CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19_84

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 1984 ► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◄

| PART I | · | | | <u>u</u> | | |
|--|-----------------------|----------------------|---------------------------------|---------------------|-------------------------------|----------------------------|
| We, the Selectmen, Trusto ly measured all the highw Sec. 15, amended 1973, | vays in this to | wn and find | that the mile | eage of high | ways, according | to Title 19, V.S.A. |
| | | TOWN | HIGHWA | YS | STATE | TOTAL |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | HIGHWAYS | EXCLUDING CLASS 4 |
| PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 1983 | 1.225 | 1.270 | 5.300 | 0.050 | 0.000 | 7.795 |
| MILEAGE ADDED SINCE FEBRUARY 10, 19_83 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW. | | | | | | |
| SUB TOTAL | 1.225 | 1.270 | 5.300 | 0.050 | 0.000 | 7.795 |
| MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19.83 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3). | | | | | | |
| TOTAL HIGHWAY MILEAGE FEB. 10, 1984 | 1.225 | 1.270 | 5.300 | 0.050 | 0.000 | 7.795 |
| SCENIC HIGHWAY MILEAGE (19 VSA 1019) | | | | | | |
| (2) We hereby certify that the following high | | | | | | |
| 4) We hereby certify that the following high | hways have been desig | nated or discontinue | ed as "Town Scenic I | Highways", and are | substantiated by the attached | d copy of the proceedings. |
| PART II K CHECK BOX | | | | Bit | v c | ddison |
| WE HEREBY CERTIFY THA HAD NO CHANGES IN | | MILEAGE I | | YEAR END | NG FEBRUARY | 10, 19.84 |
| PART III | | 15 | W 1 | mith | Manage | 241 |
| | Trustees | G. | Thomas | d Sin | The state of | ton |
| | Signatures | | he Boo | and b | 1 Truste | es' |
| | Particis | 1 | Clerk of | -8 | 7 | |
| nereby certify this record | of highway | mileage is | filed and re | corded at t | his office on/ | 13, 19.84. |
| T.A. 301-IM 7-82 | Attest: | Kenia | C. Pa | rtike Town Clerk | | |
| Rev. 7-82 | Approved | : Pepro | Randa estritative, Agency of | Jansportation | //7- Date | 74 |
| Note: A | applicable sec | tion of Verm | | • | n reverse side. | |

Before me.

W. A fronthe Nothing Public

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19_83

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19 83

► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III.

■

| PART I | | | | | | |
|--|-------------------------|----------------------|---------------------------------------|----------------------|------------------------------|----------------------------|
| We, the Selectmen, Trust ly measured all the high Sec. 15, amended 1973 | ways in this to | wn and find | that the mile | eage of high | ways, according | to Title 19, V.S.A. |
| | TOWN HIGHWAYS | | | | STATE | TOTAL |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | HIGHWAYS | EXCLUDING CLASS 4 |
| PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19 82 | 1.225 | 1.270 | 5.300 | 0.050 | 0.000 | 7.795 |
| MILEAGE ADDED SINCE FEBRUARY 10, 19 82 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW. | | | | | | |
| SUB TOTAL | | | | | | |
| MILEAGE SUBTRACTED SINCE FEBRUARY 10, 1982 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3). | | | | | | |
| TOTAL HIGHWAY MILEAGE FEB. 10, 19_83 | 1.225 | 1. 270 | 5.300 | 0.050 | 0.000 | 7, 795 |
| SCENIC HIGHWAY MILEAGE (19 VSA 1019) | | | | | | |
| (2) We nereby certify that the following hig | | | · · · · · · · · · · · · · · · · · · · | | | copy of the proceedings. |
| (4) We hereby certify that the following hig | _ | nated or discontinue | ad as "Town Scenic I | Highways", and are | substantiated by the attache | d copy of the proceedings. |
| PART II CHECK BOX WE HEREBY CERTIFY THE HAD NO CHANGES IN | | I/VILLAGE/0 | | Bristel YEAR ENDI | gnes. NG FEBRUARY | Addison 10, 1982 |
| PART III | SELECTMEN Signatures | Bo | Thorized and of _ | Signa Trust | Manraev Ture for T | the 30 stol |
| hereby certify this record | | | | corded at ti | | 1983 |
| T.A. 301-IM 7-82 Rev. 7-82 | Attest: | 2 | a con | Town Clerk Tought | / | -83 |
| Note: A | Applicable sec | tion of Verm | | | n reverse side. | |

Before me.

CERTIFICATE OF HIGHWAY MILEAGE FOR Fill out in quadruplicate and file with your NOWN Clerk on or before February 10, 19 82

For Year Ending February 10, 19 82

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

| Trustees of the Village of | Dmintal | · |
|--|---|---|
| We, the Selection Killendrick atx | DUIZOI | on oath state that we have carefully measured |
| all the traveled highways in this town and find that the total | I mileage of traveled highways according to Tit | tle 19, V.S.A. Sec. 15, amended 1973, Act No. 63, |
| not including class 4 town highways, in this town for the year | rending February 10, 1982 is as follows: | |

| | VILLAGE OF BRISTOL | | | | | TOTAL TRAVELED HIGHWAYS | |
|--|---|------------------------|--|-----------------------|---------------------|---------------------------------------|--|
| | | TOWN | HIGHWAYS | | STATE | NOT | |
| | CLASS I | CLASS 2 | CLASS 3 | CLASS 4 | HIGHWAYS | INCLUDING CLASS 4 | |
| PREVIOUS MILEAGE as shown February 10, 19 81 | 1.225 | 1.270 | 5.300 | 0.050 | 0.000 | 7.795 | |
| HIGHWAYS ADDED Since February 10, 19 8] according to statute. Explain under paragraph 1 below. | | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 19 87 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 | | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 19 82 | 1.225 | 1.270 | 5,300 | 0.050 | 0.000 | 7.195 | |
| SCENIC HIGHWAY MILEAGE (neluded above (Reference 19 VSA Section 1019) | () | (|) () | () | () | TOTAL SCENIC ROADS | |
| . We hereby certify that the follo | wing new highways | , as substantiated b | by the attached "Selec | tmen's Certificate of | Completion," have | been added sin | |
| ebruary 10, 19 8] : | - 10 . | Ce. 131 | 1-4 | Channa | | | |
| | ب بدبد ا | C.C L.C.2-1 | ne The | CALCIZGE | ٠ | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | |
| | | | | | | | |
| . We hereby certify that the follow | | | | | 81 as substantiat | ed by the attach | |
| opy of the proceedings: | Samo | is also | ce (720 l | The come | | | |
| ······ | | ب بولداء . رسان | | . 72. PL V 27 | | • • • • • • • • • • • • • • • • | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | | /or:re | emeasured | | | | |
| . We hereby certify that the follow | wing roads have bee | n reclassified since | February 10, 1987 | as substantiated by | the attached copy o | f the proceeding | |
| | | | | | | | |
| | | Same as | atrue (720 | Chause) |) | | |
| ••••• | | | The state of the s | | | | |
| ••••• | | | | | | | |
| . We hereby certify that the following opy of the proceedings: | g roads have been de | signated or discontinu | ued as "Town Scenic Ro | | | led by the attach | |
| | | Sami | as alove | - Tre Che | 2198 | | |
| | | | | | \mathcal{O} | | |
| | • | | | | | | |
| •••••••••• | | | | ⊃ | | | |
| | - | TRUSTEES: | Contraction of the contraction o | | | | |
| | | XXXXXXXXXXX | \. June | Marchyste. | | | |
| - 6-1 | | | 1 | <i></i> | | | |
| 1 Srutel | | | in the county of | acidison | | | |
| 2% th | Diember | • | 19 8/ personally | appeared Th | untills. | | |
| C Gay Ot | | - | 19 Cy personany | appeared | | | |
| ustees of the Use | llige of | Bristl | | | | | |
| | | Before me | | / / ر | | | |
| | | Delote inc | " () \" \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | V. Alm | The | | |
| | | | | . سندن المسلم | Quelle. | | |
| 11 | | | | (Write official fixe. | Notary Public) | | |
| llage Topox lerk should fill out following an olf: Retain ong yellow copy for town r | nd mail one white and | i two yellow copies to | | 1/ | V | or before Februar | |
| ili. Retain one yellow copy for town re | <i>-</i> | | | e of Bi | y tol | | |
| ereby certify that the foregoing is a | | | Trustees of | Brut | 2 | | |
| lating to highway mileage, filed an | | | 30 0 | cember. | | 19 8 | |
| | | Auest Kon | ia C. P | actuals. | | | |
| | • | nuesi | Mag 1X | DOWN RISMON VOTT | age Clerk | | |
| .A. 301-1M 6-78 | • | Approved | J. U. J. Dr. | of Bensportation | | 2/1/4/ Date | |
| Rev. 6-78 | | | | - Brancher sessen | | | |

CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 19 82

| | | e year ending Februa | | | | |
|--|-----------------------------|--|--|---|--|------------------------------|
| | XXXXXXX VILLAGE XXXXX | | ISTOL | | | TOTAL TRAVELED |
| | | TOWN H | IIGHWAYS | | STATE | HIGHWAY! NOT INCLUDING |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | HIGHWAYS | CLASS 4 |
| PREVIOUS MILEAGE as shown February 10, 19 81 | 1.225 | 1.270 | 5.300 | 0.050 | 0.000 | 7.795 |
| HIGHWAYS ADDED Since February 10, 19 8] according to statute. Explain under paragraph 1 below. | | | | | | |
| SUB-TOTAL | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 19 87 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 19 82 | 1.225 | 1.270 | 5,300 | 0.050 | 0.000 | 7.195 |
| SCENIC HIGHWAY | | | | | | TOTAL SCENIC |
| MILEAGE Included above (Reference 19 VSA Section 1019) | () | () | () | | () | (|
| opy of the proceedings: | Same | Las Cilare | - (710 (| hange | | , |
| | Sociones, | - lis lifat /or remarkable of the second of | neasured | harry as substantiated by | the attached copy o | , |
| opy of the proceedings: | Sociones, | - lis lifat /or remarkable of the second of | neasured | hange | the attached copy o | , |
| . We hereby certify that the following. | Sox now | In Citation for research for reconstitute and a constitute and a constitute and a continue and a | measured cebruary 10. 1981 Chr. C | as substantiated by Chauge) ads," since February 2 | the attached copy o | f the proceeding |
| 2. We hereby certify that the following of the proceedings: 3. We hereby certify that the following of the proceedings: | Sox now | In Citation for research for reconstitute and a constitute and a constitute and a continue and a | measured cebruary 10. 1981 Chr. C | harry as substantiated by Chause) | the attached copy o | od by the attach |
| . We hereby certify that the following. | Sox now | In Citation for research for reconstitute and a constitute and a constitute and a continue and a | measured cebruary 10. 1981 Chr. C | as substantiated by Chauge) ads," since February 2 | the attached copy o | f the proceeding |
| We hereby certify that the following. | Sox now | In seclassified since F Same as a signated or discontinue Same | measured cebruary 10. 1981 Chr. C | as substantiated by Chauge) ads," since February 2 | the attached copy o | f the proceeding |
| . We hereby certify that the following. | Sox now | In Citation for research for reconstitute and a constitute and a constitute and a continue and a | measured The Consumption of the | as substantiated by Chauge) ads," since February 2 | the attached copy o | f the proceeding |
| We hereby certify that the following of the proceedings: At Justif At day of day of the conceptor of the c | Sand | Summer Con Consignated or discontinue TRUSTEES: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | measured rebruary 10. 1987 Whove The das Town Scenic Ro Cha Chare The fin the county of 1981 personally | as substantiated by Chauge) ada," since February 21 Inc. Phis Auddinance | the attached copy o | f the proceeding |
| . We hereby certify that the following upy of the proceedings: | Sand | Justification of the continue | measured Sebruary 10. 1981 Control Control Con | as substantiated by Chauge And," since February 1s Inc. Phin Culding And The Phin And The Phin The | the attached copy of the attac | f the proceeding |
| We hereby certify that the following of the proceedings: At Justic At day of the proceedings: | Same | Justification of the subscribed by them subscribed Before me. | measured february 10. 1981 Live The Cas Calore The The County of 1981 personally | as substantiated by Chauge ada," since February 1 Tre Phir Culdium appeared Write official five, a | the attached copy of the attached copy of the standard substantial standard substantial standard substantial subst | f the proceeding |

T.A. 301-1M 6-78 Rev. 6-78

Day 31, 1491

December 4, 1981

Chairman, Board of Trustees Village of Bristol c/o Renia Partridge, Village Clerk Bristol, Vermont 05443

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your village were measured in 1981 by Mr. Smiths Village Manager, and Mr. Chabot, Road Inventory Chief of this office.

Enclosed is a map of your village. As indicated by Mr. Chabot, Road Inventory Chief, there are no changes in your town highway mileage this year.

We are also forwarding the Mileage Certificate for your village for the year ending February 10, 1982. For your convenience, we have entered the previous mileage and changes that were brought to our attention during the past year. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the enclosure (ENCLOSURE 1).

Please refer to the second form (ENCLOSURE 2) for specific instructions relative to the "SCENIC HIGHWAY MILEAGE" portion of your Mileage Certificate.

All copies of the Certificate must be completed and sworn to before a Notary Public. One white and two yellow copies of the signed and completed Certificate should be returned to this office no later than February 15, 1982. The designated representative of the Agency of Transportation will approve the village's copy, which will then be returned to the Village Clerk. The Village Clerk should retain the third yellow copy for the village's records until the "APPROVED" copy has been returned.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. John Gilligan, Business Manager (828-2671), or myself at 823-2675.

Sincerely,

J. E. R. Landry

J.E.R. Francis

Project Planning Engineer

JERL/CB/sla Enc.

and made oath to the truth of the foregoing affidavit by them subscribed.

Before me.

Kenia & Partudga

For Year Ending February 10, 1981

Fill out in quadruplicate and file with your XXXXX Clerk on or before February 10, 1981

(Note section of Vermont Statutes Annotated on reverse side of this sheet)
Trustees of the Village of RRISTOL We, the SENEMENT MOUNTAINSTX..... on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1981 is as follows: XXXXXXXX TOTAL BRISTOL VILLAGE OF. TRAVELED CONTACT N **HIGHWAYS TOWN HIGHWAYS** NOT STATE INCLUDING **HIGHWAYS** CLASS 2 CLASS 1 CLASS 3 CLASS 4 CLASS 4 PREVIOUS MILEAGE 5.300 0.050 0.000 7.795 1.225 1.270 as shown February 10, 1980 HIGHWAYS ADDED Since February 10, 1980 cording to statute. Explain under paragraph 1 below. SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 1980 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 TOTAL TRAVELED 1.270 0.000 225 5.300 HIGHWAYS Feb. 10, 1981 TOTAL SCENIC ROADS SCENIC HIGHWAY MILEAGE)))) Included above (Reference 19 VSA Section 1019) We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10. 1980: umi 2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 80 as substantiated by the attached copy of the proceedings: for remeasured We hereby certify that the following roads have been reclassified since February 10. 19 80 as substantiated by the attached copy of the proceedings: 4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1980as substantiated by the attached copy of the proceedings: TRUSTEES: XXXXXXXXXXXX Trustees of ·· NOCKERTHOOPS and made oath to the truth of the foregoing affidavit by them subscribed. Before me. (Write official title, as Notary Public) Village for town records until approved copy is returned). Village of 1. Kenn C. Lattudga . Clerk of the TANKXO

Trus tees hereby certify that the foregoing is a true copy of record of the certificate of the suppost of the certificate of the cert relating to highway mileage, filed and recorded at this office

Village Clerk

Date

T.A. 301-1M 6-78 Rev. 6-78

CERTIFICATE OF HIGHWAY MILEAGE FOR Fill out in quadruplicate and file with your TANA Clerk on or before February 10, 1979

For Year Ending February 10, 1979

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

| We, the XNXXXIIIX MXXXIIXXIIIXXIIIXXIIIXXIIIXXI | n and find that the | BRISTOL total mileage of tra | veled highways accor | ding to Title 19, V.S | state that we have on. A. Sec. 15, amended | 1 1973, Act No. 63, |
|--|--------------------------------------|---|------------------------------|---|--|-----------------------------|
| not including class 4 town highways | in this town for the XXXXXXX VILLAGE | year ending Febru OF | | ollows: | | TOTAL TRAVELED |
| | XXXX | | | | | HIGHWAYS |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | STATE HIGHWAYS | NOT INCLUDING CLASS 4 |
| PREVIOUS MILEAGE as shown February 10, 1978 | 1.225 | 1.270 | 5.300 | 0.050 | 0.000 | 7.795 |
| HIGHWAYS ADDED Since February 10, 19 78 according to statute. Explain under paragraph 1 below. | | | | | | |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 78 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10. 19 79 | 1.225 | 1.270 | 5.300 | 0.060 | 0.000 | 7.795 |
| SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019) | () | (|) () | () | () | TOTAL SCENIC ROADS |
| I. We hereby certify that the following the following to the following to the following the followin | | | y the attached "Selec | tmen's Certificate o | of Completion," have | been added since |
| | No | change | | | | |
| | | | | | ••••• | |
| | | | | • | ••••• | |
| . We hereby certify that the follow topy of the proceedings: | ving highways have | been discontinued | according to statute, s | ince February 10, 19 | 78 as substantiat | ed by the attached |
| | No.cha | ange | | | | |
| ** - * * * * * * * * * * * * * * * * * | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| ******** | | | | | | |
| 3. We hereby certify that the follow | | | February 10, 1978 | as substantiated b | y the attached copy o | f the proceedings: |
| | OM | change | | | | |
| | | | | | • | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , | | | |
| i. We hereby certify that the following copy of the proceedings: | | | ued as "Town Scenic Ro | ad»," since February | IU, 19/Čas substantia | ted by the attached |
| | No cha | inge | | | | |
| | | | | • | | <i>. ,</i> |
| •••••••• | ••••••• | | | | | |
| | 7 | TRUSTEES | W W | TT 71 | מהאשמעות מיני | |
| | | XXXXXXXXXXX | Maritine | ed L | 2001 1.108 | |
| Bristol | | | in the county of | Addison | ransam maan | |
| 15th | January | | ., 19 79 personally | anneared The | Village m | مسبهت |
| Twicetope of The Ve | Marge 17 1 | Bustol | | | J | 7 |
| CHECKICANK | <i>q j</i> | ha chama allegail | | | | |
| and made oath to the truth of the | foregoing affidavit | Before me | | _ | | |
| | | Detate inc | \mathcal{L} | 7 Latt | 286 | |
| | | | | Own VIII | dge Cle | 1-K |
| illage Clerk EXXXXX should fill out following an ith, Retain one yellow copy for town ro | d mail one white and | two yellow copies to | o the Secretary of Tras | | • | or before February |
| 1, C.F.LA | _ | | Villa Clerk of the Toxyxx | ge of ⊆ | RISTOL. | |
| ereby certify that the foregoing is a | | | Trustees of | | R1570L | ., |
| elating to highway mileage, filed an | | | | P. Y | | 1479. |
| | , | Attest | 27Latt | 200 | | |
| | | Approved | Q | 1 Week | ell | |
| T.A. 301-1M 6-78 | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | lepresentative, Agency | Transportation | | Date |

Rev. 6-78

For Year Ending February 10, 19 80

VILLAGE
Fill out in quadruplicate and file with your XXXX Clerk on or before February 10, 19 80

(Note section of Vermont Statutes Annotated on reverse side of this sheet)
Trustees of the Village of RETSTO!

