

01108

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19₈₄

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19₈₄
▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

PART I

4

We, the Selectmen, Trustees or Aldermen of Hancock on oath state that we have carefully measured all the highways in this town and find that the mileage of highways, according to Title 19, V.S.A., Sec. 15, amended 1973, Act No. 63, in this town for the year ending Feb. 10, 19₈₄ is as follows:

| | TOWN HIGHWAYS | | | | STATE HIGHWAYS | TOTAL EXCLUDING CLASS 4 |
|---|---------------|---------|---------|---------|----------------|-------------------------|
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | | |
| PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19 ₈₃ | --- | 0.000 | 8.280 | 2.150 | 9.757 | 18.037 |
| MILEAGE ADDED SINCE FEBRUARY 10, 19 ₈₃ ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW. | | | | | | |
| SUB TOTAL | | | | | | |
| MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 ₈₃ ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3). | | | | | | |
| TOTAL HIGHWAY MILEAGE FEB. 10, 19 ₈₄ | — | 0 | 8.280 | 2.150 | 9,757 | 18,037 |
| SCENIC HIGHWAY MILEAGE (19 VSA 1019) | | | | | 7.246 | |

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURED:

- (1) We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion" have been added:

- (2) We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings.

- (3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings.

- (4) We hereby certify that the following highways have been designated or discontinued as "Town Scenic Highways", and are substantiated by the attached copy of the proceedings.

PART II CHECK BOX IF NO CHANGES IN MILEAGE.
WE HEREBY CERTIFY THAT THE TOWN/VILLAGE/CITY OF Hancock, Vermont Addison HAD NO CHANGES IN HIGHWAY MILEAGE FOR THE YEAR ENDING FEBRUARY 10, 19₈₄.

PART III

SELECTMEN
Signatures

[Handwritten Signatures]

I, _____ Clerk of _____ hereby certify this record of highway mileage is filed and recorded at this office on _____, 19____.

T.A. 301-IM 7-82
Rev. 7-82

Attest: Ella F. Benoit
Town Clerk

Approved: [Signature] 1-24-84
Representative, Agency of Transportation Date

Note: Applicable section of Vermont Statutes is printed on reverse side.

Before me, [Signature]

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19⁸³

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19⁸³
 ► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

PART I

We, the Selectmen, Trustees or Aldermen of HANCOCK on oath state that we have carefully measured all the highways in this town and find that the mileage of highways, according to Title 19, V.S.A., Sec. 15, amended 1973, Act No. 63, in this town for the year ending Feb. 10, 19⁸³ is as follows:

| | TOWN HIGHWAYS | | | | STATE HIGHWAYS | TOTAL EXCLUDING CLASS 4 |
|--|---------------|---------|---------|---------|----------------|-------------------------|
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | | |
| PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19 ⁸² | --- | 0.000 | 8.280 | 2.150 | 9.757 | 18.037 |
| MILEAGE ADDED SINCE FEBRUARY 10, 19 ⁸² ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW. | | | | | | |
| SUB TOTAL | | | | | | |
| MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 ⁸² ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3). | | | | | | |
| TOTAL HIGHWAY MILEAGE FEB. 10, 19 ⁸³ | --- | 0.000 | 8.280 | 2.150 | 9.757 | 18.037 |
| SCENIC HIGHWAY MILEAGE (19 VSA 1019) | | | | | 7.246 | 7.246 |

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURED:

(1) We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion" have been added:

(2) We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings.

(3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings.

(4) We hereby certify that the following highways have been designated or discontinued as "Town Scenic Highways", and are substantiated by the attached copy of the proceedings.
7.246 miles of Route 125 have been designated as Scenic Highway.

PART II CHECK BOX IF NO CHANGES IN MILEAGE.

WE HEREBY CERTIFY THAT THE TOWN/VILLAGE/CITY OF Addison
 HAD NO CHANGES IN HIGHWAY MILEAGE FOR THE YEAR ENDING FEBRUARY 10, 19⁸³.

PART III

SELECTMEN
Signatures

[Handwritten Signatures]

I, Elloe Benoit Clerk of Hancock, VT
 hereby certify this record of highway mileage is filed and recorded at this office on Mar-11, 1983.

T.A. 301-IM 7-82

Attest: Elloe F. Benoit
 Town Clerk

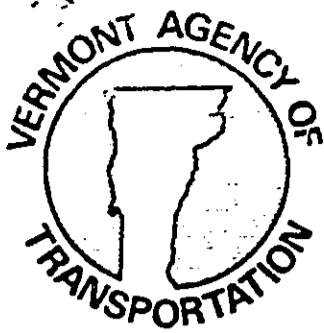
Rev. 7-82

Approved: [Signature] 3/14/83
 Representative, Agency of Transportation Date

Note: Applicable section of Vermont Statutes is printed on reverse side.

Before me,

[Signature]



STATE OF VERMONT
AGENCY OF TRANSPORTATION
133 State Street, Administration Building
Montpelier, Vermont 05602



*Documentation
with Middlebury letter*

Chairman, Board of Selectmen
Town of Hancock
c/o Joyce C. Murray, Town Clerk
Hancock, Vermont 05748

Gentlemen:

Enclosed is the Certificate of Highway Mileage for your town for the year ending February 10, 1983. We have made several changes in the Certificate this year. You will note that this new form does not require notarization. The other major change in this form is the addition of the "PART II" Section, for any town reporting no changes in their highway mileage (see further explanation on ENCLOSURE #1).

Also attached, ENCLOSURE #2, is an explanation and instructions for designation of any mileage in your town as "Scenic Highway Mileage".

For your convenience, the previous mileage and the following change that was brought to our attention during the past year has been entered on the Certificate and is explained below. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements as explained on ENCLOSURE #1.

As filed with the Transportation Board on December 5, 1980, shown on your Certificate of Highway Mileage will be 7.246 miles of Scenic Highway Mileage. This 7.246 miles of Route 125 will also be shown as a portion of your State Highway Mileage total.

One white and two yellow copies of the signed Certificate should be returned to this office no later than February 15, 1983. The designated representative of the Agency of Transportation will approve the Certificate and return one copy to the town.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. Michael Eling, Business Manager (828-2671), or myself at 828-2675.

Sincerely,
J. E. R. Landry
J. E. R. Landry
Project Planning Engineer

JERL/CB/sla
Enc.
cc: District Trans. Administrator
E. J. Chabot
Project Planning Files

Before me, *Joyce C. Murray*



STATE OF VERMONT
AGENCY OF TRANSPORTATION
133 State Street, Administration Building
Montpelier, Vermont 05602



March 7, 1983

Mrs. Elloe Benoit
Town Clerk
Town of Hancock
Hancock, Vermont 05748

Dear Mrs. Benoit:

As discussed in our phone conversation on Monday, March 7, here is Hancock's Certificate of Highway Mileage. We have listed your Town's highway mileage the same as last year. This report of mileage is used in determining the amount of State Aid for town roads. If you have no changes in mileage, check box in Part II. If there are changes, follow directions on "Enclosure 1". Legal documentation must be provided for any new roads.

