.921		0.07	127.851	0.000
* Class 1 Lane	0.038			0.038	
* Class 4	3.77		0.15	3.62	0.000
* Legal Trail	1.95			1.95	

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

DS
PD

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

Mileage adjustments and totals added by P. DeAndrea, VTrans 3/30/2022

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
TH29 The Foothills Brookside Dr. Notice and minutes attached for both.
-0.07 mi CL3 TH-27 (Brookside Dr) discontinued; -0.15 mi CL4 TH-29 (Foothills Rd) discontinued.
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Signatures of Selectmen/ Aldermen/ Trustees:

[Handwritten signatures]

Signature of T/C/V Clerk: *Cassandra Barber* Date Filed: Jan 11, 2022

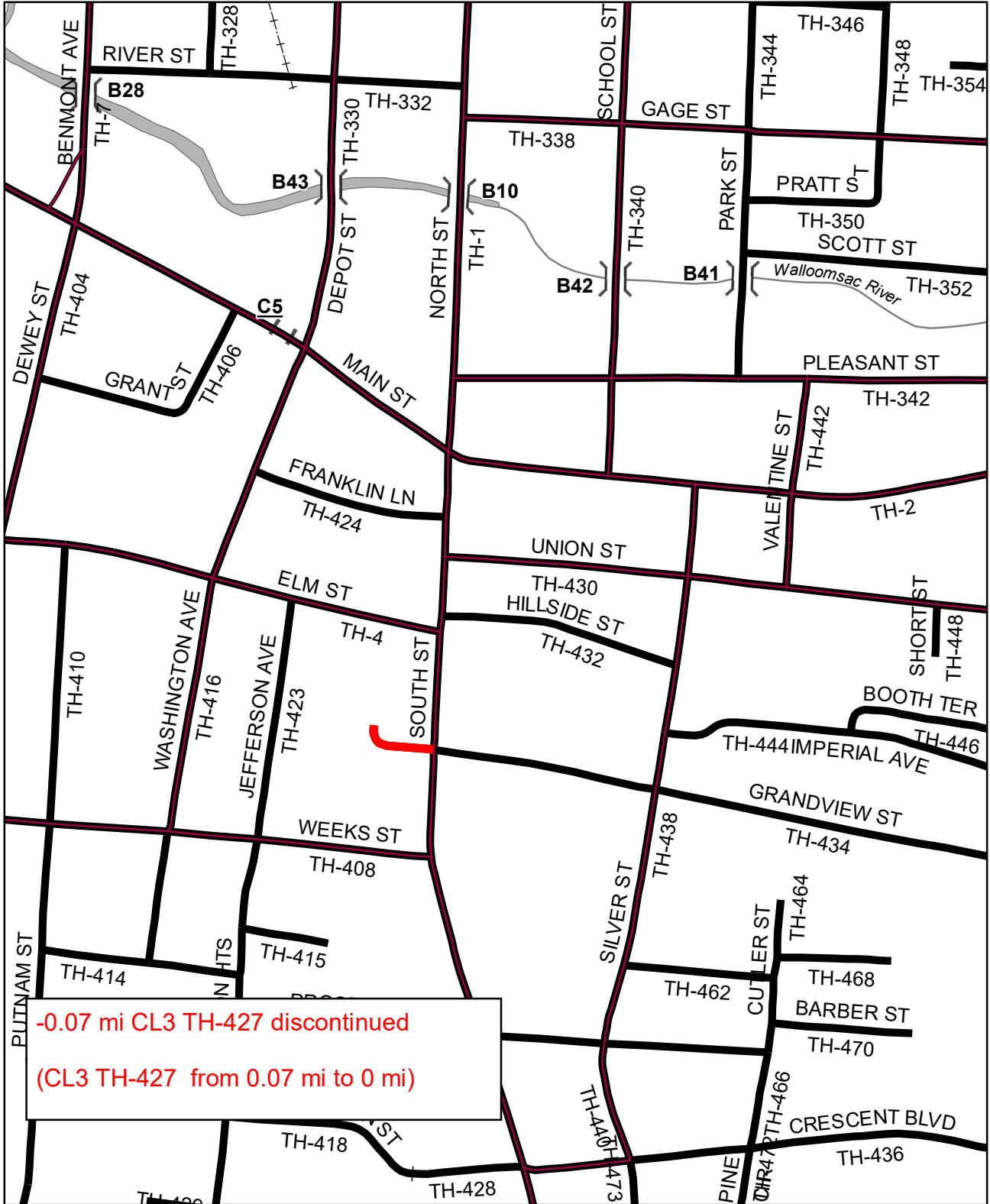
Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Johnathan Croft
8B1F350F309C4C9
Representative, Agency of Transportation

