

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1996



Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1996 to:  
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of RIPTON, ADDISON COUNTY, on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 5

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000			1.000	*
CL1 LANE	.000			.000	*
CLASS 2	4.900			4.900	*
CLASS 3	17.780	0.60		18.380	*
STATE HWY	5.786			5.786	5.786
<b>TOTAL</b>	<b>28.466</b>			<b>29.066</b>	<b>5.786</b>
CLASS 4	6.130		4.40	1.730	*



PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

- T-5: 0.05 mile from Class 4 - discontinued
- T-23: 1.75 mile from Class 4 - discontinued

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

- T-21: 0.50 mile from Cl.4 to Cl3; T-15: 0.10 mile from Cl.4 to Cl.3;
- T-24: 0.05 mile from Cl.4 to legal trail; T-7: 0.60 mile from Cl. 4 to legal trail;
- T-4: 1.20 mile from Cl.4 to legal trail; T-22: 0.15 mile from Cl.4 to legal trail

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [ ]

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

*Walter Dineen*  
*Jan Cox*  
*Robert [unclear]*

CLERK SIGNATURE: *Ida E. [unclear]*

DATE FILED 2-14-96

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey  
Representative, Agency of Transportation

DATE: 2/22/96

TOWN OF RIPTON  
PO BOX 10  
RIPTON, VERMONT 05766-0010

TRANSPORTATION

AUG 31 1995

PLANNING DIVISION

Donald Harvey  
Mapping Division  
Agency of Transportation  
Montpelier, Vermont 05633

Dear Mr. Harvey:

The Selectmen have (after hearings, etc.) altered several sections of Town roads. I have enclosed with this letter a marked-up highway map as well as a packet of individual maps stapled to a letter which indicates the Selectmens' decisions. I hope this documentation is clear.

We have received approval from the State Natural Resources Agency for the sections to be discontinued.

If you have any questions please call me at 388-2266.

Sincerely,



Timothy Hanson  
Ripton Town Clerk





The document to which this certificate is affixed is a full, true and correct copy of the original on file and of record in this office.

Attest Walter E. Hanson 19  
Ripton Town Clerk

lost in the two initial years of the suit with the College.

Nothing from PVR on the Town's appeal on the redetermination of the Grand Lists.

#### 8. Roads

a) **Class 4 road policy** The Board voted to adopt all the changes as warned in the hearings held in January. The changes will go into effect immediately except for the two sections of Class 4 road that are to be discontinued, which will have to wait until the State Department of Parks and recreation rule on them. The Board also discussed Warren Kings road, and decided to look into whether or not the Town-owned portion of his driveways goes to the end of his land or stops in the middle of it. If it is found that the road does stop in the middle of his land the Board will consider throwing it up. In the meantime Mr. Wimett suggested that Mr. King install a "Dead End" sign or "Private Land" sign to keep out unwanted vehicles.

b) **Bent Bridge Project** The Board decided that the project should go out to bid. Mr. Ford will be present at the bid openings. The advertisement will be placed in the Addison Independent and the Burlington Free Press as soon as the language is received from the engineers. The bidders will have to be bonded, will have to have previous experience with this type of project, and will have to have AIA certification.

The Clerk will file another request for a bridge grant to finish the bridge near Jasca Billings.

Mr. Wimett said that the Boyle Bridge also needs looking at. The deck, which is made of pressure-treated wood, was installed quite a long time ago, and may need to be replaced. When this is done, it would be a good time to widen it to a two lane bridge. Mr. Ford asked if there was any way to place a culvert in place of the bridge. Mr. Wimett said that the area is ledge, and he did not believe that a culvert could be installed there. Widening could be done on the same abutments, however.

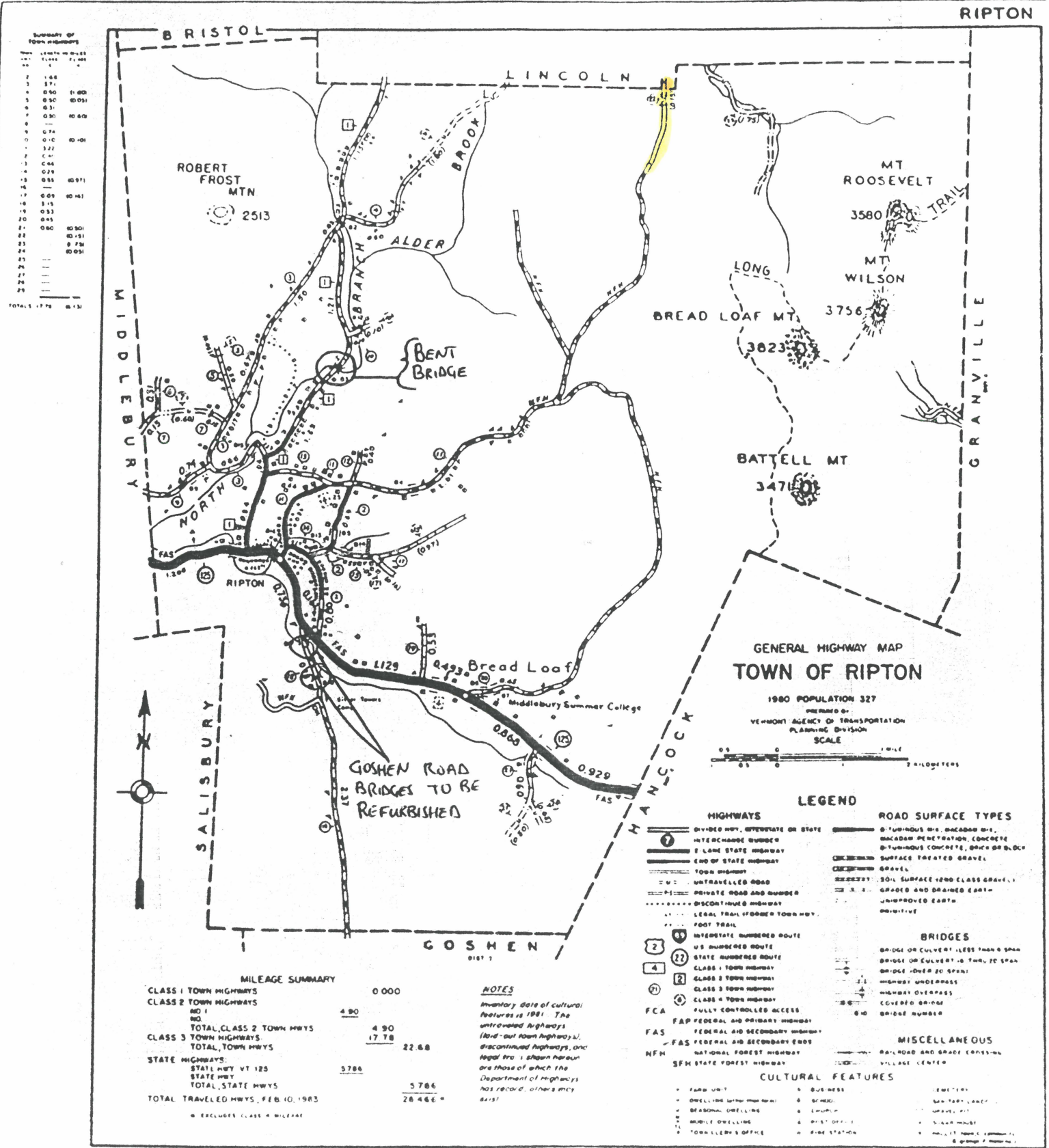
Mr. Wimett noted that the Bridge at the intersection of the Pearl Lee, North Branch and Ripton-Lincoln Roads has been the sites of several accidents this year, mostly because the bridge is so narrow and because the guardrails need work. The Board will have Mr. Woods review this bridge when he does his annual inspection.

c) **Brush Cutting** Mr. Wimett still needs to make arrangements with Chris Smith to have him cut brush this year.

d) **Route 125 Work** The Board discussed the politics of

6410

#22



4

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TOWN OF RIPTON  
PO BOX 10  
RIPTON, VT 05766

January 13, 1995

To Landowners with property abutting Class 4 Roads -- TOWN ROAD 22

The Selectmen will be holding a hearing at the Ripton Community House on January 30, 1995, at 7pm to discuss the status of the Class 4 road that abuts or passes through your property.