Selectmen and Town Clerk must sign Part III. This Certificate is past due, so please try to return within a week. If you have any questions, feel free to contact Mr. Edward Chabot, Road Inventory Chief, at 828-2568 or Mr. Michael Eling, Business Manager, at 828-2671.

Thank you.

Sincerely,

J. E. R. Landry
Project Planning Engineer

By: Michael W. Eling
Business Manager

JERL/MWE/sla

Enc.

cc: E. J. Chabot
Project Planning Files ✓

Before me.

CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 19 82

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 82

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Hancock on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 82 is as follows:

| | TOWN OF <u>HANCOCK</u> | | | | | TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4 |
|---|------------------------|---------|---------|---------|----------------|---|
| | TOWN HIGHWAYS | | | | STATE HIGHWAYS | |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | | |
| PREVIOUS MILEAGE as shown February 10, 19 81 | --- | 0.000 | 8.350 | 2.030 | 9.757 | 18.107 |
| HIGHWAYS ADDED Since February 10, 19 81 according to statute. Explain under paragraph 1 below. | | | 0.050 | 0.120 | | 0.050 |
| SUB-TOTAL | | | 8.400 | 2.150 | | 18.157 |
| HIGHWAYS SUBTRACTED Since February 10, 19 81 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 | | | 0.120 | | | 0.120 |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 19 82 | | 0.000 | 8.280 | 2.150 | 9.757 | 18.037 |
| SCENIC HIGHWAY MILEAGE <small>Included above (Reference 19 VSA Section 1019)</small> | () | () | () | () | () | TOTAL SCENIC ROADS () |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 19 81:

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 81 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 19 81 as substantiated by the attached copy of the proceedings:

T 19, +0.050, Class 3, Remeasurement
T 7, -0.120, Class 3, not maintained at class 3 standards

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 19 as substantiated by the attached copy of the proceedings:

SELECTMEN: *Elizabeth C. Comes*
Paul Norton
Jean Carden

At Hancock in the county of Addison
the 31st day of March, 19 82 personally appeared
Elizabeth C. Comes, Paul Norton and Jean Carden
Selectmen of Hancock
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me, *Joyce C. Murray*
Town Clerk - Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Joyce C. Murray Clerk of the Town of Hancock
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Hancock
relating to highway mileage, filed and recorded at this office March 31st, 19 82

Attest Joyce C. Murray Town Clerk
Approved J. P. Landry Representative, Agency of Transportation 4-12-82
Date

March 29, 1982

Joan Carden, Chairman
Board of Selectmen
Town of Hancock
Hancock, Vermont 05748

Dear Ms. Carden:

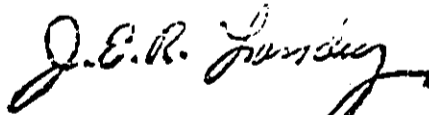
Your Annual Mileage Certificate has been overdue since February 15, 1982. This information is required so that the statewide totals by Town Highway class may be computed in March to derive the apportionment of funds to the towns for highways. Not reporting promptly not only delays this for your community, but all the communities in the State.

Title 19, V.S.A., Section 15, requires that every town, city, and village submit a Certificate of Highway Mileage to the Agency of Transportation no later than February 15 each year; and Title 19, Chapter 1, §19 states, "A town shall not be entitled to receive money from the State under this chapter in any year until it has complied with the provisions of this chapter".

In accordance with the Statutes, payment will be withheld pending receipt of your 1982 Certificate.

If you have any questions, you may contact either Mr. John Gilligan, Business Manager (828-2671) or myself (828-2675).

Sincerely,



J. E. R. Landry
Project Planning Engineer

JERL/JRG/sla

December 4, 1981

Chairman, Board of Selectmen
Town of Hancock
c/o Joyce C. Murray, Town Clerk
Hancock, Vermont 05748

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1981 by Jane Carden, Selectwoman, and Mr. Chabot, Road Inventory Chief of this office.

The resulting changes in highway mileage and any changes in classification are indicated on the enclosed map and explained on the attached sheets.

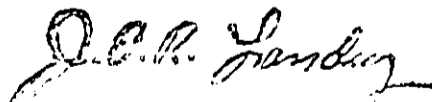
We are also forwarding the Mileage Certificate for your town for the year ending February 10, 1982. For your convenience, we have entered the previous mileage and changes that were brought to our attention during the past year. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the enclosure (ENCLOSURE 1).

Please refer to the second form (ENCLOSURE 2) for specific instructions relative to the "SCENIC HIGHWAY MILEAGE" portion of your Mileage Certificate.

All copies of the Certificate must be completed and sworn to before a Notary Public. One white and two yellow copies of the signed and completed Certificate should be returned to this office no later than February 15, 1982. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the "APPROVED" copy has been returned.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. John Gilligan, Business Manager (828-2671), or myself at 828-2675.

Sincerely,



J. E. R. Landry
Project Planning Engineer

JERL/CB/sla
Enc.

ROADS TO BE RECLASSIFIED
ON YOUR TOWN HIGHWAY SYSTEMS

Jane Carden, Selectwoman, stated that the following Town Highway should be reclassified. Before we can include this road in your system, it will be necessary for you to submit a Certificate signed by the entire Board of Selectmen to this effect.

| <u>Map Ident. Letter</u> | <u>Town Highway Number</u> | <u>Miles Added</u> | <u>Miles Subtracted</u> | <u>Explanation</u> |
|--------------------------|----------------------------|--------------------|-------------------------|---|
| A | T-5 | 0.150 | (0.150) | Reclassified from Class 4 to Class 3 (proof required) |

OLD TOWN HIGHWAY CHANGES
ON YOUR TOWN HIGHWAY SYSTEMS

Jane Carden, Selectwoman, stated that the following Town Highway is classified as an Old Town Highway. Before we can include this road in your system, it will be necessary for you to submit a Certificate signed by the entire Board of Selectmen that this road has been considered and maintained by the town as a public highway for "X" number of years.

| <u>Map Ident. Letter</u> | <u>Town Highway Number</u> | <u>Miles Added</u> | <u>Miles Subtracted</u> | <u>Explanation</u> |
|--------------------------|----------------------------|--------------------|-------------------------|--------------------|
| D | T-22 (Prov.) | 0.070 | | Old Town Highway |

REMEASUREMENT CHANGES ON YOUR
TOWN HIGHWAY SYSTEMS

| <u>Map</u> <u>Ident.</u> <u>Letter</u> | <u>Town</u> <u>Highway</u> <u>Number</u> | <u>Miles</u> <u>Added</u> | <u>Miles</u> <u>Subtracted</u> | <u>Explanation</u> |
|--|--|------------------------------|-----------------------------------|--|
| C | T-19 | 0.050 | | Remeasurement |
| B | T-7 | (0.120) | 0.120 | Portion of road not up to Class 3 standards |

Before me.

