01/06 CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19.84

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 1984

▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◄

		_	a 1			3
We, the Selectmen, Truste ly measured all the highw Sec. 15, amended 1973,	ays in this to	wn and find	that the mile	eage of high	on oath state tha ways, according g Feb. 10, 19 <u>84</u>	to Title 19, V.S.A
		TOWN HIGHWAYS			STATE HIGHWAYS	TOTAL EXCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAIS	CLASS 4
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 1883		2.910	11.050	1.570	3.610	17.570
MILEAGE ADDED SINCE FEBRUARY 10, 19_8,3 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.						
SUB TOTAL						
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19.83 ACCORDING TO STATUTE, EXPLAIN UNDER (2) AND (3).						
TOTAL HIGHWAY MILEAGE FEB. 10, 19_84	~	2.910	11.050	1.570	3.610	17.570
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						
DURING THE PAST YEAR THE FOLLOWIN	G CHANGES HAVE O	CURED:				
(1) We hereby certify that the following new	v highways, as substar	itiated by the attach	ed "Selectmen's Cert	tificate of Completio	n" have been added:	
2) We hereby certify that the followin	ng highways have b	een discontinued	according to statut			
				e and are substa	ntiated by the attached	copy of the proceeding
3) We hereby certify that the following high	hways have been recla	ssifled/remeasured a				copy of the proceeding
3) We hereby certify that the following high	hways have been recla	ssifled/remeasured ;				copy of the proceeding
3) We hereby certify that the following high	hways have been recla	ssifled/remeasured a				copy of the proceeding
3) We hereby certify that the following high	hways have been recla	ssifled/remeasured a				copy of the proceeding
			and are substantiated	by the attached co	by of the proceedings.	
4) We hereby certify that the following nigh	hways have been desig	nated or discontinu	and are substantiated	by the attached co	by of the proceedings.	d copy of the proceedings.
4) We hereby certify that the following night		nated or discontinu	ed as "Town Scenic h	by the attached co	by of the proceedings.	
PART II CHECK BOX WE HEREBY CERTIFY THAT AD NO CHANGES IN	hways have been designed in the second secon	nated or discontinuous in MILEAGE.	ed as "Town Scenic P	by the attached co	by of the proceedings.	d copy of the proceedings.
WE HEREBY CERTIFY TH	hways have been designed in the second secon	nated or discontinuous in MILEAGE.	ed as "Town Scenic P	Highways", and are	by of the proceedings.	a copy of the proceedings.
PART II CHECK BOX WE HEREBY CERTIFY THAT AD NO CHANGES IN	IF NO CHANGES AT THE TOWN	nated or discontinues IN MILEAGE. I/VILLAGE/C MILEAGE	ed as "Town Scenic P	Highways", and are	by of the proceedings.	a copy of the proceedings.
PART II CHECK BOX WE HEREBY CERTIFY THAT AD NO CHANGES IN	IF NO CHANGES AT THE TOWN HIGHWAY SELECTMEN	nated or discontinues IN MILEAGE. I/VILLAGE/C MILEAGE	ed as "Town Scenic P	Highways", and are	by of the proceedings.	a copy of the proceedings. Addison
PART II CHECK BOX WE HEREBY CERTIFY THAT HAD NO CHANGES IN	IF NO CHANGES AT THE TOWN	nated or discontinues IN MILEAGE. I/VILLAGE/C MILEAGE	ed as "Town Scenic P	Highways", and are	by of the proceedings.	a copy of the proceedings. Addison
PART II CHECK BOX WE HEREBY CERTIFY THAT HAD NO CHANGES IN PART III	IF NO CHANGES AT THE TOWN HIGHWAY SELECTMEN Signatures	nated or discontinuous IN MILEAGE. NVILLAGE/C MILEAGE	ed as "Town Scenic I	Highways", and are so	NG FEBRUARY	a copy of the proceedings. Addison
PART II CHECK BOX WE HEREBY CERTIFY THAT AD NO CHANGES IN	IF NO CHANGES AT THE TOWN HIGHWAY SELECTMEN Signatures	nated or discontinuous IN MILEAGE. NVILLAGE/C MILEAGE	ed as "Town Scenic I	Highways", and are so year ENDI	NG FEBRUARY	a copy of the proceedings. Addison
PART II CHECK BOX WE HEREBY CERTIFY THAT HAD NO CHANGES IN PART III	SELECTMEN Signatures I of highway	mated or discontinuous in MILEAGE. I/VILLAGE/O MILEAGE mileage is LA OE	ed as "Town Scenic I	Highways", and are so SNE YEAR ENDI	NG FEBRUARY OLOGICA OLOGICA	a copy of the proceedings. Addison

Before me,

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19_83

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19 83

► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◄

PART I		···				
We, the Selectmen, Truste y measured all the highy Sec. 15, amended 1973	vays in this to	wn and find	that the mile	eage of high	on oath state that ways, according g Feb. 10, 19	to Title 19, V.S.A
		TOWN HIGHWAYS				TOTAL
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	EXCLUDING CLASS 4
PREVIOUS MILEAGE IS SHOWN FEBRUARY 10, 19_82		2.910	11.050	1.570	3.610	17.570
INCE FEBRUARY 10, 19 82 CCORDING TO STATUTE, XPLAIN UNDER (1) BELOW.						
SUB TOTAL			·			
NILEAGE SUBTRACTED INCE FEBRUARY 10, 1982 CCORDING TO STATUTE. XPLAIN UNDER (2) AND (3).						
OTAL HIGHWAY MILEAGE FEB. 10, 19_83		2.910	11.050	1.570	3.610	17.570
SCENIC HIGHWAY MILEAGE (19 VSA 1019)				,		
URING THE PAST YEAR THE FOLLOWIN) We hereby certify that the following nev			ed "Selectmen's Cer	tificate of Completic	n" have been added:	
) We hereby certify that the following high						copy of the proceedings
We hereby certify that the following hig!	hways have been desig	nated or discontinue	ed as "Town Scenic I	Highways", and are	substantiated by the attache	d copy of the proceedings.
ART II CHECK BOX VE HEREBY CERTIFY THA AD NO CHANGES IN		N/VILLAGE/C		Gustien YEAR ENDI		Addison 10, 19.83
ART III			DI	chan	- Chairma	un bdol Sol
	SELECTMEN Signatures		areo	DW	oldl	
Allena (nu ereby certify this record	onlar I of highway	mileage is.	Clerk of	Joshe corded at the	nis office organ	<u>12, 1983</u>
A. 301-IM 7-82	Attest: 💆	A	i Cou	Town Clerk	<u>~</u>	
ev. 7-82	Approved	: <u>QE</u>	Ray desemble. Agency o	Transportation	/_ /4_ Date	83
Note: A	pplicable sec	tion of Verm	ont Statutes	is printed o	n reverse side.	

Before me. Delina C. Morreau

CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 19 82

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 82

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	OF	GOSHEN			TOTAL TRAVELED HIGHWAYS
		TOWN	HIGHWAYS		STATE	NOT
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 81		2.910	11.430	1.570	3.610	17.950
HIGHWAYS ADDED Since February 10, 19 87 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL		2.910	11.430	1.570	3.610	17.950
HIGHWAYS SUBTRACTED Since February 10, 19 87 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3			0.380			0.38
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 82		2.910	11.050	1.570	3.610	17.570
SCENIC HIGHWAY			T			TOTAL SCENIC ROADS
MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	()
none 2. We hereby certify that the follow copy of the proceedings: 38 miles of T.H. this matter was	1.#4 (Class	3), accord	ing to the	attached re	cord dated	
2. We hereby certify that the follow copy of the proceedings: . 38 miles of T.H. this matter was 3. We hereby certify that the follow Access to T.H.#3	just recen	3), according the street of the contract of th	ding to the to our attemeasured February 10, 19 81 old right-of	attached recention by U	.S.F.S. the attached copy of ing in .1 m	Jan. 28,
2. We hereby certify that the follow copy of the proceedings: . 38 miles of T.F. . this matter was	just recen	3), according the street of the contract of th	ding to the to our attemeasured February 10, 19 81 old right-of	attached recention by U	.S.F.S. the attached copy of ing in .1 m	Jan. 28,
2. We hereby certify that the following of the proceedings: . 38 miles of T.F. . this matter was 3. We hereby certify that the following less of class 3	just recen just recen ving roads have bee was chang mileage ac	3), according to	ding to the to our attemeasured February 10, 19 81 old right-of mr Chapot.	as substantiated by way result	cord dated .S.F.S. the attached copy of ing in .1 m	Jan. 28, I the proceedings:
2. We hereby certify that the following of the proceedings: . 38 miles of T.H. this matter was 3. We hereby certify that the following of the proceedings:	just recen just recen ving roads have bee was chang mileage ac	3), according to	ding to the to our attemeasured February 10, 19 81 old right-of mr Chapot.	as substantiated by way result	cord dated .S.F.S. the attached copy of ing in .1 m	Jan. 28, I the proceedings:
2. We hereby certify that the following of the proceedings: . 38 miles of T.H. this matter was 3. We hereby certify that the following of the proceedings:	just recen just recen ving roads have bee was chang mileage ac	3), according to	ding to the to our attemeasured February 10, 19 81 old right-of mr Chapot.	as substantiated by way result	cord dated .S.F.S. the attached copy of ing in .1 m	Jan. 28, I the proceedings:
2. We hereby certify that the following of the proceedings: . 38 miles of T.H. this matter was 3. We hereby certify that the following of the proceedings:	just recen just recen ving roads have bee was chang mileage ac	3), according to	ding to the to our attemeasured February 10, 19 81 old right-of mr Chapot.	as substantiated by as substantiated by -way result -no Chane bads," since February 1	cord dated .S.F.S. the attached copy of ing in .1 m (C. C. C	Jan. 28, If the proceedings: nile ted by the attached
2. We hereby certify that the follow copy of the proceedings: . 38 miles of T.H. this matter was 3. We hereby certify that the follow Access to T.H.#3	just recen just recen ving roads have bee was chang mileage ac	day brought for representations of the coording to	emeasured February 10, 19 81 old right-of mr Chapot.	as substantiated by as substantiated by way result condains and cond	cord dated .S.F.S. the attached copy of ing in .1 m 0. 19 as substantia	Jan. 28, If the proceedings: It is a second of the proceedings:
We hereby certify that the follow opy of the proceedings: . 38 miles of T.H this matter was . We hereby certify that the follow Access to T.H.#3 . less of class 3 . We hereby certify that the following opy of the proceedings: . none	just recenving roads have been de	3), according to selectment	emeasured February 10, 19 81 Old right-of mr Chapot.	as substantiated by as substantiated by -way result no change bads," since February 1	cord dated .S.F.S. the attached copy of ing in .1 m C. C	Jan. 28, If the proceedings: If the proceedings: It is a second secon
2. We hereby certify that the following of the proceedings: . 38 miles of T.H. this matter was 3. We hereby certify that the follow Access to T.H.#3 less of class 3	just recenving roads have been de	3), according to selectment	emeasured February 10, 19 81 Old right-of mr Chapot.	as substantiated by as substantiated by -way result no change bads," since February 1	cord dated .S.F.S. the attached copy of ing in .1 m C. C	Jan. 28, If the proceedings: If the proceedings: It is a second secon
2. We hereby certify that the following of the proceedings: . 38 miles of T.H. this matter was 3. We hereby certify that the following of the proceedings:	just recenving roads have been de mileage ac	3), according to	emeasured February 10, 19 81 Old right-of mr Chapot.	as substantiated by as substantiated by -way result no change bads," since February 1	cord dated .S.F.S. the attached copy of ing in .1 m C. C	Jan. 28, If the proceedings: If the proceedings: It is a second secon