The Board has made a preliminary decision as follows:

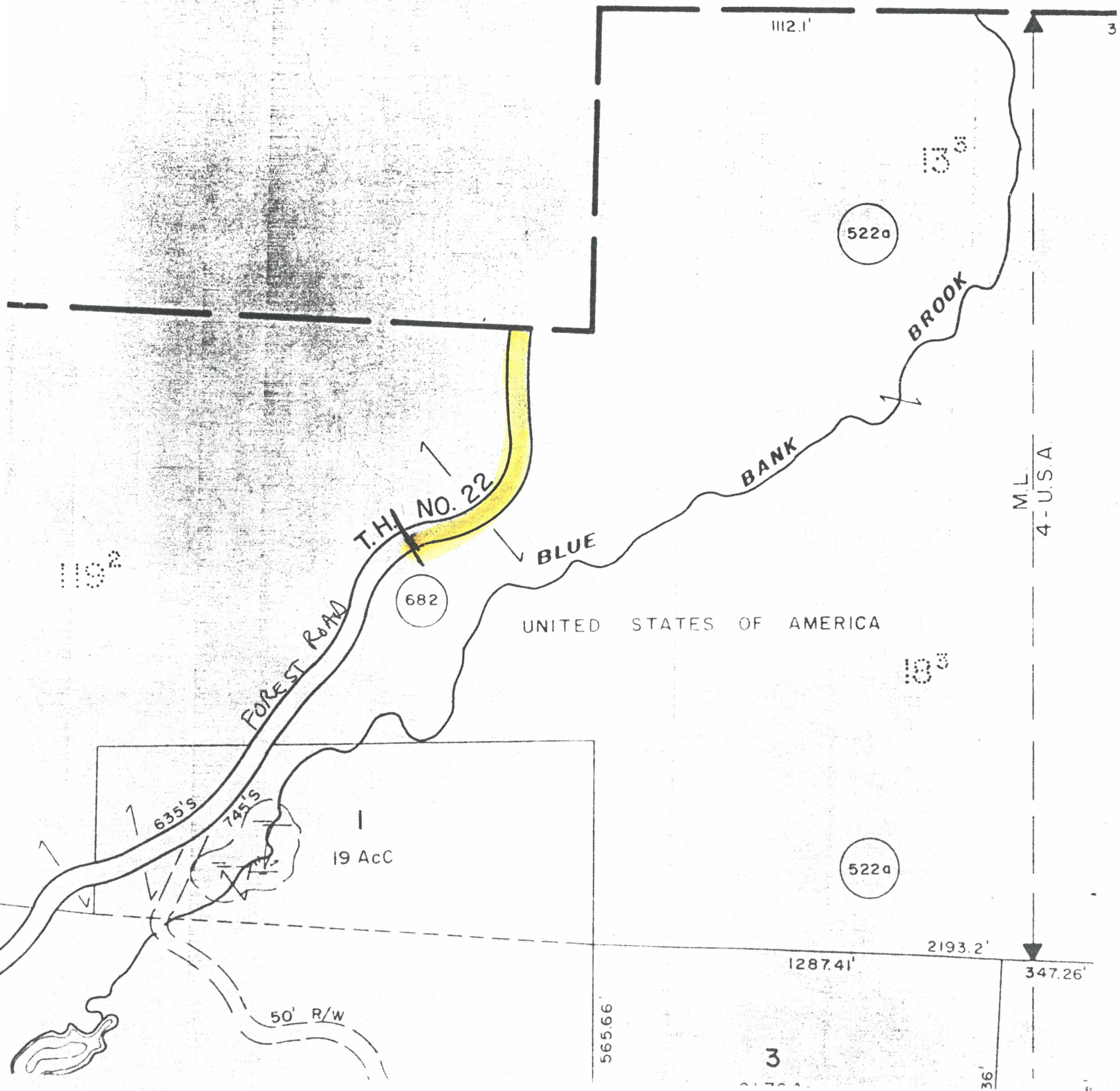
TOWN ROAD 22 -- (LOCATED AT THE END OF THE NATURAL TURNPIKE AT THE LINCOLN BORDER).

The Selectmen intend to change the 0.15 of a mile of Class 4 road to a trail. A trail means that the right-of-way will continue to be owned by the Town but maintenance on the trail, if any, will be done at the sole discretion of the Selectmen.

If you have any questions about this hearing please call the Town Clerk at 802-388-2266 from 2 pm to 6 pm on Monday, or 9am to 1pm Tuesday through Friday.

Town of Ripton

# LINCOLN



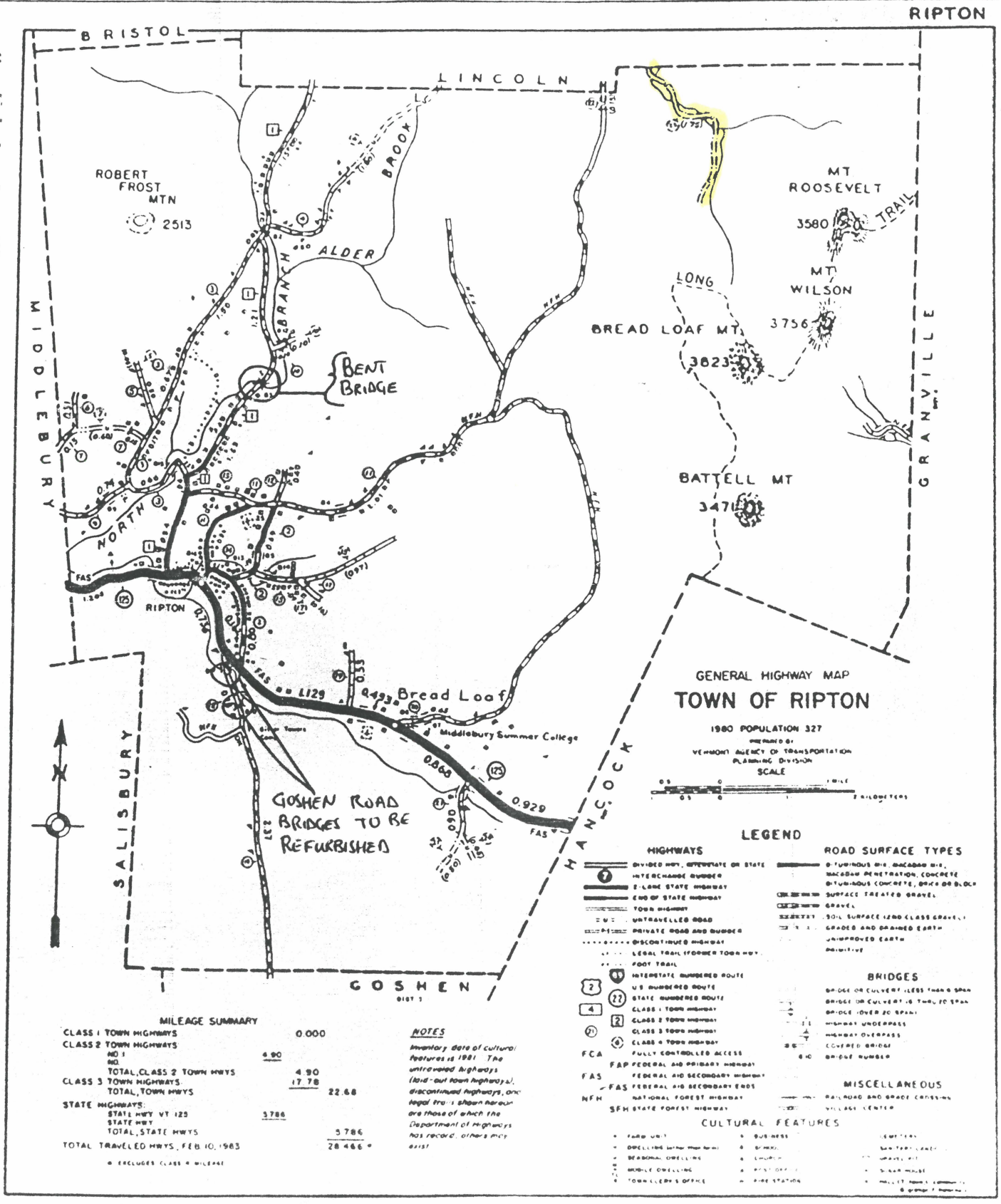


#23

64<sup>10</sup>

Summary of Town Highways

1	1.44	
2	1.71	
3	0.90	10.00
4	0.90	10.00
5	0.31	
6	0.90	10.00
7	0.74	
8	0.74	
9	0.10	10.00
10	0.10	10.00
11	0.28	
12	0.44	
13	0.28	
14	0.28	
15	0.55	10.00
16	0.55	10.00
17	0.09	10.00
18	3.15	
19	0.55	
20	0.90	
21	0.90	10.00
22	0.90	10.00
23	0.90	10.00
24	0.90	10.00
25	0.90	10.00
26	0.90	10.00
27	0.90	10.00
28	0.90	10.00
29	0.90	10.00
TOTALS	17.76	101.11



