

District 5
Certcode 0102-0

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2019**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2019 to:
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of BRIDPORT in ADDISON County
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,
added 1985, is as follows:

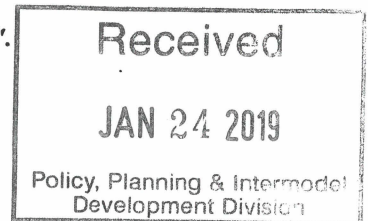
PART I - CHANGES TOTALS - Please fill in and calculate totals.

| Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|----------------|------------------|---------------|--------------------|--------------|-----------------|
| Class 1 | 0.000 | | | | 0.000 |
| Class 2 | 13.280 | | | | 0.000 |
| Class 3 | 43.65 | | 0.11 | 43.54 | 0.000 |
| State Highway | 14.490 | | | | 0.000 |
| Total | 71.420 | | | 71.31 | 0.000 |
| * Class 1 Lane | 0.000 | | | | |
| * Class 4 | 7.10 | | 0.03 | 7.07 | 0.000 |
| * Legal Trail | 0.00 | | | | |

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
see attachment
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.



IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ ~~Aldermen/Town~~ Signatures:

[Handwritten signatures]
 David Pearson
 [Signature]

T/C/V Clerk Signature: Valerie Bougeois

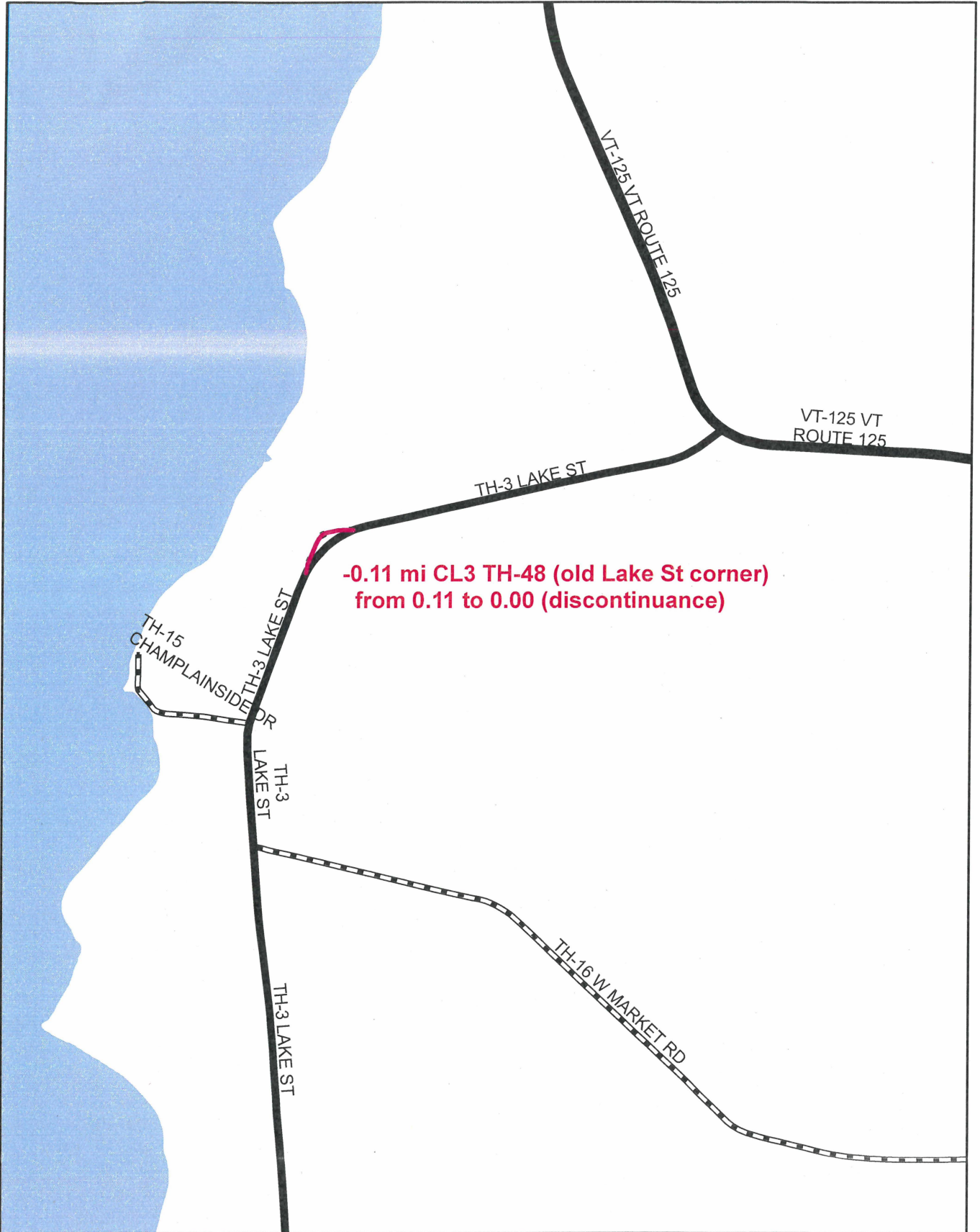
Date Filed: Jan. 22, 2019

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: [Signature]
Representative, Agency of Transportation