.....

STATE OF VERMONT

OFFICE MEMO

TO: Mr. Edward Chabot, Road Inventory Chief
Project Planning
FROM: District No. 4, White River Jct. *Edward Chabot*
DATE: April 9, 1982
SUBJECT: Hancock Mileage Certificate

- APPROVAL
- SIGNATURE
- COMMENT
- REVIEW
- PREPARE REPLY FOR MY SIGNATURE
- YOUR ACTION REQUESTED BY THIS DATE
- NOTE AND SEE ME
- NOTE AND RETURN
- NOTE AND FILE
- FOR YOUR INFORMATION
- PER CONVERSATION
- AS REQUESTED
- NECESSARY ACTION
- GIVE ME THE FACTS
- SUGGESTIONS REQUESTED

REMARKS:

Here is the copy she sent to me.
I guess the original is lost.

... on oath state that we have carefully measured
Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63.

| CLASS 4 | STATE HIGHWAYS | TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4 |
|---------|----------------|---|
| 030 | 9.758 | 18.108 |
| | | |
| | 0.001 | 0.001 |
| 030 | 9.757 | 18.107 |
| | | TOTAL SCENIC ROADS |
|) | () | () |

Certificate of Completion," have been added since

bruary 10, 1980 as substantiated by the attached

stantiated by the attached copy of the proceedings:

ray Mileage has decreased by...

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1980 as substantiated by the attached copy of the proceedings:

SELECTMEN: {

At.....in the county of.....

the..... day of..... 19..... personally appeared.....

Selectmen of and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 19 81

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 81

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of HANCOCK on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 81 is as follows:

| | TOWN OF <u>HANCOCK</u> | | | | | TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4 | |
|---|------------------------|---------|---------|---------|-------|---|----------------|
| | TOWN HIGHWAYS | | | | | | STATE HIGHWAYS |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | | | |
| PREVIOUS MILEAGE as shown February 10, 19 80 | --- | 0.000 | 8.350 | 2.030 | 9.758 | 18.108 | |
| HIGHWAYS ADDED Since February 10, 19 80 according to statute. Explain under paragraph 1 below. | | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 19 80 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 | | | | | 0.001 | 0.001 | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 19 81 | --- | 0.000 | 8.350 | 2.030 | 9.757 | 18.107 | |
| SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019) | () | () | () | () | () | TOTAL SCENIC ROADS () | |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1980 :

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1980 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 19 80 as substantiated by the attached copy of the proceedings:
Due to Construction Project ROS 013-4(2)S, your State Highway Mileage has decreased by 0.001 on Vermont 100.

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1980 as substantiated by the attached copy of the proceedings:

SELECTMEN: {

At _____ in the county of _____
the _____ day of _____, 19 _____ personally appeared _____

Selectmen of _____ and made oath to the truth of the foregoing affidavit by them subscribed.

Before me, _____

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, _____ Clerk of the Town of _____ hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of _____ relating to highway mileage, filed and recorded at this office _____, 19 _____

Attest _____ Town Clerk
Approved _____ *J. E. R. Lansing* _____ *March 25, 1981*
Representative, Agency of Transportation Date

March 25, 1981

Chairman, Board of Selectmen
Town of Hancock
% Joyce C. Murray, Town Clerk
Hancock, Vermont 05748

Dear Sir:

Enclosed is a copy of a Certificate of Highway Mileage for the town of Hancock for the year ending February 10, 1981.

Due to the fact that we have not received a Certificate from your town, we have processed a Certificate including the State Highway change of 0.001 mile due to Construction Project ROS 013-4(2)S. This change will decrease your State Highways total by 0.001 for a new total of 9.757. This will make your Total Traveled Highways Not Including Class 4 a total of 18.107 miles.

If you have any questions in regards to this matter, please contact either Mr. Ed Chabot, Road Inventory Chief at 828-2568; Mr. John Gilligan, Business Manager at 828-2671; or myself at 828-2675.

Sincerely,



J. E. R. Landry
Project Planning Engineer

JERL/EJC/cb

cc: Ed Chabot, Road Inventory Chief
Project Planning Files ✓

Before me.

.....

.....

March 19, 1981

Chairman, Board of Selectmen
Town of Hancock
% Joyce C. Murray, Town Clerk
Hancock, Vermont 05748

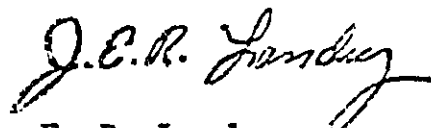
Dear Sir:

Enclosed are duplicate copies of the Certificate of Highway Mileage for your town. Also enclosed is a copy of the original letter to your town dated December 1, 1980 which includes an explanation of the State Highway mileage change.

Please have the Certificate signed immediately and return to this office no later than March 26, 1981 so we may include this change in our 1981 Mileage Report.

Thank you for your prompt attention to this matter. If you have any questions, please don't hesitate to ask. You may contact either Mr. Ed Chabot, Road Inventory Party Chief at 828-2568; Mr. John Gilligan, Business Manager at 828-2671; or myself at 828-2675.

Sincerely,



J. E. R. Landry
Project Planning Engineer

JERL/EJC/cb

cc: Project Planning Files ✓
E. J. Chabot, Road Inventory Party Chief

Before me.

.....

.....

CERTIFICATE OF HIGHWAY MILEAGE

Duplicate mailed 3/19/81
For Year Ending February 10, 1981

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1981
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of HANCOCK on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1981 is as follows:

| | TOWN XXXXXX OF <u>HANCOCK</u> | | | | | TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4 |
|--|--|---------|---------|---------|----------------|---|
| | TOWN HIGHWAYS | | | | STATE HIGHWAYS | |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | | |
| PREVIOUS MILEAGE as shown February 10, 1980 | --- | 0.000 | 8.350 | 2.030 | 9.758 | 18.108 |
| HIGHWAYS ADDED Since February 10, 1980 according to statute. Explain under paragraph 1 below. | | | | | | |
| SUB-TOTAL | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 1980 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 | | | | | 0.001 | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1981 | | | | | | |
| SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019) | () | () | () | () | () | TOTAL SCENIC ROADS () |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1980:

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1980 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1980 *for remeasured* as substantiated by the attached copy of the proceedings:
Due to Construction Project RPS 012-4(2)3, your State Highway Mileage has decreased by 0.001 on VT 100.