MILEAGE SUMMARY

CLASS 1 TOWN HIGHWAYS	0.000
CLASS 2 TOWN HIGHWAYS	
NO 1	4.90
NO 2	
TOTAL CLASS 2 TOWN HWYS	4.90
CLASS 3 TOWN HIGHWAYS	17.78
TOTAL TOWN HWYS	22.68
STATE HIGHWAYS:	
STATE HWY VT 125	3.786
STATE HWY	
TOTAL STATE HWYS	3.786
TOTAL TRAVELLED HWYS, FEB 10, 1963	28.466*

**NOTES**  
Inventory date of cultural features is 1961. The untraveled highways (old-out town highways), discontinued highways, and legal trails shown here are those of which the Department of Highways has record; others may exist.

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TOWN OF RIPTON  
PO BOX 10  
RIPTON, VT 05766

January 13, 1995

To Landowners with property abutting Class 4 Roads -- TOWN ROAD 23

The Selectmen will be holding a hearing at the Ripton Community House on January 30, 1995, at 7pm to discuss the status of the Class 4 road that abuts or passes through your property.

The Board has made a preliminary decision as follows:

TOWN ROAD 23 -- (LOCATED TOTALLY WITHIN THE NATIONAL FOREST AS PART OF THE LONG TRAIL ACCESS)

The Selectmen intend to DISCONTINUE this 1.75 miles of Class 4 road. This has not been a road for many years, and is now a footpath entirely within the National forest boundaries.

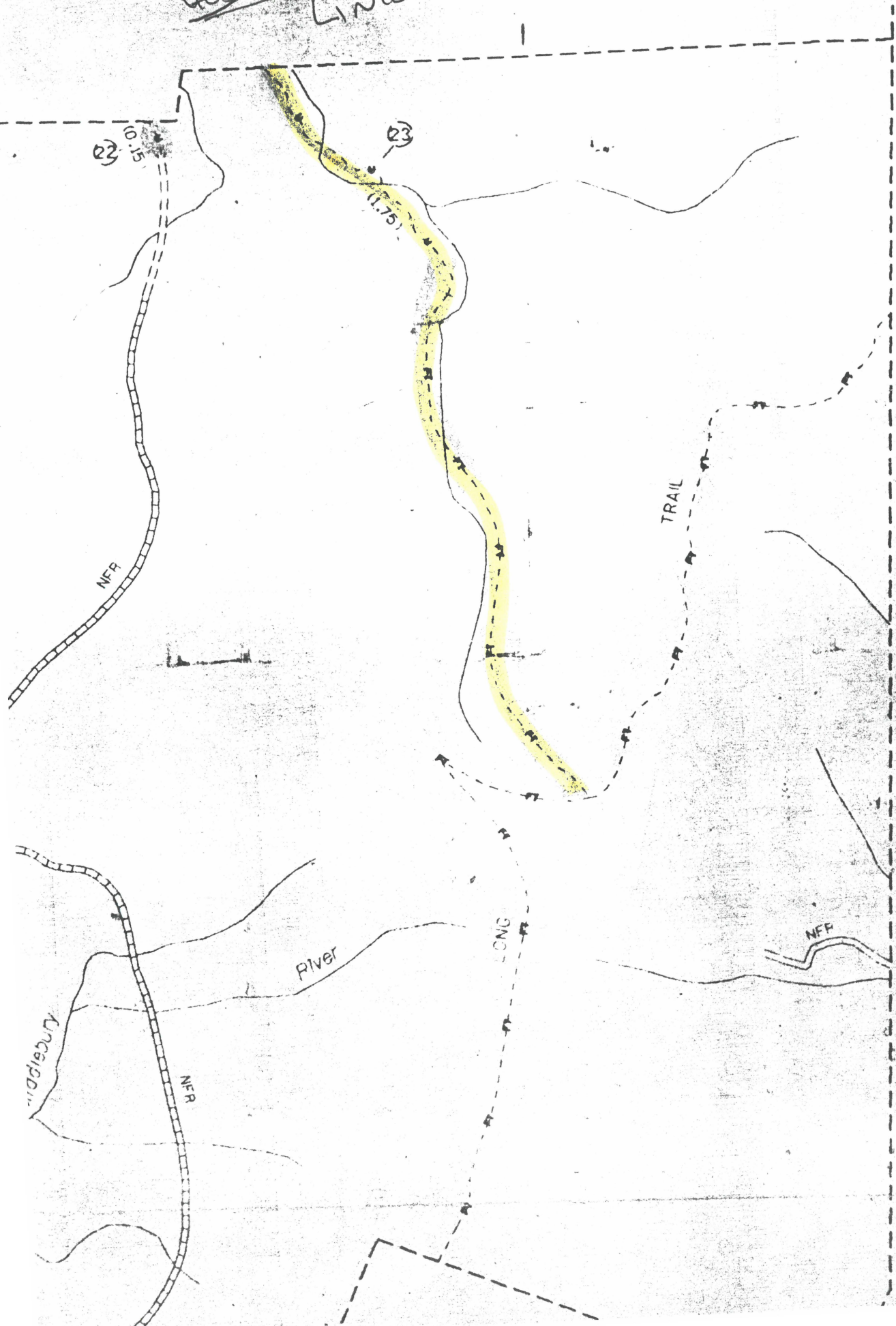
If you have any questions about this hearing please call the Town Clerk at 802-388-2266 from 2 pm to 6 pm on Monday, or 9am to 1pm Tuesday through Friday.

Town of Ripton



~~Coston~~  
LINCOLN

GRANVILLE



TOWN OF RIPTON  
PO BOX 10  
RIPTON, VT 05766

January 13, 1995

To Landowners with property abutting Class 4 Roads -- PEARL LEE ROAD

The Selectmen will be holding a hearing at the Ripton Community House on January 30, 1995, at 7pm to discuss the status of the Class 4 road that abuts or passes through your property.

The Board has made a preliminary decision as follows:

PEARL LEE ROAD:

The road will continue to be Class 3 from the Ripton-Lincoln Road for 0.50 miles as it is presently.

The Class 4 section of the road will continue from the end of the Class 3 portion until it reaches the current driveway of William Warner, a distance of approximately 0.60 miles.

The rest of the road from Mr. Warner's driveway north will be designated a trail. A trail means that the right-of-way will continue to be owned by the Town but maintenance on the trail, if any, will be done at the sole discretion of the Selectmen.

If you have any questions about this hearing please call the Town Clerk at 802-388-2266 from 2 pm to 6 pm on Monday, or 9am to 1pm Tuesday through Friday.