For Year Ending February 10, 19 82

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 82

(Note section of Vermont Statutes Annotated on reverse side of this sheet)	\ /
We, the Selectmen of the town of Goshen on oath state that we have care	fully measured

	TOWN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	OF	GOSHEN			TOTAL TRAVELED HIGHWAYS
		TOWN	HIGHWAYS		STATE	NOT
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 87		2.910	11.430	1.570	3.610	17.950
HIGHWAYS ADDED Since February 10, 19 81 according to statute. Explain under paragraph 1 below.				e e e e e e e e e e e e e e e e e e e		
SUB-TOTAL		2.910	11.430	1.570	3.610	17.950
HIGHWAYS SUBTRACTED Since February 10, 19 87 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3			0.380			0.382
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 82		2.910	11.050	1.570	3.610	17.570
SCENIC HIGHWAY				1.0		TOTAL SCENIC ROADS
MILEAGE Included above (Reference 19 VSA Section 1019)	()	()) (()	()	()
1. We hereby certify that the follow February 10, 19 87:						
	.,					
We hereby certify that the follow		••••			.,	
copy of the proceedings: .38 miles of T.H	.#4 (Class	3), accord	ding to the	attached re	cord dated	
this matter was				ention by U		,
3. We hereby certify that the follow						
3. We need by certify that the follow	Ving roads have been	reciassifica since	reditally 10, 14 ()	as substantiated by		
less of class 3	mileage acc	cording to	old right-of mr Chapot	-way result	ing in .1 s	ni le
less of class 3	mileage acc	ed to the coording to	old right-of mr Chanot.	-way result	ing in .1 s	ni le
less of class 3	mileage acc	cording to	mr Chapot	-way result no chang	ing in .1 r	ni le
less of class 3	mileage acc	cording to	mr Chapot	-way result -wo change ads," since February 1	ing in .1 m	ni le
less of class 3	mileage acc	cording to	mr Chapot	-way result -wo change ads," since February 1	ing in .1 m	nile
less of class 3 4. We hereby certify that the following copy of the proceedings:	mileage acc	cording to	mr Chapot	-way result -wo change ads," since February 1	ing in .1 m	nile
less of class 3	mileage acc	cording to	mr Chapot	-way result -wo change ads," since February 1	ing in .1 m	nile
less of class 3	mileage acc	selectmen:	mr Chanot.	-way result no change ade," eince February 1	ing in .1 m	nile
less of class 3	mileage acc	selectmen:	in the county of	-way result No change ada," since February 1 No Wal	ing in .1 m	nile
less of class 3 4. We hereby certify that the following copy of the proceedings:	mileage acc	selectmen:	in the county of	-way result No change ada," since February 1 No Wal	ing in .1 m	nile
At. Daylow May of.	mileage acc	SELECTMEN:	in the county of	-way result no change ads," since February 1 Loudan Addison appearedLe	ing in .1 m	nile
At Daylow May of Daylow of Daylow of May of	mileage acc	SELECTMEN:	in the county of	-way result No change ada," since February 1 No Wal	ing in .1 m	nile
At. Daylas day of. Daylas day of. clectmen of nd made oath to the truth of the	mileage acc	SELECTMEN: SELECTMEN: by them subscribe Before me	in the county of	ads," since February 1	o, 19 as substantia	ted by the attached
At. Dayles day of	mi leage acc	SELECTMEN: SELECTMEN: by them subscribe Before me two yellow copies to copy is returned).	in the county of	ads," since February 1 Addison Appeared. Le (Write official title, a sportation, Montpelier.	o, 19 as substantia	ted by the attached
At Daylow day of Daylow not copy of the proceedings: At Daylow day of the Daylow and the following at the f	foregoing affidavit	SELECTMEN: SELECTMEN: by them subscribe Before me two yellow copies to copy is returned).	in the county of	Addison (Write official title, a sportation, Montpolier, Markey) Lisher	0, 19 as substantia	ted by the attached
At. Daylow day of At. Daylow day of Selectmen of Solic made onth to the truth of the Town Clerk should fill out following at Town Clerk should fill out following at The	foregoing affidavit	SELECTMEN: SELECTMEN: by them subscribe Before me two yellow copies to copy is returned).	in the county of	Addison (Write official title, a sportation, Montpelier, Addison	o, 19 as substantia	ted by the attached
At. Daylow day of Daylow of day of .	foregoing affidavit	SELECTMEN: SELECTMEN: by them subscribe Before me two yellow copies to copy is returned).	in the county of	Addison (Write official title, a sportation, Montpolier, Markey) Lisher	O, 19 as substantia	ted by the attached Walkh or before February
At. Lasher. At. L	foregoing affidavit	SELECTMEN: SELECTMEN: by them subscribe Before me two yellow copies to copy is returned).	in the county of	Addison	O, 19 as substantia	ted by the attached Lackbean or before February

Rev. 6-78

December 4, 1981

Chairman, Board of Selectmen
Town of Goshen
c/o Helena Cousineau, Town Clerk
RFD #3
Brandon, Vermont 05733

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1981 by Mr. Walsh, Selectman, and Mr. Chabot, Road Inventory Chief of this office.

The resulting changes in your highway mileage are indicated on the enclosed map and explained as follows:

Your Class 3 mileage will decrease by 0.380 mile on Town Road 4 because this portion of the road is gated. Please notify this office, by a copy of the order, if this portion of the road is discontinued. Your Class 4 mileage has decreased by 0.100 mile on Town Road 3 due to a discontinuance. We require a copy of the discontinuance order.

We are also forwarding the Mileage Certificate for your town for the year ending February 10, 1982. For your convenience, we have entered the previous mileage and changes that were brought to our attention during the past year. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the enclosure (ENCLOSURE 1).

Please refer to the second form (ENCLOSURE 2) for specific instructions relative to the "SCENIC HIGHWAY MILEAGE" portion of your Mileage Certificate.

All copies of the Certificate must be completed and sworn to before a Notary Public. One white and two yellow copies of the signed and completed Certificate should be returned to this office no later than February 15, 1982. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the "APPROVED" copy has been returned.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2558), Mr. John Gilligan, Business Manager (828-2671), or myself at 828-2675.

Sincerely,

J. E. R. Landry

Project Planning Engineer

JERL/CB/sla Enc.

Before me.

Wester Columnican

Book 11 page 241, GOSHEN LAND RECORDS

Jan. 28 1939 at 2 o'clock P.M.

The Selectmen met at the Town Clerks office and voted to discontinue the road beginning at the line from Gasil Walshs line to Leicester line at Mr. Pates request.

Selectmen R.B? Hayes Harry T. Moore

Attest: June T. Jones Town Clerk

Before me,

0000ncm 28, 1977

ROAD FORMMANS FILE

The Legal Vetome, modification, and much of common of Goodson of Marketing of 7:30 P.M. the New maker 16 to home and discount the problem like of recincultication The below named Town Reads of to to the work V.S.A. Title 19 131112 Ble (a).