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1980 as substantiated by the attached copy of the proceedings:

SELECTMEN: {

At in the county of
the day of 19 personally appeared

Selectmen of
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Clerk of the Town of
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of
relating to highway mileage, filed and recorded at this office..... 19

Attest
Town Clerk

Approved.....
Representative, Agency of Transportation

Date

December 1, 1980

Chairman, Board of Selectmen
Town of Hancock
c/o Joyce C. Murray, Town Clerk
Hancock, Vermont 05748

Gentlemen:

We are forwarding the Mileage Certificate for your town for the year ending February 10, 1981. For your convenience, we have entered previous mileage and changes that were brought to our attention during the past year. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the enclosure (ENCLOSURE 1).

In addition, the following mileage change has been brought to our attention during the past year:

Due to new construction on Construction Projects
BRF 013-4(5)S and ROS 013-4(2)S, your State Highway
Mileage has decreased 0.001 mile on VT 100, from
2.512 to 2.511.

Please refer to the second form (ENCLOSURE 2) for specific instructions relative to Scenic Highway Mileage. Utilizing the attached instructions, you should be able to complete the Scenic Highway portion of the Certificate. The remaining portion of the Certificate is to be completed just as before and DO NOT delete any mileage from this portion that you may have designated as Scenic.

The Certificate should be completed and sworn to before a Notary Public. One white and two yellow copies of the completed Certificate should be returned to this office no later than February 10, 1981. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the "APPROVED" copy has been returned.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. John Gilligan, Business Manager (828-2671), or myself at 828-2675.

Sincerely,



J. E. R. Landry
Project Planning Engineer

JERL/CB/sla
Enc.

Before me.

.....
Joyce C. Murray
.....
Town Clerk
.....

(Write official title, as Notary Public)

December 10, 1980

Chairman, Board of Selectmen
Town of Hancock
%, Town Clerk

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1980 by [Signature], and Mr. Chabot, Road Inventory Chief, of this office.

The resulting changes in highway mileage and any changes in classification are indicated on the enclosed map and explained on the attached sheet(s).

We are ~~also~~ forwarding the Mileage Certificate for your town for the year ending February 10, 1981. For your convenience, we have entered previous mileage and changes that were brought to our attention during the past year. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the enclosure (ENCLOSURE 1).

2 on back Please refer to the second form (ENCLOSURE 2) for specific instructions relative to Scenic Highway Mileage. Utilizing the attached instructions you should be able to complete the Scenic Highway portion of the Certificate. The remaining portion of the Certificate is to be completed just as before and DO NOT delete any mileage from this portion that you may have designated as Scenic.

4 The Certificate should be completed and sworn to before a Notary Public. One white and two yellow copies of the completed Certificate should be returned to this office no later than February 10, 1981. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the "APPROVED" copy has been returned.

5 If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. John Gilligan, Business Manager (828-2671), or myself at 828-2675.

Sincerely,

J. E. R. Landry
Project Planning Engineer

JERL/CB/sla

Before me.

[Signature]
Town Clerk

(Write official title, as Notary Public)

The following mileage change
has been brought to our attention
during the past year:

Due to new construction on Construction
Projects BRFO 13-4(5)S and ROS
013-4(2)S, your State Highway
mileage has decreased 0.001 mile
on VT 100, from 2.512 to 2.511.

Before me,

Jesse C. Murray
Town Clerk

(Write official title, as Notary Public)

CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 1980

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1980

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of HANCOCK, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1980 is as follows:

| | TOWN MILEAGE OF <u>HANCOCK</u> | | | | | TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4 |
|--|--|---------|---------|---------|----------------|---|
| | TOWN HIGHWAYS | | | | | |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | STATE HIGHWAYS | |
| PREVIOUS MILEAGE as shown February 10, 1979 | --- | 0.000 | 8.350 | 2.030 | 9.758 | 18.108 |
| HIGHWAYS ADDED Since February 10, 1979 according to statute. Explain under paragraph 1 below. | | | | | | |
| SUB-TOTAL | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 1979 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1980 | --- | 0.000 | 8.350 | 2.030 | 9.758 | 18.108 |
| SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019) | () | () | () | () | () | TOTAL SCENIC ROADS () |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1979 :

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1979 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1979 ^{or remeasured} as substantiated by the attached copy of the proceedings:

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1979 as substantiated by the attached copy of the proceedings:

SELECTMEN: { *Everett C. Bettis*
Elizabeth C. Comes

At Hancock in the county of Addison
the 29th day of February, 1980 personally appeared
Everett C. Bettis and Elizabeth C. Comes
Selectmen of Hancock
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Joyce C. Murray
Town Clerk
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Joyce C. Murray, Clerk of the Town of Hancock
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Hancock
relating to highway mileage, filed and recorded at this office. February 29, 1980.

Attest Joyce C. Murray
Town Clerk

Approved J. J. Landry 3/7/80
Representative, Agency of Transportation Date

CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 1979

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1979
 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of HANCOCK, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1979 is as follows:

| | TOWN XXXXXX OF <u>HANCOCK</u> | | | | | TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4 |
|--|--|--------------|--------------|--------------|----------------|---|
| | TOWN HIGHWAYS | | | | STATE HIGHWAYS | |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | | |
| PREVIOUS MILEAGE as shown February 10, 1978 | --- | 0.000 | 8.350 | 2.030 | 9.758 | 18.108 |
| HIGHWAYS ADDED Since February 10, 1978 according to statute. Explain under paragraph 1 below. | | | | | | |
| SUB-TOTAL | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 1978 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1979 | | <u>0.000</u> | <u>8.350</u> | <u>2.030</u> | <u>9.758</u> | <u>18.108</u> |
| SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019) | () | () | () | () | () | TOTAL SCENIC ROADS () |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1978:

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1978 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1978 as substantiated by the attached copy of the proceedings:

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1978 as substantiated by the attached copy of the proceedings:

SELECTMEN: *Lawrence F. Jacques*
Everett C. Bettis
Thomas Bessette

At HANCOCK in the county of Addison
 the 2nd day of February, 1979 personally appeared
Lawrence F. Jacques, Everett C. Bettis, Thomas Bessette
 Selectmen of HANCOCK
 and made oath to the truth of the foregoing affidavit by them subscribed.

Before me, *Joyce C. Murray*
 Town Clerk
 (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Joyce C. Murray, Clerk of the Town of Hancock
 hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Hancock
 relating to highway mileage, filed and recorded at this office Feb. 2, 1979.