Town of Ripton

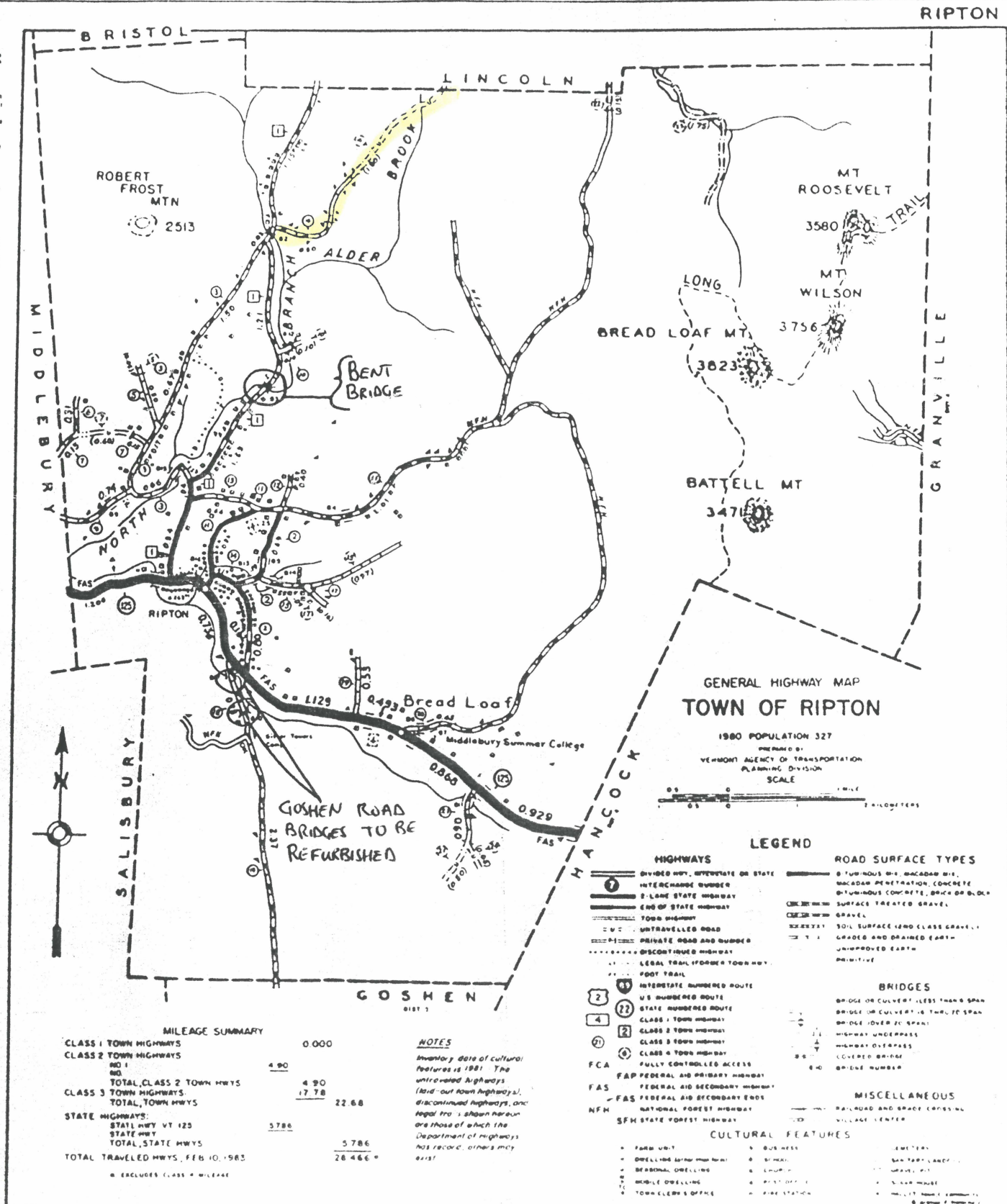


ROAD #4  
PEARL LEE

6476

**SUMMARY OF TOWN HIGHWAYS**

CLASS	LENGTH (MILES)	AREA (SQ. MILES)
1	1.48	
2	3.71	
3	0.90	1.00
4	0.30	0.05
5	0.31	
6	0.30	0.40
7		
8	0.74	
9	0.10	0.10
10	1.22	
11	0.44	
12	0.29	
13	0.55	0.97
14	0.09	0.10
15	3.15	
16	0.53	
17	0.05	
18	0.80	0.30
19	0.15	
20	0.15	0.05
21		
22		
23		
24		
25		
26		
27		
28		
29		
TOTALS	17.76	66.13



**MILEAGE SUMMARY**

CLASS 1 TOWN HIGHWAYS	0.000
CLASS 2 TOWN HIGHWAYS	
NO. 1	4.90
TOTAL CLASS 2 TOWN HWYS	4.90
CLASS 3 TOWN HIGHWAYS	17.78
TOTAL TOWN HWYS	22.68
STATE HIGHWAYS:	
STATE HWY VT 125	5.786
STATE HWY	
TOTAL STATE HWYS	5.786
TOTAL TRAVELED HWYS, FEB 10, 1983	28.466*

\* EXCLUDES CLASS 4 MILEAGE

**NOTES**  
Inventory date of cultural features is 1981. The untraveled highways (hard-out town highways), discontinued highways, and legal trails shown herein are those of which the Department of Highways has records; others may exist.