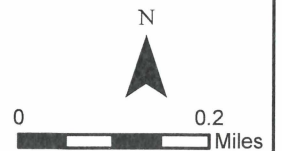
DATE: 4/10/2019

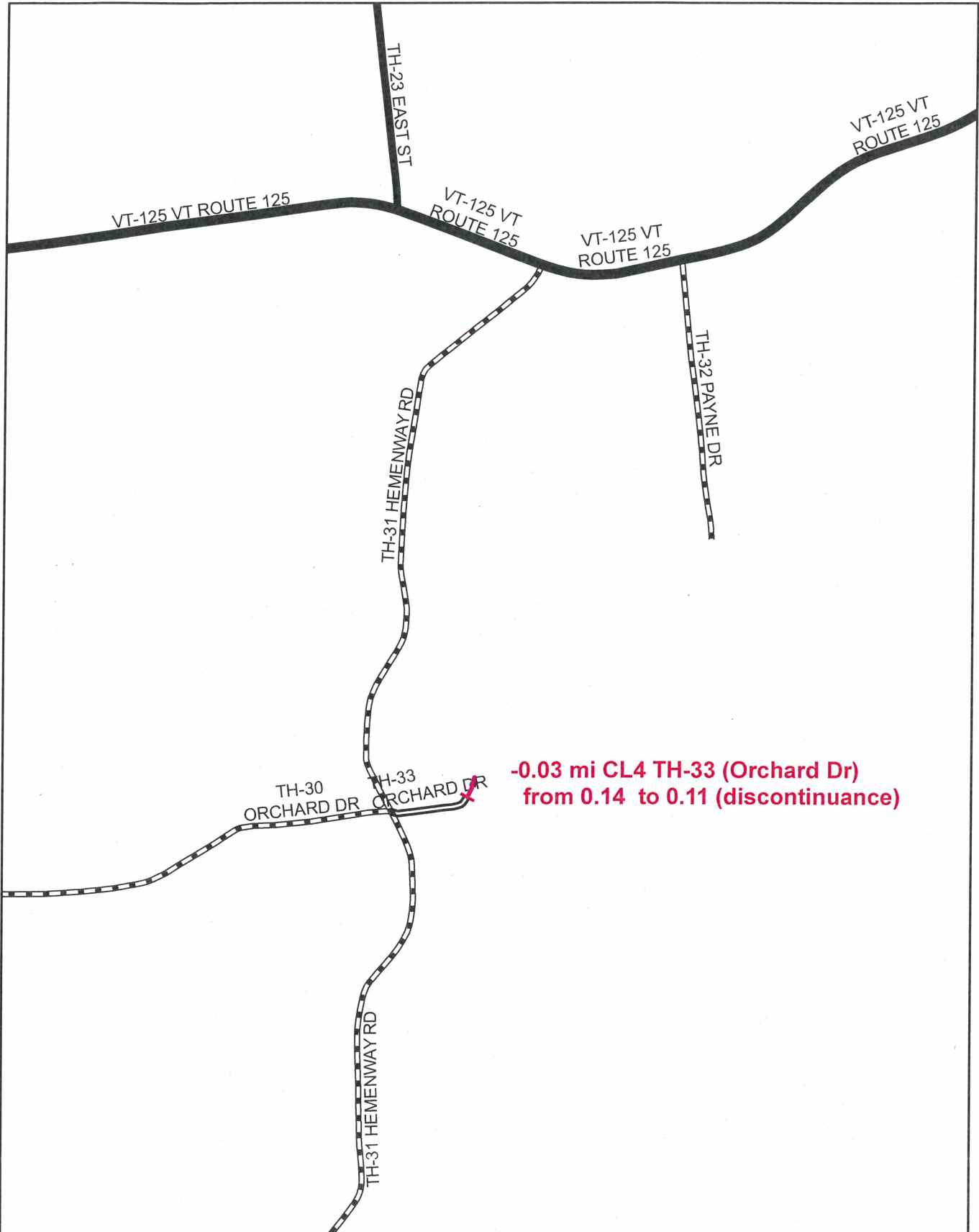


**Mileage Certificate Change 2019
BRIDPORT**

(CTUA: 0102-0)

Mapping Section
 Division of Policy, Planning and Intermodal Development
 Vermont Agency of Transportation - February 2019

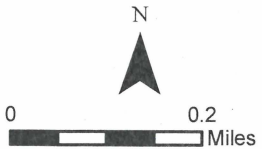




**-0.03 mi CL4 TH-33 (Orchard Dr)
from 0.14 to 0.11 (discontinuance)**

**Mileage Certificate Change 2019
BRIDPORT**
(CTUA: 0102-0)

Mapping Section
Division of Policy, Planning and Intermodal Development
Vermont Agency of Transportation - February 2019



TO: Vermont Agency of Transportation
Division of Policy, Planning and Intermodal Development, Mapping Section
One National Life Drive
Montpelier, VT 05633

This is an attachment to the Town of Bridport's CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2019.

The following are changes from what appears on your Town of Bridport Highway Map with a prepared date of June 23, 2017, see Exhibit--A for locations of changes.

Section 1: Regarding highways shown as GRAVEL that are now PAVED.

Town Highway Number 10 is PAVED all the way to the Town Line with the Town of Addison (part of East Street)
Town Highway Number 29 is PAVED (0.08) (Park Avenue)
Town Highway Number 45 is PAVED (0.58) (Town Line Road west from VT RTE 22A)

Section 2: It has recently come to the attention of the Selectboard that many years ago two portions of certain highways were discontinued.