L. Goodness-Ripton Road i mile to class Mi Rankond Brown (M9) 2 mile to loadermar D. Charles Golden (Mil) 35 mile to chara Mi L. Charles Golden (Mil) 27 mile to be handermar E. Chirone (Solden) to landermar E. Chirone (Solden) to landermar S. Chirone Road Mi La mile to landermar D. Tota Road Mi La mile to landermar D. Miller Road Mi to characters

Wellton Read Leader to lember of the College W3

At Grank 10 miles to lember of the College Reed for The College College Reed for allisideración ad a Tour Read (elebe 95)

As a result of the meeting of | B. W. Kouth November 16, 1977 . I mile (class 4) of TiH. #3 (DuHon Brook Road) old access 42000 T. Walon TiH. #2 was discontinued. In the absence of any previous order we herely do signify that the above highway has been about oner since the above meeting:

Laughs Grahin Solodina Tom of Goden 2/1/02

Before me,

Vellena Chenicon

For Year Ending February 10, 19 81

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1981

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXXXXX XXXXXXXXXX	OF	GOSHEN			TOTAL
			HIGHWAYS		STATE HIGHWAYS	HIGHWAYS NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	11101177713	CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 80		2.910	11.430	1.570	3.610	17.950
HIGHWAYS ADDED Since February 10, 1980 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL	<u></u>	2.910	11.430	1.570	3.610	17.950
HIGHWAYS SUBTRACTED Since February 10, 1980 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3				e server en M	·	
TOTAL TRAVELED HIGHWAYS Feb. 10, 1981		2.910	11.430	1.570	3.610	17.950
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	() ()	(()	TOTAL SCENIC ROADS
We hereby certify that the followary 10, 1980:	wing new highways,	as substantiated	by the attached "Selec	tmen's Certificate of	Completion,** have	been added since
	,					
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
2. We hereby certify that the follow copy of the proceedings:	ving highways have	been discontinued	according to statute, s	ince February 10, 198	30 as substantiat	ed by the attached
************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		.,,		,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
• • • • • • • • • • • • • • • • • • • •						
			remeasured			
3. We hereby certify that the follow	ving roads have beer	reclassified since	February 10. 1980	as substantiated by	the attached copy o	f the proceedings:
						•••••

************		•••••				••••••
4. We hereby certify that the following copy of the proceedings:	g roads have been des	ignated or discontin	ued as "Town Scenic Ro	ads," since February 1	0, 1980ks substantja:	led by the attached

	• • • • • • • • • • • • • • • •					
***************************************	• • • • • • • • • • • • • • • • • • • •		75)	1 H (-		• • • • • • • • • • • • • • • • • • • •
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		SELECTMEN:	- Co	Z A	· · · · · · · · · · · · · · · · · · ·	*************
0			שליינלייין	Addi son	· · · · · · · · · · · · · · · · · · ·	
AtGoshen			. Ill the county of	appeared. J. D	ouglas Grab	nam
the 1.4 day of						
George. D Walsh. a Selectmen of . Goshen	IRO, , J,DQM85 . A	99 HACHYIIK	4 .(!!			
Selectmen of 1943(151)	foregoing affidavit	by them subscrib	ed.		· • • • • • • • • • • • • • • • • • • •	. * • • • • • • • • • • • • • •
		Before me		مان مار		
				a. C.P.co.		
				(Write official title, a	S Notary Public)	
(Town Clerk should fill out following an 15th, Retain one yellow copy for town re	ecords until approved (copy is returned).		_		
1. Helina Ci	TLON YELLEN		. Clerk of the Town of	Coshen	<i>!</i>	
hereby certify that the foregoing is a	true copy of record o	f the certificate of	the Selectmen of \mathscr{L}	asker		
relating to highway mileage, filed an			uaryt.t		· · · · · · · · · · · · · · · · · · ·	1982/
	A	itest Held		Man. M. a.c.	*************************************	
.		potoved	QER Lan	Jawr Clerk	Jan	, 27, 148
T.A. 301-1M 6-78	A	pproved	Representative, Agency	of Temsportation		Date

T.A. 301-1M 6-78 Rev. 6-78

For Year Ending February 10, 19 80

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 80

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the fown of..... on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1980 is as follows:

	TOWN XHXXXXXXX XMXX	OF	GOSHEN			TOTAL TRAVELED
		TUVYN	HIGHWAYS		STATE	HIGHWAYS NOT
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10, 1979	~ ~ ~	2.910	11.070	1.570	3.610	17.590
HIGHWAYS ADDED Since February 10, 1979 according to statute. Explain under paragraph 1 below.			.36			0.360
SUB-TOTAL		2.410	11,430	1.57	3.610	17.95
HIGHWAYS SUBTRACTED Since February 10, 1979 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3						
TOTAL TRAVELED HIGHWAYS Feb. 10. 1980		2.910	11.430	1.570	3.610	17,95
SCENIC HIGHWAY						TOTAL SCENIC ROADS
MILEAGE Included above (Reference 19 VSA Section 1019)	()	() ()	()	(}	()
1. We hereby certify that the following february 10, 1979:	wing new highways.	as substantiated t	by the attached "Select	tmen's Certificate of	Completion," have	been added since
. 36 m	ile as desc	ribed on e	enclosed cert	ificate		
***************************************			, . , , ,			
We hereby certify that the follow copy of the proceedings:	ving highways have b	een discontinued	according to statute, si	nce February 10. 19	79 as substantiate	d by the attached
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					• • • • • • • • • • • • • • • • • • • •	
		/òr	remeasured			
3. We hereby certify that the follow	ring roads have been	reclassified since	February 10, 19 79	as substantiated by t	the attached copy of	the proceedings:
		,	,		• • • • • • • • • • • • • • • • • • • •	

4. We hereby certify that the following copy of the proceedings:						

,					. 	
			Herse,	D. Wood	······································	
	:	SELECTMEN:	Jaka to	tan		
AtCoshen			.in the county of	ddison	,	
the15th day ofJ						
·····J·•···Joughas··Crah	am.andT.A.	LaF.ounta	i.n			
Selectmen of Go.shen						· · · · · · · · · · · · · · · · · · ·
		Before me	· · · · ·	1	7000	
			Melecu		Notary Public)	
(Town Clerk should fill out following and 15th. Retain one yellow copy for town re	I mail one white and t	iwo yellow copies to	the Secretary of Trans		•	before February
1. Helena Cousines				CACHAN		
hereby certify that the foregoing is a t	rue copy of record of	the certificate of t	he Selectmen of	Goshen		
relating to highway mileage, filed and	recorded at this offi	Taunai	гу1.5		• • • • • • • • • • • • • • • • • • • •	19 80 .
	A	nesi Alla	na Inia	AL OU		
T.A. 301-1M 6-78	Aş	pproved	EN Janua Leprosentative, Agency of	Transportation	2-1	/2 - 20 Date

Rev. 6-78

OF A HIGHWAY FOR PUBLIC TRAVEL

HELENALO	ISINEAU	Clerk of th	e TOWN.
10 of 605HE	V	ermont.	
the following descri	, V.S.A., Section 15, bed section of CLASS:	was completed and of entropy and of	18 18 to certify that 10 10 of PEN FOR PUBLIC TRAVEL! TH# 4 and purposition to Center of Town.
HIGHWAY #4. ON	I proceeding gan	enably along t	ie center me of
the cocess road	serving Sands	made or privi	ausly awned by
fames and fu	dith Hayes, k	ay Mack, alfre	DE did landra
G. David, lein	in Read and de	hree driveyage.	serving about ca
lands and mar	ghway Man of the Tou	pin of dough on	Dervince aform Da Dof said intersection
dated July 41	, 1978, and filed in	hook of Kenson page	by the Town
Clerk of said Tou		incorporate	ed herein by reference
Dated at Scale		County of Add	isov and
	is 15 day of La	,	, A.D. 19 <u>88</u> .
	2/25	2010	Who BOARD
	Doug	In Shehan	OF
	- 172 la	formton	SELECTMEN ALDERMEN
•			TRUSTEES .
and the MAYOR of the	City of	·•	•
****	kakukakakukukakak	rkkkkkkkkkkkk	ick ki kiki kiki kiki kiki kiki kiki :•
Nachar	, VERMONT	•	
The conference of	15 , 1980.		
THE ABOVE IS A TRUE OF THE TOTAL OF	ecorded in book 🖺 🖂 🖽	ON PAGE OF 7	COMPLETED AND OPENED THE TOTAL RECORDS THE TOTAL DAY OF
	, 19 <u>%</u> ,	AT ZO'IS O'CLOCK,	<u>e),</u> w.
7	ATTEST:	:ia (acisico	21
	Localn's CLERK	OF Hankens	, VERMONT
Rev. 11/73	٠.		
	•	The state of the s	3
	Before mc.		L.C. C.L.
	The state of the s	CHARION LARGARIA	A.G. Chel.

For Year Ending February 10, 19 79

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 79

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of. GOSHEN all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1979 is as follows:

	TOWN X/XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	OF	GOSHEN			TOTAL TRAVELED
		TOWN H	IGHWAYS	·		HIGHWAYS NOT
	CLASS I	CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 78		2.910	11.250	1.570	3.610	17.770
HIGHWAYS ADDED Since February 10, 1978 according to statute. Explain under paragraph 1 below.		NONE	NONE	NONE	NONE	NONE
SUB-TOTAL		2.910	11.250	1.570	3.610	17.770
HIGHWAYS SUBTRACTED Since February 10, 1978 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3	NONE	NONE	.18*	NONE	NONE	.18
TOTAL TRAVELED HIGHWAYS Feb. 10. 1979	NONE	2.910	11.07	1557o	3.610	17.59
SCENIC HIGHWAY MILEAGE						TOTAL SCENIC ROADS
Included above (Reference 19 VSA Section 1019)	(NONE)	(NONE K)	(NONE)	(NONE)	(NONE)	(NO NE)
NONE AD 2. We hereby certify that the following of the proceedings: NONE DIS as per last certify noted above. 3. We hereby certify that the following of the proceedings: NONE REC	wing highways have CONTINUED - icate filed wing roads have been LASSIFIED	been discontinued ac - * but Town 1 (typograph n reclassified since F	cording to statute, sin Highway # nical error cebruary 10, 1978	nce February 10, 19 17 should be 1, hence the as substantiated by ads," nince February 10	78 as substantiate 2.22 mi., note .18 mi. ditached copy of	ed by the attached ot .4 mi. eduction f the proceedings:
Canh		•	· · · •	A -1 -1		
At	February	W. Heath	19 79 personally	appearedGeo.r	ge D. Walsh	
electmen ofGoshen, and made eath to the truth of the	Vermon.t foregoing affidavit	by them subscribed	i.	• • • • • • • • • • • • • • • • • • • •		
		Before me.	Sklina.	Cho. 120	ach	
				(Write official title, a		
Town Clerk should fill out following as 5th. Retain one yellow copy for town r	nd mail one white and egords until approved	two yellow copies to copy is returned).	the Secretary of Tran	sportation, Montpelier,	Vermont 05602, on o	r before February
Alkeria /	I willeder		Clerk of the Town of	. Atroles.		
ereby certify that the foregoing is a	true copy of record o	of the certificate of th	e Selectmen of	Make our		
elating to highway mileage, filed an	d recorded at this of	fice	a.s.y1.3			1979.
.A. 301-1M 6-78		Approved			L)	
		160	hteselificiae, v Repch	Charanahorration		Date

Rev. 6-78

FOR YEAR ENDING FEBRUARY 10, 19 78

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1978 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