all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1980 is as follows:

| | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | | TOTAL TRAVELED |
|---|---|--|--|---------------------------------------|---|----------------------|
| | | TOWN | HIGHWAYS | | STATE | HIGHWAYS |
| | CLASS I | CLASS 2 | CLASS 3 | CLASS 4 | STATE HIGHWAYS | INCLUDING CLASS 4 |
| PREVIOUS MILEAGE as shown February 10, 19 79 | 1.225 | 1.270 | 5.300 | 0.050 | 0.000 | 7.795 |
| HIGHWAYS ADDED Since February 10, 1979 according to statute. Explain under paragraph 1 below. | | | | | | |
| SUB-TOTAL | | | ļ | | | |
| HIGHWAYS SUBTRACTED Since February 10, 1979 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1980 | 1.225 | 1.270 | 5.300 | 0.050 | 0.000 | 7.795 |
| SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019) | () | (|) (| , | () | TOTAL SCENIC ROADS |
| We hereby certify that the follo February 10, 1979: | wing new highways. | as substantiated b | by the attached "Select | tmen's Certificate of | Completion," have | been added since |
| | none | | | | | |
| | | | | | | |
| | | | | | | |
| 2. We hereby certify that the follow copy of the proceedings: | | | | | | |
| | none | | | | | |
| | | | | | | |
| | | | remeasured | | | |
| 3. We hereby certify that the follow | ving roads have been | reclassified since | February 10, 1979 | as substantiated by | the attached copy of | f the proceedings: |
| | none | | | | • | |
| | | ••••• | | | · · · · · · · · · · · · · · · · · · · | |
| •••••• | •••••• | | • | · · · · · · · · · · · · · · · · · · · | | |
| We hereby certify that the following copy of the proceedings: | _ | | | | | |
| | none | | • | ••••• | | |
| *************************************** | • | •••••• | · · · · · · · · · · · · · · · · · · · | | | |
| | | USTEES: | DE LEVE | Promote A | | |
| <u>^</u> , . | <i>1</i> 1 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Ling | n lighey | | |
| " South | | | J. 1.40 | 1/1/1/10 | | |
| the 7. Th. day of | January | ; ; | in the county of L. | appeared. The | Vellag | ٠ |
| Trustees of | 1. J | | | | υ | |
| and made oath to the truth of the | foregoing affidavit | | | - ~ 5 | 7. | |
| | | Before me | χ | $\sqrt{\mathcal{J}_n}$ | uth, | 1. 2 |
| | | | 7 | o tary | Duble | بسب |
| illage Clerk | | | | Write official title, a | · | |
| XXXXXXXX should fill out following an 15th. Retain one yellow copy for town re | | | νιτιαί | portation, Montpeller. ge of | Vermont 05602, on a | r before February |
| 1. Kenia C. T. | • | | . Clerk of the XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | · · · · · · · · · · · · · · · · · · · | ~········ | ••••• |
| hereby certify that the foregoing is a | | ~ | he 和外外大大的成功 | ייייייייייייייייייייייייייייייייייייי | • | 100.0 |
| relating to highway mileage, filed and | d record#d at this off | uest Reus | ia e. T | artido | •••••••••••••••••••••••••••••••••••••• | 1980. |
| | ^ | | TOO & T | own Clerk | | 11 - 124 |
| T.A. 301-1M 6-78 Rev. 6-78 | A | pproved | D. U.C. A.D.M. (epresentative, Agency o | f Canaportation | | -//- 80 Dato |

FOR YEAR ENDING FEBRUARY 10, 1978

Fill out in quadruplicate and file with your XXXX Clerk on or before February 10, 19 78

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

of BRISTOL on oath state that we have carefully measured

| | XXXXXX EDALLIIV XXXX | OF | BRISTOL | , | | TOTAL TRAVELED HIGHWAYS | |
|--|----------------------------|-------------------------|--|--------------------|---|---------------------------------------|--|
| | | TOWN H | IIGHWAYS | | STATE | NOT INCLUDING | |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | HIGHWAYS | CLASS 4 | |
| PREVIOUS MILEAGE as shown February 10, 1977 | 1.225 | 1.270 | 5.300 | 0.050 | 0.000 | 7.795 | |
| HIGHWAYS ADDED Since February 10, 19 77 ac- cording to statute. Explain under paragraph 1 below. | | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 19 77 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. | | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1978 | 1.225 | 1.270 | 5300 | 0.050 | 0 | 1.185 | |
| 1. We hereby certify that the follo | | | | | | | |
| Ron | ? | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| *************************************** | re_ | | | | | | |
| 3. We hereby certify that the follow | ving roads have bee | en reclassified since (| February 10, 19 77 | as substantiated b | y the attached copy o | of the proceedings: | |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
| | , | | | | | | |
| Guthruped Segn for the Board | F | TRUSTEES | PWZ | Smith reldien | Manag | · | |
| the Day day of | march | | . 1978 personal | ly appeared R.U | Smith | For the | |
| Trustees of The V | . | | | | | | |
| | | Before me | | CFLath | 4 | | |
| | | | | Town C | lerk | | |
| /illage (XXXX Clerk should fill out follow on or before February 15th. Reta | ving and mail one | white and two yel | low copies to the C | Commissioner of Hi | , as Notary Public) ghways, Montpelier | Vermont 05602, | |
| C.F.LAT | THRO.P. | | Clerk of the XXXXX | age of | Bristo! | , , , , , , , , , , , , , , , , , , , | |
| hereby certify that the foregoing is a | true copy of record | of the certificate of t | hc 本风风风风风风风风风风风风风风风风风风风风风风风风风风风风风风风风风风风风 | | | | |
| relating to highway mileage, filed ar | nd recorded at this o | office | parchl., PF | athrop | | 19 78. | |
| | | Attest | Village | 2 Town Clerk | 1.00 | 2/\ / | |
| · | | Approved | depresentative, Dep | partment of Highw | ays | Dato | |

X

TOTAL

TRAVELED

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 19 77

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 77

70XXX

VILLAGE

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

Trustees of the village of
We, the **EXCENTION** BRISTOL ... on oath state that we have carefully measured
all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63,
not including class 4 town highways, in this town for the year ending February 10, 1977 is as follows:

BRISTOL

| | XXX | | | | | HIGHWAYS |
|---|-----------------------|---|---------------------------|--|---|--------------------|
| | | TOWN I | HIGHWAYS | | STATE | NOT INCLUDING |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | HIGHWAYS | CLASS 4 |
| PREVIOUS MILEAGE as shown February 10, 1976 | 1.225 | 1.270 | 5.300 | 0.050 | 0.000 | 7.795 |
| HIGHWAYS ADDED Since February 10, 1976 ac- cording to statute. Explain under paragraph 1 below. | | | | | | none |
| SUB-TOTAL | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 1976 Those hecoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. | | | | | | 7.795 Sami |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 19 77 | 1.225 | 1.270 | 5.300 | 0.050 | 0.000 | Sami |
| 1. We hereby certify that the follo | wing new highways | , as substantiated b | y the attached "Sele | etmen's Certificate o | of Completion." have | |
| February 10, 19 76 : | | צעי | chanac | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| , | | | | | | |
| We hereby certify that the follow copy of the proceedings: | ing highways have | been discontinued a | ecording to statute, | since February 10, 19 | 76 as substantiat | ed by the attached |
| | | | | | | |
| | | , | | | | |
| *************************************** | | | | | | |
| 3. We hereby certify that the follow | ing roads have been | n reclassified since l | February 10, 19 76 | as substantiated by | the attached copy o | f the proceedings: |
| | | | | | | |
| | | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | W. Sme | Sh Man | The state of | |
| | | TRICTERS. | Rw. Some | Ligurell | 1. J. | user |
| B to V | . <u>p</u> | IROSIDES. | 54 | California | | |
| A Bustel Var | Minut | | in the county of | The state of the s | 1. 5± | |
| the day of | Junia. | • | , 19 77 personally | y appeared | mar | |
| Trustees of Village | : | | | | | |
| and made oath to the truth of the | foregoing affidavit | by them subscribe | :d. | | | |
| | | | | /) - a | 4 | \bigcap 10. |
| | | | UP or 1 | Smith | Molary | Justen |
| | | | ******** | (Write official title, | as Notary Public) | |
| Town Clerk should fill out follow | ing and mail one | white and two yell | low copies to the C | ommissioner of Hig | hways, Montpelier, | Vermont 05602, |
| on or before February 15th. Retail | n one yellow copy | for town records | until approved cor | age of | BRIST | OL |
| hereby certify that the foregoing is a | true copy of record o | of the certificate of th | Trustees o | • | BRISTOL | |
| relating to highway mileage, filed an | | | 9 54 | NARY | | 1977 • |
| | , | Mttest | CTZ | thisk | | |
| | · | | village | Tomes Clery | , | JAN 2 1 1977 |
| | / | ApprovedR | epresentative, Dep | artment of Highwa | , | Date |

FOR YEAR ENDING FEBRUARY 10, 1976

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1976
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

| | XIXXXX VILLAGE XXXX | 0F | BRISTOL | | _ | TOTAL TRAVELED HIGHWAYS |
|---|---------------------------|---|---------------------------|--|---|-------------------------------|
| | | TOWN I | IIGHWAYS | | STATE | NOT INCLUDING |
| | CLASS I | CLASS 2 | CLASS 3 | CLASS 4 | HIGHWAYS | CLASS 4 |
| PREVIOUS MILEAGE as shown February 10, 19 75 | 1.225 | 1.270 | 5.300 | 0.050 | 0.000 | 7.795 |
| HIGHWAYS ADDED Since February 10, 19 75 according to statute. Explain under paragraph 1 below. | | | | | | |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 75 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 19 76 | 1, 225 | 1.270 | 5.300 | 0.050 | 0,000 | 7.795 |
| We hereby certify that the follo February 10, 19 75: | | no chana | ٤ | | | |
| | | ر | ~ | | | |
| | | | | | ,, | |
| | ্য • | | | | | , |
| | | | | | | |
| 2. We hereby certify that the follow copy of the proceedings: | king highways have | | | | | |
| | | | | | | |
| | | 12 | | | | |
| • | | | | | | |
| 3. We hereby certify that the follow | wing roads have bee | n reclassified since | February 10, 19 75 | as substantiated b | y the attached copy of | it the proceedings: |
| | | •••••• | | | | |
| | | | <u> </u> | | | |
| | | | (A) | ٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠ | | |
| | | | Car II | A Property | | |
| | TRUSTEES | XXXXXXXXX | (concernment | ii | F. F | , |
| Rith | | | | 000 | | |
| AL DESCRIPTION | T. J | | in the county of | al Signal addition | w / te | , |
| the day of j | comany. | ~ - // | . 19 76 persona | lly appeared. D. C. | ex Here carefy, | |
| Jewales The Julke | 12 - 4 LS | West of | | | | |
| and made oath to the truth of the | proregous affidavi | t ny them substitu | | | | |
| | | Before me | | 12 Ft 11 | nos | |
| | | | 7. | i FL att | age Cler | £ |
| (Town Clerk should fill out follow on or before February 15th. Reta | da ana wallam aan | ai for town racettic | until improved c | nnv is returned). | ghways, Montpelier | |
| hereby certify that the foregoing is a | THROP | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . Clerk of the Town | of VIIIdge | 07 311 | 5 10 |
| hereby certify that the foregoing is a | true copy of record | of the certificate of t | he Selectmen of | Br1.57 | 4 .1 | |
| relating to highway mileage, filed ar | | | 2 Feb | mary | | 19 76 |
| | | Attest | CT | Town Clerk | | |
| | | Approved | | Lesson Partinent of Highw | • | ಮ 4 19 76 Date |