Town Highway No. 48, a Class 3 listed Highway with 0.11 mileage, off from Lake Street was a former location for a part of Lake Street. Lake Street is Town Highway No. 3, a Class 2 Highway. All of Town Highway No. 48 was discontinued on October 8, 1990. See Exhibit--B for a copy of the Selectboard's BRIDPORT ROAD NOTICE and its being published in the Addison County Independent newspaper editions of August 30 and September 3, 1990. See Exhibit--C for a copy of the Selectboard's findings and orders on said discontinuance recorded in Book 35 at Page 141 of the Bridport Land Records as received for record on October 8, 1990. As noted therein, Philippe J. Josset and Eleanor F. Josset were the only known affected landowners who wanted the discontinuance for their benefit.


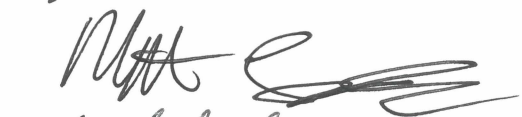

Town Highway No. 33, a Class 4 listed Highway with 0.14 mileage, is a part of Orchard Drive. This Town Highway No. 33 is now understood to only cross lands understood to be now or formerly of Peter N. Sandrian, Jr. from Town Highway No. 31, known as Hemenway Road, easterly to his boundary with lands understood to be now or formerly of Thomas Miller and Virginia Rasmussen Miller for an estimated distance of 0.11 mileage based on the following JUDGEMENT ORDER.

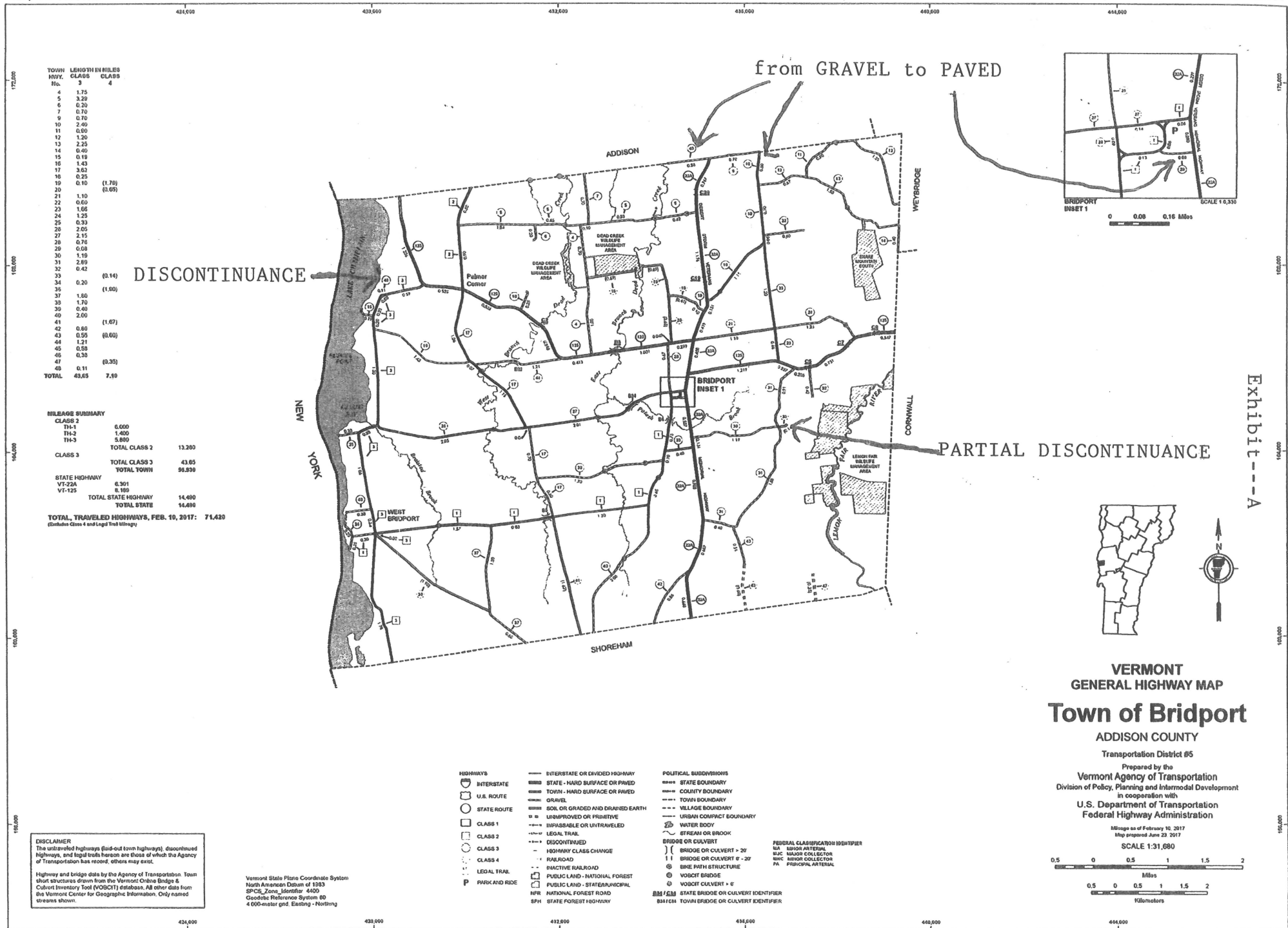
A JUDGEMENT ORDER, dated July 25, 1977 and recorded in Book 25 at Page 264 of the Bridport Land Records, was entered by the Vermont Addison Superior Court in favor