4

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Pearl Lee Road

UNITED STATES OF AMERICA

UNITED STATES OF AMERICA

EXEMPT TOWN

EXEMPT TOWN



STATES OF AMERICA

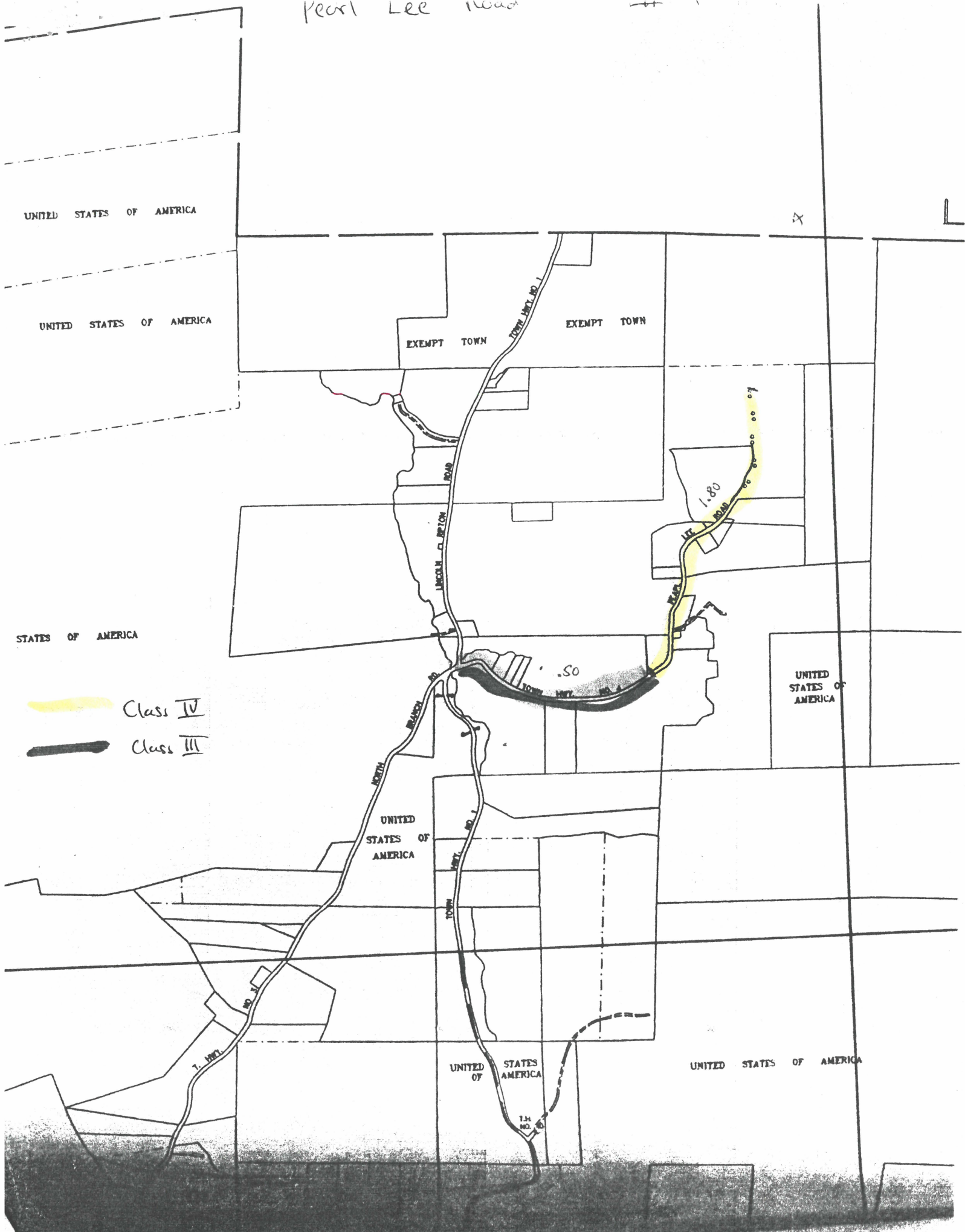
UNITED STATES OF AMERICA

UNITED STATES OF AMERICA

UNITED STATES OF AMERICA

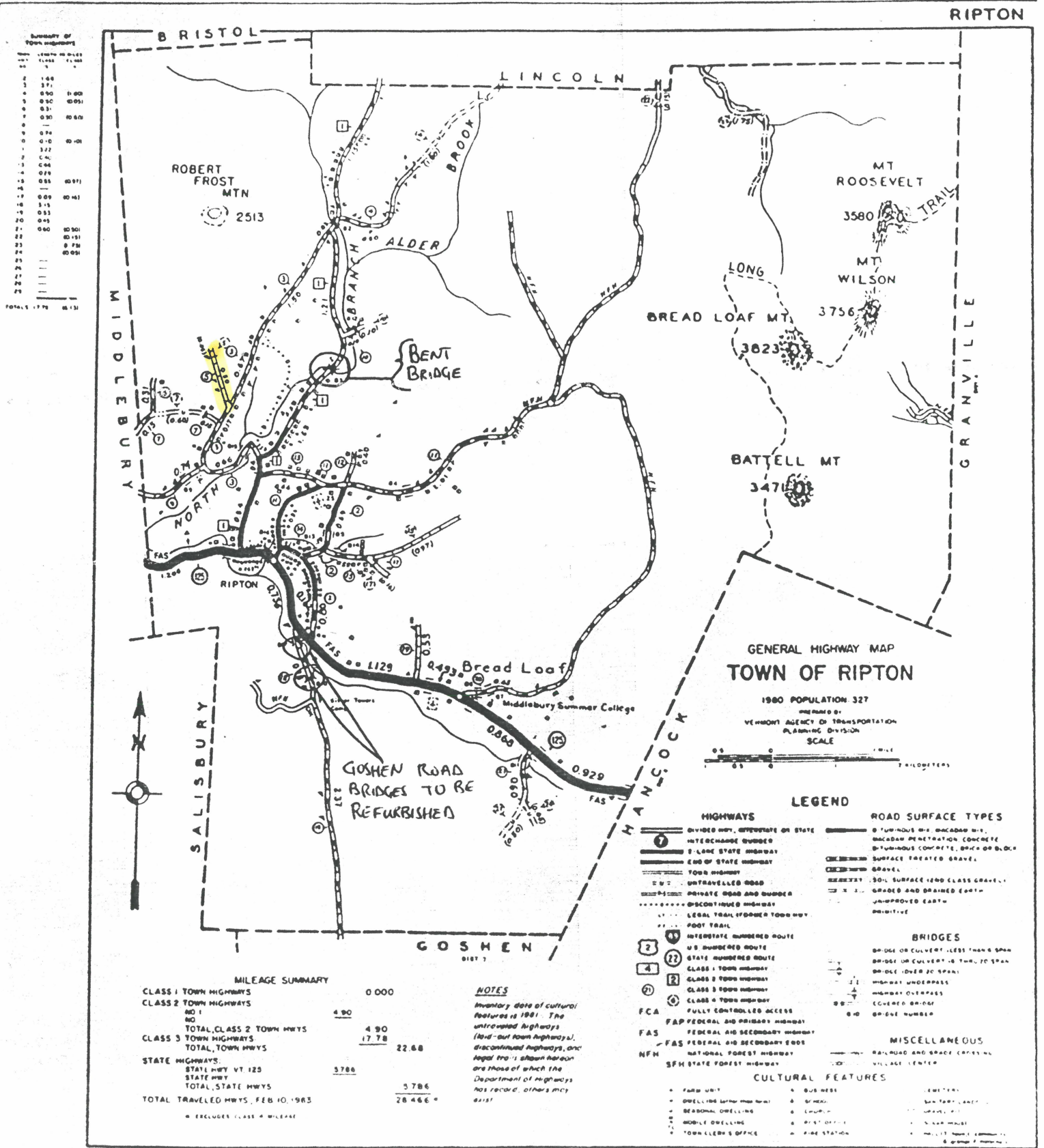
UNITED STATES OF AMERICA

 Class IV  
 Class III



Road #5  
Barker Rd.

6470





TOWN OF RIPTON  
PO BOX 10  
RIPTON, VT 05766

January 13, 1995

To Landowners with property abutting Class 4 Roads -- BARKER ROAD

The Selectmen will be holding a hearing at the Ripton Community House on January 30, 1995, at 7pm to discuss the status of the Class 4 road that abuts or passes through your property.

The Board has made a preliminary decision as follows:

BARKER ROAD:

The road will continue to be Class 3 from the NORTH BRANCH for 0.50 miles as it is presently.

The 0.05 mile Class 4 section of the road will be discontinued. This section of road is essentially part of the Barker's driveway.

If you have any questions about this hearing please call the Town Clerk at 802-388-2266 from 2 pm to 6 pm on Monday, or 9am to 1pm Tuesday through Friday.

Town of Ripton

*Ann Barker*

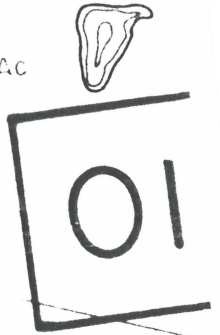
BARKER

17  
28 AcC

18  
210 AcC

19  
66 AcC

21.1  
20 37 Ac



21.3  
14.8 Ac

0.5 miles  Class 4  
0.5 miles  Class 3

TOWN HWY. NO. 5  
620'S  
190'S  
1395'S

41  
272' 330'  
330' 20 AcC  
272'

40  
335' 260'  
260' 20 AcC  
335'

BARKER RD.  
875'S  
38  
9.9 AcC

BRANCH  
995'S  
516'

34  
6.3 AcC  
475'

35  
17 AcC  
660'  
630'  
36  
4.4 AcC

37  
11.2 AcC

39  
15.1 Ac

NORTH  
1300'S  
500'

53  
4.8 AcC

3.1  
AcC

46  
4.4 AcC

52  
12.83 AcC

43.2  
10.0 Ac

NO. 460' 3  
419'

54  
19 AcC

T.H. NO. 7  
670'S  
400'S

51  
1.3 AcC  
291'

45.2  
10.14 Ac

50  
6.2 Ac

55  
37.22 Ac

45.3  
11.41 Ac

48  
170.33'

49  
3.0 Ac

FIRE  
312.83' 438.29' 28'

1697.02'

986.08'

743.24'

540.33'

299.55'

300'S

145.4'

162.7'

1200'

138.9'

139'

154.9'

355.51'

371'

154.9'

