

District 3
Certcode 0117-0.

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2026

3/27/2026

VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2026 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **SALISBURY** in **ADDISON** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000	0	0	0	0.000
Class 2	16.910	0	0	0	0.000
Class 3	19.48	0	0	0	0.000
State Highway	4.503	0	0	0	0.000
Total	40.893	0	0	0	0.000
* Class 1 Lane	0.000	0	0	0	
* Class 4	1.91	0	0	0	0.000
* Legal Trail	0.00	0	0	0	

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Initial
PD

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. **NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".

N/A

2. **DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).

N/A

3. **RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).

N/A

4. **SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

N/A

Added "X" for no changes
P. DeAndrea
VTrans, 3/27/2026

IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Signatures of Selectmen/ Aldermen/ Trustees:

[Handwritten signatures]

Signature of T/C/V Clerk:

Alex D. Rothman

Date Filed: 3/18/2026

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

[Signature]
Johnathan Croft
Representative, Agency of Transportation

DATE: 3/27/2026