

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1998

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 to:
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of PANTON, ADDISON COUNTY
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 5

| TOWN HIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED MILEAGE | TOTAL | * SCENIC HIGHWAYS |
|---------------|------------------|---------------|--------------------|---------------|-------------------|
| CLASS 1 | .000 | | * | .000 | * |
| CL1 LANE | .000 | | * | .000 | * |
| CLASS 2 | 8.750 | | * | 8.750 | * |
| CLASS 3 | 12.810 | | * | 12.810 | * |
| STATE HWY | 2.755 | | * | 2.755 | * |
| TOTAL | 24.315 | | * | 24.315 | * |
| CLASS 4 | 2.550 | | * | 2.550 | * |

VT. AG. TRANSPORTATION
 JAN 23 1998
 PLANNING DIVISION

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW

PART III - SIGNATURES - PLEASE SIGN

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

Gregory O'Bryan
George Jackson
Barbara Allen

CLERK SIGNATURE:

Jean H. Burt

DATE FILED 1-12-98

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Hawey
 Representative, Agency of Transportation

DATE: 1/26/98