

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1998

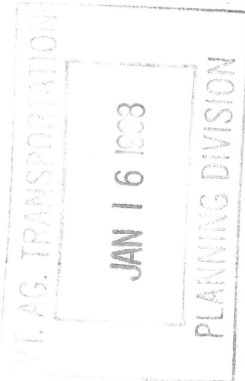
Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 to:  
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of BRIDPORT, ADDISON COUNTY  
on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added  
1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 5

| TOWN HIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED MILEAGE | TOTAL         | * SCENIC HIGHWAYS |
|---------------|------------------|---------------|--------------------|---------------|-------------------|
| CLASS 1       | .000             |               |                    | .000          | *                 |
| CL1 LANE      | .000             |               |                    | .000          | *                 |
| CLASS 2       | 7.400            |               |                    | 7.400         | *                 |
| CLASS 3       | 49.680           |               |                    | 49.680        | *                 |
| STATE HWY     | 14.490           |               |                    | 14.490        | *                 |
| <b>TOTAL</b>  | <b>71.570</b>    |               |                    | <b>71.570</b> | *                 |
| CLASS 4       | 7.100            |               |                    | 7.100         | *                 |



PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES

SIGNATURES:

*San Bright*  
*St. Hueston*  
*LC Howlett*

CLERK SIGNATURE:

*Clifford J. Hueston*

DATE FILED 1-12-1998

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

*Donald C. Harvey*  
Representative, Agency of Transportation

DATE: 1/21/98