GOSHEN

	AWOT XXXXXXXX XXXX	OF	GOSHEN			TOTAL TRAVELED HIGHWAYS
	TOWN HIGHWAYS STA				STATE	NOT INCLUDING
	CLASS I	CLASS 2	CLASS 3	CLASS 4	1 21015	CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 77		2.910	11.500	3.570	3.610	18.020
HIGHWAYS ADDED Since February 10, 19 77 according to statute. Explain under paragraph 1 below.			<u>, L.</u>			
SUB-TOTAL			<u> </u>	· · · · · ·	ļ	
HIGHWAYS SUBTRACTED Since February 10. 19 77 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			.65	2.4		
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 78		1				
We hereby certify that the follo February 10, 19 77:	wing new highway:	s, as substantiated	by the attached "Sele	1 - 57 ctmen's Certificate o	f Completion," have	been added since
So-call	ed Gape Lo	okoff-Roac	new-Town-H	dmun vewrhoiri	er::6:	
Bescription o	of RIGHT-OF	-WAY: Begi	nning approx	:::3'mi'les'	North on To	wn ceeding i
an Easterly c		-				-
Survey Map if 2. We hereby certify that the follow copy of the proceedings:	nclosed				• • • • • • • • • • • • • • • • • • • •	ted by the attache
Highway # 72 m Highway #10 07 mi	Jes,Hi∙g	hway #3	2·mHles,···Hir	ghway #14 ···	:38 miles · · ·	• • • • • • • • • • • • • • • • • • • •
Hilghway: #61.4.mi.l 3. We hereby certify that the follow	es	on reclassified sing	e February 10, 1977	as substantiated b	v the attached copy	of the proceeding
		SELECTMEN:	Ala	Fonta_	Desc	
At. Goshen						
the15th day of						
Selectmen of Goshen					••••••	
and made outh to the train of the	tote Bonng Ettion	Before r		P		
			Aldera	County	au Vumnt	
				(Write official title.	as Notary Public)	
(Town Clerk should fill out follow on or before February 15th. Reta 1Helena Cousinea	in one yellow cor	py for town recor	as untit approved co	py is returned.		
ne Lena . Lous I nea.	H		, Clerk of the fown of	Goshen		
hereby certify that the foregoing is a relating to highway mileage, filed at	nd resurded at this	officeFebr.	£			19/8
eraning to mgn way mineage, med at		Augu Kleh	1216 6 93	silli ari		
		Approved	$\mathcal Q$	I Nichol	S	2/1.7/.7.8
		Approved	Representative, De	nartment of Highw	avs	Date

OF A HIGHWAY FOR PUBLIC TRAVEL

HELENA COUSINEAU, TOWN Cler	rk of the T <u>OWN</u>	
of GOSHEN , Vermon	nt	
on NOVEMBER 16 , 1977	COMPLETED AND OPEN FOR PUBLIC TRA	VEL
DESCRIPTION OF RIGHT-OF-WAY: Beginning No. 1 from the Easterly intersection direction over a 60' right-of-way for	With route /3, and proceeding in	n Highway an Easterly
Attached Survey Map inclosed		
and as shown on a Highway Map of the dated FEB. 10 , 1978, and filed Records of the TOWN OF GOSHEN Clerk of said TOWN OF GOSHEN and attested to on said map by said	, VERMONT by the TOWN incorporated herein by refere	OF THE
		
Dated at GOSHEN , County State of Vermont, this 10th day of F	of ADDISON EBRUARY , A.D. 1978	and .•
	,	
	Burren	BOARD
	Stanger D. Walsh	_ OF
ojanjanjanjanjanjanjanjanjanjanjanjanjanj	14 Februaries de la companya del la companya de la	SELECTMEN
Service Control of the Service of th		
Mashin	, Vermont	
Getwan 15	, 19 <u>78</u> .	
THE ABOVE IS A TRUE COPY OF THE DESC FOR PUBLIC TRAVEL, RECORDED IN BOOK_ RECORDS OF THE Town		THE TWO CL
3	ATTEST: Delena Corneau	
	Town CLERK OF Las	hen, VERMONT

GOSHEN TOWN OFFICE R. F. D. 3 BRANDON, VERMONT 05733

February 15, 1973

State of Vermont
Highway Department
Bistrict Engineer
Rutland, Vermont 05701
Monspelier, 05602.
Gentlemen:

Enclosed find Certificate of Highway Mileage for the year ending February 10, 1978 and Certificate of Completion and Opening of a Highway for Public Travel.

At the Selectmen's meeting on November 23, 1977, following a Public Hearing on November 16, 1977, the following roads and/or bridges were officially discontinued and should be dropped from our General Highway Map:

Highway No.	Class	<u> DistanceMiles</u>
7	<u> 4</u>	• 2
ន៍	14	• 2
จ	3	.2
10	3	.07
814	L_{i}	

At the Selectmen's meeting on February 15, 1978, following a Public Hearing just prior, the following Town Highways were Discontinued and should be also dropped from our General Highway Map:

3	4	.2
3 14	3	.2 .38 1.4
	$ar{m{L}}$	1.4

Please eliminate 815 from our map since it has not been a part of our highway system for some time.

Town Highway no. 3 no longer leaves highway no. 2 north of B4 and in the preparation of a new map should show the correct routing.

If you have any questions regarding the above changes we will be glad to provide any additional information needed.

Very truly yours,

B. W. Heath, Chairman

George D. Walsin

T. A. LaFountain

Selectmen

0.5---

59,30

Ü

FOR YEAR ENDING FEBRUARY 10, 1977

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1977

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	XXXX WKKXXK TOWN	OF	GOSHEN			TOTAL TRAVELED HIGHWAYS
	TOWN HIGHWAYS STATE				STATE	NOT
	CLASS I	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 1976		2.910	11.430	3,570	3.610	17.950
HIGHWAYS ADDED Since February 10, 19 76 according to statute. Explain under paragraph 1 below.			0.070			
SUB-TOTAL		2.910	11,500		3.610	18,020
HIGHWAYS SUBTRACTED Since February 10, 19 76 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 77		2.910	11,500	3.570	3.610	18.020
2. We hereby certify that the follow copy of the proceedings: 3. We hereby certify that the follows:	ving highways hav	e been discontinued a	February 10, 19 76	nce February 10, 1s	20-22 276 as substantia	ted by the attache
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				• • · <i>•</i> • • • • • • • • • • • • • • • • • •		
Al Gastin L'e	mont Gebruary		in the county of 19 77 personally			
and made oath to the truth of the	foregoing affiday	it by them subscrib Before me	ed.	n. Brow Notang Pu	in blie	
Town Clerk should fill out follow on or before February 15th. Reta I Dorstley N. B.	in one yellow co	py for town records	Clerk of the Town of	minissioner of His	as Notary Public) gliways, Montpelier Usermon	, Vermont 05602,
hereby certify that the foregoing is a relating to highway mileage, filed an			February	21		1977
		Attest £	rothy n.	Brown		
		Approved	Representative, Depa	artment of Highw		EB 24 197

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Duplicate

Dorothy n. Br	oun . , Town Clerk of the	Joun
of Goshen		
the following described a gashen Vermont on October 30	.A., Section 15, as amended 1973, this ection of CLASS 3 HIGHWAY in the was COMPLETED AND OPEN, 19_77	FOR PUBLIC TRAV
DESCRIPTION OF RIGHT-OF-W. Expended: As an extension of lineitin to an X" on a role and 33 ft. wide and 33 ft. survey may more accura	AY: Beginning 185 ft long and 33 ft. a town Road #14, 385 ft long and 33 ft. a le in the center of such extension of town from the center of the above described attly describing such price of land.	inde in a \$33 degree on a \$14 Alas a principlant. Att
and as shown on a Highway dated October 30, 19, of the Tourn of 9	Map of the Town of Joshen 76, and filed in Book 15 on page 2: Then Verment	Vermant
and attested to on said m	ap by said <u>low</u> Clerk.	
Dated at goshen	Vermont, Country of addition	20n
State of Vermont, this	day of	, A.D. 19
	-Palmissail	BOARD
,	25-2000	21/2 OF
		, ,
	Elmon Tall	SELECT ALDERI
•	Mutan Tall	
and the MAYOR of the City	of_	ALDER
and the MAYOR of the City		ALDER
•		ALDER
•		ALDER
Goshen 2ebruary 2/ THE ABOVE IS A TRUE COPY OF FOR PUBLIC TRAVEL, RECORDS OF THE Town OF Gran	VERMONT 1977. OF THE DESCRIPTION OF CLASS 3 HIGHWAY CONTROL ON THE DESCRIPTION OF THE DESCRIPTION ON THE DESCRIPTION ON THE DESCRIPTION OF THE D	ALDERITED AND OPER RECORD
Goshim 2ebruary 2/ THE ABOVE IS A TRUE COPY OF FOR PUBLIC TRAVEL, RECORDS	VERMONT , 19 7 7. OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMED IN BOOK 15 ON PAGE 220-222 OF THE DESCRIPTION OF THE DESCRIPTIO	ALDERITED AND OPER RECORD
Goshen 2ebruary 2/ THE ABOVE IS A TRUE COPY OF FOR PUBLIC TRAVEL, RECORDS OF THE Trum OF Gran	VERMONT 1977. OF THE DESCRIPTION OF CLASS 3 HIGHWAY CONTROL ON THE DESCRIPTION OF THE DESCRIPTION ON THE DESCRIPTION ON THE DESCRIPTION OF THE D	ALDERITED AND OPER RECORD

January 5, 1977

Chairman, Board of Selectmen Town of Goshen c/o Town Clerk RD 3 Brandon, Vermont 05733

Gentlemen:

I am herewith forwarding the Certificate of Highway Mileage for your town for the year ending February 10, 1977. The enclosed form letter explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes in your class 3 and class 4 town highway systems. Please read this form letter carefully before completing the Certificate.

We have just received the necessary certificates for a 0.070 mile extension of Class 3 Town Highway 14. For your convenience we have entered this change on the enclosed Certificate and will appreciate your indicating any other changes in your class 3 or class 4 town highway systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in class 3 or class 4 mileage.