Attest *Joyce C. Murray*
 Town Clerk
 Approved *R. J. Nicholls*
 Representative, Agency of Transportation Date 2/27/79

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1978

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1978

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

HANCOCK

We, the Selectmen of the town of..... HANCOCK....., on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1978 is as follows:

| | TOWN OF <u>HANCOCK</u> | | | | | TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4 |
|---|------------------------|---------|---------|---------|----------------|---|
| | TOWN HIGHWAYS | | | | STATE HIGHWAYS | |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | | |
| PREVIOUS MILEAGE as shown February 10, 1977 | --- | 0.000 | 8.350 | 2.030 | 9.758 | 18.108 |
| HIGHWAYS ADDED Since February 10, 1977 according to statute. Explain under paragraph 1 below. | | | | | | |
| SUB-TOTAL | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 1977 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1978 | -- | 0 | 8.350 | 2.030 | 9.758 | 18.108 |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1977:

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1977 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1977 as substantiated by the attached copy of the proceedings:

SELECTMEN:

Lawrence F. Jacques
Glenn E. Wood

At Hancock in the county of Addison
the 2nd day of February, 1978, personally appeared
Lawrence F. Jacques & Glenn E. Wood
Selectmen of Hancock
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Joyce C. Murray
Hancock Town Clerk
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Joyce C. Murray Clerk of the Town of Hancock
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Hancock
relating to highway mileage, filed and recorded at this office February 2nd, 1978.

Attest Joyce C. Murray Town Clerk

Approved R. Nicholls 2/9/78
Representative, Department of Highways Date

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 19 77

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 77

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of HANCOCK on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 77 is as follows:

| | TOWN OF <u>HANCOCK</u> | | | | STATE HIGHWAYS | TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4 |
|--|------------------------|---------|---------|---------|----------------|---|
| | TOWN HIGHWAYS | | | | | |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | | |
| PREVIOUS MILEAGE as shown February 10, 1976 | --- | 0.000 | 8.350 | 2.030 | 9.758 | 18.108 |
| HIGHWAYS ADDED Since February 10, 19 76 according to statute. Explain under paragraph 1 below. | | | | | | |
| SUB-TOTAL | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 19 76 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1977 | — | 0.000 | 8.350 | 2.030 | 9.758 | 18.108 |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 19 76

no change

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 19 76 as substantiated by the attached copy of the proceedings:

SELECTMEN:

David M. Eaton
Lawrence F. Jacques
Everett C. Bettis

At Hancock in the county of Addison
the 27th day of JANUARY, 1977 personally appeared David M. Eaton,
Lawrence F. Jacques And EVERETT C. BETTIS
Selectmen of HANCOCK
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Jayce C. Murray
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Jayce C. Murray, Clerk of the Town of Hancock
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Hancock
relating to highway mileage, filed and recorded at this office January 27th, 19 77

Attest

Jayce C. Murray
Town Clerk

Approved

R. J. Nichols
Representative, Department of Highways

FEB 17 1977

Date

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 19 76

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1976

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

HANCOCK

We, the Selectmen of the town of..... **HANCOCK** on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 76 is as follows:

| | TOWN OF <u>HANCOCK</u> | | | | | TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4 |
|---|------------------------|---------|---------|---------|----------------|---|
| | TOWN HIGHWAYS | | | | STATE HIGHWAYS | |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | | |
| PREVIOUS MILEAGE as shown February 10, 19 75 | --- | 0.000 | 8.350 | 2.030 | 9.758 | 18.108 |
| HIGHWAYS ADDED Since February 10, 19 75 according to statute. Explain under paragraph 1 below. | | | | | | |
| SUB-TOTAL | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 19 75 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 19 76 | --- | 0.000 | 8.350 | 2.030 | 9.758 | 18.108 |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 19 75:

No change

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 75 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 19 75 as substantiated by the attached copy of the proceedings:

SELECTMEN: *Lawrence F. Jacques*
David M. Eaton
Everett C. Bettis

At Hancock in the county of Addison
the 30 day of January 19 76 personally appeared Lawrence F. Jacques,
David M. Eaton, and Everett C. Bettis

Selectmen of Hancock and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Joyce C. Murray
Notary of Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Joyce C. Murray Clerk of the Town of Hancock
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Hancock
relating to highway mileage, filed and recorded at this office January 30 19 76

Attest *Joyce C. Murray*
Town Clerk
Approved *R. J. Nicholls*
Representative, Department of Highways

FEB 13 1976
Date

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1975

Fill out in triplicate and file with your Town Clerk on or before February 10, 1975

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of HANCOCK on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1975 is as follows:

| | TOWN OF <u>HANCOCK</u> | | | | | TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4 |
|--|------------------------|---------|---------|---------|----------------|---|
| | TOWN HIGHWAYS | | | | STATE HIGHWAYS | |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | | |
| PREVIOUS MILEAGE as shown February 10, 1974 | — | 0.000 | 8.450 | 1.930 | 9.758 | 18.208 |
| HIGHWAYS ADDED Since February 10, 1974 according to statute. Explain under paragraph 1 below. | | | + 0.050 | + 0.150 | | |
| SUB-TOTAL | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 1974. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. | | | - 0.150 | - 0.050 | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1975 | | — | 8.350 | 2.030 | 9.758 | 18.108 |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1974

Reclass

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1974 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1974 as substantiated by the attached copy of the proceedings:

SELECTMEN:

Ernest C. Bette
Armand J. Jacques
David M. ...

At Hancock in the county of Caledonia
the 17th day of February, 1975 personally appeared Ernest C. Bette
Armand J. Jacques
Selectmen of Hancock
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Eva M. Jesse
Notary Public
(Write official title, as Notary Public)

ALL COPIES

(Town Clerk should fill out following and mail ~~to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before February 15th.~~)

I, Eva M. Jesse, Clerk of the Town of Hancock
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Hancock
relating to highway mileage, filed and recorded at this office February 4, 1975.

Attest Eva M. Jesse
Town Clerk

Approved R. J. Nicholl
Representative, State Highway Board

FEB 11 1975
Date

Town of Hancock

1974 TOWN HIGHWAY MILEAGE CHANGES
DUE TO ACT 63 RECLASSIFICATION
and/or REMEASUREMENT

| <u>Map Ident. Letter</u> | <u>Town Hwy. No.</u> | <u>Miles Added</u> | <u>Miles Subtracted</u> | <u>Explanation</u> | |
|--------------------------|----------------------|--------------------|-------------------------|---|--|
| A | 4 | 0.05 | | Portion now Class 3 due to field reclassification | |
| B | 5 | | 0.15 | Portion now Class 4 due to field reclassification | |
| Totals: | | Class 3 Class 4 | +0.05 (+0.15) | -0.15 (-0.05) | |

.....
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before February 15th.)