of David P. Edson as the Plaintiff against the Town of Bridport as the Defendant which included that "Said lands and premises which are ADJUDGED, DECLARED AND DECREED to be the property of the Plaintiff, free of all right, title and interest of the Defendant, are more particularly described as: All and the same lands and premises conveyed to David P. Edson by Warranty Deed of Dwight James Edson, Jr., dated 17 December 1964 and recorded at Book 22 Page 231 of the Bridport Land Records" (the "Edson to Edson Deed"). The portion of said described lands and premises that may have previously been affected by an easterly part of Town Highway No. 33 is understood to be now owned by the aforesaid Thomas Miller and Virginia Rasmussen Miller as the parcel of land shown as containing "15.1 ACRES" on a survey plat of lands of Hallock and Keesler done by Ronald L. LaRose as the surveyor, dated May 1977 and being Map No. 15 on Slide 8 of the Bridport Land Map Records, a reduced partial copy of which appears as Exhibit---D. The lands and premises of the Edson to Edson Deed are also described as being conveyed in a Warranty Deed from David P. Edson to Harold A. Hallock and Joan M. Hallock, dated July 18, 1977, and recorded in Book 25 at Page 264 of the Bridport Land Records (the "Edson to Hallock Deed"). The more particular description in the Edson to Hallock Deed includes a survey description of above-described "15.1 ACRES" parcel of land based on said Map No. 15 survey plat. See Exhibit---E for a copy of the JUDGMENT ORDER and the Edson to Hallock Deed.

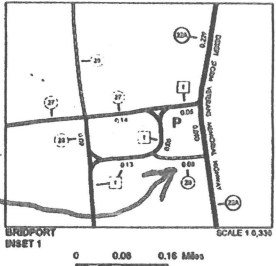
If the Vermont Agency of Transportation needs more information on any of the above, please contact the Town. Depending upon what more particular information you may want, the Town will try to find and provide it. However, at best such information might be difficult to find given the age of the above matters.

Dated January 22, 2019 by the Bridport Selectboard:

David Benson

Joan Harvath

Melinda




from GRAVEL to PAVED



| TOWNSHIP | HWY. No. | CLASS 3 | CLASS 4 | LENGTH IN MILES |
|--------------|----------|---------|---------|-----------------|
| 4 | | | | 1.75 |
| 5 | | | | 3.29 |
| 6 | | | | 0.20 |
| 7 | | | | 0.70 |
| 8 | | | | 0.70 |
| 9 | | | | 2.40 |
| 10 | | | | 0.60 |
| 11 | | | | 1.20 |
| 12 | | | | 2.25 |
| 13 | | | | 0.40 |
| 14 | | | | 0.19 |
| 15 | | | | 1.43 |
| 16 | | | | 0.25 |
| 17 | | | | 0.10 (1.70) |
| 18 | | | | 0.65 (0.65) |
| 19 | | | | 1.10 |
| 20 | | | | 0.65 |
| 21 | | | | 1.66 |
| 22 | | | | 1.25 |
| 23 | | | | 0.33 |
| 24 | | | | 2.05 |
| 25 | | | | 2.15 |
| 26 | | | | 0.76 |
| 27 | | | | 1.19 |
| 28 | | | | 2.69 |
| 29 | | | | 0.42 |
| 30 | | | | 0.20 (1.14) |
| 31 | | | | 1.50 (1.80) |
| 32 | | | | 1.70 |
| 33 | | | | 0.40 |
| 34 | | | | 2.00 |
| 35 | | | | 0.60 (1.67) |
| 36 | | | | 0.55 (0.60) |
| 37 | | | | 1.21 |
| 38 | | | | 0.55 |
| 39 | | | | 0.35 |
| 40 | | | | 0.11 (0.35) |
| 41 | | | | 7.10 |
| TOTAL | | | | 43.65 |

MILEAGE SUMMARY

| CLASS 2 | CLASS 3 | TOTAL CLASS 2 | TOTAL CLASS 3 | TOTAL TOWN |
|----------------------|---------|---------------|---------------|------------|
| TH-1 | 0.000 | | | |
| TH-2 | 1.400 | | | |
| TH-3 | 5.800 | | | |
| TOTAL CLASS 2 | | 13.200 | | |
| TOTAL CLASS 3 | | | 43.65 | |
| TOTAL TOWN | | | 56.850 | |

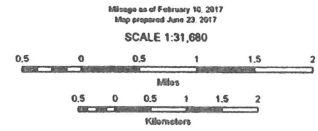
| STATE HIGHWAY | TOTAL STATE HIGHWAY | TOTAL STATE |
|----------------------------|---------------------|-------------|
| VT-22A | 6.301 | |
| VT-125 | 8.189 | |
| TOTAL STATE HIGHWAY | 14.490 | |
| TOTAL STATE | 14.490 | |

TOTAL TRAVELED HIGHWAYS, FEB. 10, 2017: 71,420
(Excludes Class 4 and Legal Trail mileage)

DISCLAIMER
 The untraveled highways (laid-out town highways), discontinued highways, and legal trails herein are those of which the Agency of Transportation has record; others may exist.
 Highway and bridge data by the Agency of Transportation. Town short structures digram from the Vermont Online Bridge & Culvert Inventory Tool (VOCBIT) database. All other data from the Vermont Center for Geographic Information. Only named streams shown.