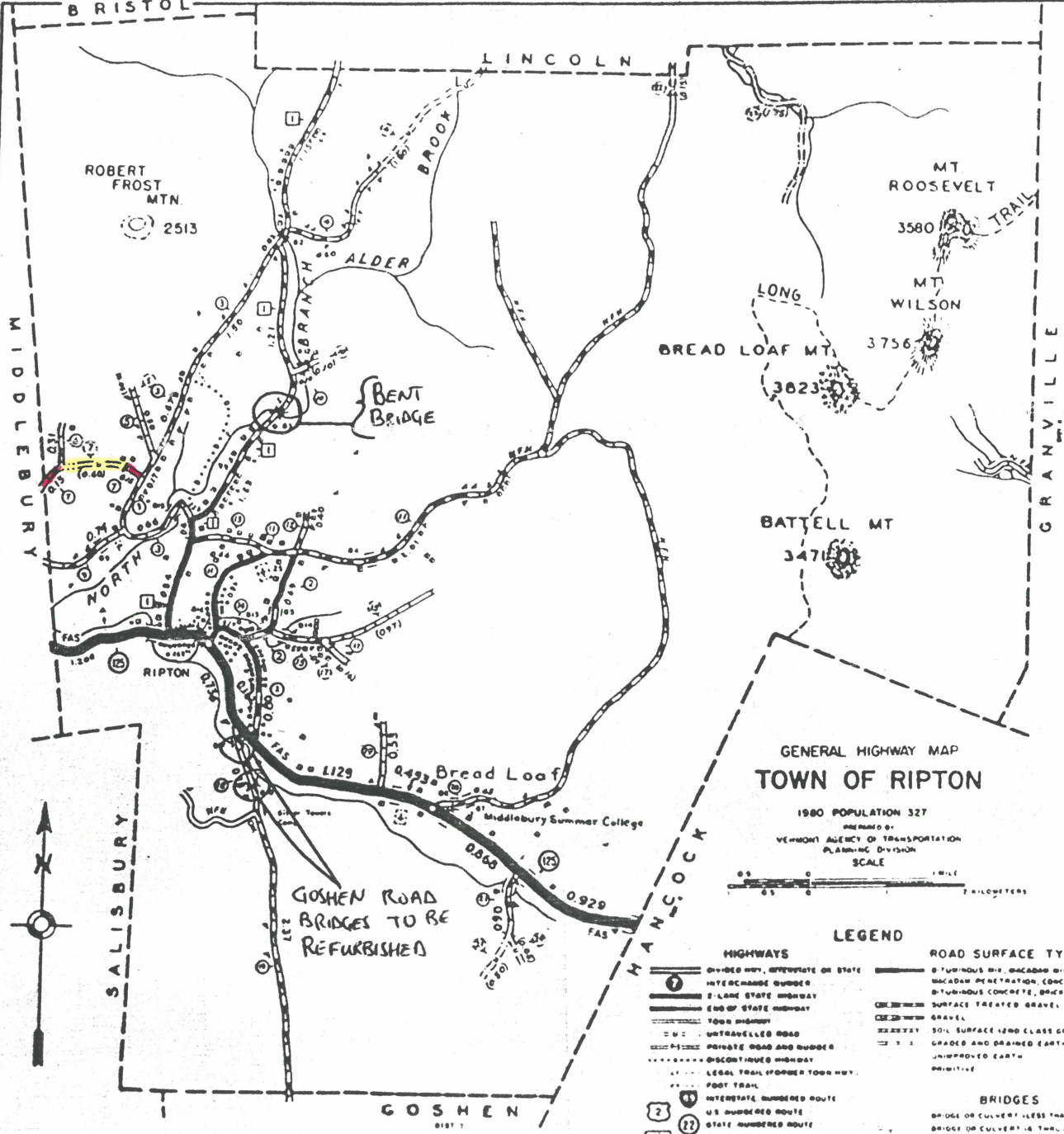
371'

Handwritten: Road #7

Handwritten: 64'10

Summary of Town Highways

Length in Miles	Area in Acres
1	1.48
2	1.71
3	0.90
4	0.90
5	0.30
6	0.30
7	0.30
8	0.74
9	0.10
10	3.27
11	0.46
12	0.28
13	0.55
14	0.09
15	3.15
16	0.53
17	0.45
18	0.80
19	0.19
20	0.78
21	0.09
22	0.11
23	0.11
24	0.11
25	0.11
26	0.11
27	0.11
28	0.11
29	0.11
TOTAL	17.78



GENERAL HIGHWAY MAP  
TOWN OF RIPTON

1980 POPULATION 327  
ISSUED BY  
VERMONT AGENCY OF TRANSPORTATION  
PLANNING DIVISION  
SCALE



LEGEND

- |  |   |
|--|---|
| <b>HIGHWAYS</b>  | <b>ROAD SURFACE TYPES</b>   |
| <ul style="list-style-type: none"> <li>○ INTERCHANGE NUMBER</li> <li>— 2-LANE STATE HIGHWAY</li> <li>— END OF STATE HIGHWAY</li> <li>— TOWN HIGHWAY</li> <li>— UNTRAVELLED ROAD</li> <li>— PRIVATE ROAD AND DUBBER</li> <li>— DISCONTINUED HIGHWAY</li> <li>— LEGAL TRAIL FORMER TOWN HWY.</li> <li>— FOOT TRAIL</li> <li>④ INTERSTATE NUMBERED ROUTE</li> <li>② U.S. NUMBERED ROUTE</li> <li>②② STATE NUMBERED ROUTE</li> <li>④ CLASS 1 TOWN HIGHWAY</li> <li>② CLASS 2 TOWN HIGHWAY</li> <li>② CLASS 3 TOWN HIGHWAY</li> <li>④ CLASS 4 TOWN HIGHWAY</li> <li>FCA FULLY CONTROLLED ACCESS</li> <li>FAP FEDERAL AID PRIMARY HIGHWAY</li> <li>FAS FEDERAL AID SECONDARY HIGHWAY</li> <li>NFM NATIONAL FOREST HIGHWAY</li> <li>SFH STATE FOREST HIGHWAY</li> </ul> | <ul style="list-style-type: none"> <li>○ TYPHOUS MTD. (MACADAM MTD.)</li> <li>○ TYPHOUS CONCRETE, BRICK OR B.L.C.</li> <li>— SURFACE TREATED GRAVEL</li> <li>— GRAVEL</li> <li>— SOIL SURFACE (2ND CLASS GRAVEL)</li> <li>— GRADED AND DRAINED EARTH</li> <li>— UNIMPROVED EARTH</li> <li>— DRIVEWAY</li> </ul> |
|  | <b>BRIDGES</b>  |
|  | <ul style="list-style-type: none"> <li>— BRIDGE OR CULVERT, LESS THAN 6 SPAN</li> <li>— BRIDGE OR CULVERT, 6 THROUGH 20 SPAN</li> <li>— BRIDGE OVER 20 SPAN</li> <li>— HIGHWAY UNDERPASS</li> <li>— HIGHWAY OVERPASS</li> <li>— COVERED BRIDGE</li> <li>— BRIDGE NUMBER</li> </ul>                              |
|  | <b>MISCELLANEOUS</b>  |
|  | <ul style="list-style-type: none"> <li>— RAILROAD AND GRADE CROSSING</li> <li>— VILLAGE CENTER</li> </ul>   |

MILEAGE SUMMARY

CLASS 1 TOWN HIGHWAYS	0.000
CLASS 2 TOWN HIGHWAYS	4.90
TOTAL CLASS 2 TOWN HWYS	4.90
CLASS 3 TOWN HIGHWAYS	17.78
TOTAL TOWN HWYS	22.68
STATE HIGHWAYS:	
STAIL HWY VT 129	5.786
STATE HWY	
TOTAL STATE HWYS	5.786
TOTAL TRAVELED HWYS, FEB 10 1983	28.466*

\* EXCLUDES CLASS 4 MILEAGE

NOTES  
Inventory date of cultural features is 1981. The untraveled highways (faded-out town highways), discontinued highways, and legal trails shown hereon are those of which the Department of Highways has record. Others may exist.

- CULTURAL FEATURES
- |  |   |   |
|--|---|---|
| <ul style="list-style-type: none"> <li>○ FARM VERT</li> <li>○ DWELLING (OTHER THAN HOUSE)</li> <li>○ SEASONAL DWELLING</li> <li>○ HOUSE DWELLING</li> <li>○ TOWN CLERK'S OFFICE</li> </ul> | <ul style="list-style-type: none"> <li>○ BUSINESS</li> <li>○ CHURCH</li> <li>○ SCHOOL</li> <li>○ POST OFFICE</li> <li>○ FIRE STATION</li> </ul> | <ul style="list-style-type: none"> <li>○ EMBURY</li> <li>○ BARN YARD</li> <li>○ GRAVEL PIT</li> <li>○ SAND PILE</li> <li>○ MILL POND</li> </ul> |
|--|---|---|

Handwritten: 4

Handwritten: 4



TOWN OF RIPTON  
PO BOX 10  
RIPTON, VT 05766

January 13, 1995

To Landowners with property abutting Class 4 Roads -- TOWN ROAD 7

The Selectmen will be holding a hearing at the Ripton Community House on January 30, 1995, at 7pm to discuss the status of the Class 4 road that abuts or passes through your property.

The Board has made a preliminary decision as follows:

TOWN ROAD 7 -- COUNTY CROSS ROAD

The road will continue to be Class 3 from both sides of the NORTH BRANCH for a total of 0.30 miles as it is presently.