ALL copies of the completed Certificate, including the town's, should be returned to this office no later than February 15, 1977 in order for any changes to be effective at this time. The town's copy will be approved by the designated representative of the State Highway Department and returned to the Town Clerk.

Sincerely,

R. J. Nicholls Highway Planning Engineer

NJH/tc

TOWN OF GOSHEN, VERMONT

R. F. D. NO. 3 P. O. BRANDON, VERMONT

November 4, 1976

M. VanKleef
District Highway Engineer
P. O. Box 666
Rutland, Vermont 05701

Mr. VanKleef:

This is to certify that the Board of Selectmen of the Town of Goshen, at a special meeting on Nov. 1 at 7:30 P. M., voted unanimously to accept the parcel of land described in the attached copy of a deed recorded in the Public Land Records of the Town of Goshen, dedicated by John R. Sherry of Goshen, to be used as an extension of Town Highway #14.

We have been using this strip for some time, with the permission of Mr. Sherry, as a convenient way to turn around when operating summer and winter maintenance equipment. As you may recall from your last inspection of our roads, the terrain at the end of the existing Class 3 mileage is far from appropriate for this purpose, without costly construction. Therefore, we thought it wise to secure the additional mileage permanently.

This roadway already appears to be in as good or better shape than the existing Class 3 mileage (sufficient base, drainage, width for winter maintenance), so we would like to request that it be added to our Class 3 mileage, subject, of course, to your approval.

Please advise us if there are any additional steps to take in preparation for the adoption of this mileage.

Respectfully,

B.W. Heath

1/11/11/24/

George D. Walsh

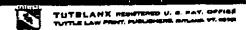
SELECTMEN

cc: Town Clerk, Selectmen's file

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Dorothy M. Brown	, Town Clerk of the Town	
of Goshen	, Vermont.	
Pursuant to Title 19, V.S.A., Section of Goshen October 13	ion 15, as amended 1973, this is to c CLASS 3 HIGHWAY in the	of
DESCRIPTION OF RIGHT-OF-WAY: Begin	nning	
Description in copy of deed at	tached.	
	·	
•		
and as shown on a Highway Map of t	he Town of GOSHEN	
of the Town of grahen Herr	filed in Book on page of	the Records
Clerk of said to on said map by said	incorporated herein	by reference
Goshen Vermont	County of Addison	and
1276	N	D. 19 76
State of Vermont, this 13 day	01	
	- SUNTSAIR	BOARD
	$\mathcal{L}_{\text{max}} = \mathcal{L}_{\text{max}} = \mathcal{L}_{\text{max}$	OF
	O is a superior of the superio	
	Conser NO Oolah	SELECTMEN ALDERIEN
		TRUSUEES
and the MAYOR of the City of		
*********	**************************************	**********
	VERMONT	
November 13.	19 <u>74</u> .	
THE ABOVE IS A TRUE COPY OF THE DE FOR PUBLIC TRAVEL, RECORDED IN BOO OF THE Town OF Joshen 7.	SCRIPTION OF CLASS 3 HIGHWAY COMPLETE OK	RECORDS
ATTEST:	Dorothy n. Brown	
Town	CLERK OF Goshen Virnia	, VERMONT
Rev. 11/73	•	

describing such piece of land.



Know all Memby these Presents

Uhat

Jack Sherry

of Goshen

in the County of Addison

and State of Vermont

Grantor , in the consideration to !

yDollars.

xpaid.yta:

full satisfaction by x

Oces hereby denate a piece of land to the Town of Goshen, Goshen, in the County of Addison, State of Vermont

xofk

xinxthexCountyxofxx

Yand: State of X

Grantee , have Remised, Released,

and Foreber Quitclaimed unto the said Town of Goshen, Goshen, Vermont

heirs or assigns,

all right and title which is hereby relinquished to all

:OTx

heirs have in, and to ax

certain piece of land in the town of Goshen, Goshen, Vermont

in the

County of Addison

and State of Vermont, described as

A piece of land described as an extention of Town Road #14, 335 feet long and 33 feet wide in a \$33 degree 30 min. W direction to an "X" on a rock in the center of such extention of town road # 14.

Also a turn around 33 feet wide and 33 feet from the center of the above described piece of land. Attached is a survey map more accurately describing such piece of land.

right and title in and to said quit-To Have and to Hold t he claimed premises, with the appurtenances thereof, to the said

Town of Goshen, Goehen, Vermont

heirs xandxassigns xforever.

hand and seal

my

And Furthermorexx

xtheysaidx

XXX dox forx

heirs, executors and administrators, covenant with the said

heirs and assigns, that from and after the ensealing of these presents Jack Sherry

will have and claim no right, in, or to the said quit-claimed premises.

hereunto set In Witness Whereof, 1 A. D. 19 76 day of October thisIn Presence of

goer 13 th hen Vermont day of October this State of Permont, A. D. 19.74 County) acknowledged this instrument, by personally appeared, and free act and deed. sealed and subscribed, to be his Before me Dorothy Vermont Property Transfer Tax

ACKNOV/LELGWENT

turn Recdudar man-hand at transition, Recdu

turn Recdudar for the section of the section Recdudar V+ RTE#73 END EXISTING RIGHT OF WAY FOY T.H. #14 Sanot Darting 1121-121 1 V.S.A. § 317 (c) (6) N 33°30' FROM ON SITE MEASUREN ENTS. T.H. #14 Q F R/W EXTENSION ON JACK SHERRY PROPERTY. 01435 Note All DIMENSIONS ARE PUS OR HINUS, JACK SHERRY RESID*ence* Nate STA 0400 15 LOCATED BT NN "X" ENCANTED ON A LARVE RKK 71-11-6 0 F DRAWN BY KLB PINE МЯР

	.: Deed
Fill out	. Guit Claim
	If soil course
We, the	
not includ	Jack Sherry
	To "
	Town of Joshen
•	Town of Joshun, Joshun, VT.
PREVI	Dated Oct. 13-1976
as show HIGH\	Joshen Town Clerk's Office
Since For	Received for Record
paragra	
HIGH	October 38 A.D. 1976
Since F becomi	at 10 o'clock 30 minutes A.M.
Explair below.	and Recorded in La IR
TOTA	1200k 13 - Page 221-2221
HIGH	
1. W Febru	attest: Dorothy M. Brown Clark
••••	Clerk.
••••	
• • • • •	
2. ¥ copy	
3. '	
	Burtage
	SELECTMEN: Lives + Third Keet
	and Uranent
At	Gastin Vernent in the county of Galdison The day of Ferriany 1976 personally appeared B. W. Heath
the	day or: And the second seco
Selectmen	of Charley William William Subscribed.
and made	oath to the truth of the foregoing affidavit by them subscribed. Before me.
	Dirothy n. Brown
	(Write official title, as Notary Public)

FOR YEAR ENDING FEBRUARY 10, 1976

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1976
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXX XXXX	OF	GOSHEN			TOTAL TRAVELED HIGHWAYS
		TOWN	HIGHWAYS		STATE	NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE is shown February 10, 1975		2.910	11.430	3.570	3.610	17.950
HIGHWAYS ADDED Since February 10, 19 75 ac- cording to statute. Explain under paragraph 1 below.	None	None	None	None	None	
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 75 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.	None	None	None	None	None	
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 76		2.910	11.430	3,570	3.610	.17.950
We hereby certify that the followay of the proceedings: We hereby certify that the following the proceedings: At Gastlin Land day of the day	ving highways have	None None n reclassified since None SELECTMEN:	February 10, 1975	as substantiated by	the attached copy of	ed by the attached f the proceedings:
Town Clerk should fill out follown or before February, 15th. Reta	foregoing affidavi	white and two yely for town records	llow copies to the Countil approved copies. Clerk of the Town of the Selectmen of	Write official title. (Write official title.) Commissioner of High py is returned). If Holin	roun Mu Is Notary Public) hways, Montpelier, Uumm	Vermont 05802,
		Approved	2	Town Clerk Multiple partment of 11ighwa	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1 8 1976 Date

ROUTE	DATE
TO DHE	5.26 14
DHE RET	10-29-74
TO COMM	10-80-74
COMM RET	11.16.74
TOCF	11-4-74
FILE COMP	11-8-74

SELECTION OF CLASS 2 TOWN HIGHWAYS

Town of
County of ADDISON
District No3
Total Class 2 Mileage . 2.910

Important town highways pursuant to Title 19, V.S.A., Section 17: No. 1 2.910 miles Beginning at .VT 73 near Brandon Town Line extending (Give direction) .northeast, east and south..... ending at VT. 73..... No. miles Beginning at extending (Give direction) ending at No. miles Beginning at extending (Give direction) ending at No. miles Beginning at extending (Give direction) ending at No. miles Beginning at extending (Give direction) ending at No. miles extending (Give direction) ending at

No	····· miles	
	Beginning at	
	extending (Give direction)	
	••••••	
	ending at	•
No.	····· miles	
	Beginning at	
	extending (Give direction)	
	•••••••••••••••••••••••••••••••••••••••	
	ending at	
No.	miles	
	Beginning at	
	extending (Give direction)	•
	•••••••••••••••••••••••••••••••••••••••	
	ending at	•
No.	miles	
	Beginning at	•
	extending (Give direction)	•
	· · · · · · · · · · · · · · · · · · ·	•
	ending at	•
No.	miles	
	Beginning at	•
	extending (Give direction)	•
		•
	ending at	•
Ve h	ave this	
	ion which is to supersede and replace any and all selections made prior to this time.	
	Carl N. Truck Selectmen of the OCT 23 1974 Highway Panning Design D. W. Rloh GOSHEN	
Cond	Ur: Effective February 10, 19.74 OCT 2.8 1974 Approved: 1974 1974	
!	Approved:	
	District Highway Engineer Commissioner of Highways	

* Y

FOR YEAR ENDING FEBRUARY 10, 19⁷⁵

Fill out in triplicate and file with your Town Clerk on or before February 10, 1975
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