Vermont State Plane Coordinate System
 North American Datum of 1983
 SPCS Zone Identifier 4400
 Geographic Reference System 80
 4 000-meter grid. Easting - Northing

- | | | | |
|--|--|--|--|
| <p>HIGHWAYS</p> <ul style="list-style-type: none"> INTERSTATE U.S. ROUTE STATE ROUTE CLASS 1 CLASS 2 CLASS 3 CLASS 4 LEGAL TRAIL PARK AND RIDE | <ul style="list-style-type: none"> INTERSTATE OR DIVIDED HIGHWAY STATE - HARD SURFACE OR PAVED TOWN - HARD SURFACE OR PAVED GRUNSEL SOIL OR GRADED AND DRAINED EARTH UNIMPROVED OR PRIMITIVE IMPASSABLE OR UNTRAVELED LEGAL TRAIL DISCONTINUED HIGHWAY CLASS CHANGE RAILROAD INACTIVE RAILROAD PUBLIC LAND - NATIONAL FOREST PUBLIC LAND - STATE/MUNICIPAL NATIONAL FOREST ROAD STATE FOREST HIGHWAY | <p>POLITICAL SUBDIVISIONS</p> <ul style="list-style-type: none"> STATE BOUNDARY COUNTY BOUNDARY TOWN BOUNDARY VILLAGE BOUNDARY URBAN COMPACT BOUNDARY WATER BODY STREAM OR BROOK BRIDGE OR CULVERT BRIDGE OR CULVERT - 20' BRIDGE OR CULVERT 8' - 20' BIKE PATH STRUCTURE VOCBIT BRIDGE VOCBIT CULVERT - 8' STATE BRIDGE OR CULVERT IDENTIFIER TOWN BRIDGE OR CULVERT IDENTIFIER | <p>FEDERAL CLASSIFICATION IDENTIFIER</p> <ul style="list-style-type: none"> MAJOR ARTERIAL MAJOR COLLECTOR MINOR COLLECTOR PRINCIPAL ARTERIAL |
|--|--|--|--|



VERMONT GENERAL HIGHWAY MAP
Town of Bridport
 ADDISON COUNTY
 Transportation District #5
 Prepared by the Vermont Agency of Transportation
 Division of Policy, Planning and Intermodal Development
 in cooperation with
 U.S. Department of Transportation
 Federal Highway Administration
 Map as of February 10, 2017
 Map prepared June 23, 2017
 SCALE 1:31,680

Exhibit - - - A

BRIDPORT ROAD NOTICE

The Town of Bridport Board of Selectmen propose that the old corner section of Lake Street so-called (also known as Bridport Town Highway No. 3) --- which was by-passed by a new corner section of said Lake Street described in a Warranty Deed from Melvin Crane and Mary E. Crane to the Town of Bridport, dated August 12, 1963, and of record in the Town of Bridport Land Records in Book 22 at Page 154 --- be discontinued.

The Bridport Board of Selectmen will meet on the section of Lake Street proposed to be discontinued on Monday, September 17, 1990, at 7:45 o'clock in the evening for the purpose of proceeding to examine the premises that would be affected and to hear from any persons or parties interested in this matter. Any person or party wanting to present any claim for damages because of any such discontinuance should present their claim and the legal basis therefore at the aforesaid time.

Any one wanting more information concerning this proposal, including more exact information on the location of the corner section proposed to be discontinued, may inquire at the Bridport Town Clerk's Office and/or contact any of the Selectmen.

Town of Bridport Board of Selectmen

J. C. Howlett
[Signature]
Robert L. Myrick

Copy of this NOTICE as it appeared in the Addison County Independent newspaper editions of August 30 and September 3, 1990



BRIDPORT ROAD NOTICE

The Town of Bridport Board of Selectmen propose that the old corner section of Lake Street so-called (also known as Bridport Town Highway No. 3) — which was by-passed by a new corner section of said Lake Street described in a Warranty Deed from Melvin Crane and Mary E. Crane to the Town of Bridport, dated August 12, 1963, and of record in the Town of Bridport Land Records in Book 22 at Page 154 — be discontinued.

The Bridport Board of Selectmen will meet on the section of Lake Street proposed to be discontinued on Monday, September 17, 1990, at 7:45 o'clock in the evening for the purpose of proceeding to examine the premises that would be affected and to hear from any persons or parties interested in this matter. Any person or party wanting to present any claim for damages because of any such discontinuance should present their claim and the legal basis therefore at the aforesaid time.

Anyone wanting more information concerning this proposal, including more exact information on the location of the corner section proposed to be discontinued, may inquire at the Bridport Town Clerk's Office and/or contact any of the Selectmen.

Town Of Bridport Board of Selectmen
Tom Howlett
Leo Connor Jr.
Robert L. Myrick

September 3

TOWN OF BRIDPORT BOARD OF SELECTMEN

Pursuant to the Statutes of the State of Vermont including, but not limited to, Sections 708, 709, 710 and 775 of Title 19 of the Vermont Statutes Annotated, the Town of Bridport Board of Selectmen have taken the following actions:

On August 13, 1990, it proposed that the old corner section of Lake Street so-called (also known as Bridport Town Highway No. 3) --- which was by-passed by a new corner section of said Lake Street described in a Warranty Deed from Melvin Crane and Mary E. Crane to the Town of Bridport, dated August 12, 1963, and of record in the Town of Bridport Land Records in Book 22 at Page 154 --- be discontinued and that on Monday, September 17, 1990, at 7:45 o'clock in the evening it hold a meeting on the section of Lake Street proposed to be discontinued for the purpose of proceeding to examine the premises that would be affected and to hear from any persons or parties interested in this matter, including any claims for damages. It caused legal notice thereof, including time and place and purpose, to be given to Philippe J. Josset and Eleanor F. Josset, the only known landowners adjoining the section of Lake Street proposed to be discontinued, by sending written notice thereof to them by certified mail at their official residence at least thirty (30) days prior to such meeting; gave a similar written notice to the Bridport Town Planning Commission, posted a similar written notice in the Bridport Town Clerk's Office and published a similar written notice in the Addison County Independent's issues of August 30, 1990, and September 3, 1990, all not less than ten (10) days before the September 17, 1990, meeting.

