

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2015**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2015 to:
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development,
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of **FERRISBURGH** in **ADDISON** County
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,
added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	18.390				0.000
Class 3	56.60				0.000
State Highway	7.785				0.000
Total	82.775				0.000
* Class 1 Lane	0.000				
* Class 4	2.73				0.000
* Legal Trail	6.77				
* Unidentified Corridor	0.00				

* Mileage for Class 1 Lane, Class 4, Legal Trail, and Unidentified Corridor classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

[Handwritten signatures: J. J. ... and Lorella Lawrence]

T/C/V Clerk Signature:

[Handwritten signature: Gloria J. ...]

Date Filed:

4/8/2015

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL:

Signed copy will be returned to T/C/V Clerk.

APPROVED:

[Handwritten signature]
Representative, Agency of Transportation

DATE:

4/13/2015

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APPROVED: _____ DATE: _____
 Representative, Agency of Transportation

Signed original not received from town. S.Moulton 7-2-2015



State of Vermont

Division of Policy, Planning and Intermodal Development - Mapping Section

1 National Life Drive
Montpelier, VT 05633-5001
<http://vtrans.vermont.gov>

Telephone: 802-828-2109
Fax: 802-828-2334
Email: sara.moulton@state.vt.us

Agency of Transportation

August 3, 2015

Chair, Selectboard
Ferrisburgh
c/o Town Clerk
PO Box 6
Ferrisburgh, VT 05456-0006

To Town Clerk and Selectboard:

Enclosed for your files is a copy of your 2015 Certificate of Highway Mileage.
This certificate includes Town Highway mileage changes reported to us this past year.

Any highway mileage changes (new roads, changes in classification, or discontinued roads) previously unreported or that occur this year can be reported to us on next year's certificate.

If you have any questions, please let me know.

Sincerely,

Sara Moulton

Sara Moulton
Mapping and GIS Specialist

Enclosure



State of Vermont
Policy, Planning and Intermodal Development Division-Mapping Section
1 National Life Drive
Montpelier, VT 05633-5001
<http://www.aot.state.vt.us>

Agency of Transportation

Telephone: 802-828-2600
Fax: 802-828-2334

March 16, 2015

Chair, Selectboard
Ferrisburgh, c/o Town Clerk
PO Box 6
Ferrisburgh, VT 05456-0006

TO: TOWN CLERK and SELECTBOARD

In early January, the Vermont Agency of Transportation mailed the annual Certificate of Highway Mileage to you for completion and return. To date, your town's certificate has not been received. We use this certificate to confirm highway mileage for the purpose of allocating state aid for town roads. If we do not receive a completed mileage certificate from you by March 27, we will assume there are no changes from last year's certificate and state aid will be based on those mileages.

The completed mileage certificate should be returned to:
Vermont Agency of Transportation
PPIDD - Mapping Section
1 National Life Drive
Montpelier, VT 05633-5001

Please feel free to contact me with any questions or comments regarding the Mileage Certificates or the process. I can be reached via telephone at (802) 828-2600 or via email at johnathan.croft@state.vt.us.

Sincerely,

A handwritten signature in blue ink, appearing to read "Johnathan Croft".

Johnathan Croft
AOT GIS Database Administrator

JFC/kma

cc: Mileage Certificate File