The 0.60 mile Class 4 section of the road will be designated a trail. This is the section that begins approximately 0.15 miles from the North Branch and travels east-west to the portion of Town Road 7 that originates in Middlebury.

A trail means that the right-of-way will continue to be owned by the Town but maintenance on the trail, if any, will be done at the sole discretion of the Selectmen.

If you have any questions about this hearing please call the Town Clerk at 802-388-2266 from 2 pm to 6 pm on Monday, or 9am to 1pm Tuesday through Friday.

Town of Ripton

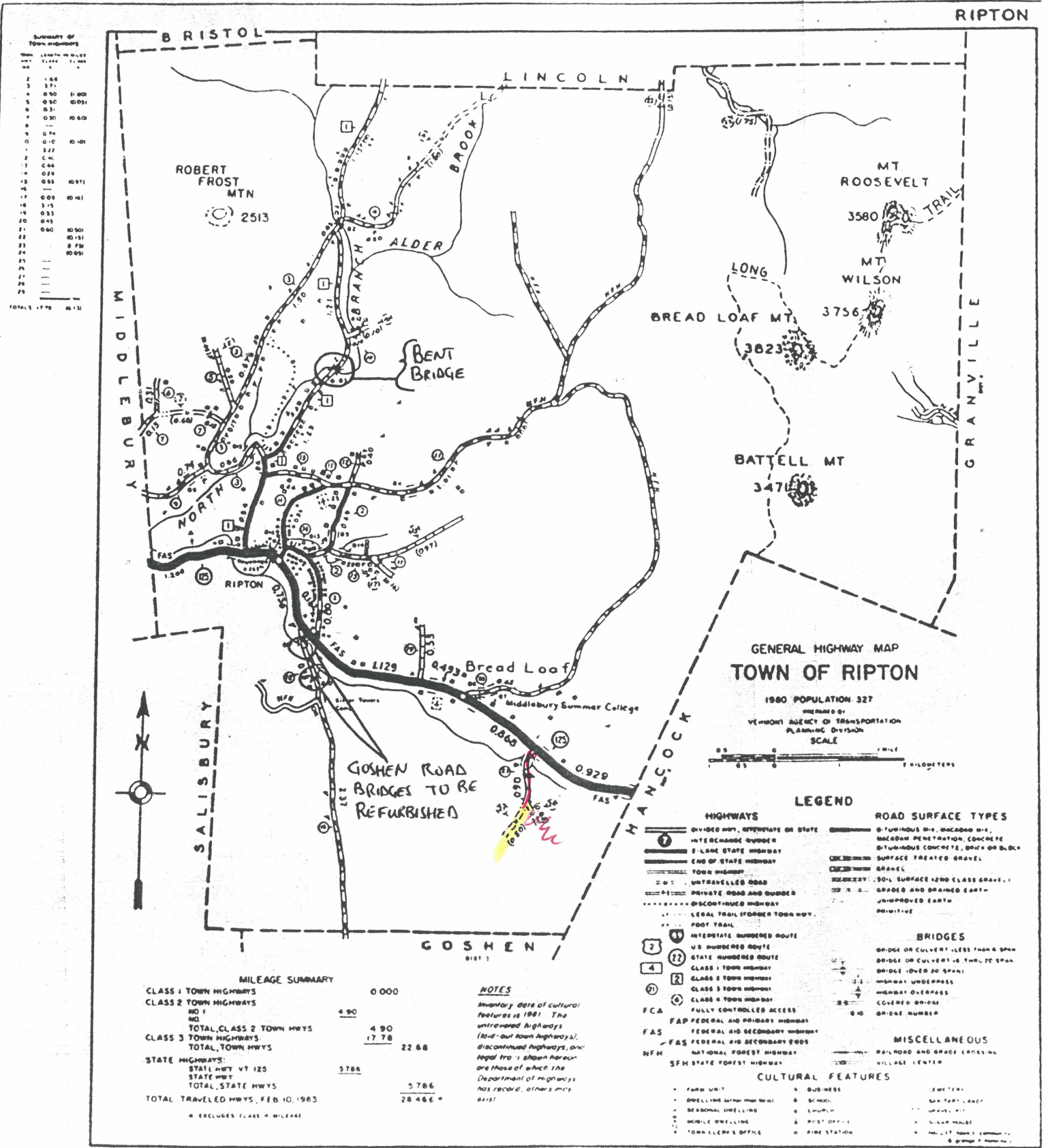
Hutner x 2  
Thorp  
Farr  
Thompson  
Middlebury College



Brooks Rd  
Sucker Brook

# 21 and 24

6476



4

4



TOWN OF RIPTON  
PO BOX 10  
RIPTON, VT 05766

January 13, 1995

To Landowners with property abutting Class 4 Roads -- SUCKER BROOK ROAD  
-- TOWN ROAD 24

The Selectmen will be holding a hearing at the Ripton Community House on January 30, 1995, at 7pm to discuss the status of the Class 4 road that abuts or passes through your property.

The Board has made a preliminary decision as follows:

TOWN ROAD 21 -- SUCKER BROOK ROAD

The road will continue to be Class 3 from Route 125 to the intersection of Town Road 24 (a tiny section of road that leads off into Middlebury College Lands through Map 11 block 1 lot 42).

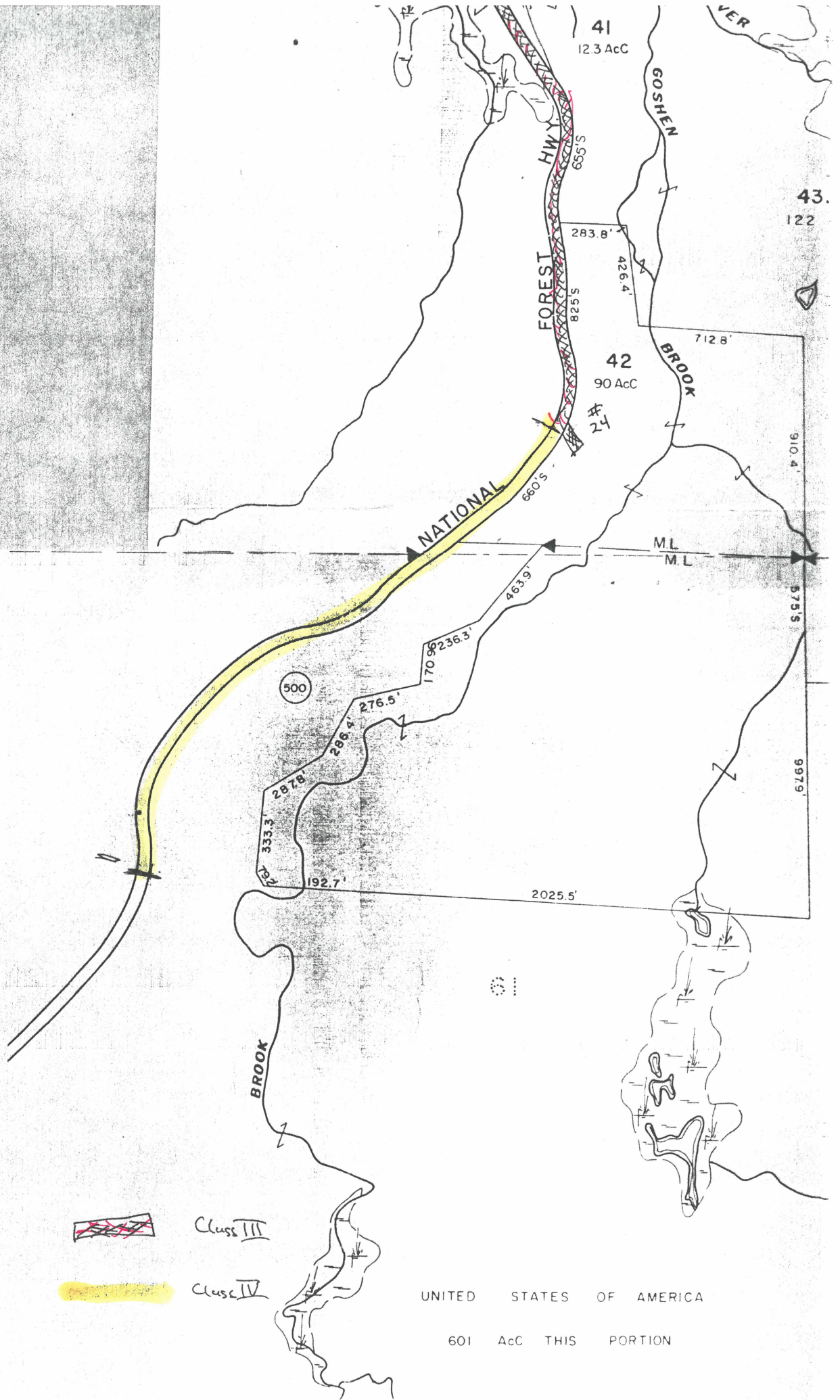
The Selectmen intend to change the next 0.50 of a mile of Class 4 road to Class 3, from the intersection of Town Road 24 to the second set of gates set up by the National Forest.