On September 17, 1990, at 7:45 o'clock in the evening at the appointed location on Lake Street, the Board met for the aforesaid purposes and it examined the premises. Notice was taken of such things as the general lack of need for such old section of Lake Street to be used by the general public given the so-called 1963 by-pass and the continued cost of maintenance thereof to the Town. Notice was also taken of Philippe J. and Eleanor F. Jossets' wanting the Town to discontinue said old section for their benefit and their agreement to pay \$400.00 to the Town for such discontinuance.

For reasons that include findings that such old section of roadway is not needed as a part of the public road network for Bridport and are or could be a financial burden to the Town and might present safety problems, the Town of Bridport Board of Selectmen has hereby decided and so orders as follows in this matter:

- (1) That all of that portion of Lake Street (also known as Bridport Town Highway No. 3) that lies northwesterly of the four (4) rod wide strip of land described in a Warranty Deed from Melvin Crane and Mary E. Crane to the Town of Bridport, dated August 12, 1963, and of record in the Town of Bridport Land Records in Book 22 at Pages 154-155 and re-recorded there in Book 35 at Pages 108-109, and the center line of which strip of land is depicted on a survey map entitled "Melvin Crane Property Town Highway #3", surveyed July 1963 by W. Lawrence of the Vermont Highway Department that is recorded in the Town of Bridport Land Records in Book 35 at Page 110, is discontinued as a highway (said portion being discontinued having been by-passed by said four rod wide strip of land upon which a roadbed for Lake Street was constructed and at the northerly and southerly ends of said strip of land to the extent they overlapped the old so-called right of way of Lake Street upon which the roadbed for Lake Street was reconstructed and said portion being discontinued having its two ends contiguous to the westerly or northwesterly side of said four rod wide strip of land);
- (2) That said discontinued portion of Lake Street is set to and belongs to the owners of the lands adjoining it, the only known ones being Philippe J. Josset and Eleanor F. Josset, insofar as the rights and interests of the Town of Bridport therein; and
- (3) That said discontinuance is a complete one with no so-called Trail rights retained, and there being no claim for any damages because of said discontinuance, the Board finds and confirms there to be no damages due anyone.

Dated this 8th day of October 1990 by
the Bridport Board of Selectmen:

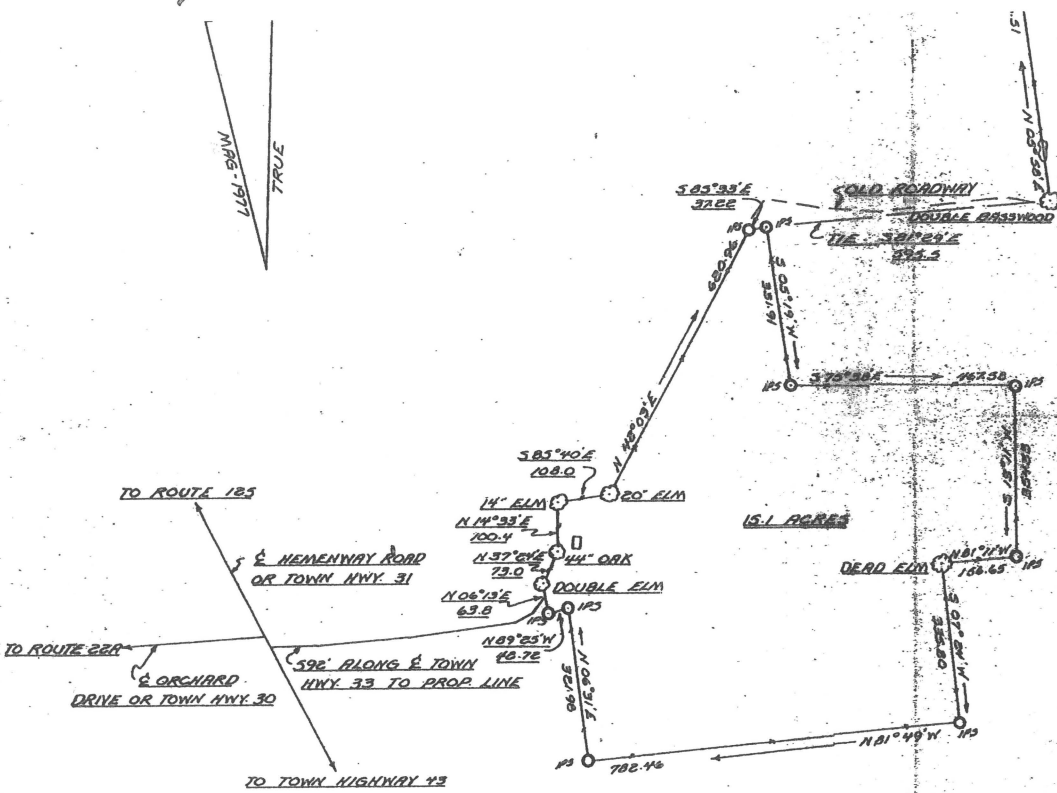
Thomas C. Howlett

Robert J. Maynard

Bridport Town Clerk's Office, October 8, 1990 at 8:30 P.M.
Received and duly recorded the foregoing instrument.