FOR YEAR ENDING FEBRUARY 10, 19 75

Fill out in triplicate and file with your Town Clerk on or before February 10, 1975 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

| | VILLAGE OF ERISTOL CUTX | | | | | TOTAL TRAVELED HIGHWAYS |
|--|-------------------------|-----------|---|---|----------------------|-------------------------------|
| | TOWN HIGHWAYS | | | STATE | NOT INCLUDING | |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | HIGHWAYS | CLASS 4 |
| PREVIOUS MILEAGE | 1.225 | 1.290 | 4.980 | 0.000 | 0.000 | 7 (05 |
| as shown February 10, 1974 HIGHWAYS ADDED | 1.242 | 1.290 | +0.370 | 0.000 | 0.000 | 7.495 |
| Since February 10, 19 74 according to statute. Explain under paragraph 1 below. | | | 46.570 | + 0.050 | | |
| SUB-TOTAL | | | | | | |
| HIGHWAYS SUBTRACTED Since February 10, 1974 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. | | - 0.020 | - 0.050 | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1975 | 1.225 | 1.270 | 5.300 | 0.050 | | 7.795 |
| 3. We hereby certify that the follow | | | | | | |
| At Buster the 28 ft day of | ĵ | Lustis. | By R. Bonson | yi Sma J. Signa J. Thint addeses | the Man | the ma |
| the day of day o | 7 | | • | ••••• | | |
| | | Before me | £7 | Lather | as Notary Public) | |
| (Town Clerk should fill out following February 15th.) 1 | THROC | | . Clerk of the Town of | er of Highways. Mon | ntpelier, Vermont, 0 | 5602, on or before |
| hereby certify that the foregoing is a relating to highway mileage, filed at | | 7 : | | is b | | 1975 |
| | | Approved | Representation | Toyn Clerk Co. State Highway B | JA | N 3 1 1975 |

January 10, 1975

Chairman, Board of Trustees Village of Bristol c/o Village Clerk North Street Bristol, Vermont 05443

Gentlemen:

i am herewith forwarding the Certificates of Highway Mileage for your village for the year ending February 10, 1975. The enclosed form letter explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes in your class 3 and class 4 village highway systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage change was brought to our attention during the past year:

During the installation of mile markers on the Federal-aid Secondary local system, the length of Class 2 Town Highway 2 was shortened 0.02 mile. A Class 2 Selection Certificate covering this change was previously submitted.

We will appreciate your indicating any other changes in your class 3 or class 4 village highway systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in class 3 or class 4 mileage.

ALL copies of the completed Certificate, including the village's, should be returned to this office no later than February 15, 1975 in order for any changes to be effective at this time. The village's copy will be approved by the designated representative of the State Highway Board and returned to the Village Clerk.

Sincerely,

R. J. Nicholis Highway Planning Engineer

RJN/JEB/sla

Enc.

Also a strip of land 50 feet in wldtn known as readow brive, so called, said strip running in a northerly direction from said Devino Lane about 375 feet, and is bounded on the North by land of the herein grantors; on the East by land of Timothy and Elizabeth Heffernan, and

1974 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

| Map Ident. Letter | | Town Hwy. No. | Miles Added | Miles Subtracted | Explanation |
|-------------------------|---------|--------------------|----------------|---------------------|---|
| A | | 330 | | 0.05 | Now Class 4 due to field reclassification |
| | Totals: | Class 3 Class 4 | (+0.05) | -0.05 | |



ACT 63 RECLASSIFICATION

Officials Participating:

Rutherford Smith, Town Manager Frederick Jackman, Trustee , Stephen Piro, Ass't. District Engineer Sheet 1 of 2

Field Work Evs. T. Edwards
Date 7/16/74

Compilation By S.T. Edwards
Date 7/19/74

| Town Hwy. No. | Present Mileage | Class 3 | Provisional Class 3 | Class 4 | Pemarks |
|------------------|--------------------|---------|------------------------|---------|---------------------------------------|
| 300 | 0.27 | 0.27 | | | |
| 301 | 0.00 | | | | |
| 302 | 0.53 | 0.53 | | | |
| 303 | 0.00 | | | | • |
| 304 | 0.15 | 0.15 | | | |
| 305 | 0.00 | | | | |
| 306 | 0.20 | 0.20 | | | |
| 307 | 0.00 | | | | |
| 308 | 0.23 | 0.23 | | | |
| 309 | 0.00 | | | | |
| 310 | 0.23 | 0.23 | | | |
| 311 | 0.00 | | | | |
| 312 | 0.06 | 0.06 | | · | |
| 313 | 0.00 | | | | |
| 314 | 0.34 | 0.34 | | | |
| 31.5 | 0.00 | | | | |
| 316 | 0.32 | 0.32 | | | |
| 317 | 0.00 | | | | |
| 31.8 | 0.36 | 0.36 | | | |
| 319 | 0.00 | | | | |
| 320 | 0.20 | 0.20 | | | |
| 321 | 0.00 | | | | |
| 322 | 0.04 | . 0.04 | · | | · · · · · · · · · · · · · · · · · · · |
| 323 | 0.00 | • | | | |

Also a strip of land 50 feet in width known as Meadow Drive, so-called, said strip running in a northerly direction from said Devino Lane about 375 feet, and is bounded on the North by land of the herein grantors; on the East by land of Timothy and Elizabeth Heffernan, and

ém n9.01.73

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Sheet 2 of 2

Field Work By S.T. Edwards

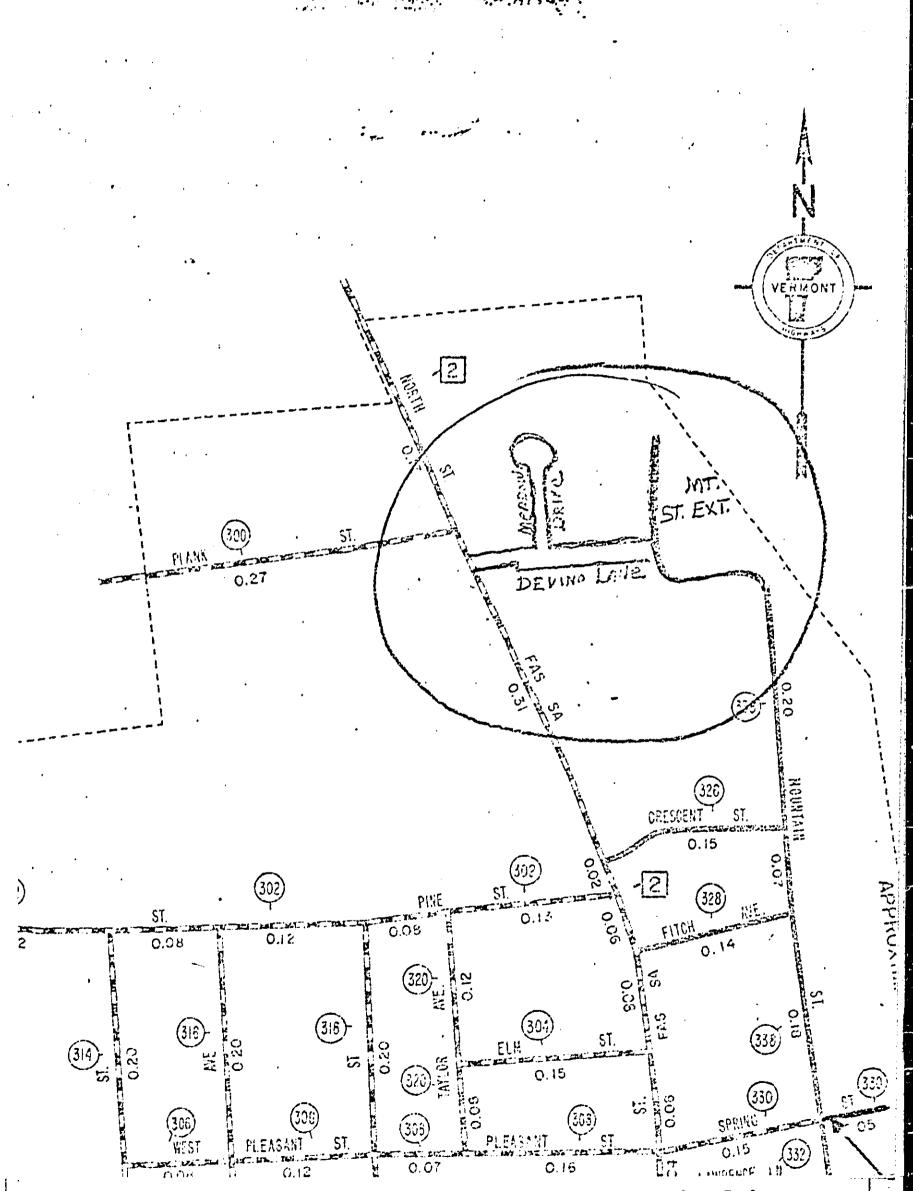
Compilation By: S.T. Edwards
Date 7/19/74

