

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1999

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1999 to:
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of MIDDLEBURY, ADDISON COUNTY
on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 5

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	* SCENIC HIGHWAYS	TOTAL
CLASS 1	3.458			*	3.458
* CL1 LANE	.510			*	.510
CLASS 2	15.720			*	15.720
CLASS 3	44.700	0.367 0.370		*	45.067 45.070
STATE HWY	16.768			*	16.768
TOTAL	80.646			*	81.013 81.016
CLASS 4	3.810			*	3.810

* Class 1 Lane Mileage is NOT added into total.

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

- Extension of Mainelli Road (Class 3 Town Hwy #126) 908 ft. or ~~0.172~~ mile 0.170
- Industrial Avenue (a new Class 3 Town Highway) 1029 ft. or ~~0.195~~ mile. 0.200

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES
SIGNATURES:

Betty J. Wheeler

Betty J. Wheeler, Town Manager
and duly authorized agent of the
Board of Selectmen

CLERK SIGNATURE: *[Signature]*
Please sign ORIGINAL & return for Transportation signature.

DATE FILED 2/19/99

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *Donald C. Harvey*
Representative, Agency of Transportation

DATE: 2/25/99

**CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL**

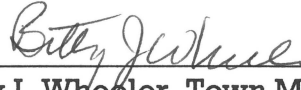
Richard A. Goodro, Town Clerk of the Town of Middlebury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class 3 Highway in the Town of Middlebury was COMPLETED AND OPEN FOR PUBLIC TRAVEL ON August 11, 1998.

DESCRIPTION of RIGHT-OF-WAY:

See attached Certificate of Highway Improvement Completion and Opening of a Highway for Public Travel dated August 11, 1998, Recorded August 12th, 1998 at Bk. 168, Pg. 1 of the Middlebury Land Records.

Dated at Middlebury, County of Addison and State of Vermont, this 19th day of February, A.D., 1999.



Betty J. Wheeler, Town Manager
And Duly-Authorized Agent of the
Middlebury Board of Selectmen

Middlebury, Vermont
February 19, 1999

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 168 ON PAGE 1 OF THE LAND RECORDS OF THE TOWN OF MIDDLEBURY ON THE 12TH DAY OF AUGUST, 1998, AT 8:30 A.M.

ATTEST: _____
TOWN CLERK OF MIDDLEBURY, VERMONT

CERTIFICATE OF HIGHWAY IMPROVEMENT COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

Richard A. Goodro, Town Clerk of the Town of Middlebury, Vermont.

Pursuant to Title 19 V.S.A., Section 715, this is to certify that the following described sections of Mainelli Drive and Industrial Avenue in the Town of Middlebury were IMPROVED, COMPLETED AND OPENED FOR PUBLIC TRAVEL on August 11, 1998:

DESCRIPTION OF RIGHT OF WAY: PORTION OF MAINELLI DRIVE ROAD,

Being all and the same lands and premises described in the Warranty Deed of Otter Valley Equipment, Inc., to Town of Middlebury dated July 2, 1997 and recorded in Book 163 at Page 495 of the Middlebury Land Records, and being more particularly described therein as follows:

"Being a PORTION OF lands described in the Warranty Deed of Euclide Quesnel to Otter Valley Equipment, Inc., et al, dated August 12, 1974, and recorded in Book 75 at Page 250 of the Middlebury Land Records, and by Executrix's Deed in the Estate of Ronald A. Mainelli to Otter Valley Equipment, Inc., dated July 9, 1990, and recorded in Book 134 at Page 470 of the Middlebury Land Records.

The parcel herein conveyed is the same parcel of land described in a document entitled 'Findings of Fact, Conclusions and Order to Lay Out Class 3 Town Highway' rendered by the Town of Middlebury Selectmen, dated January 14, 1997, and recorded in Book 161 at Page 736 of the Middlebury Land Records. The parcel herein conveyed is depicted on a Survey entitled 'Portions of Lands of Otter Valley Equipment, Inc., Property Over Which Town Selectmen Layed Out Class III Highway,' dated February 11, 1997, prepared by Timothy L. Short, and recorded as Survey #1073 in the Middlebury Land Records. The property herein conveyed is further and more particularly described as follows:

Beginning at a point marked by an iron pipe located in the northeasterly corner of lands of Geiger of Austria, Inc., and the southwesterly corner of the parcel subject to the easements conveyed herein;

thence N 08° 06' 15" E, a distance of 49.99 feet, to a point marked by a 5/8" iron pin set with red plastic survey cap, which point marks the northwesterly corner of the easement parcel conveyed herein and in the southerly line of lands of Delineation Corporation;

thence N 87° 10' 09" E, a distance of 50.93 feet along the southerly line of lands of said Delineation Corporation to a point marked by a 5/8" iron pin set with red plastic survey cap;

thence S 08° 06' 15" W, a distance of 49.99 feet to a point marked by a 5/8" iron pin set with red plastic survey cap marking the southeasterly corner of the easement parcel conveyed herein and the northeasterly corner of the strip of land conveyed to the Town of Middlebury by Middlebury Development Corporation;

thence S 87° 09' 57" W, a distance of 50.93 feet to the point or place of beginning.