OF _

TOWN

XXXX

XXXXXXXX

GOSHEN

TOTAL

TRAVELED

HIGHWAYS

		TOWN	HIGHWAYS			NOT	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	STATE	INCLUDING CLASS 4	
PREVIOUS MILEAGE as shown February 10, 1974	-	2.910	12.900	2.100	3.610	19.420	•
HIGHWAYS ADDED Since February 10, 19 74 according to statute. Explain under paragraph 1 below.		NONE	NONE	+ 1.470	NONE	NONE	•
SUB-TOTAL		2.910	12.900	3.570	3.610	19.42	,
HIGHWAYS SUBTRACTED Since February 10, 19 74. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.		NONE	- 1.470	NONE	NONE	-1.47	
TOTAL TRAVELED HIGHWAYS Feb. 10, 1975		12.910 10000	11.430	3.570	3.610	17.950	
1. We bereby certify that the follo February 10, 19 74 ;	Ę	class.					
2. We hereby certify that the follow copy of the proceedings: CLASS III Town High	ring highways have	been discontinued a	niles, disco	ntinued lea	ving .52 mi	les	
CLASS III Town Hig	mont. January	SELECTMEN:	Clean	ASS IV G J S F Lead addison y appeared ges	Dolsh- wort		
ielectmen of . Gosken Usind made outh to the truth of the	_	by them subscribe Before me	rd.	gu t. 20 Q	y 4 good	rich	
Town Clerk should fill out following		COPIES	ego the Commission	Write official title, ter of Highways, Mor	,	602, on or before	
ereby certify that the foregoing is a clating to highway mileage, filed an	true copy of record o	of the certificate of t	any 20 in any 20	Joshen U.S. Brown Town Clerk Ve. State Highway Bo		1975. JAN 22197	15

1974 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Map Ident. Letter	Town Hwy . No.	Miles Added	Miles Subtracted	Explanation
A	15		1.47	Portion now Class 4 due to field reclassification
				•
Totals	: Class 3 Class 4	(+1.47)	-1.47	· · · · ·

ACT 63 RECLASSIFICATION

Town GOSHEN
Sheet 1 of 1

Officials Participating:

Carl Reed, Selectman M. van Kleef, District Engineer Field Work By E. J. Chabot Date 7/10/74

Compilation By E. J. Chabot Date 7/12/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Pemarks
2	5.57	5.57			
3	0.95	0.95		0.30	•
4.	1.40	, 1.40			
5	1.50	1.50			·
6	UNT			1.40	
7	UNT			0.20	
8	UNT			0.20	·
9	0.20	0.20			·
10	0.07	0.07			•
11	0.46	0.46			•
12	0.13	0.13			
13	0.16	0.16			
14	0.31	0.31		·	
15	1.99	0.52		1.47	
16	0.16	0.16			
·					
TOTALS	12.90	11.43		3.57	
	·				
		,	· .		

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, 05002, on or before February 15th.)

FOR YEAR ENDING FEBRUARY 10, 1974

Fill out in triplicate and file with your Town Clerk on or before February 10, 1974
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN NOCOCE OF GOSHEN				TOTAL TRAVELED	
	KAX	VEX.				HIGHWAYS
}			STATE	INCLUDING CLASS 4		
	CLASS I	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLNSS4
PREVIOUS MILEAGE as shown February 10, 1973		2.910	12.90		3.610	19.420
HIGHWAYS ADDED Since February 10, 19 73 according to statute. Explain under paragraph 1 below.				2.10		
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 19 73. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1974		2.910	12.90	2.10	3.410	19.420
2. We hereby certify that the follow copy of the proceedings: 3. We hereby certify that the follow	ing highways have	been discontinued ac	cording to statute, s	ince February 10, 19 as substantiated by	73 as substantiate of the attached copy of	ed by the attached
		SELECTMEN: {		Ryd		
the 15 th day of gharles F. A	Vermont Lebruar Tewart	SELECTMEN: {	Carl N Glasse in the count of 1974 personally George D	Pul D.W.		226
ne 15 th day of Gharles F. A	Vermont Lebruar Tewart	SELECTMEN: {	Carl N Glasse in the count of 1974 personally George D	Pul D.W.	ine n. R	226
ne 15 Th day of Gharles F. A	Vermont Lebywar Lewart Vermons foregoing affidavi	SELECTMEN: { Compared to the subscribed Before me, compared to the su	Carl No Carl N	Diwish official title.	wh. M. Re	red

February 19, 1974

and the second of the second of the second

Dorothy N. Brown, Town Clerk Town of Goshen RFD #3 Brandon, Vermont 05733

Dear Mrs. Brown:

We have received the Certificates of Highway Mileage which the Board of Selectmen signed on February 15, 1974, and note that the town's file copy was not returned.

Contrary to the instructions printed on the form and per the instructions included in the form letter which accompanied the Certificates, ALL copies of the form, including the town's, should be returned to this agency. It will then be approved by the representative of the State Highway Board and returned to you.

Sincerely,

Arthur J. Goss Acting Highway Planning Engineer

By: James E. Bisson
Administrative Assistant

AJG/JEB/gjs

(Write official title, as Notary Public)

1973 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 65 REGLASSIFICATION and/or REMEASUREMENT

Map Ident. Letter	Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
A	3	(0.30)		Formerly untraveled, now Class 4
В	6	(1.40)		Formerly untraveled, now Class 4
c	7	(0.20)		Formerly untraveled, now Class 4
D	8	(0.20)		Formerly untraveled, now Class 4
TOTALS	Class 3	(+2.10)		

(Write official title, as Notary Public)

TOWN OF COSHEW
MILEAGE CHANGES
DUE TO ACT 63
FEB. 10, 1974

CLASS 1 6.00

CLASS 2 2.91

CLASS 3 /2.90 *

SUB-TOTAL 15.81

CLASS 4 2.10

TOTAL 17.91

Town Reclassified: Field______Office_____

* 0.00 of provisional Class 3 included in mileage.

(Write official title, as Notary Public)

ACT 63 RECLASSIFICATION Officials Participating: (Preliminary Recommendations)

Town	GOS	HEN	
Sheet	<u>1</u> of	1	~
Field	Work By	/	
	Date	2	

Compilation By L. F. Wheeler Date 12/5/73

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Pemarks
2	5.57	5.57			
3	0.95	0.95		0.30	
4	1.40	1,40			
5	1.50	1.50			
6	UNT			1.40	
7	UNT			0.20	
8	UNT			0.20	
9	0.20	0.20			
10	0.07	0.07			
11	0.46	0.46			
12	0.13	0.13		 	
13	0.16	0.16			
14	0.31	0.31			
15	1.99	1.99			
16	0.16	0.16			
				••	
TOTALS	12.90	12.90		2.10	
			· .		
				•	

Checan Dr. North
Thatary Publica
(Write official title, as Notary Public)

FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clork on or before February 10,1973

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Goshen , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1973 as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total
		GOSHEN	GOSHEN				All
:	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	Systems
PREVIOUS MILEAGE as shown March 15,1972	12.90	2.910	3.610				19.420
HIGHWAYS ADDED Since March 15, 1972 according to statute. Explain under paragraph 1 below. SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1972. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. TOTAL TRAVELED							
HIGHWAYS Feb. 10, 1973	<u> </u>	<u> </u>			-1.40		- Caraldia II have
1. We hereby certify that the been added since March 15, 15	72:		s supstanțiated	oy the attach	ied "Selectmen	rs Certificate o	t Completion", nave
		NC		41 x 11 - 1131111 (23:110)	***************************************		**************
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and the control of th	************	******	***************			***************************************	
· · · · · · · · · · · · · · · · · · ·		*** ***************	***************************************				*******************
2. We hereby certify that the since March 15, 1972 as substant			of the proces	edings:			
	****				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		***************************************
, , , , , , , , , , , , , , , , , , , ,							****************************
3. We hereby certify that the	following road						organis (trestessor) (generalists is
		**********				***************	
er er hinemenn som skiller e						**	17-14712417647-0004754744577700
and the second s		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	to the second of the		· · · · · · · · · · · · · · · · · · ·		***** ** *******************
		SELECTM	EN:	Lynn F	2 1) 2 siv }	······	
At Bean	dan		in the	county of	- Rut	land	
the 12 day of	mare Lings		- .,	personally app	eared Pen	1 Rees	<u>e</u> , J.
Selectmen of Bosher		*** ***	· 1- 5952045M4 - 14-0145			,	******************************
and made oath to the truth of	the foregoing	affidavit by the	m subscribed.				
		Ве	fore me,	Thiese	ر کھی ۔	Harry	
			******	no	tare 6	Publi	-
				(Writ	official title,	as Notary Pub	lie)
(Town Clerk should fill out fol on or before March 15th.)							
i, Sixolly hereby certify that the foregoin	Doolun		, Clerk	of the Town o	yasri.	n ven	rayel T
hereby certify that the foregold	ig is a true co	py of record o	f the certificat	e of the Selec	imen of Jan	the idea	1072
relating to highway mileage, fil	ed and record	ed at this offic	eI.LANL	HH.Q.,H7	<u>.</u>	************	1973 .
H.D. 301—1200 10-70 Rev. 10-70		Attest	~ 670	ury	Town (Clerk	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

Received 10.45 AM. - Medici 13, 1973 attest. Dorothy M. Brown . Town Cache

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10,1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

	We,	the S	electmen	of th	e tow	n of	,	. Gos	her	ì						, on oa	th state	that	we hav	ve ca	refully	measi	11.00
all	the	travelo	d highw	ays li	this	town	and	find the	t ti	e tota	l m	ileago	01	travel	ed his	zhways	accord	ing to	Title	19.	V.S.A.	. Sec.	15,
OM:	ende	d 1961,	Act No	. 28, 1	ot inc	daipal	per	t roads	and	trails,	in	this t	own	for th	e year	endin	g Febru	ary 10	,1972	io a	s follor	NS;	