Date 7/16/74

| Rutherford | Smith, | Town | Manager | : |
|-------------|---------|-------|---------|----------|
| Frederick J | | | | |
| Stephen Fir | co, Ass | t. Di | istricť | Engineer |

| Town Hwy. No. | Present Mileage | Class 3 | Provisional Class 3 | Class 4 | Remarks |
|------------------|--------------------|---------|------------------------|---------|---------|
| 324 | 0.08 | 0.03 | | - | |
| 325 | 0.00 | | | | |
| 326 | 0.15 | 0.15 | | | |
| 327 | 0.00 | | | | |
| 328 | 0.14 | 0.14 | | | |
| 329 | 0.00 | | | | |
| 330 | 0.20 | o.15 | | 0.05 | |
| 331 | 0.00 | | | | |
| 332 | 0.07 | 0.07 | | | |
| 333 | 0.00 | | | | |
| 334 | 0.15 | 0.15 | | | |
| 335 | 0.00 | | | | |
| 336 | 0.10 | 0.10 | | | |
| 337 | 0.00 | | | | |
| 338 | 0.77 | 0.77 | | | |
| 339 | 0.00 | | | | |
| 340 | 0.10 | 0.10 | | | |
| 341 | 0.00 | | | | |
| 342 | 0.24 | 0.24 | | | |
| 343 | 0.00 | | | | |
| 344 | 0.05 | 0.05 | | | |
| | • | • | | | |
| TOTALS | 4.98 | 4.93 | | 0.05 | |
| | | | | | |

Also a strip of land 50 feet in width known as Meadow Drive, so-called, said strip running in a northerly direction from said Devino Lane about 375 feet, and is bounded on the North by land of the herein grantors: on the East by land of Timothy and Elizabeth Heffernan, and



Also a strip of land 50 feet in width known as Meadow Drive, so-called, said strip running in a northerly direction from said Devino Lane about 375 feet, and is bounded on the North by land of the herein grantors: on the East by land of Timothy and Elizabeth Heffernan, and

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| Z Charles F KATHROP. Clerk of the Village. |
|---|
| of Build Permont. |
| Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of CLASS 3 HIGHWAY in the lease of was COMPLETED AND OPEN FOR PUBLIC TRAVEL on |
| See attached Warrenty Deed |
| Dévine Lani 200 feet 778': 0.15 Vol. 43 - Pages 1704 171 |
| Meadre Trive 375" |
| 1175' M 0, 223 miles |
| and as shown on a Highway Map of theof |
| Dated at Bustil , County of achieve and |
| State of Vermont, this 22th day of Junuary, A.D. 1975. |
| BOARD |
| Jung M. Light OF |
| SELECTION SELECTION |
| TRUSTEES |
| and the MAYOR of the City of Built Built. |
| ************************************** |
| Best Verment, VERMONT |
| Juniary 28-1975, 1975. |
| THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 43 ON PAGE 170/7/ OF THE Land RECORDS OF THE True OF Bristel ON THE 22 de DAY OF M. |
| Town Village CLERK OF Bustof, VERMONT |
| Town Village OF Bustof, VERMONT |

Rev. 11/73

Also a strip of land 50 feet in width known as Meadow Drive, so-called, said strip running in a northerly direction from said Devino Lane about 375 feet, and is bounded on the North by land of the herein grantors: on the East by land of Timothy and Elizabeth Heffernan, and

Know all Allen by these Hr

That we, Rollin E. Devino and Hazel S. Devino, husband and wife,

both

Devino Lane Meadow Drive HH-SL-X+

of Bristol, in the County of Addison, and State of Vermont, Grantor s, in the consideration of - - Dollars - - Ten and more - - - - - paid to full satisfaction by Village of Bristol, Inc., a municipal corporation within the geographical limits of the town of Bristol,

in the County of Addison, <u> خرنه</u> and State of Vermont, Grantee, by these presents, do freely Gill, Grant, Sell, Convey and Confirm unto the said Grantee, Village of Bristol, Inc., a municipal corporation as aforesaid, its successors

and assigns forever, a

certain piece of land in Bristol,

in the

County of Addison,

and State of Vermont, described as

follows, viz:

A parcel of land situated in that area of Bristol Village known as Rolling Acres, so-called, said parcels further described and bounded as follows;

A strip of land running easterly from North Street, so-called, in a general easterly direction about 800 feet and is known as Devino Lane so-called, bounded on the North by land of Alice Nelson, land of the herein grantors, land of Timothy and Elizabeth Heffernan, and by land of Clyde Hamblin et ux; on the East by Mountain Street Extension; on the South by land of Dennis Lattrell et ux, land of Barry Chamberlain et ux, and by land of Richard and Patricia Lathrop; on the West by said North Street. Said strip of land is 32 feet wide from said North Street to a point about 175 feet easterly, and from this point on easterly is 50 feet in width. easterly is 50 feet in width.

Also a strip of land 50 feet in width known as Meadow Drive, socalled, said strip running in a northerly direction from said Devino Lane about 375 feet, and is bounded on the North by land of the herein grantors; on the East by land of Timothy and Elizabeth Heffernan, and land of James Hines et ux; on the South by said Devino Lane; and on the West by land of the herein grantors.

Said parcels or strips hereinabove described are conveyed to the grantee for public highway purposes only.

Being part and parcel of the land and premises described in a warranty deed from Leo E. and Josephine Florence to Rollin E. and Hazel S. Devino, żaid deed March 17, 1937, of record in Bristol Land Records in Volume 30 at page 63.

To 5552 555 to 5010 said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, Village of Bristol, Inc., it's

Successors and assigns, to their own use and behoof forever;

And we, the said Grantor s, Rollin E. Devino and Hazel S. Devino,

for ourselves and our heirs, executors and administrators, do covenant with the said Grantee,

Village of Bristol, Inc., it's successors

and assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FT22 TISM 2021H ENCUMBRENC2; without exception.

| AND FURTHERMORE, We, the said | Grantors, Rollin E. Devino and Hazel |
|--|--|
| S. Devino, by these presents do | hereby bind ourselves and our heirs |
| forever to | |
| 2 CARTANI END | DESIGNED the same against all lawful claims |
| whatever, | • |
| • | |
| In Witnesd Wilhoropf wa | _ |
| this 14th day of | hereunto set our hands and seals |
| In Presence of | February A. D. 19 74. |
| za prisente pi | · |
| Mudry M. Wike | Police From |
| - Company of the comp |) |
| Esper S Dila | Hayl & Dining |
| 1 10 10 | The state of the s |
| | |
| | |
| | |
| | |
| | |
| • | |
| State of Bermont, Sz. At | Bristol, in said County, this 14th day of February A. D. 1974, |
| ADDISON Comming) | 14th day of February A. D. 1974, |
| | and Hazel S. Devino, both |
| | mazer s. Devino, Doth |
| | |
| personally appeared, and they each | then acknowledged this instrument, by |
| them each sealed and subscribed | |
| | Gra S. Dike |
| · | |
| | |

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| & Charles I father | , Clerk of the Village | |
|---|---|---|
| of Boistof | , Vermont. | |
| | ion 15, as amended 1973, this is to cert CLASS 3 HIGHWAY in the Mallage was COMPLETED AND OPEN FOR PUBL , 1976. | of |
| DESCRIPTION OF RIGHT-OF-WAY: Begin | | • |
| _ | F Deed 778' 0.15 sun 660 fut or 0.125 | rules |
| and as shown on a Highway Map of t dated, 19, and of the of Clerk of said and attested to on said map by said | filed in Book 40 on page 491 of the | ne Records reference |
| Dated at Bristi | County of <u>Colobson</u> | and |
| State of Vermont, this 224 day | of January, A.D. | 19.25. |
| <u>. Ú</u> | 4 MT. | BOARD |
| | ud kuchmun | OF SELECTION ALDERNAM TRUSTEES |
| and the MAYOR of the City of | Frist - | to y as I select maked many he |
| · | VERMONT | **** |
| Jamury 28th | 19.75. | ; |
| FOR PUBLIC TRAVEL, RECORDED IN BOOK OF THE Town OF | SCRIPTION OF CLASS 3 HIGHWAY COMPLETED K 40 ON PAGE 491 OF THE Lower ON THE 614 1970, AT 1:10 O'CLOCK, P M. C A Lathery | _ RECORDS |
| < | ; // | VERMONT |
| Said described parcel only. | is conveyed for highway and appur | |
| Being part and parcel | of the land and premises describe Josephine Florence to Rollin E. a 7, of record in Bristol Land Reco | |

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| 3 Charles F Lather | · | Clerk of the Vil | lage |
|--|-------------------|--|----------------------|
| of Boutel | , Vermont. | | O. |
| Pursuant to Title 19, V.S.A., So the following described section on | | | |
| | eginning | | |
| See attached Warra | ension tension | 178' 0.15 660 Jut or 0.10 | 25 miles |
| | • | <i>\begin{align*} \text{\tin}\text{\tex{\tex</i> | |
| and as shown on a Highway Map of dated, 19, and of the of of and attested to on said map by | nd filed in Book | <i>பும்</i> on page <u>49/</u> by | the |
| Dated at Bristl | , Count | y of addeson | and |
| State of Vermont, this 38th de | | • | A.D. 19 <u>75</u> . |
| | Gold Essia | | BOARD |
| | Genn / | ligha | OF SECRETAIN |
| and the MAYOR of the City of | Med Jaco | min_ | ALDERNAM TRUSTEES |
| *********** | ****** | ********* | ***** |
| Bustil | , VERMONT | | |
| January 28th | _, 19 <u>75</u> . | | : |
| THE ABOVE IS A TRUE COPY OF THE FOR PUBLIC TRAVEL, RECORDED IN 1 | BOOK 40 ON PAC | GE <u>491</u> OF THE <u>1</u> | |
| acquet | | Afather | |
| Technical Techni | < | Bristol | , VERMONT |
| Said described parce only. | | for highway and a | ppurtenant use |

the land and premises described in a





That we, Rollin E. Devino and Hazel S. Devino, husband and wife, both

of Bristol, in the County of Addison,
and State of Vermont, Grantors, in the consideration of
--- One Dollar and other good and valuable consideration -- Transport

paid to our full satisfaction by Village of Bristol, Inc., a

municipal corporation

in the County of Addison,
and State of Vermont, Grantee, by these presents, do
freely Give, Grant, Gell, Convey and Confirm unto the said Grantee,
Village of Bristol, Inc., its successors

certain piece of land in

Bristol,

and assigns forever, a

in the

County of Addison,

and State of Vermont, described as

follows, viz:

A parcel of land situated in the northeasterly portion of Village of Bristol, Inc., said parcel further described and bounded as follows;

Beginning at the southeasterly corner of land of Glen and Barbara Jackman, thence westerly along the southerly line of said Jackman land and the westerly line of land of one Kimball 244 feet to said Kimball's southwesterly corner, thence northerly along said Kimball's westerly line and the westerly line of land of one Connelly 452 feet, thence in a westerly direction at about right angles 50 feet, thence southerly at about right angles 20 feet, thence southerly at about right angles 20 feet, thence southerly at about right angles 50 feet, thence in an easterly direction along the northerly line of land of Robert and Mary Ladue and along the northerly line of land of Thomas and Leah Booska about 325 feet to said Booskas' northeasterly corner, thence northerly 50 feet to the point of beginning.