DATE: 3/31/2022

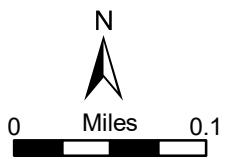


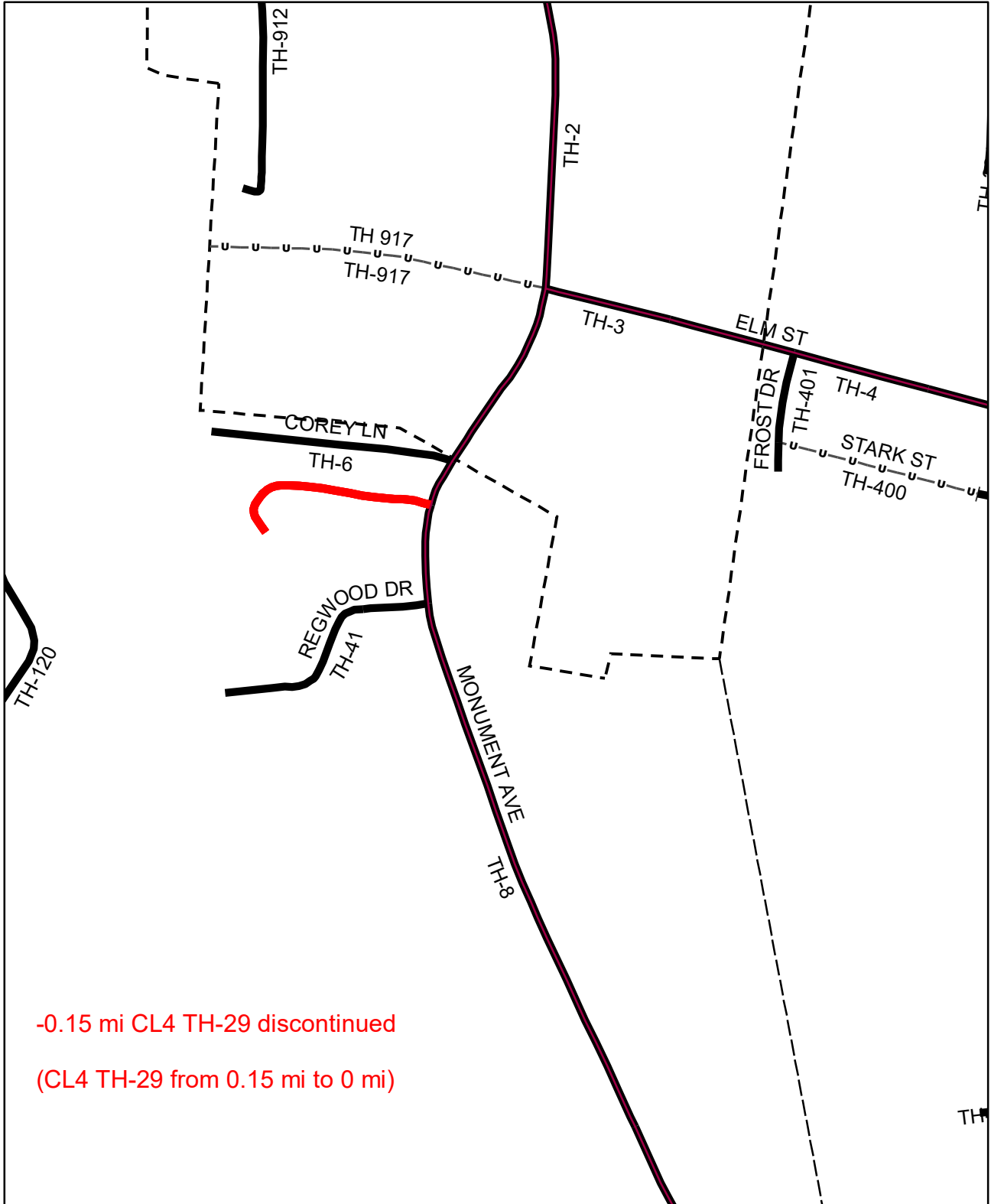
-0.07 mi CL3 TH-427 discontinued
 (CL3 TH-427 from 0.07 mi to 0 mi)