	(Outside of villages incorporated for highways)				AGE (hways)	Total	
		COSILEN				Ì	All
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	Systems
PREVIOUS MILEAGE as shown March 15, 1971	12.64	2.910	3.610				19.160
HIGHWAYS ADDED Since March 15, 1971 according to statute. Explain	+ 6						
under paragraph 1 below.	+0.16						
SUB-TOTAL HIGHWAYS SUBTRACTED	+0.20						
Since March 15,1971 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.							·-
TOTAL TRAVELED HIGHWAYS Feb. 10, 1972	12.90	2.910	31610				19.420
. We hereby certify that the been added since March 15, 19	971						
(a) On Town elimina	Highway te the d	#13 an	addition feature	a1 0,03 as was a	miles wo	s added cilitate	so as to plowing.
(b) On Town	Highway	#14 an	addition	al 0.07	miles w	s added	50 88 TO
facilita water p	ite the p	maintena	nce of t	his road	and to	eliminat	e some
(3) Town His							
. We hereby certify that the							
					ed to trails or	pent roads ac	cording to statute
					ed to trails or	pent roads ac	cording to statute
					ed to trails or	pent roads ac	cording to statute
					ed to trails or	pent roads ac	cording to statute
ince March 15,1971 as substa	ntiated by the	attached copy	of the procee	dings:		pent roads ac	cording to statute
ince March 15,1971 as substa	ntiated by the	attached copy	of the procee	dings:		pent roads ac	cording to statute
ince March 15,1971 as substa	ntiated by the	attached copy	of the procee	dings:		pent roads ac	cording to statute
ince March 15,1971 as substa	ntiated by the	attached copy	of the procee	dings:		pent roads ac	cording to statute
ince March 15,1971 as substa	ntiated by the	attached copy	of the procee	dings:	1971		
ince March 15,1971 as substa	ntiated by the	attached copy	of the procee	dings:	1971		
ince March 15,1971 as substa	ntiated by the	attached copy	of the procee	dings:	1971		
we hereby certify that the	following road	attached copy is have become	e untraveled si	ince March 15,	1971 Way	ser	
we hereby certify that the	following road	attached copy is have become	e untraveled si	ince March 15,	1971	ser)	
We hereby certify that the	following road	attached copy is have become	e untraveled si	ince March 15,	1971	rsen	
. We hereby certify that the	following road	attached copy is have become	e untraveled si	ince March 15,	1971	rsen	
Goshen At Goshen At Goshen He Gth day of Helectmen of the Toyon o	following road	selections	e untraveled si	ince March 15,	1971	rsen	
We hereby certify that the The At Goshen At Goshen At H. M. Kangal	following road	selections Selections Selections	e untraveled sin the process in the	county of Appersonally app	1971 Na Ja Ja Adison cared Res	TR. Was	
We hereby certify that the The At Goshen At Goshen At H. M. Kangal	following road	selections Selections Selections	e untraveled sin the process in the	county of Appersonally app	1971 Na Ja Ja Adison cared Res	TR. Was	
Goshen At Goshen At Goshen He Gth day of Helectmen of the Toyon o	following road	selections Selections Selections	e untraveled sin the process in the	county of Appersonally app	1971 Way ddison eared Rose	t R. War	
We hereby certify that the REPEXEMBLE At Goshen At Goshen At H. Mangel Color of the Toyn on the made oath to the truth of the trut	following road	selections Selections Selections Inflication by the Bei	in the proceed signature of the proceed signat	county of Approximately app	1971 Na Ja	T. R. War.	ic)
We hereby certify that the Coshen At Goshen At Goshen At H. M. Mangal Councilled the Town of the Town of the truth of	following road following road following and management of Goshen the foregoing and management of the foregoing and manageme	selections Selections Selections Selections Selections Selections Selections Selections	in the proceed side untraveled	county of Approximately approx	ddison cared Rese	Fay S Notary Public Highways, Mo	ic)
At Goshen At Goshen At Goshen The Lings At Goshen The Lown of the Town on the Town of the truth of the t	following road following road following and f Goshen he foregoing a lowing and ma	selections Selections Selections Inflication by the Beile by of record of	in the proceed signature of the proceed signature of the proceed signature of the certificate of the certificate	county of A copy to the Copy to the Select	ddison cared Rada Commissioner of Goshen imen of Go	Fay Notary Public Highways, Mo	ic)
At Goshen At Goshen The March 15,1971 as substantial that the day of the Town on the Town on the truth of t	following road following road following and f Goshen he foregoing a lowing and ma	SELECTME SELECTME SELECTME affidavit by the selection of record of the selection of the	in the proceed side untraveled side untraveled side in the proceed	county of Approximately approx	ddison cared Residence of Goshen imen of Go	Fay Shon	ic) intpolier, Vermont, 1972
At Goshen At Goshen The March 15,1971 as substantial the day of the Toyon ond made oath to the truth of the or before March 15th.)	following road following road following and f Goshen he foregoing a lowing and ma	SELECTME SELECTME SELECTME affidavit by the selection of record of the selection of the	in the proceed side untraveled side untraveled side in the proceed	county of Approximately approx	ddison cared Residence of Goshen imen of Go	Fay Shon	ic)



STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER 05602

January 10, 1972

Chairman, Board of Selectmen
Town of Goshen
RFD #3
Brandon, Vermont 05733

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1971 by Mr. Wanser, Selectman, with Mr. Chabot of this office.

The resulting changes in highway mileage are indicated on the enclosed map and are explained on the attached breakdown sheet.

Before we can accept T-16 Prov. (Map Identification Letter C) as a town highway, it will be necessary that you furnish this agency a copy of the right-of-way and a Certificate of Completion and Opening of this road to public travel.

Our records indicate that we have not received a completed Certificate from your town since 1969. May we ask that you complete and sign the enclosed Certificate and return it to this office in order that we may keep our records current.

For your convenience we have entered on the enclosed Certificate of Highway Mileage all changes which were brought to our attention during the past year, and will appreciate your entering any other Town Highway changes processed in accordance with the Statutes during the past year.

The completed Mileage Certificates must reach this office by March 15, 1972 in order for these mileage changes to be effective at this time.

Very truly yours,

R. J. Nicholls Highway Planning Engineer

RJN/JEB/sla
Enc.
cc: District Office
Mapping Section

BREAKDOWN OF 1971 ROAD MEASUREMENT CHANGES

Map Ident. Letter	Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
A	13	+ 0.03		Formerly T 5
В	14	+ 0.07		Remeasurement
		-		
Total		+ 0.10		
Net	Chance	+ 0.10		

Kennek - Bisson

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

TO: R. J. Nichols, Planning En gineer

FROM: John A. Durkee, District Engineer

DATE: December 30, 1969

SUBJECT:

R.J.H.R.

On Monday, November 17th I met with the selectmen of Goshen concerning the addition of a highway to their Town Highway System. Those present were, the selectmen of Goshen, the property owner, Mr. Goodnow; and Attorney Trudeau of Middlebury.

The Town Officials accepted the highway that was constructed by Mr. Goodnow. I am enclosing a town map showing the approximate location of the highway designated in red and a copy of the survey of the highway.

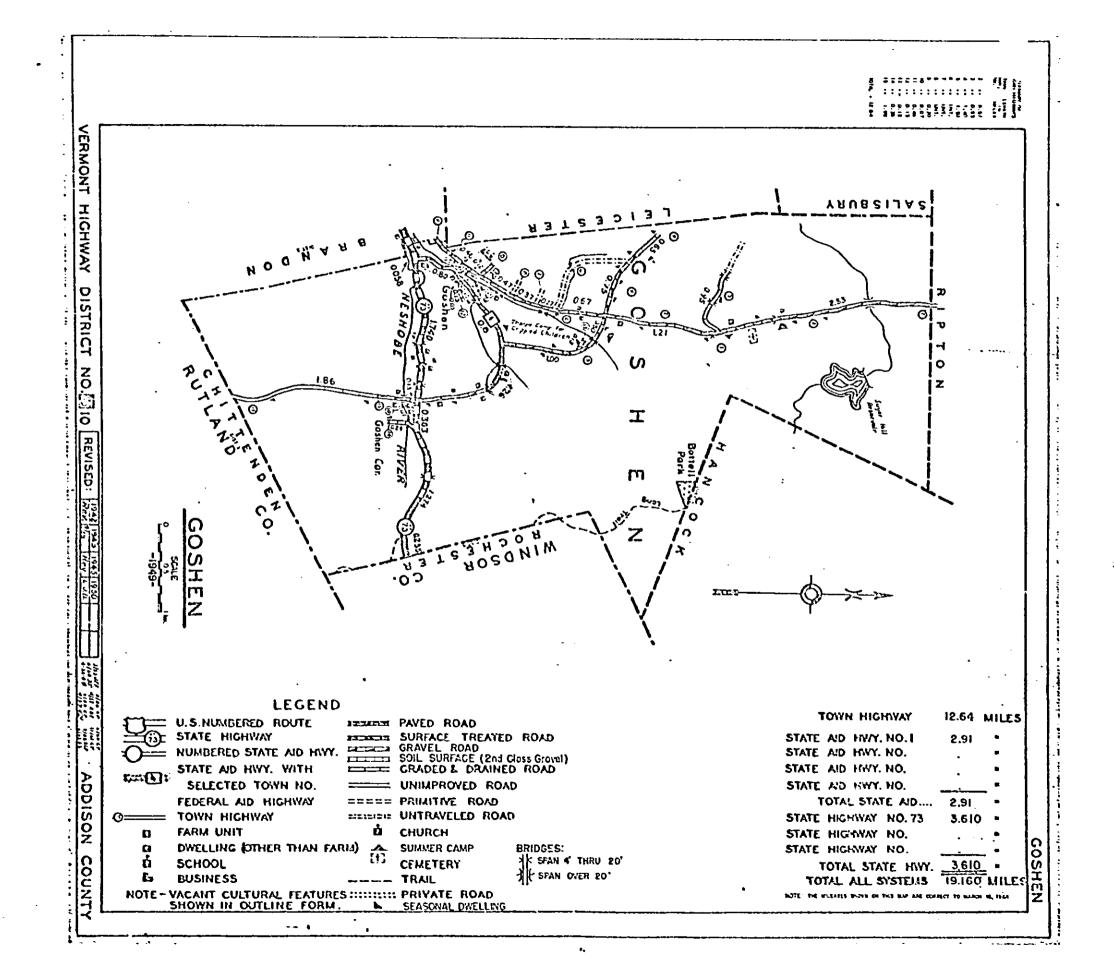
I advised the town officials that they should show this highway as kn addition when they file their certificate of opening to public travel.