TOWN ROAD 24

The Selectmen intend to turn this 0.05 mile section of Class 4 Road to a trail. A trail means that the right-of-way will continue to be owned by the Town but maintenance on the trail, if any, will be done at the sole discretion of the Selectmen.

If you have any questions about this hearing please call the Town Clerk at 802-388-2266 from 2 pm to 6 pm on Monday, or 9am to 1pm Tuesday through Friday.

Town of Ripton

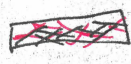


41  
12.3 AcC

42  
90 AcC

43.  
122

500



Class III



Class IV

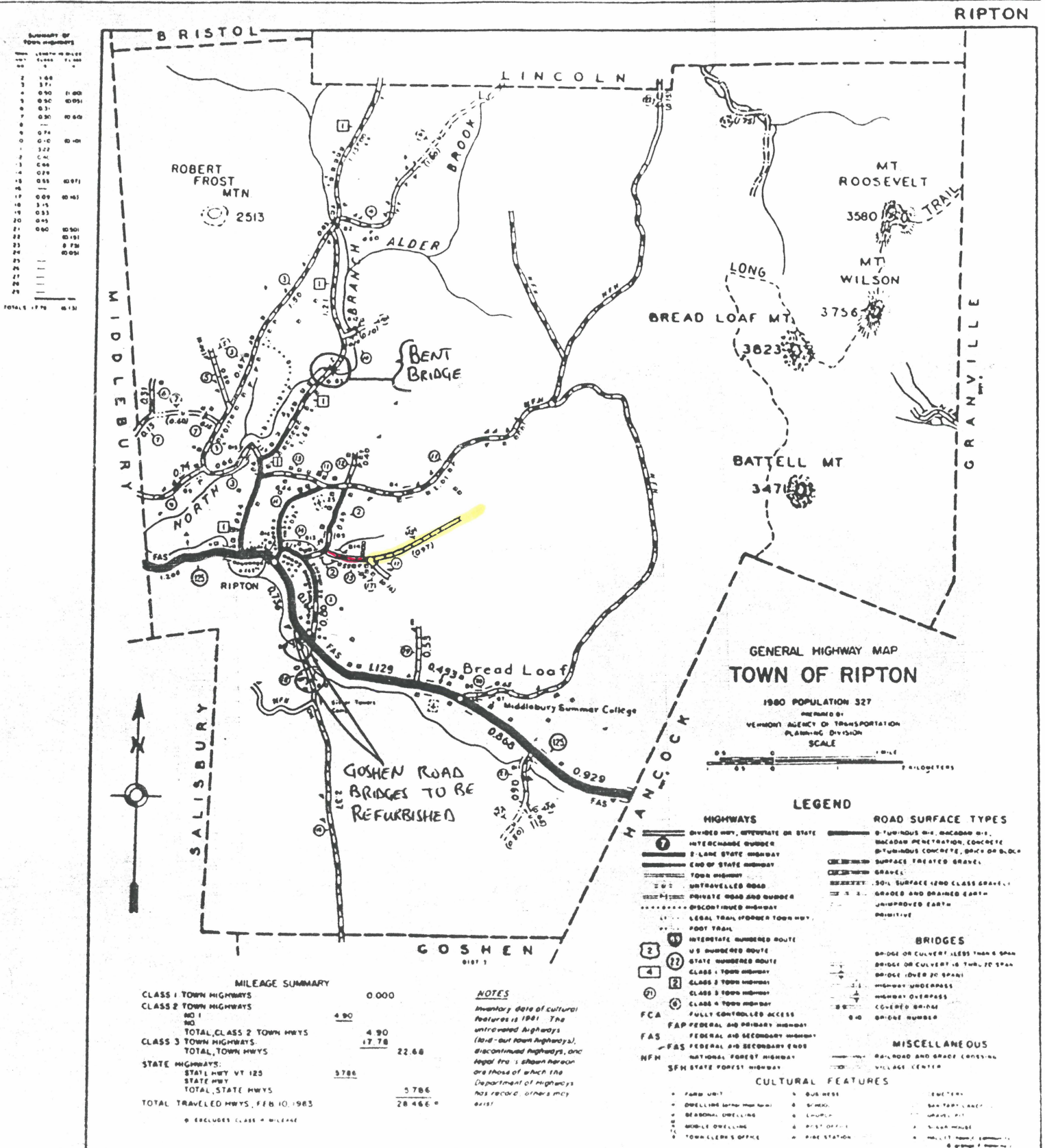
UNITED STATES OF AMERICA

601 AcC THIS PORTION



# 15  
Wagon Wheel Road

6476





TOWN OF RIPTON  
PO BOX 10  
RIPTON, VT 05766

January 13, 1995

To Landowners with property abutting Class 4 Roads -- WAGON WHEEL ROAD

The Selectmen will be holding a hearing at the Ripton Community House on January 30, 1995, at 7pm to discuss the status of the Class 4 road that abuts or passes through your property.

The Board has made a preliminary decision as follows:

TOWN ROAD 15 -- WAGON WHEEL ROAD

The road will continue to be Class 3 from Peddler's Bridge Road to the intersection with Ira Dow Road (Town Road # 17).

The Selectmen intend to change the next 0.10 of a mile of Class 4 road to Class 3, from the intersection of the Wagon Wheel with Ira Dow to just past the Doria's driveway.

The remaining 0.87 mile Class 4 section of the road will stay Class 4.

If you have any questions about this hearing please call the Town Clerk at 802-388-2266 from 2 pm to 6 pm on Monday, or 9am to 1pm Tuesday through Friday.

Town of Ripton







TOWN OF RIPTON  
PO BOX 10  
RIPTON, VT 05766

January 13, 1995

To Landowners with property abutting Class 4 Roads -- IRA DOW ROAD

The Selectmen will be holding a hearing at the Ripton Community House on January 30, 1995, at 7pm to discuss the status of the Class 4 road that abuts or passes through your property.

The Board has made a preliminary decision as follows:

TOWN ROAD 17 -- IRA DOW ROAD

The road will continue to be Class 3 from the Wagon Wheel Road for 0.09 miles, and the Class 3 section will be extended a few feet until it reaches the current blacksmith's shop on the Dragon's land.

The Selectmen intend to change the next 0.19 of a mile of Class 4 road to a trail.

A trail means that the right-of-way will continue to be owned by the Town but maintenance on the trail, if any, will be done at the sole discretion of the Selectmen.

If you have any questions about this hearing please call the Town Clerk at 802-388-2266 from 2 pm to 6 pm on Monday, or 9am to 1pm Tuesday through Friday.

Town of Ripton

HWY. NO. 15

WAGON

WHEEL

ROAD

800'S

244'

387'

370'S

805'S

13

14.4 AcC

14

2.7 AcC

16

4.9 AcC

19

6.0 AcC

20

26.43 Ac

84.14'

61.05'

1385.75'

(B)

532.6'

337.0' 64.84' 172.62' 81.29' 474.12'

17

10.14 Ac

T.H. NO. 17  
DOW RD.  
IRA

450'S

50'S

1197.71'

1239.12'

22

30.72 Ac

1077.48'

73'

727.7'

18

10.18 Ac

21

40 AcC

1033.96'

608.85'

608.85'

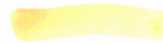
610.34'

5189.6'

0.09 miles 3



Class III



Class IV

11-01-51  
L M S