**Mileage Certificate Changes
 BENNINGTON URBAN COMPACT**

Mapping Section
 Division of Policy and Planning
 Vermont Agency of Transportation -- January 14, 2022

(CTUA:0202-3)
 (CERTCODE:0202-0)





-0.15 mi CL4 TH-29 discontinued
(CL4 TH-29 from 0.15 mi to 0 mi)

**Mileage Certificate Changes
BENNINGTON**

(CTUA:0202-0)
(CERTCODE:0202-0)

Mapping Section
Division of Policy and Planning
Vermont Agency of Transportation -- January 14, 2022



1 **BENNINGTON SELECT BOARD MEETING**

2 **130 RIVER STREET**

3 **BENNINGTON, VERMONT 05201**

4 **NOVEMBER 8, 2021**

5 **MINUTES**

6 **SELECT BOARD MEMBERS PRESENT:** Jeannie Jenkins-Chair; Jeanne Conner-Vice Chair; Bruce
7 Lee-Clark; Jim Carroll; Sarah Perrin and Gary Corey.

8 **SELECT BOARD MEMBERS ABSENT:** Tom Haley.

9 **ALSO PRESENT:** Stuart Hurd-Town Manager; Dan Monks-Assistant Town Manager; Shannon
10 Barsotti-Community Development Director; Jonah Spivak-Communications Coordinator;
11 Representative Mary Morrissey; Norman LeBlanc-VFW Commander; Rick Zadle; Joseph
12 Krawczyk, Jr.; Gary Martin; Phil Young; Dr. Trey Dobson-SVMC Medical Director; Alexina Jones;
13 Jennifer Jasper; Nancy White; Jim Vires-CAT-TV; Jim Therrien-Bennington Banner and Nancy H.
14 Lively-Secretary.

15 At 6:00pm, Ms. Jenkins called the meeting to order and asked those not vaccinated to
16 wear a mask and social distance. There are wipes to wipe down the microphone if you wish to
17 speak.

18 **1. PLEDGE OF ALLEGIANCE**

19 The Pledge of Allegiance was recited.

20 **2. VISION STATEMENT**

21 Ms. Conner read the Town's Vision Statement that was adopted by the Select Board on
22 August 24, 2020:

23 "Bennington is a welcoming, engaged, inclusive, resilient community where everyone
24 regardless of identity shares in our vitality and benefits from an outstanding quality of life."

25 **3. CONSENT AGENDA**

26 **A. MINUTES OF OCTOBER 25, 2021**

27 **B. WARRANTS**

28 *Jim Carroll moved and Bruce Lee-Clark seconded to approve the Consent Agenda with*
29 *the Minutes of October 25, 2021 amended as follows:*

30 *Line 245, Change "The Town of Bennington received" to "The Bennington Police*
31 *Department received"*

32 *The motion carried with Tom Haley absent.*

33 **4. PROCLAMATION-PURPLE HEART COMMUNITY-VFW**

34 Mr. Carroll read the Town of Bennington Proclamation Purple Heart Community as
35 presented.

36 Representative Mary Morrissey cited the many people and organizations involved with
37 the Purple Heart award and the four recipients that were present for the sacrifices they have
38 made for our country during their military service. They are Rick Zadle, Joseph Krawczyk, Jr.,
39 Gary Martin and Phil Young.