Said described parcel is conveyed for highway and appurtenant uses only.

Being part and parcel of the land and premises described in a warranty deed from Leo and Josephine Florence to Rollin E. and Hazel S. Devino, dated March 17, 1937, of record in Bristol Land Records in Volume 30 at page 63.

Us jave and is jobs said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, Village of Bristol, Inc., its successors and assigns, for highway and appurtenant uses as aforesaid, to its and their

And we, the said Grantors, Rollin E. Devino and Hazel S. Devino,

for ourselves and our heirs, executors and administrators, do covenant with the said Grantee,

Village of Bristol, Inc., its successors

and assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FT22 from 25213 2111110THILL; without exception.

| AND FURTHERMORE, We, the said Grantors, Rollin E. Devino and Hazel S. |
|---|
| Devino, by these presents do hereby bind ourselves and our heirs |
| forevet to |
| Marrant and Defend the same against all lawful claims |
| whatever, |
| |
| |
| In Chitness Collected, we hereunto set our hands and seals |
| this -6th- day of August A, D. 1970. |
| In Presence of |
| |
| Egna P. Dike Hazel & Design |
| F O side to the second |
| Grand J. Rolle Hazel S. Wiener |
| |
| |
| |
| |
| |
| |
| Sixts of Germoni. de At Bristol, in said County. this |
| State of Fermone, ag. At Bristol, in said County, this ADDISON County -6th- day of August A. D. 19 70, |
| |
| Rollin E. Devino and Hazel S. Devino, both |
| |
| personally appeared, and they each then acknowledged this instrument, by |
| them each sealed and subscribed, to be their each free act and deed. |
| Before me, Sira & Dike |
| Notary Public. |
| |
| Vermont Property Transfer Tax |
| 32 V.S.A. Citago 2.11 —ACKNOWLECGWENT— |
| Return Rec'd, "Tax Faigh-Bonn in Junit, Book Rec'd," VI. Land Use & Diversiment along App. Lett. Rec'd. 1 N. C. A. C. 2177 () () |
| Signed League Contract, Clurk |
| Dato 7/6/70 (f |

. . . a

| | | C. March Con | | The second secon | | |
|-----|--|-----------------------|--------------------------|--|--|--|
| · · | FILE COMP | <u>વાગાર</u> વાકાર | SELECTION OF CLASS 2 TOW | VILLAGE TOSMO of Bristol County of Addison District No. 5 Total Class 2 Mileage 1.270. | | |
| - | _ | | | • | | |
| No. | 20.930 mi | | | | | |
| | • | | | • | | |
| | extending (Gi | ve direction |)north on North Street, | | | |
| | | | | | | |
| | ending at | . village | north limit. | | | |
| | | | | | | |
| No. | No. 30.340 miles | | | | | |
| | | | | | | |
| | extending (Give direction) east and north on River Street, | | | | | |
| | | | | | | |
| | ending at | . Class 1 | Town Highway #1. | ••••••••• | | |
| | .1 | t | | | | |
| | mil | | | | | |
| | Beginning at | | | | | |
| | extending (Give direction) | | | | | |
| | | | | | | |
| | ending at | | | | | |
| No. | mi | les | | | | |
| - · | | | | | | |
| | | | | | | |
| | extending (on | | • | | | |

Beginning at ..

No. miles

No. miles

extending (Give direction)

ending at

Beginning at

extending (Give direction)

HD 305 2M 2-74

| No miles | |
|---|---|
| Beginning at | |
| extending (Give direction) | |
| | *************************************** |
| ending at | |
| No miles | |
| Beginning at | |
| extending (Give direction) | • |
| | |
| ending at | |
| No miles | |
| | , |
| extending (Give direction) | |
| | |
| ending at | |
| No miles | • |
| Beginning at | |
| | |
| extending (Give direction) | |
| ending at | |
| ending at | |
| No miles | |
| Beginning at | |
| | |
| | |
| ending at | . |
| We have this | 1, made the above |
| selection which is to supersede and replace any and a | Il selections made prior to this time. |
| | Manager Salectmen |
| | |
| Chuthoryel | Degnature VILLAGE XXXXX of |
| To the L | Segnature VILLAGE XXXXX of BRISTOL |
| 12 VII JOZO F3 | Effective February 10, 1975. |
| Conclusion 1/1/19 | pproved: SEP 1 0 1975 19 |
| Jamato 1750. 19 .75 A | STATE HIGHWAY BOARD OR ITS SUCCESSO |
| /s/Donald H. Remick, DHE | - May |
| District Highway Engineer | Commissioner of Highways |
| | |

| | ROUTE DATE | DETERMINATION OF CLASS | 1 TOWN HIGHWAYS | |
|-----|-------------------------|---|-----------------------|----------|
| į | TO DHE Spally | | VILLAGE | OT |
| | TO COME 1 BLIST OF | | | OL ON |
| | TOTAL BET 8/23/74 | | | |
| | 7 G F 8 30 (74 | | | ge 1.225 |
| ļ | THE COMP 9/30/74 | way routes pursuant to Title | | • |
| K1. | 1. 1.225 miles | way foutes pursuant to fine | Ty violaty occion 17. | • |
| 146 | | west limit | | |
| | | | • | |
| | extending (Give directi | on) .east on West Main an | | |
| | | | | |
| | | ast limit | | |
| | being the extension of | state highway route | .6 | |
| | | | | |
| N | o miles | | | |
| | | , | | |
| | | on) | | |
| | | | | |
| | ending at | | | |
| | being the extension of | state highway route | | |
| No | o miles | | | |
| | Beginning at | | | , |
| | extending (Give directi | on) | ••••• | |
| | | | | |
| | ending at | , | | |
| | | state highway route | | |
| | - | | | |
| No | o miles | | | |
| | Beginning at | | | |
| | extending (Give directi | on) | | |
| | | | | |
| | ending at | | | |
| | | state highway route | | |
| НΕ | 306 .5M 2-74 | | • | |
| | | ·• | | |
| | ending at | | | |

No. miles

| No miles | |
|--|---|
| Beginning at | ••••••••••• |
| extending (Give direction) | |
| ******************************* | • |
| ending at | |
| being the extension of state highway route | |
| | |
| No miles | |
| Beginning at | ····· |
| extending (Give direction) | |
| | • |
| ending at | • |
| being the extension of state highway route | • |
| No miles | |
| | |
| Beginning at | |
| extending (Give direction) | |
| | |
| ending at | |
| being the extension of state highway route | |
| No miles | |
| Beginning at | |
| extending (Give direction) | |
| | |
| ending at | |
| being the extension of state highway route | |
| | |
| We have this 23rd day of August 19 | 7.4, made the above determination |
| which is to supersede and replace any and all determinations m | |
| Effective February 10,*197.4 | AUG 2 3 1974 , 19 |
| | STATE HIGHWAY BOARD |
| RY | STATE HIGHWAY BOARD |
| | commissioner of Highways |
| THE PROPERTY OF THE PROPERTY O | |
| ending at | |
| No miles | |

| \ | ROUTE | DATE | | | المحدوق الماسي الماسية |
|-----|-------------------|-------------------------|---|-----------------------|------------------------|
| | DHE RET 9.1. | 10-74 10-74 17-74 | SELECTION OF CLASS 2 TOWN | VIII ACE | RISTOL |
| | COMIT RET | 25-74 | | County of . Al | ddison |
| | FILE COMP 9. | 45 - 74 | • | District No | 5 |
| NOT | E: #1 is class | 3 1 | | Total Class 2 | Mileage 1.290 |
| (mp | ortant town highw | ways pur | suant to Title 19, V.S.A., Section 1 | 7: | |
| No. | 2. 0.950 miles | 5 | | | |
| | Beginning at cla | ss 1 to | wn highway #1 | | |
| | extending (Give | direction | north on North Street | | |
| | | | | | |
| | ending atvi.l | llage no | rth limit | | |
| No. | 3 0. 340 miles | 5 | | | |
| | Beginning at vil | | | | |
| | extending (Give | direction | east and north on River St | reet | •••• |
| | | | | , | |
| | ending atcla | ess 1 to | wn highway #1 | | |
| No. | miles | | | | |
| | Beginning at | | | | |
| | extending (Give | direction |) | | |
| | | | | | |
| | ending at | | | | |
| No. | miles | | | | |
| | Beginning at | | | | |
| | extending (Give | direction |) | | |
| | | | | | |
| | ending at | • • • • • • • | | | , |
| No. | mile: | | | | |
| | Beginning at | | | | |
| | extending (Give | direction | 1) | • • • • • • • • • • • | , |
| | | | | | |
| | ending at | | | | , |
| No. | miles | 5 | | | |
| | Beginning at | | • | | |
| | extending (Give | direction | s) | | |
| | | | | | |

ending at

| No miles | • |
|--|--|
| Beginning at | |
| extending (Give direction) | |
| ••••••••••• | |
| ending at | · · • · · • · · · · · • · · · · · · · · |
| No miles | |
| Beginning at | |
| extending (Give direction) | |
| •••••••••••• | |
| ending at | |
| No miles | |
| Beginning at | |
| extending (Give direction) | •••••• |
| •••••••••••• | ····· |
| ending at | · · · · · · · · · · · · · · · · · · · |
| No miles | |
| Beginning at | |
| extending (Give direction) | |
| | • · · · · · · · · · · · · · · · · · · · |
| ending at | .,, |
| No miles | |
| Beginning at | |
| extending (Give direction) | |
| ******************************* | |
| ending at | |
| Ve have this . 12. Th day of September. | , 197.4, made the above |
| election which is to supersede and replace any and a | |
| | VILLAGE XXXXX of |
| TATTON Y | Segnation & BRISTOL |
| Concur:September. 13th,, 19 | SEP 1 8 1974 pproved:, 19 |
| /s/ Donald H. Remick | STATE HIGHWAY BOARD |
| District Highway Engineer | John Fray |
| Dipatros sugmissis | Commissioner of Highways |
| | |