Sharon C. Wood _____ *Hancock*

ACT 63 RECLASSIFICATION

Town HANCOCK

Officials Participating:

Sheet 1 of 1

Mr. Severy, Road Commissioner
 Mr. Tetreault, Assistant District Engineer

Field Work By S. T. Edwards
 Date 6/12/74

Compilation By S. T. Edwards
 Date 7/15/74

| Town Hwy. No. | Present Mileage | Class 3 | Provisional Class 3 | Class 4 | Remarks |
|---------------|-----------------|---------|---------------------|---------|---------|
| 1 | 1.85 | 1.85 | | | |
| 2 | 0.90 | 0.90 | | | |
| 3 | 1.76 | 1.76 | | | |
| 4 | 0.35 | 0.40 | | 0.20 | |
| 5 | 1.15 | 1.00 | | 0.15 | |
| 6 | 0.11 | 0.11 | | | |
| 7 | 0.34 | 0.34 | | 0.66 | |
| 8 | 0.07 | 0.07 | | | |
| 9 | 0.08 | 0.08 | | | |
| 10 | 0.05 | 0.05 | | | |
| 11 | 0.45 | 0.45 | | | |
| 12 | 0.20 | 0.20 | | | |
| 13 | 0.55 | 0.55 | | | |
| 14 | 0.0 | | | 0.62 | |
| 15 | 0.10 | 0.10 | | | |
| 16 | 0.06 | 0.06 | | | |
| 17 | 0.09 | 0.09 | | | |
| 18 | 0.0 | | | 0.40 | |
| 19 | 0.06 | 0.06 | | | |
| 20 | 0.25 | 0.25 | | | |
| 21 | 0.03 | 0.03 | | | |
| | | | | | |
| TOTALS | 8.45 | 8.35 | | 2.03 | |
| | | | | | |

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before February 15th.)

Sharon C. [Signature]

[Signature]

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1974

Fill out in triplicate and file with your Town Clerk on or before February 10, 1974

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of HANCOCK on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1974 is as follows:

| | TOWN XXXXXXXX OF <u>HANCOCK</u> | | | | | TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4 |
|--|--|---------|-----------------|-------------------------|----------------|---|
| | TOWN HIGHWAYS | | | | STATE HIGHWAYS | |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | | |
| PREVIOUS MILEAGE as shown February 10, 1973 | | -0- | 8.45 | | 9.758 | 18.208 |
| HIGHWAYS ADDED Since February 10, 1973 according to statute. Explain under paragraph 1 below. | | | | 2.48 1.93 | | |
| SUB-TOTAL | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 1973. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. | | | 0.55 | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1974 | | 0 | 8.45 | 1.93 | 9.758 | 18.208 |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1973:

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1973 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1973 as substantiated by the attached copy of the proceedings:

SELECTMEN:

Howard Carden
Everett C. Bottis
Laurence F. Jacques

At Hancock in the county of Addison
the 8th day of February, 1974 personally appeared Howard Carden, Everett Bottis, and Laurence F. Jacques
Selectmen of the Town of Hancock
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Sharon C. Wood

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before February 15th.)

I, Sharon C. Wood, Clerk of the Town of Hancock
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Hancock
relating to highway mileage, filed and recorded at this office February 9, A.D. 1974.

Attest Sharon C. Wood
Town Clerk
Approved Arthur Joss
Representative, State Highway Board

FEB 14 1974
Date

Changes made by town

ACT 63 RECLASSIFICATION
(Preliminary Recommendations)

Town Hancock
Sheet 1 of 1

Officials Participating:

Field Work By _____
Date _____

Compilation By L. F. Wheeler
Date 12/18/73

| Town Hwy. No. | Present Mileage | Class 3 | Provisional Class 3 | Class 4 | Remarks |
|---------------|-----------------|-----------------|---------------------|-----------------|---------|
| 1 | 1.85 | 1.85 | | | |
| 2 | 0.90 | 0.90 | | | |
| 3 | 1.76 | 1.76 | | | |
| 4 | 0.35 | 0.35 | | 0.25 ✓ | |
| 5 | 1.15 | 1.15 | | | |
| 6 | 0.11 | 0.11 | | | |
| 7 | 0.34 | 0.34 | | 0.66 ✓ | |
| 8 | 0.07 | 0.07 | | | |
| 9 | 0.08 | 0.08 | | | |
| 10 | 0.05 | 0.05 | | | |
| 11 | 0.45 | 0.45 | | | |
| 12 | 0.20 | 0.20 | | | |
| 13 | 0.55 | 0.55 | | 0.55 | |
| 14 | UNT | | | 0.62 ✓ | |
| 15 | 0.10 | 0.10 | | | |
| 16 | 0.06 | 0.06 | | | |
| 17 | 0.09 | 0.09 | | | |
| 18 | UNT | | | 0.40 ✓ | |
| 19 | 0.06 | 0.06 | | | |
| 20 | 0.25 | 0.25 | | | |
| 21 | 0.03 | 0.03 | | | |
| TOTALS | 8.45 | 7.90 | | 2.48 | |
| | | 8.45 | | 1.93 | |

L. F. Wheeler
Town Clerk
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

1973 TOWN HIGHWAY MILEAGE CHANGES
DUE TO ACT 63 RECLASSIFICATION
and/or REMEASUREMENT

| <u>Map Ident. Letter</u> | <u>Town Hwy. No.</u> | <u>Miles Added</u> | <u>Miles Subtracted</u> | <u>Explanation</u> |
|--------------------------|----------------------|--------------------|-------------------------|---|
| A | 4 | (0.25) | | Formerly pent, now Class 4 |
| B | 7 | (0.66) | | Formerly untraveled, now Class 4 |
| C | 13 | | 0.55 | Now Class 4 Remains as class 3 |
| D | 14 | (0.62) | | Formerly untraveled, now Class 4 |
| E | 18 | (0.40) | | Formerly untraveled, now Class 4 |
| TOTALS: | | | | |
| | Class 3 | | -0.55 | |
| | Class 4 | (+1.93) | | |
| | | (+0.55) | 0.00 | |

.....
Thomas J. Perry
 Town Clerk

(Write official title, as Notary Public)

1973 TOWN HIGHWAY MILEAGE CHANGES
DUE TO ACT 63 RECLASSIFICATION
and/or REMEASUREMENT

| <u>Map Ident. Letter</u> | <u>Town Hwy. No.</u> | <u>Miles Added</u> | <u>Miles Subtracted</u> | <u>Explanation</u> |
|--------------------------|----------------------|--------------------|-------------------------|----------------------------------|
| A | 4 | (0.25) | | Formerly pent, now Class 4 |
| B | 7 | (0.66) | | Formerly untraveled, now Class 4 |
| C | 13 | | 0.55 | Now Class 4 To remain class 3 |
| D | 14 | (0.62) | | Formerly untraveled, now Class 4 |
| E | 18 | (0.40) | | Formerly untraveled, now Class 4 |
| TOTALS: | | | | |
| | Class 3 | | -0.55 | |
| | Class 4 | (+1.93) | | |
| | | (+0.55) | | |