40 Norman LeBlanc, VFW Commander, explained that the Purple Heart is the oldest award
41 still given to all ranks of military service to those that were wounded or died in the line of duty,
42 and thanked the Town for supporting our Purple Heart recipients.

43 *The Select Board signed the Town of Bennington Proclamation Purple Heart Community*
44 *recognizing August 7th of a given year as Purple Heart Day in Bennington.*

45 **5. COVID UPDATE**

46 Dr. Trey Dobson, SVMC Medical Director, did the following COVID update:

- 47 • Even though COVID cases had increased last week, those in the hospital have not.
- 48 • 25%-30% of the positive cases are coming from the under 12 age group who are not
49 eligible to be vaccinated with the rest from the elderly with underlying conditions.
- 50 • Several thousands in the 5-11 age group have already signed up for the vaccine when it
51 becomes available.
- 52 • We should be vigilant about this but it is not as dire as it would seem.
- 53 • The areas with more cases rotates throughout the State.
- 54 • IV treatment of COVID is expensive but prevents people from being hospitalized. Oral
55 treatments are expected to be available in early 2022.

56 *Board questions/comments answered by Dr. Dobson:*

57 Mr. Carroll: Are those getting COVID primarily the unvaccinated? Yes, about 5:1 unvaccinated
58 to vaccinated with 100% of the ICU admissions unvaccinated.

59 Ms. Conner: We're not hearing much about new variants. Is that still the case? Yes.

60 Ms. Conner: Do you have any advice for our holiday plans? Vaccinated people spreading COVID
61 to vaccinated people is extremely rare, however, unvaccinated transmitting to vaccinated is
62 where the risk lies.

63 Ms. Perrin: Has the hospital reached their goal of 100% vaccinated by November 1st? We will
64 be 100% compliant with a small group of people that are unvaccinated because of exemptions
65 for medical or religious reasons.

66 **6. PUBLIC COMMENT**

67 The following Public Comment Practices to make the experience for all involved a
68 productive and informative use of the Public Comment period at Select Board meetings was
69 placed on the podium for those that wish to make Public Comments to reference:

- 70 1. Public Comment is to allow residents an opportunity to share information or
71 make announcements that benefit the community at large.
- 72 2. The topic should **not** be related to an agenda item. If a member of the public
73 wants to comment on an agenda item they can do so during the discussion of
74 that item.
- 75 3. Comments should be 3 minutes or less.
- 76 4. You are required to state your real name and town of residence.
- 77 5. Sharing comments, announcements and concerns are encouraged rather than
78 asking questions. Public Comment is not a time for discussion. If you have
79 specific questions it is best to call the Town Manager to get a full explanation
80 and accurate information.
- 81 6. If the topic requires much discussion the item will be considered as an agenda
82 item at a future meeting.

83

84 Alexina Jones, Bennington Museum Director of Advancement, described the Soul Steps
85 performing group from New York City noting their performances all over the world. The New
86 York Times stated their performances were “electric and joyeous” as it was when they
87 performed in Bennington in June. We have received grants to support diversity in Bennington
88 and Soul Steps has begun a Go Fund Me campaign, as well.

89 Jennifer Jasper, Bennington Performing Arts Center Executive Director, added that on
90 December 11th at 7:30pm the Bennington Performing Arts Center will have a Public Reading of
91 Excerpts of Their Municipal Work in Progress - tickets are \$15/adults and \$10/students - as well
92 as, two free workshops on December 12th from 11:00am-Noon and 2:00pm-3:00pm. Also, free
93 on November 14th at 2:00pm the AAUW Bennington Chapter will present Bennington-World
94 War II- The Women and Men Who Served, and Community Theatre, Voices from the Grave on
95 November 20th at 2:00pm and 7:00pm, and on December 14th we have Jingle Jangle Jingle-eve
96 at 1:00pm and 4:00pm for \$10/adults and free for children under 10. Masks are still required in
97 the theatre.