Attest: Clifford J. Howlett Town Clerk

141
Bk 35
Page 141
Bridport
Land
Records



WHICH WAS ASSUMED TO BE THE PROPERTY LINE

RIGHT-OF-WAY FROM PAYNE TO HALLOCK AS FOLLOWS:
 J - 504°06'E 48.2' (BEGIN AT SO. END PAYNE ROAD)
 I - 578°23'E, 127.5' ALONG FARM ROAD
 H - 329°12'E, 204.8'
 G - 515°35'W, 846.2'
 F - N 49°08'W, 199.7' INTO WOODS
 E - 578°42'W, 77.6'
 D - 577°14'W, 82.5'
 C - N 81°05'W, 157.7'
 B - 282°42'W, 79.1'
 A - N 81°26'W, 36.9', THENCE RUNNING WITH CENTERLINE TO A POINT IN SOUTHERLY LINE OF 1/2 ACRES LOT THE POINT BEING 25' THIS POINT OF SOUTHERLY CORNER OF SAID LOT AND SAID POINT IS CENTERLINE OF A 10' R.O.W. FROM HALLOCK TO PAYNE

THE LINES OF THE 15.1 ACRE PARCEL WERE SET IN ACCORDANCE WITH PHYSICAL EVIDENCE FOUND OR MARKED BY DAVID EDSON, THE PREVIOUS OWNER.

THIS PLAT PLAN WAS BASED SOLELY ON INFORMATION SUPPLIED BY DAVID EDSON, THE PREVIOUS OWNER. THE PRESENT ADJACENT LAND OWNERS ARE UNKNOWN.
 Ronald L. LaRose, L.S.

f/d/a Plat Book 1, Page 15
 from Map 2215
 Attest: Clifford J. Huestis
 Town Clerk

- LEGEND:
- P = POINT
 - FENCE
 - STREETSIDE
 - ROADWAY
 - BARRIED LINE
 - 125 = IRON PIPE CUL

Record for Plat
 July 21, 1977 at 8:30am
 Attest: Richard W. Bond, Town Clerk

PROPERTY OF
 HAROLD R. & JOAN M. HALLOCK and
 THOMAS W. & DEBORAH L. KEESLER
 BRIDGEMAN COUNTY, BRIDGEMAN, VT.

SCALE: 1" = 200 FEET

SURVEYED BY:
 Ronald L. LaRose, L.S.
 MAY, 1977
 1" INCH = 200 FEET

RONALD L. LA ROSE
 REGISTERED LAND SURVEYOR
 BRISTOL, VT. 05602

Exhibit---D

5-2-10-8

264

JUDGMENT ORDER

BK 25 P. 264

ADDISON SUPERIOR COURT

STATE OF VERMONT
ADDISON COUNTY, SS.

DAVID P. EDSON *
*
V. *
*
TOWN OF BRIDPORT *

JUDGMENT ORDER

Bridport Land Records

The above captioned matter is before the Court upon the Complaint of the Plaintiff seeking an ~~Order~~ Order to Quiet Title to certain lands and premises located in Bridport, Vermont. The Plaintiff is represented by attorney Mark L. Sperry of the firm of Langrock and Sperry, and the Defendant is represented by Karl W. Neuse Esq. The parties have filed a stipulation with the Court, which said stipulation is hereby approved, and in accordance with its terms it is hereby ORDERED, ADJUDGED, DECREED AND DECLARED that:

The Plaintiff is the owner of the following described lands and premises, free and clear of any right, title or interest of the Defendant Town of Bridport, and any cloud upon the Plaintiff's title created by the lack of a town vote authorizing the selectmen of the Town of Bridport to execute a Deed dated 8 December 1964 and recorded at Book 22, Page 228 of the Bridport Land Records is hereby removed. Said lands and premises which are ADJUDGED, DECLARED AND DECREED to be the property of the Plaintiff, free of all right, title and interest of the Defendant, are more particularly described as:

All and the same lands and premises conveyed to David P. Edson by Warranty Deed of Dwight James Edson, Jr., dated 17 December 1964 and recorded at Book 22 Page 231 of the Bridport Land Records. Reference may be had to said Deed and previous Deeds in the chain of title in aid of the foregoing description.

DATED at Middlebury in the County of Addison and State of Vermont this 25th 25th day of July A.D. 1977

Ernest W. Gibson III
Morton A. Coons
Ralph A. Eaton

APPROVED AS TO FORM

LANGROCK AND SPERRY
Attorneys for Plaintiff

By ~~Mark L. Sperry~~
Mark L. Sperry, Esq.
A member of the firm
Karl W. Neuse, Esq.
Attorney for Defendant

STATE OF VERMONT
ADDISON COUNTY, SS.
ADDISON SUPERIOR COURT
Docket No. S55-77Ac

DAVID P. EDSON
V.
TOWN OF BRIDPORT

STATE OF VERMONT)
Addison County, ss.)