[Signature]
Town Clerk

(Write official title, as Notary Public)

ACT 63 RECLASSIFICATION
(Preliminary Recommendations)

Town Hancock
Sheet 1 of 1

Officials Participating:

Field Work By _____
Date _____

Compilation By L. F. Wheeler
Date 12/18/73

| Town Hwy. No. | Present Mileage | Class 3 | Provisional Class 3 | Class 4 | Remarks |
|---------------|-----------------|---------|---------------------|---------|---------|
| 1 | 1.85 | 1.85 | | | |
| 2 | 0.90 | 0.90 | | | |
| 3 | 1.76 | 1.76 | | | |
| 4 | 0.35 | 0.35 | | 0.25 | |
| 5 | 1.15 | 1.15 | | | |
| 6 | 0.11 | 0.11 | | | |
| 7 | 0.34 | 0.34 | | 0.66 | |
| 8 | 0.07 | 0.07 | | | |
| 9 | 0.08 | 0.08 | | | |
| 10 | 0.05 | 0.05 | | | |
| 11 | 0.45 | 0.45 | | | |
| 12 | 0.20 | 0.20 | | | |
| 13 | 0.55 | | | 0.55 | |
| 14 | UNT | | | 0.62 | |
| 15 | 0.10 | 0.10 | | | |
| 16 | 0.06 | 0.06 | | | |
| 17 | 0.09 | 0.09 | | | |
| 18 | UNT | | | 0.40 | |
| 19 | 0.06 | 0.06 | | | |
| 20 | 0.25 | 0.25 | | | |
| 21 | 0.03 | 0.03 | | | |
| TOTALS | 8.45 | 7.90 | | 2.48 | |

Arnold D. Perry
Town Clerk
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Hancock, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1973 is as follows:

| | MILEAGE IN TOWN (Outside of villages Incorporated for highways) | | | MILEAGE IN VILLAGE (Incorporated for highways) | | | Total All Systems |
|--|---|-----------------------|-------------------|---|-----------------------|-------------------|-------------------------|
| | HANCOCK | | | | | | |
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | |
| PREVIOUS MILEAGE as shown March 15, 1972 | 8.45 | --- | 9.758 | | | | 18.208 |
| HIGHWAYS ADDED Since March 15, 1972 ac- cording to statute. Explain under paragraph 1 below. | | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since March 15, 1972 Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below. | | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1973 | | | | | | | |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1972:

none NC

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1972 as substantiated by the attached copy of the proceedings:

none

3. We hereby certify that the following roads have become untraveled since March 15, 1972:

none

SELECTMEN:

*George T. James
Howard Carden
Elliott C. Pettit*

At Hancock

in the county of Addison

the 30th day of January, 1973 personally appeared George T. James
Howard Carden, Elliott C. Pettit

Selectmen of Hancock
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

*Anne A. Perry
Town Clerk*
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Anne A. Perry, Clerk of the Town of Hancock
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Hancock
relating to highway mileage, filed and recorded at this office February 5 A.D., 1973.

Attest Anne A. Perry
Town Clerk

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Hancock, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1972 is as follows:

| | MILEAGE IN TOWN (Outside of villages incorporated for highways) | | | MILEAGE IN VILLAGE (Incorporated for highways) | | | Total All Systems |
|---|--|--------------------|----------------|---|--------------------|----------------|-------------------|
| | HANCOCK | | | | | | |
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | |
| PREVIOUS MILEAGE as shown March 15, 1971 | 8.12 | --- | 9.758 | | | | 17.878 |
| HIGHWAYS ADDED Since March 15, 1971 according to statute. Explain under paragraph 1 below. | + 0.34 + 0.03 | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since March 15, 1971 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. | - 0.04 | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1972 | 8.45 | — | 9.758 | | | | 18.208 |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1971

Highway #7 formerly Font Road 0.34

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1971 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1971

SELECTMEN:

Everett Bettis
Howard Carden

Addison

At Hancock in the county of Addison
the 29th day of February, 1972 personally appeared Everett Bettis and Howard Carden

Selectmen of Hancock and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Anne A. Perry
Town Clerk

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Anne A. Perry, Clerk of the Town of Hancock hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Hancock relating to highway mileage, filed and recorded at this office February 29, 1972

Attest

Anne A. Perry
Town Clerk



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER

05602

January 7, 1972

Chairman, Board of Selectmen
Town of Hancock
Hancock, Vermont 05748

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1971 by Mr. Carden, Selectman, with Mr. Chabot of this office.

The resulting changes in highway mileage are indicated on the enclosed map and are explained on the attached breakdown sheet.

Because T 4 and T 7 (Map Identification Letters A and C) are presently classified as pent, it will be necessary for you to furnish this agency a certificate, signed by the Selectman, that these roads have been reopened to public travel.

For your convenience we have entered on the enclosed Certificate of Highway Mileage all changes which were brought to our attention during the past year, and will appreciate your entering any other Town Highway changes processed in accordance with the Statutes during the past year.

The completed Mileage Certificates must reach this office by March 15, 1972 in order for these mileage changes to be effective at this time.

Very truly yours,

R. J. Nicholls
Highway Planning Engineer

RJN/JEB/sla

Enc.

cc: District Office
Mapping Section

Arne Petersen
Town Clerk

(Write official title, as Notary Public)

T-7 received
3/2/72
Nothing on T-4

BREAKDOWN OF 1971
ROAD MEASUREMENT CHANGES

| <u>Map Ident. Letter</u> | <u>Town Hwy. No.</u> | <u>Miles Added</u> | <u>Miles Subtracted</u> | <u>Explanation</u> |
|----------------------------------|------------------------------|------------------------|-----------------------------|--------------------|
| B | 6 | | - 0.04 | Remeasurement |
| D | 17 | + 0.03 | | Remeasurement |
| Totals | | + 0.03 | - 0.04 | |
| Net Change | | | - 0.01 | |

.....
Agnes Peterson
 Town Clerk

(Write official title, as Notary Public)

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

Anne A. Perry Town Clerk of the Town
of Hancock, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify
that the following described section(s) of highway in the TOWN
of HANCOCK, Route Number 7, was
COMPLETED AND OPEN FOR PUBLIC TRAVEL on JUNE 15, 1971.

DESCRIPTION OF RIGHT-OF-WAY: Beginning AT ROUTE 100 AND
CONTINUING FOR .034 MILE WEST ON
formerly Pent Road near Town Highway
#7

and as shown on a Highway Map of the TOWN of HANCOCK,
dated 12-8, 1971, and filed in Book 5 on Page 79 of the
Records of the Town of Hancock by the Town
Clerk of said Hancock incorporated herein by reference
and attested to on said map by said Town Clerk.

