

District 3  
 Certcode 0114-0

**CERTIFICATE OF HIGHWAY MILEAGE  
 YEAR ENDING FEBRUARY 10, 2024**

**Received**  
**JAN 31 2024**  
 Policy, Planning & Intermodal  
 Development Division

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **ORWELL** in **ADDISON** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	14.500				0.000
Class 3	49.46				0.000
State Highway	11.415				0.000
<b>Total</b>	<b>75.375</b>				<b>0.000</b>
* Class 1 Lane	0.000				
* Class 4	2.08				0.000
* Legal Trail	1.23				

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

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- PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**
- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
  - DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
  - RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
  - SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.
- IF THERE ARE NO CHANGES IN MILEAGE:** Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees: *Bill Goddard*  
*Ray Gray*

Signature of T/C/V Clerk: *Elizabeth Walker*, Town Clerk Date Filed: *January 22, 2024*

Please sign ORIGINAL and return it for Transportation signature.

**AGENCY OF TRANSPORTATION APPROVAL:** Signed copy will be returned to T/C/V Clerk.

APPROVED: *Johnathan Croft*  
 Representative, Agency of Transportation

DATE: 1/31/2024