I Alma F. Sherwin Deputy Clerk of the County of Addison and Clerk of the Addison Superior Court within and for said County, the same being a court of record, and having a seal, hereto attached, do hereby certify that the attached copy of JUDGMENT ORDER in the above captioned matter is a true and correct copy of the same as the same now appears on file and recorded in the office of the Clerk of said Court

(SEAL)

IN TESTIMONY WHEREOF, I hereunto subscribe my official signature and affix the seal of said Court, at Middlebury in said County of Addison this 25th day of July 1977
Alma F. Sherwin Clerk

Bridport Town Clerks Office, July 29. 1977 at 8:30 A.M. Received and duly recorded the foregoing instrument.

Attest Richard S. Roser Town Clerk

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That I, DAVID P. EDSON, of Fort George Island in the County of Dural and State of Florida, Grantor, in the consideration of ONE AND MORE DOLLARS paid to my full satisfaction by HAROLD A. HALLOCK and JOAN M. HALLOCK, husband and wife, both of New Haven in the County of Addison and State of Vermont, Grantees, by these presents, do FREELY GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantees, HAROLD A. HALLOCK and JOAN M. HALLOCK, husband and wife, as tenants by the entirety, and their heirs and assigns forever, a certain piece of land in Bridport in the County of Addison and State of Vermont, described as follows, viz:

All and the same lands and premises conveyed to the Grantor herein by warranty Deed of Dwight James Edson, Jr. dated 17 December 1964 and recorded at Book 22, Pages 231-233 of the Bridport Land Records, the premises herein conveyed being bounded and described as follows:

BR-25 P,

265

P. 265

Being two parcels of land as shown on a survey entitled "Property of Harold A. and Joan M. Hallock and Thomas W. & Deborah L. Kessler, Addison County, Bridport, Vt. ", prepared by Ronald L. Larose, Land Surveyor, and dated May, 1977. Said survey is on file with the Bridport Town Clerk and the description thereon of parcels 1 and 2 below, together with all rights of way referred to thereon are expressly incorporated herein by reference.

Parcel #1: A parcel of land containing 15.1 acres , more or less, at the easterly end of Town Highway No. 33.

Commencing at a point marked by an iron pipe on or near the southerly edge of the right of way of Town Highway No. 33, and at the easterly end of said highway;

Thence proceeding in courses and distances as follows:

1. N 06° 13' E along the easterly end of said highway 63.8 feet to a ~~small~~ double elm tree;
2. N 37° 24' E, 73.0 feet to a 44 inch oak tree;
3. N 14° 33' E, 100.4 feet to a 14 inch elm tree;
4. S 85° 40' E, 108.00 feet to a 20 inch elm tree;
5. N 42° 03' E, 620.96 feet to a point marked by an iron pipe;
6. S 85° 33' E, 37.22 feet to a point marked by an iron pipe;
7. S 05° 19' W, 331.91 feet to a point marked by an iron pipe;
8. S 75° 38' E, 467.58 feet to a pint marked by an iron pipe;
9. S 13° 11' W, 354.33 feet to a point marked by an iron pipe;
10. N 81° 11' W, 156.65 feet to a dead elm tree;
11. S 07° 24' W, 335.80 feet to a point marked by an iron pipe;
12. N 81° 49' W, 782.46 feet to a point marked by an iron pipe;
13. N 06° 31' E, 321.98 feet to a point marked by an iron pipe;
14. N 89° 25' W, 42.72 feet to the point of beginning.

Parcel #2: A parcel of land containing 11.2 acres, more or less, which is bounded and described as follows:

Commencing at a point marked by a double basswood tree, said point of beginning bearing S 81° 29' E, 595.5 feet from the northeasterly most corner of Parcel #1 (being the corner at the end of the line which is described above as bearing " S 85° 33' E 37.22 feet") ;

Thence proceeding in courses and distances as follows:

1. N 05° 58' E, 506.51 feet to a point;
2. N 07° 55' E, 512.78 feet to a point marked by an iron pipe;
3. S 45° 53' E, in a wire fence, 804.28 feet to a point marked by an iron pipe;
4. S 15° 28' W, 558.50 feet to a point marked by an iron pipe;
5. N 81° 05' W, 557.82 feet to the point of beginning.

Parcel #2 is subject to a right of way along the easterly side thereof heretofore conveyed by the Grantor to one Payne .

Also conveyed, but by quit-claim only, are all right, title and interest of the Grantor in and to the old roadway proceeding in an east-west direction, connecting Parcels #1 and #2, and all Grantor's rights to use the same.

Also conveyed are all right, title and interest of the Grantor in and to a certain right of way proceeding from the southeasterly most corner of said Parcel #2, to the southerly end of Town Highway No. 32, being all and the same lands and premises conveyed to the Grantor by one Payne by Deed dated 26 July, 1977 and to be recorded herewith in the Bridport Land Records.

Reference may be had to said Deed in aid of the description of the right of way herein conveyed.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantees, HAROLD A. HALLOCK and JOAN M. HALLOCK, husband and wife, as tenants by the entirety, their heirs and assigns, to their own use and behoof forever;

And I, the said Grantor, DAVID P. EDSON, for myself and my heirs, executors and administrators, do covenant with the said Grantees, HAROLD A. HALLOCK, their heirs and assigns, that until the ensembling of these presents I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE, except as above stated; And I hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 18th day of July A.D. 1977;

IN PRESENCE OF:
Edward E. Hayes
Eugenia Hayes

David P. Edson L.S.

STATE OF FLORIDA
DURAL COUNTY, SS.

at Fort George Islands, Florida, this 18th day of July A.D. 1977, personally appeared DAVID P. EDSON, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed.

before me Eugenia Hayes Notary Public

on Page 266 read July 29, 1977