Very truly yours,

District Engineer.

JAD/D Encs.

HD-296A 10M 7-64



8491 16mile

Contact of mining the contact of the

H.D. 301—3600 10-70 Rev. 10-70

1

Land O'Goshen Farm and Forest

Route 73

Goshen, Vermont

Phone 802-247-6742

Mail - R.D. 3 Brandon, Vermont 05733

:ify

Mr. R. J. Nicholls Highway Planning Engineer Department of Highways Montpelier, Vermont 05602 March 11, 1972

was

Dear Mr. Nicholls:

Enclosed you will find a copy of the right-of-way and a Certificate of Completion and Opening of T-16 Goshen Town road.

We appreciate your calling this matter to our attention and regret that the Town has not perpared such reports in the last two years. If you should run across any other paperwork that we have not processed properly kindly con tact the writer.

the

nce

Very truly yours,

and

Herbert M. Kingsland

2.

Chairman Goshen Selectmen as of March 9, 1972

en

17) (3-

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Evelyn B. Fay , D Clerk of the Town
of <u>Machin</u> , Vermoni.
Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the
COMPLETED AND OPEN FOR PUBLIC TRAVEL on
DESCRIPTION OF RIGHT-OF-WAY: Beginning
Paper inclased, as recorded.
and as shown on a Highway Map of the Town of Sachen
and as shown on a Highway Map of the
and attested to on said map by said Town Clerk.
Dated at <u>Sashen</u> , County of <u>Addisons</u> and
State of Vermont, this 16th day of February, A.D. 192.
Resert & Wanstorn
010 Kenikal
of the state of
Selectmen (Aldermen) (Trustees)
(end the Mayor of the City of).
Lashen, Vermont
February 23, 1972.
THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK ON PAGE 149 OF THE BOXECORDS OF THE Town OF CLOCK, A.M. ON THE DAY OF December, 1969, AT 10:3.4 O'CLOCK, A.M.
ATTEST: Evelyn B. Fay
Jacon CLERK OF Sushin, VERMONT

Reginning of a point on the easterly side of State aid
Road NO. I and 25 feet northwestly of the North line of
lands of Herbert Kingsland and said north line being
identified by an old stone wall running easterly of said
Itate aid Road; thence north 76° east along the center
line of a 50 foot laid out road, 111.0 feet to an angle
paint, said paint being 33 feet northerly of said Kingsland
morth line and stone wall, thence north 20°40' east
420 feet to an angle paint and said point being 55 feet
westerly of an iron pin on the present south line of
lands of feed Goodnaw; theree north 47° 20' East 918 feet
to the end of said laid out 50 foot road and said point
being 25 feet west of the Northwest corner of said
Itodonaw land and said corner being marked by a
stone corner and painted seed.

(Write official title, as Notary Public)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1971

Fill out in triplicate and file with your Town Clerk on or before February 10, 1971

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

Coshen We, the Selectmen of the town of. , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10,1971 is as follows:

	ίO	LEAGE IN TO utside of villa orated for his	iges		LAGE ghways)	Total		
	Town Highways	GOSHEN State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	Total All Systems	
PREVIOUS MILEAGE	10.64	2 010						
as shown March 15, 1970 HIGHWAYS ADDED	12.64	2.910	3.610				19.160	
Since March 15,1970 ac-	,		1	İ				
cording to statute. Explain under paragraph 1 below.						<u> </u>		
SUB-TOTAL			-	 		·		
HIGHWAYS SUBTRACTED Since March 15, 1970 Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para-								
graphs 2 and 3 below.								
HIGHWAYS Feb. 10, 1971						{		
1. We hereby certify that the been added since March 15, 19	970.			ic 71 - V			Completion , hav	
						J		
				- * -				
3. We hereby certify that the	following road	ds have becom	ne untraveled :	since March 15,	1970			
			(
		SELECTM	ien:					
			(
At				county of				
he day of			32772	personally app				
					* * * * * * * * * * * * * * * * * * * *			
Selectmen of and made oath to the truth of t	the foregoing	_	em subscribed.					
							CONTRACTOR OF CONTRACTOR COMMENTS	
Town Clerk should fill out foll	lowing and ma	ail one white	and one yello	-	•	as Notary Pub of Highways, M		
n or before March 15th.)			Clerk	of the Town of	f			
ereby certify that the foregoin								
elating to highway mileage, file								
esaung to nighway inneage, inc	w and records	a. Mib Oill	,, .,,,	** **** ** *** **** ** **				
.D. 301—3600 10-70		Attest			Town (Clerk		

Rev. 10.70



STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER 05602

January 19, 1971

Chairman, Board of Selectmen Town of Goshen RFD #3 Brandon, Vermont 05733

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1971.

It has been brought to our attention that you wish to add 0.16 mile of T 15 (Goodnow Road, so-called) to your town highway system.

Please be advised that before this can be done it will be necessary that you furnish this agency a copy of the right-of-way and a Certificate of Completion and Opening of this road to public travel.

May I ask that you also indicate any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned no later than March 15, 1971 in order for any changes to be effective at this time.

Sincerely yours,

R: J. Nicholls Highway Planning Engineer

RJN/JEB/sla
Enc.
cc: District Office 3
Mapping Section

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- serore me,

CERTIFICE TE OF HIGHWAY MEAGE

FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

Coshes We, the Selectmen of the town of , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

	(01	EAGE IN TOV	es	MIL	Total		
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	All Systems
PREVIOUS MILEAGE	10.44	2 010	3.610				10 160
as shown March 15, 1969 HIGHWAYS ADDED	12.64	2.910	3.010	ļ		·[-	19.160
Since March 15, 1969, ac-						1	
cording to statute. Explain under paragraph 1 below.	ĺ	i				1	
SUB-TOTAL				<u> </u>		·	
HIGHWAYS SUBTRACTED Since March 15, 1969, Those becoming untraveled, discontinued, legal trails or pentroads. Explain under paragraphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1970.							
1. We hereby certify that the been added since March 15, 196	9:						
No Ce	itiyati	mental	L by 3	(3c(70.	1969	James U	
. Or or trader for trade and after all the second			9				
3. We hereby certify that the		ls have become	e untraveled s	since March 15,	1969:		
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(1.1. v) (1.11) - v)							
, and the second							
		SELECTME	}				
••			\				**************************************
At				_			
he day of			, 1970				
Selectmen of and made oath to the truth of t	ho foresteins s	Midnell he the	m subscribed				
ing made outh to the truth of t	ne soregons, c		ore me,				
				14 1 FEB. 18141 11			
						as Notary Pub	Цс)
Town Clerk should fill out follon or before March 15th.)	owing and ma						
Ĭ,						. etc. or consert one of	
ereby certify that the foregoing	is a true co;	y of record of	the certificat	e of the Selec	tmen of	een are born through the	
elating to highway mileage, file	d and recorde	d at this office		***************************************	******************		, 1970.
		Attest			*********************************		agayersessan openin terforend :
LD. 301A-1200 10-69					Town	Clerk	

Rev. 1969

SFI



STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER 05602

January 6, 1970

Chairman, Board of Selectmen Town of Goshen Brandon, Vermont 05733

Gentlemen:

Enclosed herewith please find Certificates of Highway Mileage for your town for the year ending February 10, 1970.

According to District Highway Engineer Durkee, you have indicated a desire to add 0.16 mile of Goodnow Road to your town highway mileage. However, before this can be done it will be necessary that you furnish this agency a copy of the right-of-way and a Certificate of Completion and Opening of this road to public travel.

If you desire to make any other additions to your town highway mileage, please so indicate on the enclosed Certificates and submit the necessary documentation.

Please return the signed Certificates on or before March 15, 1970.

Sincerely,

R. J. Nicholls Highway Planning Engineer

RJN/faj Enc.

ending at

Town of				Goshen
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County of Addison

Vt, Hwy, L st, No. 3 ...

Total S.A. Mileage 2.910

ım	portant town nighways as required by Title 19, V.S.A., Sections 1 & 15:
No	0. 1 2.910 miles.
	Beginning at VT 73 near the Brandon Town Line,
	extending (Give direction) northeasterly toward Goshen Hamlet, easterly and southerly,
	ending at VT 73.
No	, 2 miles.
	Beginning at the second of the
	extending (Give direction)
	ending at
No	, 3 miles.
	Beginning at
	extending (Give direction)
	ending at
No.	4 miles.
	Beginning at
	extending (Give direction)
	ending at
No.	5 miles.
	Beginning at
	extending (Give direction)
,	
	ending at
No.	6miles.
	Beginning at
	extending (Give direction)
	ending at

No.	7	miles.	
•	Beginning at		
	extending (Give d	irection)	and the second of the second o
	ending at		and an analysis of the second second second
No	8	miles.	
	Beginning at		and the second s
		irection)	
	ending at		
No.	9	miles.	·
	Beginning at		
	extending (Give d	lirection)	
	ending at		
No.	10	miles.	
	Beginning at		
	extending (Give d	irection)	
	ending at		
No.	11	miles.	
	Beginning at		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
	extending (Give d	lirection)	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	ending at		•••• • • • • • • • • • • • • • • • • •
We	have this	Than day of 10	19.70, made the above
selec	rtion which is to su	persede and replace any and all selections made prior to this time.	
		Raymond L Brown	Salaman
			of the
		Mroncas es, fillen	Town of
		Baymond & Brown Alronce & Sieden Jobert & Wanser	Hoshen
		Jobert & nauses	
			Effective March 15th 1970
Арр	roved:		JAN 151970
	1-13	19 70	JAN 101010
			TE HIGHWAY BOARD
	District High	<i>4</i> 12 <i>1</i> 2 1	John - Sha
/	District Hil	gnway Engineer	There was