98 **7. PUBLIC HEARING - NINJA TRAIL GRANT APPLICATION**

99 Mr. Monks did the following presentation:

- 100 o We are requesting approval of a \$200,000 grant application to the VTrans
101 Transportation Alternatives Grant Program for additional funds for the Ninja Path
102 Project.

- 103 ○ The funds will allow completion of Phase 1 - a link to Morse Road, a bridge across
- 104 Furnace Brook, and a bridge across the drainage way behind Hannaford.
- 105 ○ The hope is to get the permits for the Phase 1 work this winter for the construction to
- 106 begin during the next construction season. We will pursue getting the permits for the
- 107 entire project regardless of whether or not we are awarded the grant.
- 108 ○ He is giving us a 50% chance of getting the grant. The State often looks favorably on a
- 109 project that is ready to go and we are ready to go.
- 110 ○ The application is due by the end of November and it will be anywhere from 60 days to
- 111 6 months before we know if we will get the money.
- 112 ○ Phase 1 includes all project elements that cannot be done by the Town Highway
- 113 Department.
- 114 ○ Phases 2 and 3 will be to pave the trail that is currently dirt to what is paved by
- 115 Bennington College.
- 116 ○ The Ninja Trail runs behind Walmart (is complete), between the river and Morse Road,
- 117 underneath Route 279, behind Hannaford to the entrance of Bennington College,
- 118 through Bennington College to North Bennington, and connect to the Rail Trail.
- 119 ○ This would ultimately be a 1.5 to 2 mile pedestrian trail from Bennington to North
- 120 Bennington.
- 121 ○ The Board will decide what modes of transportation will be allowed on the trail.
- 122 ○ Ninja = method of doing work, so based on the method by which work began on the
- 123 path ~25 years ago, several volunteers lead by Joanne Erinhouse began constructing the
- 124 Ninja Path.
- 125 ○ The map shared with the Board will be put on the Town's website.

126 ***Gary Corey moved and Bruce Lee-Clark seconded to approve applying for a \$200,000***
127 ***VTrans Transportation Alternatives Grant as presented. The motion carried with Tom Haley***
128 ***absent.***

129 **8. PUBLIC HEARINGS HIGHWAY DISCONTINUANCE**

130 **A. BROOKSIDE DRIVE**

131 **B. THE FOOTHILLS (TH29)**

132 Mr. Hurd stated that the Board did site visits on Brookside Drive at the entrance to
133 Brookside Apartments on South Street and on The Foothills (TH29) driveway south of Corey
134 Lane on Monument Avenue prior to tonight's meeting. The State of Vermont has identified
135 them as "not real highways" and the Town hasn't serviced them in years. Both will go back to
136 the property owners.

137 ***Bruce Lee-Clark moved and Jim Carroll seconded to discontinue Brookside Drive and***
138 ***The Foothills (TH29) as highways. The motion carried with Tom Haley absent.***

139 **9. DOWNTOWN FUNDING STRUCTURE**

140 Ms. Jenkins stated that the Board will further discuss the Downtown Funding Structure
141 and bring it back as an agenda item at a later date.

142 *Public questions/comments:*

143 Nancy White: Maintains that local approval is needed to change the Downtown Funding
144 Structure.

145 10. COMMUNITY POLICING UPDATE

146 Ms. Jenkins reported as follows:

- 147 ➤ The public review of procedures is ongoing until 5:00pm on November 17th.
- 148 ➤ Thank you to Jonah Spivak for keeping the Task Force up-to-date and giving them
149 what they are asking for.
- 150 ➤ She and Mr. Haley are reaching out to a long list of towns, organizations and
151 individuals to move the Declaration of Inclusion into action steps. We expect
152 this process to take at least a couple of more weeks and then to bring some
153 entry point recommendations to the Board for consideration.