This Warranty Deed is consistent with, confirms and fulfills said Selectmen's January 14, 1997, 'Findings of Fact, Conclusions and Order to Lay Out Class 3 Town Highway' recorded in Book 161 at Page

736 of the Middlebury Land Records, and conveys unrestricted fee title ownership in said parcel to Grantee.

The conveyance of the above-described parcel was approved by the Town of Middlebury Zoning Officer by Permit No. 97-40, dated April 24, 1997.

The conveyance of said parcel is SUBJECT TO Deferral Permit No. DE-9-1244, dated May 21, 1997, and to be recorded in the Middlebury Land Records, and the lands and premises are subject to the following condition:

'Waiver of Developmental Rights:

In order to comply with State of Vermont Environmental Protection Rules on the subdivision of lands and disposal of waste including sewage, the grantee shall not construct or erect a structure or building on the parcel of land conveyed herein, the useful occupancy of which will require the installation of plumbing and sewage treatment facilities or convey this land without first complying with said State regulations. The grantee by acceptance of this deed acknowledges that this lot may not qualify for approval for development under the appropriate environmental protection or health regulations and that the State may deny an application to develop the lot.'

The conveyance of the above-described parcel was permitted by a Project Review Sheet, dated May 6, 1997, and issued by the District Coordinator for District Environmental Commission #9.

Reference is hereby made to said deeds and their records and to all prior deeds and their records for a further and more complete description of the lands and premises herein conveyed."

DESCRIPTION OF RIGHT OF WAY: PORTION OF MAINELLI DRIVE AND ALL OF INDUSTRIAL AVENUE.

Being all and the same lands and premises described in the Warranty Deed of Delineation Corporation to Town of Middlebury dated May 23, 1997 and recorded in Book 163 at Page 501 of the Middlebury Land Records, and being more particularly described therein as follows:

"Being a portion of the lands and premises conveyed to Grantor by Warranty Deed of Bernard Quesnel and Louis Quesnel, dated January 26, 1989, and recorded in Book 128 at Page 155 of the Middlebury Land Records.

Being a parcel of land generally 60 feet in width and depicted as a roadway serving, amongst other parcels, a parcel of land conveyed by Warranty Deed of Grantor to Grantee of even date herewith and to be recorded herewith in the Middlebury Land Records. Said parcel conveyed herewith by Grantor to Grantee is depicted as Lot #1 on a Survey entitled 'Lands of Delineation Corporation, Middlebury Industrial Park Expansion, Phase I', prepared by Phelps Engineering and sealed by Timothy Short, dated May 5, 1997, and to be recorded in the Middlebury Land Records. The parcel generally 60 feet in width and conveyed herein is also depicted on said survey and is more particularly described as follows:

Beginning at a point marked by a 5/8" iron pin set located in the northwesterly corner of lands condemned by the Town of Middlebury Selectmen by Findings of Fact, Conclusions of Law, and Order, dated January 14, 1997, and recorded in Book 161 at Page 736 of the Middlebury Land Records, said lands to be conveyed to Grantee by Warranty Deed of Otter Valley Equipment, Inc. and to be recorded in the Middlebury Land Records;

thence proceeding S 87° 10' 09" W, a distance of 6.87 feet, more or less, to a point marked by a 5/8" iron pin set, which point marks the southeast corner of Lot #5 as depicted on said survey;

thence proceeding N 01° 36' 27" W, a distance of 250.26 feet, more or less, along the easterly boundary of said Lot #5 to a point marked by a 5/8" iron pin set;

thence proceeding along a curve to the left with an arc length of 39.27 feet, more or less, a radius of 25 feet, a chord bearing of N 46° 36' 27" W and a chord length of 35.36 feet,

thence proceeding S 88° 23' 33" W, a distance of 395.00 feet to a point marked by a 5/8" iron pin set;

thence proceeding along a curve to the right with an arc length of 119.93 feet, more or less, a radius of 280 feet, a chord bearing of N 79° 20' 14" W and a chord length of 119.01 feet, to a point marked by a 5/8" iron pin set, which point is also a northeast corner of Lot #3;