FOR YEAR ENDING FEBRUARY 10, 1974

Fill out in triplicate and file with your Town Clerk on or before February 10, 1974
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

| • | VILLAGE OPEX | OF | BRISTOL | | | TOTAL TRAVELED HIGHWAYS |
|---|---|---|---|---|----------------------|---------------------------------------|
| ļ | | TOWN I | IIGHWAYS | | STATE | NOT |
| | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | HIGHWAYS | CLASS 4 |
| PREVIOUS MILEAGE | 1 225 | 1.290 | 4.98 | , | | 7.495 |
| as shown February 10, 1973 HIGHWAYS ADDED Since February 10, 19 73 according to statute. Explain under paragraph 1 below. | 1.225 | 1.290 | 4.70 | | | 7.493 |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 73. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1974 | 1225 | 1.290 | 4.96 | -0- | -c- | 7.495 |
| We hereby certify that the followard for th | | | | | | |
| 2. We hereby certify that the follow copy of the proceedings: 3. We hereby certify that the follow the management of the day of the same of the truth of the same made oath to the truth of the | ing highway, have been no Charles of EBRU | theen discontinued a on reclassified since in Stanten | coording to statute, | as substantiated by Sugnary 10, 19 Sugnary 10, 19 Sugnary 10, 19 A D D 15 6 appeared. R - H | type fac | ed by the attached of the proceedings |
| (Town Clerk shou!! fill out following February 45th.) | _ | | y to the Commission | (Write official title, | ntpelier, Vermont, 0 | 5602, on or before |
| $1, \dots, C, \dots, C$ hereby certify that the foregoing is a | true copy of record | of the certificate of the | TRUSTEES 10 Solvention | BR151 | | · · · · · · · · · · · · · · · · · · · |
| relating to highway mileage, filed and | | ~ | / | he fork | | 1074 |

MILEAGE CHANGES
DUE TO ACT 63
FEB. 10, 1974

CLASS 1 /.225

CLASS 2 /.290

CLASS 3 4.980*

SUB-TOTAL 7.495

CLASS 4 0.000

TOTAL 7.495

Town Reclassified: Field______Office_____

* 0.00 of provisional Class 3 included in mileage.

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

on or before Morch 15th)

12/19/23

Officials Participating: (Preliminary Recommendations)

ACT 63 RECLASSIFICATION

VILLAGE

| Mih | | В | RISTOL | |
|------|-----|----|--------|-------|
| Shee | t 2 | ΟĬ | 2 | - |

Field Work By Date____

Compilation By L. F. Wheeler Date 12/19/73

| Town Hwy. No. | Present Mileage | Class 3 | Provisional Class 3 | Class 4 | Pemarks |
|------------------|--------------------|---------|------------------------|---------|---------|
| 324 | 0.08 | 0.08 | | | |
| 325 | NONF. | | | | |
| 326 | 0.15 | 0.15 | | | |
| 327 | NONE | | | | |
| 328 | 0.14 | 0.14 | | | |
| 329 | NONE | | | | |
| 330 | 0.20 | 0.20 | | | |
| 331 | NONE | | | | |
| 332 | 0.07 | 0.07 | | | |
| 333 | NONE | | | | |
| 334 | 0.15 | 0.15 | | | |
| 335 | NONE | | | | |
| 336 | 0.10 | 0.10 | | | |
| 337 | NONE | | | | |
| 338 | 0.77 | 0.77 | | | |
| 339 | NONE | | | | |
| 340 | 0.10 | 0.10 | | | |
| 341 | NONE | | | | |
| 342 | 0.24 | 0.24 | | | |
| 343 | NONE | | | | |
| 344 | 0.05 | 0.05 | | | |
| | | | | | |
| TOTALS | 4.98 | 4.98 | | | |
| | | | | | |

(Write official title, as Notary Public)

HPM 09.01.73

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

VILLAGE

**** BRISTOL

Sheet 1 of 2

Field Work By
Date

Commitation By L. F. Wheeler Date 12/19/73

| Town Hwy. No. | Present Mileage | Class 3 | Provisional Class 3 | Class 4 | Pemarks |
|------------------|--------------------|---------|------------------------|----------|---------|
| 300 | 0.27 | 0.27 | | | |
| 301 | NONE | | | | |
| 302 | 0.53 | 0.53 | | | |
| 303 | NONE | | | | |
| 304 | 0.15 | 0.15 | | | |
| 305 | NONE | | | | |
| 306 | 0.20 | 0.20 | | | |
| 307 | NONE | | | | |
| 308 | 0.23 | 0.23 | | | |
| 309 | NONE | | | | |
| 310 | 0.23 | 0.23 | | | |
| 311 | NONE | | | | • |
| 312 | 0.06 | 0.06 | | | |
| 313 | NONE | | | | |
| 314 | 0.34 | 0.34 | | | |
| 315 | NONE | | | | |
| 316 | 0.32 | 0.32 | | <u> </u> | |
| 317 | NONE | | | | |
| 318 | 0.36 | 0.36 | | | |
| 319 | NONE | | | | |
| 320 | 0.20 | 0.20 | | | |
| 321 | NONE | | | | |
| 322 | 0.04 | 0.04 | | | |
| 323 | NONE | | | | |

(Write official title, as Notary Public)

FÖR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973

(Note sections of Vermont Statutes Annotated on reverse side of this sheet) village

We, the Selectmen of the NEX of Bristol Village , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10,1973 is as follows:

| | (0 | EAGE IN TO utside of villagorated for hig | ges | MILEAGE IN VILLAGE (Incorporated for highways) BRISTOL VILLAGE | | Total All | |
|---|----------------------------|--|------------------------------|--|-----------------------|----------------------------|---|
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | Systems |
| PREVIOUS MILEAGE as shown March 15, 1972 | | | | 5.15 | 2.515 | | 7.665 |
| HIGHWAYS ADDED Since March 15,1972 according to statute. Explain under paragraph 1 below. | | | | 0.04 | | | 4 |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15,1972. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below. | | | | 0.21 | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1973 | | | | 4.98 | 2.515 | | 7.495 |
| 2. We hereby certify that the since March 15, 1972 as substr | e following his | ghways have to attached copy | peen disconting of the proce | ued, or change edings: | ed to trails or | pent roads a | |
| Soloeimon and | | amdavit by the | 73 Ew Ann | personally app | Addiested Andrews | Cham | Le de la constant de |
| (Town Clerk should fill out for on or before March 15th.) I, Attility hereby certify that the foregoin relating to highway mileage, fill | Colluck ng is a true co | py of record o | of the certifica | of the Town o | // | of Highways, he Dries to f | fontpeller, Vermont, |
| H.D. 301-1200 10-70 Rev. 10-70 | | | J | | .0#4 | ~, ~ - - | |



STATE OF VERMONT DEPARTMENT OF HIGHWAYS

MONTPELIER

05602

January 22, 1973

Chairman Board of Trustees Village of Bristol Bristol, Vermont 05443

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your Village were measured in 1972 by Mr. Smith, Village Manager, with Mr. Chabot of this office.

The resulting changes in highway mileage are indicated on the enclosed map and are explained on the attached breakdown sheet.

The second breakdown sheet indicates those roads for which we will require copies of the rights-of-way and Certificates of Completion and Opening before they can be added to your town highway mileage.

For your convenience we have entered on the enclosed Certificate of Highway Mileage all changes which were brought to our attention during the past year, and will appreciate your entering any other Town Highway changes processed in accordance with the Statutes.

The completed Mileage Certificates must reach this office by March 15, 1973 in order for these mileage changes to be effective at this time.

Sincerely,

R. J. Nicholls Highway Planning Engineer

RJN/JEB/sla Enc.

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 18th.)

Breakdown of 1972 Road Measurement Changes

| Map Ident. Letter | Town Hwy. No. | Miles Added | Miles Subtracted | Explanation |
|-------------------------|---------------------|----------------|---------------------|---------------|
| A | Pine Street | | -0.06 | Remeasurement |
| В | Pine Street | | -0.03 | Locked Cable |
| C | Liberty Street | | -0.04 | Remeasurement |
| D | Munsill Avenue | | -0.03 | Remeasurement |
| E | Maple Street | | -0.02 | Remeasurement |
| F | Fitch Avenue | +0.04 | | Remeasurement |
| G | Lawrence Lane | | -0.03 | Remeasurement |
| | Totals | +0.04 | -0.21 | |
| | Net Changes | | -0.17 | |

(Write official title, as Notary Public)

| Village of_ | Bristol |
|-------------|---------|
|-------------|---------|

ing that is a second

Breakdown of 1972 Road Measurement on Town Highways requiring copy of RIGHT-OF-WAY and CERTIFICATE OF COMPLETION AND OPENING OF ROAD TO PUBLIC TRAVEL

| Map Ident. Letter | Town Hwy. No. | Mileage | Explanation |
|-------------------------|----------------------|---------|--------------|
| H | Devino Lane | +0.17 | Addition |
| I | Mountain Street Ext. | +0.12 | Addition |
| | Total | +0.29 | dine receive |
| | • | | |

(Write official title, as Notary Public)

FOR YEAR ENDING FEBRUARY 10, 1972

Fill out in triplicate and file with your Town Clerk on or before February 10,1972
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