154 11. EQUIPMENT BORROWING

155 Mr. Hurd noted that this year we are borrowing \$301,953.00 to purchase several pieces
156 of highway equipment all approved within the recently approved budget. Included in this Note
157 are a Kubota Tractor with Boom Mower, a Western Star Dump Truck and a 1 Ton Pickup Truck.

158 *Sarah Perrin moved and Bruce Lee-Clark seconded to waive the reading of the*
159 *Resolution, accept the Note for \$301,953.00, sign the Note, Resolution, and Tax Certificate to*
160 *then forward onto the Treasurer and Clerk for their signatures where appropriate as*
161 *presented. The motion carried with Tom Haley absent.*

162 12. MANAGER'S REPORT

163 Mr. Hurd reported the following:

- 164 ✓ EPA Action - JARD Site, Bowen Road - The EPA will be installing monitoring wells at the
165 JARD site to gather groundwater to further determine the impact on the surrounding
166 environment. They had capped the site 3 years ago but there are still PCB's in the
167 water. We don't expect them to find any hazards - such as on the baseball field. The
168 work is expected to take 3 weeks.
- 169
- 170 ✓ Franklin Lane Update - The design plans are completed and a formal bid process has
171 been delayed due to the unavailability of contractors in our region until Spring 2022.
- 172
- 173 ✓ Town Website Redesign - The plans to redesign the Town's website is slowly forming
174 and hope to be ready to send out a request for proposals by January 2022. We have

175 ~\$24,000 in this fiscal year for this project and will have a better idea of the cost by the
176 next meeting. This will be an agenda item for the November 22nd meeting.

177
178 ✓ Citizen Survey - The Citizen Survey, begun in October, was closed on November 5, 2021.
179 The process of consolidating and tallying the results will now begin. We currently have
180 640 responses in with an additional 180 anticipated by the end of the week.

181 **13. UPCOMING AGENDA**

182 November 22, 2021 - Website Update

183 November 22, 2021 - Look At Our Progress Since the Vermont Housing and Rural
184 Development Community Visit in 2012. (The report that was produced is on the Town's
185 website under Government/Documents.). Ms. Jenkins read some of the comments that
186 were made in that report from 2012, such as our leadership, concern for youth and their
187 lack of engagement, non-residents think more highly of Bennington than residents do,
188 and Bennington is a town "lined up to succeed".

189 November 22, 2021 - 1. Develop a Bennington Vision Statement, Developing Community
190 Connections and a Positive Town Image. 2. Making Downtown Bennington a
191 Destination and Building a New Bennington Town Green.

192 December 13, 2021 - Advancing a Bennington Community Center and Improving
193 Recreation and Collaborating to Address Poverty and Building a Working Group.

194 **14. OTHER BUSINESS**

195 Mr. Corey: The Vermont Business Magazine announced their 40 winners under 40 years old.
196 Congratulations to Beth Wallace and Mikaela Lewis.

197 Ms. Conner: Congratulations to everyone involved in the 10-year project to complete the safe
198 and beautiful Orchard Village Path to Willowbrook and to Molly Stark School. There were
199 several in attendance at the ribbon cutting last week.

200 Ms. Perrin: Volunteers are needed for families in need of gifts this year through the Spirit of
201 Sharing put on by the Agency of Human Services partnered with the Rotary Club. Last year they
202 served 473 children. If interested, please contact www.gettoknowrotary@gmail.com.

203 *At 7:16pm, Bruce Lee-Clark and Jeanne Conner seconded the adjournment of the*
204 *meeting. The motion carried with Tom Haley absent.*

205 Respectfully submitted, Nancy H. Lively, Secretary

206

Public Notices

days after the date of sale.

The mortgagor is entitled to redeem the premises at any time prior to the sale by paying the full amount due under the mortgage, including the costs and expenses of the sale. Other terms to be announced at the sale.