Dated at Hancock, County of Addison and
State of Vermont, this 29th day of February, A.D. 1972.

Ernest C. Bette Board

_____ of

Howard Carden Selectmen
(Aldermen)
(Trustees)

(and the Mayor of the City of _____).

Hancock, Vermont

February 29, 1972.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED
AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 5 ON PAGE 79
OF TOWN RECORDS OF THE TOWN OF HANCOCK
ON THE 29th DAY OF February, 1972, AT 2 O'CLOCK, P. M.

ATTEST: Anne A. Perry
Town CLERK OF Hancock, VERMONT

Anne Peterson
Town Clerk

(Write official title, as Notary Public)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1971

Fill out in triplicate and file with your Town Clerk on or before February 10, 1971

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Hancock, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1971 is as follows:

| | MILEAGE IN TOWN (Outside of villages incorporated for highways) | | | MILEAGE IN VILLAGE (Incorporated for highways) | | | Total All Systems |
|--|---|-----------------------|-------------------|---|-----------------------|-------------------|-------------------------|
| | HANCOCK | | | | | | |
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | |
| PREVIOUS MILEAGE as shown March 15, 1970 | 8.01 | --- | 9.758 | | | | 17.768 |
| HIGHWAYS ADDED Since March 15, 1970 ac- cording to statute Explain under paragraph 1 below. | 0.11 566 ft. | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since March 15, 1970 Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below. | | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1971 | 8.12 | - | 9.758 | | | | 17.878 |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1970.

Branch of Tucker Brook Road-566 ft. to John Welch Shop and extending 20 ft. for purpose of turning equipment around. = 576 ft

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1970 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1970

SELECTMEN:

Richard A. Darrah
Richard A. Darrah

At Hancock

in the county of Addison

the 23rd day of January

, 1971 personally appeared Everett C. Bettis

and Richard A. Darrah

Selectmen of Town of Hancock

and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Anne Petersen
Anne Petersen
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Anne Petersen, Clerk of the Town of Hancock

hereby certify that the foregoing is a true copy of record of the certificate of the Selectman of Hancock

relating to highway mileage, filed and recorded at this office January 23, 1971.

Attest.....

Anne Petersen
Anne Petersen
Town Clerk

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

586' = 0.11 mile

Anne Peterson, Town Clerk of the Town
of Hammonds, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify
that the following described section(s) of highway in the Town
of Hammonds, Route Number Hammonds Rd was
COMPLETED AND OPEN FOR PUBLIC TRAVEL on December 28, 1970.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at Truck Brook Road
and extending 566 ft. to the John Stille Shop and
extending 20 ft. northwesterly from the shop for
the purpose of turning equipment around.
Bounded on the west by 338 ft. of Government land
and 428 ft. by John Stille land. Bounded on the east
566 ft. by John Stille land.

and as shown on a Highway Map of the Town of Hammonds,
dated Nov 28, 1970, and filed in Book 5 on Page 43 of the
Records of the Town of Hammonds by the Town
Clerk of said Hammonds incorporated herein by reference
and attested to on said map by said Town Clerk.

Dated at Hammonds, County of Addison and
State of Vermont, this 23rd day of January, A.D. 1971.

Ernest A. Butler Board

_____ of
Richard A. Darrow Selectmen
(Aldermen)
(Trustees)

(and the Mayor of the City of _____).

Hammonds, Vermont

January 23, 1971.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED
AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 5 ON PAGE 50
OF Town RECORDS OF THE Town OF Hammonds
ON THE 23rd DAY OF January, 1971, AT 3 O'CLOCK, P. M.

ATTEST: Anne Peterson
Town CLERK OF Hammonds, VERMONT

Before me,

Earl H. Jessa

Notary Public
(Write official title, as Notary Public)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1970

70 SA

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of **Hancock**, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

| | MILEAGE IN TOWN (Outside of villages incorporated for highways) | | | MILEAGE IN VILLAGE (Incorporated for highways) | | | Total All Systems |
|---|---|-----------------------|-------------------|---|-----------------------|-------------------|-------------------------|
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | |
| PREVIOUS MILEAGE as shown March 15, 1969 | 7.91 | --- | 9.758 | | | | 17.668 |
| HIGHWAYS ADDED Since March 15, 1969, ac- cording to statute. Explain under paragraph 1 below. | .10 | | | | | | |
| SUB-TOTAL | 8.01 | | | | | | |
| HIGHWAYS SUBTRACTED Since March 15, 1969. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below. | | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1970. | 8.01 | | 9.758 | | | | 17.768 |

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1969:

.1 Highway from Rt. 125 to Wentworth G. Comes, Jr. property.

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1969, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1969:

SELECTMEN:

Arthur W. Comes
Everett C. Bettis

At 2nd **Hancock** in the county of **Addison**
the 2nd day of **March**, 1970 personally appeared
Arthur W. Comes and Everett C. Bettis
Selectmen of **Town of Hancock, Vermont**
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Eva M. Jesso

Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, **Eva M. Jesso**, Clerk of the Town of **Hancock**
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of **Town of Hancock**
relating to highway mileage, filed and recorded at this office **March 5 2**, 1970.

Attest *Eva M. Jesso*
Town Clerk

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

0.10 mile per town

Eva M. Jesso, Town Clerk of the Town
of Hancock, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the Town of Hancock, Route Number _____, was COMPLETED AND OPEN FOR PUBLIC TRAVEL on March 2, 1970.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

A strip of land 21 feet in width, starting at the Junction of Route 125 and the Town Highway, known as the John Welch Road, and extending east to the base stake at the southeast corner of the lot deeded to Wentworth C. Comes, Jr. by Wentworth C. & Elizabeth C. Comes. This strip of land is bounded on the north by land owned by Page Lewis & also land owned by Wentworth C. & Elizabeth C. Comes. Said strip is bounded on the south by land owned by State of Vt. and as shown on a Highway Map of the Highways of Town of Hancock, dated March 2, 1970, and filed in Book XXX 5 on Page XX 32 of the Records of the Town of Hancock by the Town Clerk of said town of Hancock, Vt. incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at Hancock, County of Addison and State of Vermont, this 2nd day of March, A.D. 1970

Board
Arthur Comes of
Ernest C. Bettes Selectmen
(Aldermen)
(Trustees)

(and the Mayor of the City of _____).

Hancock, Vermont
March 2, 1970.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 5 ON PAGE 33 OF Town RECORDS OF THE Town OF Hancock ON THE 2nd DAY OF March, 1970 AT 10:30 O'CLOCK, A M.

ATTEST: Eva M. Jesso
Town CLERK OF Hancock, VERMONT