Trustees of the
We, the Selectmen of the town of Village of Bristol , on oath state that we have carefully measured
all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15,
amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10,1972 is as follows:

| | MILEAGE IN TOWN (Outside of villages | | MILI | | | | |
|--|--------------------------------------|-----------------------------|------------------------------|--------------------------|-----------------------|--------------------------------------|---|
| | | orated for hig | - | | BRISTOL | | Total |
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | All Systems |
| PREVIOUS MILEAGE as shown March 15,1971 | | | | 5.15 | 2.515 | | 7.665 |
| HIGHY/AYS ADDED Since March 15, 1971 according to statute. Explain under paragraph 1 below. | | | | | | | |
| SUB-TOTAL | | | | | | | |
| HIGHWAYS SUBTRACTED Since March 15,1971 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. | | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1972 | | | | | | | |
| 2. We hereby certify that the since March 15, 1971 as substs 3. We hereby certify that the | e following his | ghways have le attached cop | been disconting of the proce | ued, or change | od to trails or | pent roads a | ccording to statute |
| the 26 day of | Jan | J. | in the | county of personally app | gred and cared | gnatus USmit | e L mgr. |
| Selection of the second of the | | | | | | ****************** | #24************************************ |
| and made oath to the truth of | me toregoing | | fore me, | Hoter | o official title, | M. Lorna Collice as Notary Pub | L olic) |
| | lowing and m | ail one white | and one yello | w copy to the | Commissioner | of Highways, M | Iontpelier, Vermont, |
| on or before March 15th.) | Mars | nil | , Clerk | of the Town of | tes Or | ys of | |
| hereby certify that the foregoin | g is a true co | py of record o | of the certificat | e of the Selow | of W | me is | J |
| relating to highway mileage, file | ed and record | ed at this offic | | Jany, | mile | | 1972 |
| FD 301—1200 10-70 | | Attest | 400 | 4 | Town (| Clerk | ###################################### |

Rev. 10-70

FOR YEAR ENDING FEBRUARY 10, 1971

Fill out in triplicate and file with your Town Clerk on or before February 10, 1971

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

Rev. 10-70

We, the XXIXIBAXXXX BEYSEXXXX BETISCOL , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10,1971 is as follows:

| | (0 | MILEAGE IN TOWN MILEAGE IN VILLAGE (Outside of villages (Incorporated for highways) corporated for highways) | | | | | |
|---|---|--|---|------------------|--|---|--|
| | | | | | BRISTOL | | Total All |
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | Systems |
| PREVIOUS MILEAGE as shown March 15, 1970 | | | | 5.15 | 2.515 | | 7.665 |
| HIGHWAYS ADDED Since March 15,1970 according to statute. Explain under paragraph 1 below. | | | | | | | |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1970 Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below. | | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10,1971 | | | | | | | |
| 1. We hereby certify that the been added since March 15, 19 | 70 | | | | | | |
| | NO C | lynge | 124 | Ekacege | | *** | |
| | | | | | | | |
| | ••••• | | ·MISSON | | ********* | | *************************************** |
| | | | | | | | |
| 3. We hereby certify that the | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| | | | | Change | | *************************************** | |
| | *************************************** | | *************************************** | . *** *** | O.************************************ | ****************** | |
| The second distribution and the second distributions | record are the constitution | The state of the state of | | | | | |
| authorized to a | ign for | TRUSTEE | s: { | W. J | neth | munip | al Manage |
| At and Dru | etof o | | In the | county of | Ada | lison | 18 - 19 - 11446 * 14 14 14 1 1 14 1 14 1 1 |
| the day of | 4200 | Pu | , 1971 / Sm | personally app | mun | ciaal ! | William. |
| Solution of Brutol | Village | | aring subscribed | | | | <i>J</i> |
| and made onto the traction of | nie iotekoink s | Ве | fore me, | |) , , , | 200 | 6 |
| | | | >+414 - + +10 9 + | - Je | ut Ve I | No tary | Pulli |
| | | | 17-24 | (Writ | e official title, | as Notary Publi | ie) |
| (Town Clerk should fill out foll on or before March 15th.) | h | il one white | and one yellow | w copy to the | Commissioner (| of Highways, Mo | entpeller, Vermont, |
| i, quet vi | Wow | uch | , Clerk | of the Town o | raleso 1, | Sur a | Suital |
| hereby certify that the foregoin | • · · | | f the certificat | e of the Sette | nd of | rage of | 1971. |
| relating to highway mileage, file | ed and recorde | at this offic | | 9/11/1/9 | ouil | | |
| H.D. 301—1200 10-70 | | Attest | que | . W. 4 | Town | Clerk |)4 } 4 \$ · 9 6 6 * 9 6 6 \$ 1 * 9 · 1000 9 * * * * * * * * * * * * * * * * * * |

FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

Trustees of the village of We, the Salaran Market M

| | MILEAGE IN TOWN (Outside of villages incorporated for highways) | | | MILEAGE IN VILLAGE (Incorporated for highways) | | | Total |
|--|---|-----------------------|-------------------|--|-------------------------|-------------------|---------------------------|
| | Town Highways | State Aid Highways | State Highways | Town Highways | State Aid Highways | State Highways | All Systems |
| PREVIOUS MILEAGE | | | | 5 16 | 0.515 | | 2 665 |
| as shown March 15, 1969 | | | ļ | 5.15 | 2.515 | | 7.665 |
| Since March 15, 1969, ac- | | | | | | | |
| cording to statute. Explain under paragraph 1 below. | | | | | | | Į |
| SUB-TOTAL | | | · | | | | |
| HIGHWAYS SUBTRACTED Since March 15, 1969. Those becoming untraveled, discontinued, Jegal trails or pent roads. Explain under paragraphs 2 and 3 below. | | | | | | | |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1970. | | | | | | į | |
| 1. We hereby certify that the been added since March 15, 190 | | v highways, a | s substantiated | by the attach | ed "Selectmen | 's Certificate o | of Completion", have |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. We hereby certify that the since March 15, 1969, as substa | ntiated by the | attached copy | y of the procee | edings: | | | |
| 3. We hereby certify that the | following road | is have becom | e untraveled s | ince March 15, | 1969: | | |
| | | | | | | | consistency to the second |
| | | | | | | ···· | |
| | | | | | | | |
| | | TRUSTEI | es: | Mying | Inite The Bo | Mund and O | iger. Thustees |
| 4: Sreetal | | co | The | county | ad | disin | |
| the 10 5 day of | Fel | u. | 1970 | nersonally and | eared P | USma | c h |
| and you and or | | 7 | Musica | pel 7 | nanag | ez | |
| Soldenson of Vicelay and made oath to the truth of | of Drie | Moderate by the | m subscribed. | | | | |
| | V | De | fore me, | Auch | V. M | Winne | £ |
| | | | | (Write | Collany official title, | as Notary Pub | lu olic) |
| (Town Clerk should fill out fol on or before)March 15th.) | Horning and ma | one white | . | of the Temp of | Commissioner of | But | Iontpeller, Vermont, |
| hereby certify that the foregoin | g is a true cop | y of record o | f the certificat | e of the Select | men of | wage | |
| relating to highway mileage, file | ed and recorde | ed at this offic | Aur | Jery. | Mar | mil | , 1970. |
| II.D. 301400 10-69 Rev. 1969 | | | 7 | Pro-Property | Town (| lerk | |

TEN YEAR RESELECTION OF STATE AID HIGHWAYS - 1970 . TITLE 19, V.S.A:, CHAPTER I, SECTION 13

ELECTION OF STATE AID HIGHWAYS

| | 202 | gr of Briscot |
|-------|--|----------------------------|
| | Co | unty of Addison |
| | Vt | Hwy, Dist, No. 5 |
| | То | ral S.A. Mileage |
| Imp | aportant town highways as required by Title 19, V.S.A., Sections 1 & 13: | |
| · | | |
| No, | Io, 1 1.225 miles. | |
| | Beginning ar the westerly village limits on West Stre | |
| | extending (Give direction) easterly along West Main and E | |
| | | |
| | ending at the easterly village limits on East Street | et, being SACL for VT 116. |
| No | Io. 2 0.950 miles. | |
| , 40, | Beginning at the intersection of Main and North Stree | ts, |
| | extending (Give direction) northerly on North Street, | |
| | | |
| | ending at the northerly village limits on North St | |
| | ending at | |
| No. | No. 3 0.340 miles. | |
| | Beginning at the intersection of Main and River Stree | ts., |
| | extending (Give direction) southerly and westerly on River | Street, |
| | | |
| | ending at the southerly village limits on River St | reet |
| | | |
| No. | Jo. 4 miles. | |
| | Beginning at | |
| | extending (Give direction) | |
| | | |
| | ending at | |
| No, | To, 5miles. | |
| | Beginning at | |
| | extending (Give direction) | |
| | | |
| | ending at | |
| | | |
| No. | To, 6miles. | |
| | Beginning at | |
| | extending (Give direction) | ministration and a second |
| , | | Are for |
| | ending at | |

| No. 7 miles. | |
|--|--|
| Beginning at an alta | and the second s |
| extending (Give direction) | and the second of the second o |
| The state of the s | The same to the same that the |
| ending at 1, 11, 2 | |
| No. 8 miles. | |
| Beginning at | garan an ang <u>Magapana an ana an an</u> |
| extending (Give direction) | and the same of the state of the same and th |
| and the second s | National Action of the American Commission of the Commission of th |
| ending at | |
| No. 9 miles. | on the construction of the second of the sec |
| Beginning at | |
| extending (Give direction) | |
| and the second s | and the specific and the state of the state of the specific and the state of the st |
| | and the second s |
| No. 10 miles. | og und 1 - 4 Apilkv ist - kombit |
| | |
| • - | ing dan managah, Mada 1992. Nasa a dagkanah managan mengangan |
| " | <u></u> |
| ending ar | |
| | graph of the first of the second of the seco |
| No. 11 miles. | |
| Beginning ar | |
| extending (Give direction) | |
| The second control of | .,,,,.,,.,,.,,.,,.,,.,,.,,.,,.,,.,, |
| ending ar | |
| We have this 23rd day of Jan | ceary, 1970, made the above |
| selection which is to supersede and replace any and all sele | // |
| | W. Amith Tustes Selection of the |
| | De Honelle Justes Selection of the Village Town of Bristof Donald Justes Selection Of Bristof Donald Justes Selection Of the Distof |
| Munce | bal Mininger Vellage Tom of Briston |
| authorized for the 1 | Sound of Sustees |
| U . | Effective March 15th 1970 |
| Approved: | JAN 301970 |
| January 27, 130 | , 19 |
| Chester F. Laythe | STATE HIGHWAY BOARD |
| District Highway Engineer | Hu Than |
| | Commissioner of Highways |