DATED: September 15, 2021
By: /s/ Rachel K. Ljunggren
Rachel K. Ljunggren, Esq.
Bendett and McHugh, PC
270 Farmington Ave., Ste. 151
Farmington, CT 06032

AD#s 60397, 60398
09/28/2021
10/05/2021, 10/12/2021

TOWN OF BENNINGTON
NOTICE OF PUBLIC HEARING

The Town of Bennington Select Board hereby gives notice that pursuant to 19 VSA § 708-710 Et. Seq., it has under consideration whether to order the discontinuance of two highways, TH29, the Foothills, so called, and Brookside Drive, the entrance to Brookside Apartments, described as follows:

Parcel 1. TH 29 The Foothills - Beginning at an iron pipe in the west line of Monument Avenue, so called in the Town of Bennington, Vermont and running westerly 487.83 feet; thence turning included angle of 90 degrees and running 25.00 feet; thence turning an included angle of approximately 90 degrees and

Public Notices

running easterly approximately 486.60 feet; thence turning an included angle of approximately 66 degrees and running 27.34 feet to the place of the beginning.

Parcel 2. Brookside Drive - Beginning at a point in South Street, so called in the Town of Bennington, Vermont and running easterly approximately 105 feet; thence turning an included angle of 90 degrees and running approximately 61 feet; thence turning an included angle of 90 degrees and running 105.17 feet; thence turning an included angle of 90 degrees and running 60.73 feet to the place of the beginning.

The Select Board will conduct a hearing on the above on Monday, November 8, 2021 at its regularly scheduled meeting at the Bennington Fire Facility at 6:00 p.m. The Board shall view the premises at 5:00 p.m. Brookside Drive and 5:15 p.m. the Foothills on Monday, November 8, 2021.

Dated at Bennington, Vermont this 1st Day of October, 2021.

For the Select Board
Stuart A. Hurd, Town Manager

AD# 60867
10/05/2021.

Attention: Daily newspaper now accepting subscription orders. Interested persons should call: 1-800-245-0254

Tag Sales

The Safari Supply Gun Shop is having its GIGANTIC Columbus Day Weekend Sale

Over 100 guns, fishing tackle, reloading equipment, gunsmithing and tons of ammo.

Trades and Consignments always welcome.

They will be liquidating all non-sporting related antiques and collectibles for dirt cheap.

Sale starts at 10:30 AM on Friday July 2nd and ends on Monday, July 5th.

Located north of Manchester and south of Rutland at 1333 US Rte 7 - Danby/Mount Tabor

Sale Starts at 10:30 AM - Friday October 8th and ends on Monday, October 11th.

DON'T MISS THIS ONE !!!

\$100 and Under

BASKETS, large variety. \$1 each. Call 518-686-7794.

BREAD MACHINE, Welbilt. \$5. Call 518-686-7794.

FREE BOOKS, ALL AGES. Call 518-686-7794.

\$100 and Under

GATE LEG TABLE, good condition. \$50. Call 518-686-7794.

JUICEMAN automatic juice extractor. \$5. Call 518-686-7794.

OLD FARM TOOLS, \$5 & \$10. Call 518-686-7794.

PAMPERED CHEF large regular lid/bowl. \$10. Call 518-686-7794.

SOFT SERVE ICE CREAM MAKER. \$5. Call 518-686-7794.

WOODEN BATHROOM MEDICINE CABINET and lights. \$5. Call 518-686-7794.

Merchandise Wanted

OLD DRUMS & CYMBALS: Prefer full sets from 1950's-60's. Buying single drums or cymbals, also. Paying cash. 413-774-4990

WANTED: used not abused record albums. Call Mike, 802-440-2540.

Fishing and boating supplies to buy or sell?



Hook up with our classifieds!

Tuesday, October 5, 2021

Table with 12 columns representing time slots (7 PM to 11:30) and rows listing various TV channels and their programming for Tuesday, October 5, 2021.