District  5

# CERTIFICATE OF HIGHWAY MILEAGE
## YEAR ENDING FEBRUARY 10, 2009

*Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2009 to:*
*Vermont Agency of Transportation, Policy and Planning Division, One National Life Drive, Montpelier, VT 05633.*

*We, the members of the legislative body of* FERRISBURGH  *in* ADDISON  *County*

*on an oath state that the mileage of highways, according to Vermont Statutes Annotated,*
*Title 19, Section 305, added 1985, is as follows:*

## PART I - CHANGES TOTALS - Please fill in and calculate totals.

| Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|---|---|---|---|---|---|
| Class 1 | 0.000 | | | | 0.000 |
| Class 1 Lane | 0.000 | | | | |
| Class 2 | 18.390 | | | | 0.000 |
| Class 3 | 56.60 | | | | 0.000 |
| State Highway | 7.785 | | | | 0.000 |
| Class 4 | 2.73 | | | | 0.000 |
| Legal Trail | 0.00 | | | | |
| Total | 82.775 | | | | 0.000 |

*\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.*

## PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. **NEW HIGHWAYS:** *Please attach Selectmen's "Certificate of Completion and Opening".*

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2. **DISCONTINUED:** *Please attach SIGNED copy of proceedings (minutes of meeting).*

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3. **RECLASSIFIED/REMEASURED:** *Please attach SIGNED copy of proceedings (minutes of meeting).*

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4. **SCENIC HIGHWAYS:** *Please attach a copy of order designating/discontinuing Scenic Highways.*

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**IF THERE ARE NO CHANGES IN MILEAGE:** Check box and sign below. [✓]

## PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures: *Loretta Lawrence Chair*  *Jan Weir*
*Amy Jarny*  *Ed Alderny*

T/C/V Clerk Signature: *Chris Heule*   Date Filed: 2/5/09

*Please sign ORIGINAL and return it for Transportation signature.*

**AGENCY OF TRANSPORTATION APPROVAL:**  Signed copy will be returned to T/C/V Clerk.

APPROVED: _____  DATE: 2/9/2009
*Representative, Agency of Transportation*