thence proceeding along a curve to the right with an arc length of 222.72 feet, more or less, a radius of 280 feet, a chord bearing of N 44° 16' 46" W and a chord length of 216.89 feet, to a point marked by a 5/8" iron pin set, which point is also the southeast corner of Lot #2;

thence continuing along a curve to the right with an arc length of 97.18 feet, more or less, a radius of 280 feet, a chord bearing of N 11° 32' 59" W and a chord length of 96.69 feet, to a point marked by a 5/8" iron pin set;

thence proceeding N 01° 36' 27" W, a distance of 83.27 feet to a point marked by a 5/8" iron pin set;

thence proceeding along a curve to the left with an arc length of 30.42 feet, more or less, a radius of 25 feet, a chord bearing of N 36° 27' 56" W and a chord length of 28.58 feet, to a point marked by a 5/8" iron pin set;

thence proceeding along a curve to the right with an arc length of 138.38 feet, more or less, a radius of 50.0 feet, a chord bearing of N 07° 57' 41" E and a chord length of 98.26 feet, to a point marked by a 5/8" iron pin set;

thence proceeding N 88° 23' 33" E, a distance of 60.00 feet to a point marked by a 5/8" iron pin set, which point lies along the westerly boundary of Lot #4;

thence proceeding S 01° 36' 27" E, a distance of 203.61 feet to a point marked by a 5/8" iron pin set;

thence proceeding along a curve to the left with an arc length of 345.58 feet, more or less, a radius of 220.00 feet, a chord bearing of S 46° 36' 27" E and a chord length of 311.13 feet, to a point marked by a 5/8" iron pin set;

thence proceeding N 88° 23' 33" E, a distance of 140.05 feet to a point marked by a 5/8" iron pin set, which point marks the southeasterly corner of Lot #4 and the southwesterly corner of Lot #6;

thence proceeding N 88° 23' 33" E, a distance of 254.9 feet to a point marked by a 5/8" iron pin set;

thence proceeding along a curve to the left with an arc length of 39.27 feet, more or less, a radius of 25.00 feet, a chord bearing of N 43° 23' 33" E and a chord length of 35.36 feet to a point marked by a 5/8" iron pin set;

04

thence proceeding N 88° 23' 33" E, a distance of 60.00 feet to a point marked by a 5/8" iron pin set;

thence proceeding S 01° 36' 27" E, a distance of 358.97 feet to a point marked by a 5/8" iron pin set, which point marks the southwesterly corner of Lot #7;

thence proceeding S 87° 10' 09" W, a distance of 2.22 feet to a point marked by an iron [sic] a 5/8" iron pin set;

thence proceeding S 87° 10' 09" W, a distance of 50.93 feet to the point or place of beginning.

The conveyance and use of the above described parcel was approved by the Middlebury Planning Commission on _____, 1997.

The land conveyed herein has the BENEFIT OF and is SUBJECT TO Land Use Permit No. _____, dated _____, and to be recorded in the Middlebury Land Records.

Reference is hereby made to said deeds and their records and to all prior deeds and their records for a further and more complete description of the lands and premises herein conveyed."

DATED at Middlebury, County of Addison and State of Vermont, this 11 day of August A.D. 1998.

TOWN OF MIDDLEBURY

By: Betty DeWaal
Town Manager, as Authorized
by the Board of Selectmen for
such purpose

MIDDLEBURY, VERMONT
August 11, 1998.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 ROAD COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK _____ ON PAGE _____ OF THE MIDDLEBURY LAND RECORDS ON THE 12th DAY OF August, 1998, AT 8:30 O'CLOCK A (A.M.)/P.M.

ATTEST: Betty DeWaal
TOWN CLERK OF MIDDLEBURY, VT

Town Clerk's Office Middlebury, Vermont
12th day of Aug A. D. 1998
8 o'clock 30 Minutes A M
Received and recorded in Vol. 168 Page 01
Betty DeWaal Town Clerk.

TOWN OF MIDDLEBURY
WASTE WATER
TREATMENT FACILITY
(UNDER CONST.)

STATE OF VERMONT DEPARTMENT OF

LOT #2
5.2 ACRES

LOT #4
5.1 ACRES

LOT #6
4.2 ACRES

LOT #3
6.5 ACRES

LOT #5
3.5 ACRES

LOT #7
6.0 ACRES

PHASE I

INDUSTRIAL AVENUE

908 FT

MANSELL

T.H. #126 ROAD

POND LAKE

Cider Jack

Concentrated Knowledge

TO EXCHANGE ST

INDUSTRIAL PARK POND

Geiger of Austria

Wm Holdman

N

CPC

12-40-AS

64-010
4.46 AC

IND

